

**AGENDA**  
**EAST GOSHEN TOWNSHIP**  
**CONSERVANCY BOARD MEETING**  
**December 10, 2008**  
**7:00 PM**

- 1) **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2) **APPROVAL OF MINUTES**
  - A. **November 12, 2008**
- 3) **CHAIRMAN'S REPORT**
  - A. **WEEDS, Inc**
  - B. **E. Boot Rd. Planting**
- 4) **OLD BUSINESS**
- 5) **NEW BUSINESS**
  - A. **Goals for 2009**
  - B. **Annual Planning Session**
- 6) **SUB-DIVISION/LAND DEVELOPMENT REVIEW**
  - a. **Malvern Institute (S/E)**

**MBER CONCERNS**

- 8) **LIAISON REPORTS**
- 9) **PUBLIC COMMENTS**
- 10) **CORRESPONDENCE**
  - A. **Letter to Gambone Bros. Development CO.**
  - B. **The Malvern Institute property owner notification**

**REMINDER** – Newsletter Article Submission Due Dates:

Tentative Date	Delivery Date
2/11/09	4/1/09
5/13/09	7/1/09
8/12/09	10/1/09
11/10/09	1/1/10

