

**AGENDA**  
**EAST GOSHEN TOWNSHIP**  
**BOARD OF SUPERVISORS**

Tuesday, June 4, 2013  
7:00 PM

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence – Supervisor Carmen Battavio
4. Ask if anyone is recording the meeting
5. Public Comment – Hearing of Residents (Optional)
6. Chairman's Report
  - a. Comp Plan Update – May 30, 2013 and June 3, 2013 (Community Visioning Session)
7. Public Hearings - None
8. Police/EMS Report – Chief Bernot - April Activity  
Malvern Fire Co. – Neil Vaughn – April Operations  
Fire Marshal – None
9. Financial Report – April 2013
10. Old Business
11. New Business
  - a. Consider Noise Ordinance
  - b. Consider trees at Township building
  - c. Consider Township Personnel Manual
  - d. Consider Employee Incentive Program
  - e. Consider Municipal Authority's suggestion regarding newsletter
  - f. Consider Resolution on Prevailing Wage
  - g. Consider Applebrook (Pulte Homes) Escrow release #3
  - h. Consider Township solicitation policy
  - i. Consider resident's concern regarding Township real estate tax policy
  - j. Consider Mark Miller's request for Shoring Struts
  - k. Consider Mark Miller's request for Radar LED Speed Signs
12. Any Other Matter
13. Approval of Minutes
  - a. May 7, 2013
14. Treasurer's Report
  - a. May 30, 2013
15. Review Action List
  - a. June 4, 2013
16. Correspondence, Reports of Interest
  - a. Acknowledge letter thanking Mark Miller, Steve Biondi and Joanne Morgan for help with a sewage problem.
  - b. Acknowledge letter from State Representative Dan Truitt congratulating East Goshen for receiving the \$15,148 grant awarded under the Recycling Performance Grant Act 101 of 1988.
  - c. Acknowledge letter to BOS from Carolyn Committa, Mayor of WC, thanking police for prompt and courteous assistance during disturbance in Borough on May 4<sup>th</sup>.

- d. Acknowledge State Ethics Commission's Advice of Council
- e. Acknowledge letter regarding 1410 Linden Lane
- f. Acknowledge letter in response to 1410 Linden Lane
- g. Acknowledge 1000 ft letter regarding subdivision sketch plan submitted by 1637 Manley Rd to Planning Commission for June 5 meeting.
- h. Acknowledge letter regarding construction by Rencan Building Group at 1526 Greenhill Rd

#### 17. Dates of Importance

|                    |                                                                            |            |
|--------------------|----------------------------------------------------------------------------|------------|
| June 1, 2013       | Historical Commission Presents<br>Civil War Event<br>(Rte 352 & E Boot Rd) | 11-4 PM    |
| June 3, 2013       | Community Visioning Session<br>Comp Plan Task Force & Residents            | 7:00 PM    |
| June 4, 2013       | Board of Supervisors                                                       | 7:00 PM    |
| June 5, 2013       | Annual Planning Session                                                    | 10:00 AM   |
| June 5, 2013       | Planning Commission                                                        | 7:00 PM    |
| June 6, 2013       | Farmer's Market<br>Township Park                                           | 3-7 PM     |
| June 6, 2013       | Park & Rec Commission                                                      | 7:00 PM    |
| June 10, 2013      | Municipal Authority                                                        | 7:00 PM    |
| June 11, 2013      | Zoning Hearing Board<br>Nicholson, 10 Broad Street                         | 7:30 PM    |
| June 12, 2013      | Conservancy Board                                                          | 7:00 PM    |
| June 12, 2013      | Volunteer Orientation Make-up Meeting<br>for Summer Camp                   | 4-5 PM     |
| June 13, 2013      | Farmer's Market<br>Township Park                                           | 3-7 PM     |
| June 13, 2013      | Historical Commission                                                      | 7:00 PM    |
| June 13-Aug 22     | Town Tours & Village Walks<br>(Chester County) Thursdays                   | 5:30 PM    |
| June 17, 2013      | Commerce Commission                                                        | 7:00 PM    |
| June 18, 2013      | Board of Supervisors                                                       | 7:00 PM    |
| June 19, 2013      | Police Commission<br>WEGO Police Dept                                      | 5:30 PM    |
| June 20, 2013      | Farmer's Market<br>Township Park                                           | 3-7 PM     |
| June 22, 2013      | East Goshen Community Day<br>Township Park<br>(June 23-raindate)           | 5:00 PM    |
| June 24, 2013      | Comp Plan Task Force                                                       | 7:00 PM    |
| June 27, 2013      | Farmer's Market<br>Township Park                                           | 3-7 PM     |
| July 1-Aug 2, 2013 | Youth Recreation Day Camp                                                  | 8:45-12 PM |

Summer 2013 Newsletter:

Article Submission Date – June 1, 2013

Posted to Website – July 1, 2013

18. Public Comment – Hearing of Residents

19. Adjournment

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda in order to accommodate the needs of other board members, the public or an applicant. F:\Data\Shared Data\Agendas\Board of Supervisors\2013\06042013.doc

# MONTHLY ACTIVITY REPORT FOR APRIL 2013

| CAR # | YEAR/MAKE/MODEL      | UNIT           | USER                           | ENDING MILEAGE | LAST MONTH | TOTAL | DISTRICT COURT DISBURSEMENTS | AMOUNTS    |
|-------|----------------------|----------------|--------------------------------|----------------|------------|-------|------------------------------|------------|
| 67-64 | 2013 DODGE CHARGER   | ADMINISTRATION | CHIEF BERNOT                   | 600            | 0          | 600   | EAST GOSHEN TWP              | \$5,136.61 |
| 67-36 | 2006 FORD EXPEDITION | ADMINISTRATION | SPARE                          | 128253         | 128020     | 233   | THORNBURY TWP                | \$858.77   |
| 67-44 | 2008 DODGE CHARGER   | ADMINISTRATION | SPARE                          | 89839          | 89359      | 480   | WESTTOWN TWP                 | \$5,493.37 |
| 67-62 | 2012 DODGE CHARGER   | ADMINISTRATION | LT DICAVE                      | 22164          | 21168      | 996   |                              |            |
| 67-52 | 2010 DODGE CHARGER   | DETECTIVES     | DET. LARGE                     | 65317          | 64628      | 689   |                              |            |
| 67-55 | 2011 DODGE CHARGERS  | DETECTIVES     | DET/SGT. BREITZ                | 29150          | 28285      | 865   |                              |            |
| 67-38 | 2007 FORD CROWN VIC  | DETECTIVES     | DET.STAFFORD                   | 81900          | 81373      | 527   |                              |            |
| 67-40 | 2007 FORD EXPEDITION | DETECTIVES     | UNDERCOVER                     | 92667          | 92355      | 312   |                              |            |
| 67-54 | 2011 FORD EXPLORER   | DETECTIVES     | RAGNI                          | 60600          | 59720      | 880   |                              |            |
| 67-65 | 2013 FORD EXPEDITION | DETECTIVES     | LT CAHILL                      | 3064           | 909        | 2155  |                              |            |
|       | 2002 FORD EXPLORER   | DETECTIVES     | UNDERCOVER - out of service    | 89548          | 89542      | 6     |                              |            |
|       | 2004 DODGE RAM       | DETECTIVES     | UNDERCOVER                     | 97218          | 97185      | 33    |                              |            |
| 67K90 | 2003 FORD CROWN VIC  | K9             | K9 - out of service            | 97222          | 97218      | 4     |                              |            |
| 67-32 | 2006 FORD CROWN VIC  | TRAFFIC        | 1ST LINE PATROL                | 58808          | 58685      | 123   |                              |            |
| 67-42 | 2008 FORD EXPEDITION | TRAFFIC        | 1ST LINE PATROL                | 71612          | 70870      | 742   |                              |            |
| 67-53 | 2010 DODGE CHARGER   | TRAFFIC        | 1ST LINE PATROL (UNMARKED)     | 27020          | 26558      | 462   |                              |            |
| 67-49 | 2009 DODGE DURANGO   | PATROL         | 1ST LINE PATROL                | 87095          | 85014      | 2081  |                              |            |
| 67-50 | 2010 DODGE CHARGER   | PATROL         | 1ST LINE PATROL-out of service | 76309          | 76269      | 40    |                              |            |
| 67-51 | 2010 DODGE CHARGER   | PATROL         | 1ST LINE PATROL-out of service | 84944          | 84929      | 15    |                              |            |
| 67-56 | 2011 DODGE CHARGER   | PATROL         | 1ST LINE PATROL                | 41228          | 37940      | 3288  |                              |            |
| 67-57 | 2011 DODGE CHARGER   | PATROL         | 1ST LINE PATROL                | 52506          | 47803      | 4703  |                              |            |
| 67-58 | 2011 FORD EXPLORER   | PATROL         | 1ST LINE PATROL                | 46189          | 43364      | 2825  |                              |            |
| 67-59 | 2012 DODGE CHARGER   | PATROL         | 1ST LINE PATROL                | 21559          | 17735      | 3824  |                              |            |
| 67-60 | 2012 DODGE CHARGER   | PATROL         | 1ST LINE PATROL                | 29163          | 25696      | 3467  |                              |            |
| 67-61 | 2012 DODGE CHARGER   | PATROL         | 1ST LINE PATROL                | 23588          | 21008      | 2580  |                              |            |
| 67-63 | 2013 DODGE CHARGER   | PATROL         | 1ST LINE PATROL                | 1428           | 0          | 1428  |                              |            |

Total Miles 33358



## Malvern Fire Company

424 East King Street  
P.O. Box 435  
Malvern, PA 19355

Main 610-647-0693  
Fax 610-647-0249  
www.malvernfireco.com

### Monthly Fire Operations Report - April 2013

| Calls for Month: 29     |         |            | Year Total: 97 |       |
|-------------------------|---------|------------|----------------|-------|
| Call Type               | Malvern | Willistown | East Goshen    | Other |
| Automatic Fire Alarm    | 1       | 8          | 0              | 1     |
| Brush Fire              | 0       | 0          | 0              | 3     |
| Car Fire                | 0       | 0          | 0              | 1     |
| Cover Assignment        | 0       | 0          | 0              | 1     |
| EMS Assist              | 0       | 2          | 0              | 0     |
| Investigation - Outside | 0       | 1          | 0              | 0     |
| MVA                     | 1       | 2          | 0              | 0     |
| Structure Fire          | 1       | 1          | 1              | 3     |
| Trash Fire              | 0       | 1          | 0              | 0     |
| Wires                   | 0       | 0          | 0              | 1     |
| <b>MONTH TOTAL</b>      | 3       | 15         | 1              | 10    |
| <b>YEAR TOTAL</b>       | 14      | 51         | 5              | 27    |

| Mutual Aid              | Given | Received | Month Total | Year Total |
|-------------------------|-------|----------|-------------|------------|
| Alert Fire Co.          | 0     | 0        | 0           | 1          |
| Berwyn Fire Co.         | 1     | 1        | 2           | 5          |
| East Whiteland Fire Co. | 5     | 1        | 6           | 15         |
| Fame Fire Co.           | 0     | 0        | 0           | 1          |
| Goodwill Fire Co.       | 2     | 0        | 2           | 2          |
| Goshen Fire Co.         | 1     | 1        | 2           | 9          |
| Lionville Fire Co.      | 0     | 0        | 0           | 2          |
| Newtown Sq. Fire Co.    | 3     | 0        | 3           | 5          |
| Paoli Fire Co.          | 0     | 2        | 2           | 4          |
| Radnor Fire Co.         | 0     | 0        | 0           | 2          |

| Total Value of Property & Contents | Total Month Loss | Total Year Loss | Total Year Saved |
|------------------------------------|------------------|-----------------|------------------|
| \$4,150,000                        | \$500            | \$2,500         | \$4,147,500      |

| Number of Personnel Attending Calls | Year Total | Hours in Service | Year Total |
|-------------------------------------|------------|------------------|------------|
| 287                                 | 949        | 244.97           | 760.64     |

| Number of Training Sessions | Year Total | Hours in Service | Year Total |
|-----------------------------|------------|------------------|------------|
| 5                           | 16         | 341.5            | 709.5      |

| Number of Special Assignments | Year Total | Hours in Service | Year Total |
|-------------------------------|------------|------------------|------------|
| 0                             | 6          | 0                | 105        |

| Total Hours in Service (Month) | Total Hours in Service (Year) |
|--------------------------------|-------------------------------|
| 586.47                         | 1,574.13                      |

# Memo

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To: Board of Supervisors  
From: Jon Altshul  
Re: April 2013 Financial Report  
Date: May 13, 2013

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As of April 30, 2013, the General Fund had year-to-date revenues of \$3,961,664 compared to expenses of \$2,895,995 for a positive variance of \$1,065,669. Compared to the YTD budget, revenues were \$407,222 over-budget, while expenses were \$181,484 under-budget for a positive budget variance of \$558,706. This is an improvement of \$77,853 over what was reported to you last month. The fund balance was \$7,407,857 as of April 30.

Net of core function revenue, all the operating departments were under-budget.

Among non-core revenues, the only noteworthy revenue stream continued to be Earned Income Tax, which was \$350,088 over-budget.

Note that last month's financial report under-reported actual March's expenses by \$2,385. This was due to a multi-week delay in receiving credit card statements from the Pennsylvania Local Government Investment Trust. The statements that should have been charged in March were not received until mid-April, requiring us to post the charges to the general ledger in retroactively (these specific charges were included in the Treasurer's Report for the May 7<sup>th</sup> meeting).

## Other Funds:

As of April 30, 2013, other funds' year-to-date performance was as follows:

- **State Liquid Fuels Fund** had \$363,410 in revenue and no expenses YTD. The fund balance was \$363,471.
- **The Capital Reserve Fund** had \$26,869 in expenses YTD and \$3,156 in revenue. The fund balance was \$6,072,214.
- **The Transportation Fund** had no expenses and \$1,397 in revenue YTD. Its fund balance was \$1,050,820.
- **The Sewer Operating Fund** had \$993,548 in expenses and \$1,054,122 in revenue YTD. The fund balance was \$636,578.
- **The Refuse Fund** had \$325,983 in expenses and \$336,982 in revenue YTD. The fund balance was \$820,098.
- **The Sewer Capital Reserve** had \$159,108 in expenses and \$890 in revenue YTD. The fund balance was \$1,318,132.



**EAST GOSHEN TOWNSHIP**  
**APRIL 2013 FINANCIAL RESULTS**  
**April 30, 2013**

| Account Title                          | Annual<br>Budget | Y-T-D<br>Budget  | Y-T-D<br>Actual  | Budget-Actual<br>Variance |
|----------------------------------------|------------------|------------------|------------------|---------------------------|
| <b>GENERAL FUND</b>                    |                  |                  |                  |                           |
| EMERGENCY SERVICES EXPENSE             | 3,587,260        | 1,611,353        | 1,570,771        | (40,582)                  |
| PUBLIC WORKS EXPENSE                   | 2,344,518        | 570,373          | 482,716          | (87,657)                  |
| ADMINISTRATION EXPENSES                | 2,120,392        | 517,105          | 525,128          | 8,023                     |
| ZONING/PERMITS/CODES EXPENSES          | 473,095          | 157,512          | 123,818          | (33,694)                  |
| PARK AND RECREATION EXPENSES           | 785,482          | 151,037          | 123,464          | (27,573)                  |
| <b>TOTAL CORE FUNCTION EXPENSES</b>    | <b>9,310,747</b> | <b>3,007,380</b> | <b>2,825,896</b> | <b>(181,484)</b>          |
| EMERGENCY SERVICES REVENUE             | 51,643           | 16,166           | 9,403            | (6,763)                   |
| PUBLIC WORKS REVENUE                   | 846,600          | 141,168          | 141,444          | 276                       |
| ADMINISTRATIVE REVENUES                | 309,797          | 64,441           | 126,308          | 61,867                    |
| CODES REVENUE                          | 275,825          | 65,503           | 64,680           | (823)                     |
| PARK AND REC REVENUE                   | 114,183          | 22,237           | 24,112           | 1,875                     |
| <b>TOTAL CORE FUNCTION REVENUES</b>    | <b>1,598,048</b> | <b>309,515</b>   | <b>365,947</b>   | <b>56,432</b>             |
| <b>NET EMERGENCY SERVICES</b>          | <b>3,535,617</b> | <b>1,595,187</b> | <b>1,561,368</b> | <b>(33,819)</b>           |
| <b>NET PUBLIC WORKS</b>                | <b>1,497,918</b> | <b>429,205</b>   | <b>341,272</b>   | <b>(87,933)</b>           |
| <b>NET ADMINISTRATION</b>              | <b>1,810,595</b> | <b>452,664</b>   | <b>398,820</b>   | <b>(53,844)</b>           |
| <b>NET CODES</b>                       | <b>197,270</b>   | <b>92,009</b>    | <b>59,138</b>    | <b>(32,871)</b>           |
| <b>NET PARK AND REC</b>                | <b>671,299</b>   | <b>128,800</b>   | <b>99,352</b>    | <b>(29,448)</b>           |
| <b>CORE FUNCTION NET SUBTOTAL</b>      | <b>7,712,699</b> | <b>2,697,865</b> | <b>2,459,948</b> | <b>(237,917)</b>          |
| DEBT - PRINCIPAL                       | 436,000          | 0                | 0                | 0                         |
| DEBT - INTEREST                        | 208,182          | 70,099           | 70,099           | 0                         |
| <b>TOTAL DEBT</b>                      | <b>644,182</b>   | <b>70,099</b>    | <b>70,099</b>    | <b>0</b>                  |
| <b>TOTAL CORE FUNCTION NET</b>         | <b>8,356,881</b> | <b>2,767,964</b> | <b>2,530,047</b> | <b>(237,917)</b>          |
| <b>NON-CORE FUNCTION REVENUE</b>       |                  |                  |                  |                           |
| REAL ESTATE PROPERTY TAX               | 2,001,978        | 1,787,257        | 1,786,196        | (1,061)                   |
| OTHER INCOME                           | 48,132           | 12,922           | 11,654           | (1,268)                   |
| CABLE TV FRANCHISE                     | 410,000          | 101,066          | 105,000          | 3,934                     |
| REAL ESTATE TRANSFER TAX               | 500,000          | 166,667          | 155,837          | (10,830)                  |
| EARNED INCOME TAXES                    | 4,631,700        | 1,098,348        | 1,448,436        | 350,088                   |
| LOCAL SERVICES TAX                     | 315,000          | 78,667           | 88,593           | 9,926                     |
| <b>TOTAL NON CORE FUNCTION REVENUE</b> | <b>7,906,810</b> | <b>3,244,927</b> | <b>3,595,716</b> | <b>350,789</b>            |
| <b>NET RESULT</b>                      | <b>(450,071)</b> | <b>476,963</b>   | <b>1,065,669</b> | <b>588,706</b>            |



**Memo**  
**East Goshen Township**  
**1580 Paoli Pike**  
**West Chester, PA 19380**

**Voice** (610) 692-7171  
**Fax** (610) 425-8950  
**E-mail** [rsmith@eastgoshen.org](mailto:rsmith@eastgoshen.org)

**Date:** May 15, 2013  
**To:** Board of Supervisors  
**From:** Rick Smith, Township Manager  
**Re:** Noise Ordinance

Under the Township noise ordinance a property owner or lawn service company is not supposed to start cutting grass before 7 am.

Mr. Buonanno, who resides in Bow Tree, has advised me that lawn service companies in Bow Tree routinely start cutting grass at 6:45 am and he is suggesting that we change to start time to 8 am (see enclosed).

I have asked the police department to provide additional patrol in Bow Tree during the early morning hours.

Mark Gordon advises that during this time of year he typically receives 1 or 2 call a week from residents questioning the start time for mowing.

I would add that when we initially adopted the noise ordinance in 1986 the start time for mowing was 8 am. It was changed in 1999 to make it consistent with the construction start time of 7 am. It did not make sense that one person could start construction work at 7 am but his neighbor had to wait until 8 am to cut his grass.

## Rick Smith

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**From:** Rick Smith <rsmith@eastgoshen.org>  
**Sent:** Tuesday, May 14, 2013 11:07 AM  
**To:** 'Joseph Buonanno'; 'sisayeff@eastgoshen.org'  
**Subject:** RE: RE: Noise code

Joe

Thank you for your e-mail. I will place your request on the next Board of Supervisors agenda.

I will also ask the police to increase their patrol in Bow Tree to see if they can prevent the lawn service companies from starting before 7:00 am.

Rick Smith

**From:** jbuonanno@verizon.net [mailto:jbuonanno@verizon.net]  
**Sent:** Tuesday, May 14, 2013 10:39 AM  
**To:** rsmith@eastgoshen.org; sisayeff@eastgoshen.org  
**Subject:** Re: RE: Noise code

Dear Mr. Smith, Flowers are bloomin and grass is grownin in our beautiful little village. Every day Lawn Service starts in BOW TREE @ 6:45 a.m. Instead of hearing the chips of birds we hear the screaming engines of Lexmark 25 HP mowers... screaming ECHO trimmers and TORO hollering blowers...AND our windows aren't even open for the lazy days of summer...YET.....I realize the code for such start noise was changed a few years ago from 8 am to 7 am...under the premise of helping business starts in EG. I also recall your opinion was.... if the BOS changed the code from 8am to 7am the noise will start @ 6:45 am. You were right Mr. Smith..... Lawn service companies usually push the noise along the code envelope or their time pieces need constant adjustment. EVERY DAY IS LAWN SERVICE DAY IN BOW TREE....Bad weather pushes the lawn service into SATURDAY and SUNDAY.....both DAYS of REST. We have put up with this early morning noise for over two years now. We just can't get used to it. We are making a simple request that requires a simple vote by the BOS. By way of this email I request the BOS rescind the current code and revert back to the previous start time of 8am..... We can provide evidence of any breach of code by calling police during such code infractions but they must support us by responding within 15 minutes. This will not be an election issue.....if I can help it. Thank you for your time and consideration. I await your response. Best regards, Joseph Buonanno EG resident

On 05/14/13, Rick Smith<rsmith@eastgoshen.org> wrote:

Joe

I did not an e-mail on the noise code.

Rick

**From:** jbuonanno@verizon.net [mailto:jbuonanno@verizon.net]  
**Sent:** Tuesday, May 14, 2013 9:23 AM  
**To:** rsmith@eastgoshen.org  
**Subject:** Noise code

Dear Rick, Did you get my early morning dissertation on the noise code....I never get a copy of any email I sent via the EG web site. TX  
Joe Buonanno

## Chapter 156

### NOISE

§ 156-1. Short title.

§ 156-2. Scope.

§ 156-3. Definitions.

§ 156-4. Powers and duties of township;  
Noise Control Officer.

§ 156-5. Noise disturbances prohibited.

§ 156-6. Exceptions.

§ 156-7. Permits.

§ 156-8. Violations and penalties.

§ 156-9. Appeals.

**[HISTORY: Adopted by the Board of Supervisors of the Township of East Goshen 3-18-1986 by Ord. No. 74. Amendments noted where applicable.]**

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§ 156-1. Short title.

The Board of Supervisors, East Goshen Township, Commonwealth of Pennsylvania hereby ordains and enacts the "Noise Control Ordinance No. 74."

§ 156-2. Scope.

This chapter shall apply to the control of all sound originating within the limits of East Goshen Township.

§ 156-3. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

A-WEIGHTED SOUND LEVEL — The sound pressure level in decibels as measured on a sound level meter using the A-weighting network. The level so read is designated "dB(A)" or "dBA."

CONSTRUCTION — Any site preparation, assembly, erection, substantial repair, alteration or similar action, but excluding demolition, for or of public or private rights-of-way, structures, utilities or similar property.

CONTIGUOUS USE — Any land use bordering or abutting, whether divided by real property boundary or by real property boundary and public street.

CONTINUOUS SOUND — Any sound which is steady state, fluctuating or intermittent with a total duration greater than two minutes in any half-hour interval.

DAY-NIGHT AVERAGE SOUND LEVEL (Ldn) — The twenty-four-hour energy average of the A-weighted sound pressure level, with the levels during the period 10:00 p.m. to 7:00 a.m. the following day increased by 10 dBA before averaging.

**DECIBEL (DB)** — A unit for measuring the volume of a sound, equal to 20 times the logarithm to the base 10 of the ratio of the pressure of the sound measured to the reference pressure, which is 20 micropascals (20 micronewtons per square meter).

**DEMOLITION** — Any dismantling, intentional destruction or removal of structures, utilities, public or private right-of-way surfaces or similar property.

**EMERGENCY** — Any occurrence or set of circumstances involving actual or imminent physical trauma or property damage which demands immediate action.

**EMERGENCY WORK** — Any work performed for the purpose of preventing or alleviating the physical trauma or property damage threatened or caused by an emergency.

**EQUIVALENT A-WEIGHTED SOUND LEVEL (LEQ)** — The constant sound level that, in a given situation and time period, conveys the same sound energy as the actual time-varying A-weighted sound. (For the purposes of this chapter, a time period of 24 hours shall be used, unless otherwise specified.)

**GROSS VEHICLE WEIGHT RATING (GVWR)** — The value specified by the manufacturer as the recommended maximum loaded weight of a single motor vehicle. In cases where trailers and tractors are separable, the gross combination weight rating (GVWR), which is the value specified by the manufacturer as the recommended maximum loaded weight of the combination vehicle, shall be used.

**IMPULSIVE SOUND** — Sound of short duration, usually less than one second, with an abrupt onset and rapid decay. Examples of sources of impulsive sound include explosions, drop forge impacts and the discharge of firearms.

**LAND USE** — The actual real use of land and buildings thereon situated regardless of the zoning or other classification attributed to such land and buildings.

**MOTOR CARRIER VEHICLE ENGAGED IN INTERSTATE COMMERCE** — Any vehicle for which regulations apply pursuant to Section 18 of the Federal Noise Control Act of 1972 (P.L. 92-574), as amended, pertaining to motor carriers engaged in interstate commerce.

**MOTORCYCLE** — An unenclosed motor vehicle having a saddle for the use of the operator and two or three wheels in contact with the ground, including but not limited to motor scooters and minibikes.

**MOTOR VEHICLE** — Any vehicle which is propelled or drawn on land by a motor, including but not limited to passenger cars, trucks, truck trailers, semitrailers, campers, go-carts, snowmobiles, amphibious craft on land, dune buggies or racing vehicles, but not including motorcycles.

**MUFFLER OR SOUND DISSIPATIVE DEVICE** — A noise control device. A device for abating the sound of escaping gases of an internal combustion engine.

**NOISE** — Any sound which annoys or disturbs humans or which causes or tends to cause an adverse psychological or physiological effect on humans.

**NOISE CONTROL OFFICER** — The East Goshen Township official having lead responsibility for this chapter.

**NOISE DISTURBANCE** — Any sound which endangers or injures the safety or health of humans or animals; annoys or disturbs a reasonable person of normal sensitivities; or endangers or injures personal or real property.

**NOISE SENSITIVE ZONE** — Any area designated pursuant to § 156-4B(9) for the purpose of ensuring exceptional quiet.

**PERSON** — Any individual, association, partnership or corporation, including any officer, employee, department or agency.

**POWERED MODEL VEHICLE** — Any self-propelled airborne, waterborne or landborne plane, vessel or vehicle which is not designed to carry persons, including but not limited to any model airplane, boat, car or rocket.

**PUBLIC RIGHT-OF-WAY** — Any street, avenue, boulevard, highway, sidewalk, alley or similar place which is owned or controlled by a governmental entity.

**PUBLIC SPACE** — Any real property or structures thereon which are owned or controlled by a governmental entity.

**PURE TONE** — Any sound which can be distinctly heard as a single pitch or a set of single pitches. For the purposes of this chapter, a pure tone shall exist if the  $\frac{1}{3}$  octave band sound pressure level in the band with the tone exceeds the arithmetic average of the sound pressure levels of the two contiguous  $\frac{1}{3}$  octave bands by 5 dB for center frequencies of 500 Hz and above, by 8 dB for center frequencies between 160 Hz and 400 Hz and by 15 dB for center frequencies less than or equal to 125 Hz.

**REAL PROPERTY BOUNDARY** — An imaginary line along the ground surface and its vertical extension which separates the real property owned by one person from that owned by another person, but not including intrabuilding real property divisions.

**RECEIVING LAND USE** — The land use which is a contiguous use to the noise source.

**RMS SOUND PRESSURE** — The square root of the time averaged square of the sound pressure, denoted Prms.

**SOUND** — An oscillation in pressure, particle displacement, particle velocity or other physical parameter in a medium with internal forces that causes compression and rarefaction of that medium. The description of sound may include any characteristic of such sound, including duration, intensity and frequency.

**SOUND LEVEL** — The weighted sound pressure level obtained by the use of a sound level meter and frequency weighting network, such as A, B or C as specified in American National Standards Institute specifications for sound level meters (ANSI S1.4- 1971, or the latest approved revision thereof). If the frequency weighting employed is not indicated, the A-weighting shall apply.

**SOUND LEVEL METER** — An instrument which includes a microphone, amplifier, RMS detector, integrator or time averager, output meter and weighting networks used to measure sound pressure levels. The sound level meter used for testing purposes in accordance with this chapter shall meet the current American National Standard Institute specifications.

**SOUND PRESSURE** — The instantaneous difference between the actual pressure and the average or barometric pressure at a given point in space, as produced by sound energy.

**SOUND PRESSURE LEVEL** — Twenty times the logarithm to the base 10 of the ratio of the RMS sound pressure to the reference pressure of 20 micropascals [20 times (10 to the negative sixth power) times N over (m squared)]. The sound pressure level is denoted  $L_p$  or SPL and is expressed in decibels.

**ZONING AREAS** — As defined by Chapter 240, Zoning, and the following shall apply:

- A. Commercial Zones: C-1, C-2, C-4, C-5 inclusive.
- B. Industrial Zones: I-1, I-2, BP inclusive.
- C. Residential Zones: R-1, R-2, R-3, R-4, R-5 inclusive.

**§ 156-4. Powers and duties of township; Noise Control Officer.**

A. Administration and enforcement.

- (1) Administration. The noise control program established by this chapter shall be administered by the Noise Control Office(r), hereafter referred to as the "NCO." The NCO shall be appointed by the Board of Supervisors for a one-year term.
- (2) Enforcement. The NCO and/or the Westtown-East Goshen Police will have full powers to investigate complaints and prosecute violations in accordance with this chapter.

B. Powers and duties of the NCO. In order to implement this chapter and for the general purpose of noise abatement and control, the NCO shall have the power and duty to:

- (1) Make recommendations to the Board of Supervisors and other township boards and agencies regarding potential noise problems.
- (2) Conduct, or cause to be conducted, research, monitoring and other studies related to noise.
- (3) Enter and inspect any private property or place, and inspect any report or records at any reasonable time when granted permission by the owner or by some other person with apparent authority to act for the owner. When permission is refused or cannot be obtained, a search warrant may be obtained. Such inspection may include administration of any necessary tests.
- (4) Require the measurement of the sound level of any source in accordance with the methods, procedures and equipment, and at such locations and times, as the NCO may reasonably prescribe. The NCO may require the measurements to be conducted by, or in the presence of, its enforcement officials. The NCO may also require the owner or operator of the source to furnish reports of the results of any such measurements to the NCO.
- (5) Develop and promulgate standards, testing methods and procedures.



- (6) Require the owner or operator of any private property, place or activity to establish and maintain records and make such reports as the NCO may reasonably prescribe.
  - (7) Delegate functions, where appropriate under this chapter, to personnel within the NCO and to other agencies or departments, subject to the approval of the Board of Supervisors.
  - (8) Evaluate and report to the Board of Supervisors all activities of the noise control program, and make recommendations for any legislative or budgetary changes necessary to improve the program. The report shall be submitted upon the request of the Board of Supervisors.
  - (9) Prepare, as recommended and approved by the Board of Supervisors, for the designation of noise sensitive zones which contain noise sensitive activities. Noise sensitive activities include, but are not limited to, operations of schools, libraries open to the public, churches, hospitals and nursing homes.
- C. Duties and responsibilities of other departments. All township departments whose duty it is to review and/or approve new projects or changes to existing projects that will result or may result in the production of sound shall consult with the NCO prior to such department granting approval; provided, however, that the NCO shall consult with the departments involved within the time limits set by Pennsylvania Statute or township ordinance, as the case may be, for the department's review, approval or disapproval.

#### § 156-5. Noise disturbances prohibited.

No person shall unreasonably make, continue or cause to be made or continued any noise disturbance.

- A. Specific prohibitions. By way of example, but not by way of limitation, the following acts and the causing thereof are declared to be in violation of this chapter.
- (1) Radios, television sets, musical instruments and similar devices operating, playing or permitting the operation or playing of any radio, television, phonograph, drum, musical instrument, sound amplifier or similar device which produces, reproduces or amplifies sound:
    - (a) Between the hours of 10:00 p.m. and 8:00 a.m. the following day in such a manner as to create a noise disturbance across a real property boundary or within a noise sensitive zone (except for activities open to the public and for which a permit has been issued by the NCO according to criteria set forth in § 156-6);
    - (b) In such a manner as to create a noise disturbance at 50 feet from such device, when operated in or on a motor vehicle on a public right-of-way or public space, or in a boat on public waters; or
    - (c) In such a manner as to create a noise disturbance to any person other than the operator of the device, when operated by any passenger on a common carrier.
    - (d) This section shall not apply to noncommercial spoken language covered under Subsection A(2).

- (2) Loudspeakers/public address systems. Using or operating for any commercial or noncommercial purpose any loudspeaker, public address system or similar device between the hours of 10:00 p.m. and 8:00 a.m. the following day such that the sound therefrom creates a noise disturbance across a real property boundary, within a noise sensitive zone or on a public right-of-way or public space.
- (3) Street sales. Offering for sale or selling anything by shouting or outcry except by permit issued by the NCO according to criteria set forth in § 156-7.
- (4) Animals and birds. Owning, possessing or harboring any animal or bird which frequently or for continued duration howls, barks, meows, squawks or makes other sounds which create a noise disturbance across a residential real property boundary or within a noise sensitive zone.
- (5) Loading and unloading. Loading, unloading, opening, closing or other handling of boxes, crates, containers, building materials, garbage cans, trash dumpsters or similar objects between the hours of 10:00 p.m. and 7:00 a.m. the following day in such a manner as to cause a noise disturbance across a residential real property boundary, or within a noise sensitive zone, except for the township-approved municipal waste and recycling contractor. **[Amended 4-20-1999 by Ord. No. 129-B-99]**
- (6) Construction/demolition. Operating or permitting the operation of any tools or equipment used in construction, drilling or demolition work:
  - (a) Between the hours of 10:00 p.m. and 7:00 a.m. prevailing time the following day such that the sound therefrom creates a noise disturbance across a residential real property boundary or within a noise sensitive zone, except for emergency work of public service utilities or by special permit issued pursuant to § 156-7. **[Amended 4-20-1999 by Ord. No. 129-B-99]**
  - (b) At any other time such that the sound level at or across a real property boundary exceeds an LEQ of 60 dBA for the daily period of operation.
  - (c) This section shall not apply to the use of domestic power tools subject to Subsection A(15).
- (7) Vehicle or motorboat repairs and testing. Repairing, rebuilding, modifying or testing any motor vehicle, motorcycle or motorboat in such a manner as to cause a noise disturbance across a residential real property boundary or within a noise sensitive zone.
- (8) Motor vehicle idling. Idling of motor vehicles (in such a manner as to cause a noise disturbance across a residential real property boundary or within a noise sensitive zone) at any time in excess of 10 minutes in a two-hour period.
- (9) Airport and aircraft operations.
  - (a) The NCO shall consult with the airport proprietor to recommend changes in airport operations to minimize any noise disturbance which the airport owner may have authority to control in its capacity as proprietor.

- (b) Nothing in this section shall be construed to prohibit, restrict, penalize, enjoin or in any manner regulate the movement of aircraft which are in all respects conducted in accordance with, or pursuant to, applicable federal laws or regulations.
- (10) Places of public entertainment. Operating, playing or permitting the operation or playing of any radio, television, phonograph, drum, musical instrument, sound amplifier or similar device which produces, reproduces or amplifies sound in any place of public entertainment at a sound level greater than 90 dBA as read by the slow response on a sound level meter at any point that is normally occupied by a customer, unless a conspicuous and legible sign is located outside such place, near each public entrance, stating WARNING: SOUND LEVELS WITHIN MAY CAUSE PERMANENT HEARING IMPAIRMENT.
- (11) Powered model vehicles. Operating or permitting the operation of powered model vehicles so as to create a noise disturbance across a residential real property boundary, in a public space or within a noise sensitive zone between the hours of 10:00 p.m. and 8:00 a.m. the following day. Maximum sound levels in a public space during the permitted period of operation shall conform to those set forth for residential land use in Table I of Subsection B and shall be measured at a distance of 50 feet from any point on the path of the vehicle.
- (12) Stationary nonemergency signaling devices.
  - (a) Sounding or permitting the sounding of any signal from any stationary bell, chime, siren, whistle or similar device, intended for nonemergency purposes which do not conform to the regulations set forth for residential land use in Table I of Subsection B.
  - (b) Devices used in conjunction with places of religious worship shall be exempt from this provision.
- (13) Emergency signaling devices.
  - (a) The intentional sounding or permitting the sounding outdoors of any fire, burglar or civil defense alarm, siren, whistle or similar stationary emergency signaling device, except for emergency purposes or for testing, as provided in Subsection A(13)(b):
  - (b) Testing.
    - [1] Testing of a stationary emergency signaling device and equipment shall occur at the same time of day each time such a test is performed, but not before 8:00 a.m. or after 10:00 p.m. Any such testing shall use only the minimum cycle test time. In no case shall such test time of a signaling device exceed 30 seconds.
    - [2] Testing of the complete emergency signaling system, including the functioning of the signaling device and the personnel response to the signaling device, shall not occur more than once in each calendar month. Such testing shall not occur before 8:00 a.m. or after 10:00 p.m. The time

limit specified in Subsection A(13)(b)[1] shall not apply to such complete system testing.

- (c) All outdoor burglar alarms, sirens, whistles or similar stationary emergency signaling devices (with the exception of civil defense and fire alarms subject to applicable state regulations) must have an automatic shutoff switch limiting a maximum operational time of 10 minutes.

- (14) Noise sensitive zones. Creating or causing the creation of any sound within any noise sensitive zone designated pursuant to § 156-4B(9), so as to disrupt the activities normally conducted within the zone, provided that conspicuous signs are displayed indicating the presence of the zone.

- (15) Domestic power tools. Operating or permitting the operation of any mechanically powered saw, sander, drill, grinder, lawn mower, garden tool or similar device used outdoors in residential areas between the hours of 10:00 p.m. and 7:00 a.m. the following day so as to cause a noise disturbance across a residential real property boundary. Exception: public and/or private golf courses can commence mowing operations at 6:00 a.m. prevailing time, provided that their mowing equipment utilizes the latest available technology in sound reduction. **[Amended 4-20-1999 by Ord. No. 129-B-99]**

- (16) Tampering. The following acts or the causing thereof are prohibited:

- (a) The removal or rendering inoperative by any person other than for purposes of maintenance, repair or replacement of any noise control device. The NCO may, by regulation, list those acts which constitute violation of this provision.
- (b) The (intentional) moving or rendering inaccurate or inoperative of any sound monitoring instrument or device positioned by or for the NCO, provided that such device or the immediate area is clearly labeled.

- B. **[Amended 4-20-1999 by Ord. No. 129-B-99]** Maximum permissible sound levels by receiving land use. No person shall operate or cause to be operated on private property any source of sound in such a manner as to create a sound level which exceeds the limits set forth for the receiving land use category in Table I when measured at or within the property boundary of the receiving land use. All references in the following table are to prevailing time.

**Table I**  
**Continuous Sound Levels by Receiving Land Use**

| Receiving Land<br>Use Category                    | Time  |              | Sound Level<br>Limit<br>(dBA) |
|---------------------------------------------------|-------|--------------|-------------------------------|
|                                                   |       |              |                               |
| Residential zones,<br>public space,<br>open space | Day   | 7:00 a.m. –  | 60                            |
|                                                   |       | 10:00 p.m.   |                               |
|                                                   | Night | 10:00 p.m. – | 50                            |
|                                                   |       | 7:00 a.m.    |                               |

| Receiving Land<br>Use Category | Time                            | Sound Level<br>Limit<br>(dBA) |
|--------------------------------|---------------------------------|-------------------------------|
| Commercial zones               | Day 7:00 a.m. –<br>10:00 p.m.   | 65                            |
|                                | Night 10:00 p.m. –<br>7:00 a.m. | 60                            |
| Industrial zones               | At all times                    | 70                            |

(NOTE: Nonconforming uses as defined by Chapter 240, Zoning, shall apply to the zoning district in which they are located.)

- C. Correction for character of sound. For any source of sound which emits a pure tone, the maximum sound level limits set forth in the above Table I of Subsection B shall be reduced by 5 dBA. For any source of sound which emits an impulsive sound, the excursions of sound pressure level shall not exceed 20 dBA over the maximum sound level limits set forth in Table I of Subsection B, provided that in no case shall they exceed 80 dBA, regardless of time of day or night or receiving land use, using the fast meter characteristic of a Type II meter, meeting the American National Standard Institute specifications SL4-1971.

#### § 156-6. Exceptions.

The maximum permissible sound levels by receiving land use established in Subsection B shall not apply to any of the following noise sources:

- A. The emission of sound for the purpose of alerting persons to the existence of an emergency.
- B. Work to provide electricity, water or other public utilities or services when public health or safety are involved.
- C. Normal residential and agricultural activities operating within any zoning area.
- D. Motor vehicle operations which are covered in Pennsylvania Department of Transportation Regulations, Title 67, Chapter 450 governing established sound levels, effective August 27, 1977, as amended.

#### § 156-7. Permits.

- A. The NCO, upon application from any person, shall have the authority to grant temporary permits permitting the operation or causation of sound in excess of the maximum permissible sound levels by receiving land use established in § 156-5 if the NCO determines that:
  - (1) The temporary operation or causation of such sound, under the circumstances, will not severely jeopardize the health, welfare or safety of the citizens of East Goshen Township.

- (2) The denial of such a permit will impose excess hardship on the applicant, the community or other persons.
  - (3) The operation will not have an adverse effect on contiguous land use.
  - (4) The operation will not exceed 30 days.
- B. The NCO shall have the right and authority to impose reasonable conditions and restrictions upon any applicant for a temporary permit in order that the policy of this chapter be implemented.
- C. Any person seeking a permit pursuant to this section shall file an application with the NCO at least two days prior to commencement of the noise source. Said applicant shall include the following information:
- (1) The name, address and telephone number of the applicant.
  - (2) The proposed location of the activity.
  - (3) The nature and purpose of the proposed activity which will generate sound.
  - (4) The proposed (estimated) levels of sound to be generated and the hours of generation.
  - (5) A statement demonstrating that bringing the source of sound or activity for which the permit is sought into compliance with the standards set forth in this chapter would impose an unreasonable hardship on the applicant, the community or other persons.
- D. Permits shall be granted, by written notice, to the applicant containing all necessary conditions, including a time limit on the permitted activity. The permit shall not become effective until all conditions are agreed to by the applicant. Noncompliance with any conditions of the permit shall terminate the permit and subject the person holding it to the provisions of this chapter.
- E. The NCO may issue guidelines, as approved by the Board of Supervisors, defining the procedures to be followed in applying for a permit and the criteria to be considered in deciding whether to grant a permit.
- F. The issuance of any permit by the NCO does not hold East Goshen Township and/or the Westtown-East Goshen Police responsible in any way for death, injuries or damages resulting from the issuance of a permit.

#### **§ 156-8. Violations and penalties.**

Any person who violates or permits the violation of any provision of this chapter shall, upon conviction thereof in a summary proceeding brought before a District Justice under the Pennsylvania Rules of Criminal Procedure, be guilty of a summary offense, and shall be subject to the payment of a fine of not less than \$100 and not more than \$1,000, plus the costs of prosecution. In default of payment thereof, the defendant may be sentenced to imprisonment in the county prison for a term of not more than 30 days. Each section of this chapter violated shall constitute a separate offense, and each day or portion thereof in which a violation of this chapter is found to exist shall constitute a separate offense, each of which violations shall be punishable by a separate fine imposed by the District Justice of not less than \$100 and not more

than \$1,000; plus the costs of prosecution, or upon default of payment thereof, the defendant may be sentenced to imprisonment in the county prison for a term of not more than 30 days. All fines and penalties collected for the violation of this chapter shall be paid to the Township Treasurer. [Amended 5-7-1996 by Ord. No. 112; 3-4-1997 by Ord. No. 117]

**§ 156-9. Appeals.**

Appeals of an adverse decision of the NCO and Board of Supervisors of East Goshen Township shall be made to the Court of Common Pleas of Chester County.



BOARD OF SUPERVISORS  
EAST GOSHEN TOWNSHIP  
CHESTER COUNTY  
1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

May 15, 2013

To: Board of Supervisors

From: Mark Miller

Re: Tree's at the Township Building

I asked Harvey Lerman from Barlett Tree Experts to look at the three oak trees located on the east and west side of the township building. The trees need to have the dead wood removed. Harvey took several soil samples from around the trees which were sent out for analysis. Harvey has recommended that the following soil amendments be applied throughout the root zone to gradually decrease the soil PH and increase the deficient levels of Potassium by adding Calcium and Boron.

The Pin Oaks on the east side will have Bartlett boost 30-7-9 injected into the soil to help correct the nutrient deficiencies. A tank supplemental Chelated Manganese will be added as per the soil analysis report. Pelleted Sulfur and Calcium Sulphate. The total cost \$4,968.00

# Memo

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To: Board of Supervisors  
From: Jon Altshul  
Re: Township personnel manual  
Date: May 29, 2013

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The Township's personnel manual was last updated in 2008. Since that time there have been a number of both superficial and more substantive changes in Township policies. When the manual is updated, a copy (either electronic or hard copy) will be distributed to all Township staff and we will ask all staff to formally acknowledge that they received and understood the updated manual. Doing so will help ensure that staff continues to be fully aware of all Township personnel policies.

The proposed changes are as follows (with relevant sections that require revision):

1. Reflect that the defined benefit pension plan is now frozen and that it has been replaced by the defined contribution plan (**§ 5-8**).
2. Reflect that the life insurance benefit is the lesser of annual salary or \$100,000 (**§ 5-4**).
3. Update manual to reflect current job titles of department heads (**§ 1-5 and various places throughout**).
4. Hours of work for township staff to reflect that township building is open from 8-5 (**§ 3-2-C(2)**).
  - As opposed to 7-5:30
5. Clarify that sick leave can be used for both oneself and one's dependents (**§ 4-2-B(9)**).
  - No current provision that allows sick leave to take a child to the doctor
6. Allow employees to use accrued sick and vacation leave in order to be made "whole" while on short and long-term disability insurance or workers compensation (**§ 4-2-C; § 4-2-D; & § 4-4**)
  - Our worker's comp policy provides for the lesser of 66.7% of salary or \$880 per week, while our LTD and STD policies are capped at the lesser of 66.7% of salary or \$5,000 per month (LTD) or \$750 per week (STD).
  - This change provides a way for employees to be made whole and pay their share of benefit costs (e.g. dental, voluntary life, HSAs, etc).
  - We are working with our insurance brokers/carriers to address any problems that this might create.
7. Termination of employees who are on Long-Term Disability for over 180 days. (**§ 4-2-D**).
  - COBRA would provide bridge health insurance coverage until disabled person would become eligible for Medicare.
  - LTD coverage would remain in effect.

# Memo

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To: Board of Supervisors  
From: Jon Altshul  
Re: Employee Incentive Program  
Date: May 28, 2013

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At the March 19 meeting, the Board recommended that staff expand the proposed employee incentive program. To that end, we would like to propose the following program:

- 1) The purpose of the employee incentive program is to recognize front-line employees who go substantially above and beyond the requirements in their job descriptions to provide exceptional service or value to the Township.
- 2) Examples of going "above and beyond" may include, but are not limited to, identification of efficiencies that result in significant cost savings or streamlined processes or procedures; exceptional individual performance on a project; or acts that represent the Township in a favorable light.
- 3) Exempt employees (the Township Manager, CFO/Treasurer, Zoning Officer, Director of Public Works, and Director of Recreation) shall not be eligible.
- 4) Employees so recognized shall be eligible, at their choosing, for an additional personal day during the next 12 months or additional compensation equal to the amount of their normal daily pay. This incentive is similar to the current incentive for perfect attendance.
- 5) The awards shall be determined by the Township Manager, based on recommendations from the employee's respective manager. The Manager shall notify the BOS that an award(s) was made and the reason for the award and the BOS may resolve to publicly honor the recipient at a public meeting.
- 6) For planning purposes, the Treasurer/CFO shall assume that five such awards shall be made each year in developing budgets in future years.

EAST GOSHEN MUNICIPAL AUTHORITY  
EAST GOSHEN TOWNSHIP  
1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

May 28, 2013

Board of Supervisors  
East Goshen Township  
West Chester, PA 19380

Dear Board Members

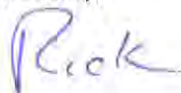
At their meeting on May 13, 2013 the Municipal Authority the members discussed the current method of distributing the Township Newsletter. It was the consensus of the Authority that the electronic newsletter does not do an effective job of communicating with our residents.

The Authority would suggest that the Board consider going back to a paper newsletter that is mailed to each household.

After the Authority meeting I looked at the 2010 Census data and it is worth noting that according to the 2010 Census just over 75% of the people in the United States live in a household with access to the Internet. The flip side is that just under 25% live in a household without access to the Internet.

For East Goshen this means that about 4,500 East Goshen residents do not have access to our newsletter, unless they pick one up at the Township Building.

Sincerely,

A handwritten signature in blue ink that reads "Rick".

Louis F. Smith, Jr.  
Township Manager

Enclosure

Table 2A. Reported Internet Usage for Individuals 3 Years and Older, by Selected Characteristics: 2010  
(In thousands.)

| Selected characteristics        | Total          | Lives in household with Internet access |             | Individual accesses Internet at home |             | Individual accesses Internet from some location outside of home |             |
|---------------------------------|----------------|-----------------------------------------|-------------|--------------------------------------|-------------|-----------------------------------------------------------------|-------------|
|                                 |                | Number                                  | Percent     | Number                               | Percent     | Number                                                          | Percent     |
| <b>Total</b>                    | <b>292,065</b> | <b>221,767</b>                          | <b>75.9</b> | <b>189,960</b>                       | <b>65.0</b> | <b>113,526</b>                                                  | <b>38.9</b> |
| Age                             |                |                                         |             |                                      |             |                                                                 |             |
| 3-17 years                      | 62,774         | 49,715                                  | 79.2        | 35,608                               | 56.7        | 23,532                                                          | 37.5        |
| 18-34 years                     | 69,903         | 54,950                                  | 78.6        | 51,921                               | 74.3        | 35,168                                                          | 50.3        |
| 35-44 years                     | 39,969         | 32,808                                  | 82.1        | 30,488                               | 76.3        | 18,734                                                          | 46.9        |
| 45-64 years                     | 80,542         | 62,726                                  | 77.9        | 55,760                               | 69.2        | 31,037                                                          | 38.5        |
| 65 years and over               | 38,877         | 21,567                                  | 55.5        | 16,182                               | 41.6        | 5,054                                                           | 13.0        |
| Sex                             |                |                                         |             |                                      |             |                                                                 |             |
| Male                            | 142,928        | 109,536                                 | 76.6        | 92,915                               | 65.0        | 55,447                                                          | 38.8        |
| Female                          | 149,137        | 112,231                                 | 75.3        | 97,044                               | 65.1        | 58,078                                                          | 38.9        |
| Race and Hispanic origin        |                |                                         |             |                                      |             |                                                                 |             |
| White alone                     | 233,020        | 180,324                                 | 77.4        | 155,909                              | 66.9        | 91,294                                                          | 39.2        |
| White alone not Hispanic        | 190,267        | 153,476                                 | 80.7        | 135,771                              | 71.4        | 78,840                                                          | 41.4        |
| Black alone                     | 36,807         | 23,351                                  | 63.4        | 19,304                               | 52.4        | 13,492                                                          | 36.7        |
| Asian alone                     | 13,682         | 11,883                                  | 86.8        | 9,642                                | 70.5        | 5,350                                                           | 39.1        |
| Hispanic                        | 46,369         | 29,440                                  | 63.5        | 22,018                               | 47.5        | 13,655                                                          | 29.4        |
| Region                          |                |                                         |             |                                      |             |                                                                 |             |
| Northeast                       | 52,660         | 41,817                                  | 79.4        | 35,845                               | 68.1        | 20,060                                                          | 38.1        |
| Midwest                         | 63,446         | 47,624                                  | 75.1        | 41,643                               | 65.6        | 26,202                                                          | 41.3        |
| South                           | 107,648        | 78,368                                  | 72.8        | 67,026                               | 62.3        | 40,376                                                          | 37.5        |
| West                            | 68,311         | 53,958                                  | 79.0        | 45,445                               | 66.5        | 26,887                                                          | 39.4        |
| <b>Total 15 years and older</b> | <b>242,373</b> | <b>182,819</b>                          | <b>75.4</b> | <b>164,625</b>                       | <b>67.9</b> | <b>97,744</b>                                                   | <b>40.3</b> |
| Employment status               |                |                                         |             |                                      |             |                                                                 |             |
| Employed                        | 140,343        | 115,487                                 | 82.3        | 107,231                              | 76.4        | 71,937                                                          | 51.3        |
| Unemployed                      | 14,038         | 9,974                                   | 71.0        | 9,167                                | 65.3        | 4,582                                                           | 32.6        |
| Not in labor force              | 87,991         | 57,359                                  | 65.2        | 48,227                               | 54.8        | 21,226                                                          | 24.1        |
| <b>Total 25 years and older</b> | <b>200,464</b> | <b>149,340</b>                          | <b>74.5</b> | <b>132,934</b>                       | <b>66.3</b> | <b>74,804</b>                                                   | <b>37.3</b> |
| Educational attainment          |                |                                         |             |                                      |             |                                                                 |             |
| Less than high school graduate  | 25,049         | 10,825                                  | 43.2        | 6,340                                | 25.3        | 2,274                                                           | 9.1         |
| High school graduate or GED     | 61,788         | 40,966                                  | 66.3        | 33,931                               | 54.9        | 14,022                                                          | 22.7        |
| Some college or associate       | 53,044         | 42,713                                  | 80.5        | 39,981                               | 75.4        | 22,457                                                          | 42.3        |
| Bachelor's degree or higher     | 60,584         | 54,836                                  | 90.5        | 52,682                               | 87.0        | 36,050                                                          | 59.5        |
| Household income                |                |                                         |             |                                      |             |                                                                 |             |
| \$Less than \$50,000            | 76,195         | 45,490                                  | 59.7        | 38,574                               | 50.6        | 19,523                                                          | 25.6        |
| \$50,000-\$99,999               | 48,597         | 43,821                                  | 90.2        | 39,739                               | 81.8        | 22,803                                                          | 46.9        |
| \$100,000-\$149,999             | 17,556         | 16,937                                  | 96.5        | 15,919                               | 90.7        | 10,922                                                          | 62.2        |
| \$150,000 or more               | 12,287         | 12,071                                  | 98.2        | 11,582                               | 94.3        | 8,371                                                           | 68.1        |
| Not reported                    | 45,828         | 31,021                                  | 67.7        | 27,121                               | 59.2        | 13,185                                                          | 28.8        |

Source: U.S. Census Bureau, Current Population Survey, October 2010.  
Internet Release date: July 2012

SUGGEST WE ADOPT RESOLUTION  
Rel

If you haven't already  
done so, please adopt  
a resolution urging  
the General Assembly  
to enact meaningful  
prevailing wage reform  
and send it to PSATS  
and your representative  
and senator.

## Prevailing Wage Legislation Moves Forward

### *Local Governments Hold Prevailing Wage Press Conference*

On April 15, the Local Government Conference, made up of the statewide local government associations, including PSATS, held a press conference touting the need for prevailing wage reform. The following day, the House Labor and Industry Committee amended and reported out two prevailing wage reform bills.

**HB 796 (PN 1496)** would raise the threshold for compliance with the Prevailing Wage Law from \$25,000 to \$100,000. **HB 665 (PN 1495)** would amend the Prevailing Wage Law to exempt maintenance projects from compliance with the act and would address the *Youngwood* decision from the state Supreme Court. The bill would define "maintenance" to include replacement in kind or to comply with PennDOT criteria of guide rails, curbs, pipes, and line painting; paving of up to 3.5 inches, including milling and related work to raise existing paved shoulders to a new grade; patching of cement concrete surfaces; widening of existing alignment that does not result in additional lanes or new shoulders; and bridge cleaning, resurfacing, and minor nonstructural repairs.

PSATS will continue to work to move these bills forward and have the threshold increased to at least \$189,000 to account for inflation since the 1960s.

**Call to action: Now is the time to contact your state representative and senator and urge them to pass common-sense reforms to the prevailing wage.**

The best chance for passage in the House is within the next few weeks. Please contact your state representative and senator as soon as possible and tell them how important these reforms are to your township.

If you haven't already done so, please adopt a resolution urging the General Assembly to enact meaningful prevailing wage reform and send it to PSATS and your representative and senator. Each township will receive a sample resolution with this issue of the *NewsBulletin*. The sample resolution is also available at [www.psats.org](http://www.psats.org) under "Legislation & Policy" and then "Grassroots Lobbying Network." **Be sure to send copies of adopted resolutions to PSATS and your state representative and senator, even if you adopted a prevailing wage resolution last year.**

**Keep those samples coming!** — A big thanks to those township officials who have provided PSATS with recent examples of costs that have been added to local projects as a result of the prevailing wage. However, we need more! Examples that show what the project would cost *with and without* the prevailing wage are particularly helpful. Please email samples to PSATS Director of Research and Policy Development Holly Fishel at [hfishel@psats.org](mailto:hfishel@psats.org) or call her at (717) 763-0930. Thank you for your help!

**Press conference:** Local officials from every type of local government joined in the April 15 press conference to emphasize the need for meaningful, comprehensive prevailing wage reform. The group provided numerous real-life examples of the added cost imposed by the prevailing wage and what these communities could accomplish with relief from this unfunded mandate.

Samuel Cressler, a supervisor for Southampton Township, Franklin County, spoke on behalf of townships at the press conference. Thank you to Sam and all of the local officials who took time out of their busy schedules to join us.

The Local Government Conference asked for the following reforms, at a minimum, to provide meaningful relief from this mandate:

RESOLUTION NO.

A RESOLUTION OF THE TOWNSHIP OF EAST GOSHEN, CHESTER COUNTY, PENNSYLVANIA, URGING THE GENERAL ASSEMBLY TO FREE OUR TAXPAYERS FROM THE UNDUE FISCAL BURDEN PLACED ON THEM BY THE PENNSYLVANIA PREVAILING WAGE ACT OF 1961.

WHEREAS, the Pennsylvania Prevailing Wage Act of 1961 requires that public construction, reconstruction, demolition, alteration and/or repair projects with an estimated cost greater than \$25,000 to pay workers a wage set by the Secretary of Labor and Industry rather than local market rates; and

WHEREAS, the prevailing wages set by the Secretary of Labor and Industry are generally 15 to 30 percent higher than local market labor rates; and

WHEREAS, the cost and burden of these artificially inflated wages are borne by taxpayers in the form of higher taxes than would otherwise be necessary; and

WHEREAS, the Pennsylvania Prevailing Wage Act institutionalizes overpayment by taxpayers for work that could be completed more economically with fully open competitive bidding; and

WHEREAS, local contractors often choose not to bid on prevailing wage projects due to the administrative and financial overhead required; and

WHEREAS, quality of work and timeliness of completion are determined by adequate oversight and good job-specifications, not by paying inflated wages;

NOW, THEREFORE, BE IT RESOLVED that East Goshen Township, Chester County, urges Pennsylvania's General Assembly to enact commonsense reforms to the Prevailing Wage Act to reduce this burden on our taxpayers consistent with what is set forth in HB 796 (PN 1496) and HB 665 (PN 1495).

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2013.

BOARD OF SUPERVISORS, EAST GOSHEN TOWNSHIP

\_\_\_\_\_  
ATTEST

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





Yerkes Associates, Inc.

Consulting Engineers / Land Surveyors / Land Planners

May 23, 2013

East Goshen Township  
1580 Paoli Pike  
West Chester, Pennsylvania 19380-6107

Attn: Rick Smith, East Goshen Township Manager

RE: Applebrook (Pulte Homes)  
Escrow release #3

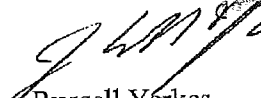
Dear Rick:

We have reviewed escrow release #3 and are recommending approval to release the requested \$182,674.16 leaving a balance of \$115,952.34 to complete the remaining few items per the revised punch list dated May 9, 2013.

Please contact our office if you have any questions concerning this review.

Very truly yours,

YERKES ASSOCIATES, INC.

  
Russell Yerkes  
Municipal services

Ok

5/28/13

Rick Smith

## Rick Smith

---

**From:** Dan Mankowski <[REDACTED]@verizon.net>  
**Sent:** Wednesday, May 29, 2013 7:35 AM  
**To:** Rick Smith  
**Subject:** Re: Solicitation

Dear Mr. Smith:

Thank you for your prompt and courteous reply.

Restricting unsolicited and unannounced solicitations will improve the quality of life in East Goshen Township.

My wife and I thank you for your service to the community.

Sincerely,

Dr. Dan Mankowski

Dr. Dan Mankowski  
1615 Williams Way  
West Chester PA 19380-6335

[REDACTED]

[REDACTED]

[REDACTED]

Sent from my iPad

On May 29, 2013, at 7:23 AM, "Rick Smith" <[rsmith@eastgoshen.org](mailto:rsmith@eastgoshen.org)> wrote:

> Dr. Mankowski

>

> Thank you for your e-mail. I will provide a copy to the Supervisors.

> I would add that this matter will be on the agenda for next Tuesday's

> (6/4) Board meeting at 7 pm.

>

> Rick Smith

> Township Manager

>

>

> -----Original Message-----

> From: Administration [<mailto:egtadmin@eastgoshen.org>]

> Sent: Tuesday, May 28, 2013 4:38 PM

> To: 'Rick Smith'; [jaltshul@eastgoshen.org](mailto:jaltshul@eastgoshen.org)

> Subject: FW: Solicitation

>

>

>

> -----Original Message-----

> From: Dan Mankowski [[mailto:\[REDACTED\]@verizon.net](mailto:[REDACTED]@verizon.net)]

> Sent: Tuesday, May 28, 2013 4:18 PM

> To: [egtadmin@eastgoshen.org](mailto:egtadmin@eastgoshen.org)  
> Subject: Solicitation  
>  
> Dear Administrator:  
>  
> My wife and I encourage you to strengthen the codes on door to door  
> solicitation in East Goshen.  
>  
> We are relatively new residents of the township (a little over one  
> year), and we are impressed with the community - its residents and  
> resources. But we are dismayed on the number of solicitations, namely  
> sales representatives making their pitch at our door.  
>  
> Please make this a priority and add my wife and I to your list of  
> residents who wish a more stringent code.  
>  
> Thank you.  
>  
> Dan and Julie Mankowski.  
>  
> Dr. Dan Mankowski  
> 1615 Williams Way  
> West Chester PA 19380-6335  
> [REDACTED]  
> [REDACTED]  
> [REDACTED]  
> [REDACTED]  
> from my iPad

Sent

May 7, 2013

Ms. Claire Free

Ms. Free is managing her mother's property in Hershey's Mill.

We received her check for the real estate tax payment for her mother's property in mid-April. The check which was payable for the discount amount was dated March 18, 2013. Since the check was received after the discount period had expired, on April 23 we returned her check and via a form letter advised her that she needed to send us a new check for the face amount.

Upon receipt of our letter Ms. Free called and advised me that she had mailed her check on either March 18 or 19 and she could not understand why the Township did not receive it until mid-April.

The Township's policy is that we accept a payment if the envelope is postmarked on or before the due date. We typically only keep the envelopes for the first few days of the month, so unfortunately we do not have the envelope to determine when it was postmarked.

I advised her of the Township policy. We also had a discussion about the postal service in general and that we have an elected tax collector who does not collect taxes.

On May 7, Ms. Free called and asked to be placed on the agenda to discuss this matter. She will be at the meeting on June 4.

**BOARD OF SUPERVISORS**  
EAST GOSHEN TOWNSHIP  
CHESTER COUNTY  
1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

May 30, 2013

To: Board of Supervisors  
From: Mark Miller  
Re: Shoring Struts

We have been using Airshore Struts for 20 years. These struts provide protection, stability and support while working in trenches. OSHA requires this when working in trenches 4 feet deep or more.

Eight of our shoring struts need to be replaced. Please see the enclosed quotation from MES-Pennsylvania (Municipal Emergency Services, Inc.) with price breakdown.

I have also enclosed pictures showing what the struts are and how they work.

I am requesting approval to purchase eight new struts with extensions and swivels that are used on the shoring struts. The total cost would be \$8,152.00.

Nns

**MES - Pennsylvania**  
**2755 Philmont Avenue**  
**Suite 110**  
**Huntingdon Valley, PA 19006**

Telephone.....: 215-914-2101  
Fax.....: 215-914-2126



**Ship To:**  
EAST GOSHEN TOWNSHIP  
1580 PAOLI PIKE  
WEST CHESTER, PA 19380

Contact: MARK MILLER  
Phone:

**Bill To:**  
EAST GOSHEN TOWNSHIP  
1580 PAOLI PIKE  
WEST CHESTER, PA 19380

## Quotation

Number.....: QT\_00210593-2  
Date.....: 5/23/2013  
Page.....: 1 of 1  
Sales order.....:  
Requisition.....:  
Your ref.....:  
Our ref.....: JKneass  
Quotation deadline.....: 6/20/2013  
Payment.....: Net 30  
Sales Rep.....: JKneass  
Terms of delivery.....: Customer Pays  
Freight-NOT Taxable

| Item number | Description                             | Size | Color | Quantity | Unit | Unit price | Amount   |
|-------------|-----------------------------------------|------|-------|----------|------|------------|----------|
| 368A044     | AIRSHORE, D STRUT                       |      |       | 4.00     | EA   | 572.00     | 2,288.00 |
| 368A043     | AIRSHORE, C STRUT                       |      |       | 4.00     | EA   | 546.00     | 2,184.00 |
| ART-18E     | AIRSHORE, 18" EXTENSION                 |      |       | 4.00     | EA   | 243.00     | 972.00   |
| ART-24E     | AIRSHORE, 24" EXTENSION                 |      |       | 4.00     | EA   | 295.00     | 1,180.00 |
| ART-SL15    | AIRSHORE, 15 DEGREE<br>SWIVEL FOR STRUT |      |       | 4.00     | EA   | 165.00     | 660.00   |
| ART-S23     | AIRSHORE, 23 DEGREE<br>SWIVEL FOR STRUT |      |       | 4.00     | EA   | 165.00     | 660.00   |
| CW-6LD      | AIRSHORE, 6' LIFTING SLING              |      |       | 1.00     | EA   | 208.00     | 208.00   |

This Quotation is subject to any applicable sales tax and shipping & handling charges that may apply.

|               |                |      |           |              |
|---------------|----------------|------|-----------|--------------|
| Sales balance | Total discount | S&H  | Sales tax | Total        |
| 8,152.00      | 0.00           | 0.00 | 0.00      | 8,152.00 USD |

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.  
Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.















Man in black shirt  
is state instructor  
who ran the  
trench class







**BOARD OF SUPERVISORS**  
EAST GOSHEN TOWNSHIP  
CHESTER COUNTY  
1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

May 30, 2013

To: Board of Supervisors  
From: Mark Miller  
Re: Radar LED Speed Signs

I am requesting approval to purchase two radar LED speed signs.

The signs would be posted in developments. If a driver exceeds the posted speed limit, the LED sign will begin to flash alerting the driver that he is exceeding the posted speed limit.

The LED signs are portable and easily moved, for example, on a biweekly basis.

I have seen these signs in other municipalities and they most definitely get your attention.

The cost of the signs would be \$2,269.00 each for solar power or \$2,169.00 for battery power.

Nns

**EAST GOSHEN TOWNSHIP  
BOARD OF SUPERVISORS MEETING  
1580 PAOLI PIKE  
May 7, 2013  
Draft Minutes**

**Present:** Chairman Senya D. Isayeff, Vice-Chairman Carmen Battavio, and Supervisors Marty Shane and Thom Clapper. Supervisor Chuck Proctor was absent. Also present were Township Manager Rick Smith and CFO Jon Altshul. ABC members in attendance were Erich Meyer (Park & Rec) and Kathryn Yahraes (Historical Commission).

**Call to Order & Pledge of Allegiance**

Senya called the meeting to order at 7:00pm and asked Ed McFalls to lead everyone in the Pledge of Allegiance.

**Moment of Silence**

Carmen called for a moment of silence to remember those in uniform who help keep us safe.

**Recording of Meeting**

No resident recorded the meeting.

**Interview for Township Elected Auditor Post**

Resident Jim DeHaven was interviewed for the vacant Township Auditor position. Mr. DeHaven has lived in Bow Tree, Clocktower Woods, and now resides in The Preserve at Applebrook. He recently retired after working 35 years in the telecommunications industry for Verizon and AT&T. He currently serves on the Board of The Preserve HOA. For the benefit of the audience, Marty noted that the Township actually uses outside auditors, but under the Second-Class Township Code, East Goshen is required to have three elected auditors.

Marty moved to appoint Jim DeHaven to fill the vacant, unexpired Township Auditor term. Carmen seconded the motion. There was no discussion or public comment. The Board voted unanimously to approve the motion.

**Chairman's Report**

Senya announced that the Township will be holding a Community Visioning Event on June 3, 2013 at 7:00pm. All residents are invited to attend and provide input.

**Fire Marshal Report**

On April 26 Carmen and Mark Gordon met with the owner of Master P Karate in the Goshen Village Shopping Center to discuss occupancy limits in response to an anonymous complaint. Carmen and Mark both agreed the facility actually allows for many more occupants than the complainant mentioned. Mark Gordon will be issuing a new maximum occupancy sign for this business.

1 **Zoning Variance Request, Nicholson – 10 Broad Street**

2 John Nicholson was present. His home is located in Goshen Heights. He and his wife would  
3 like to add a two-story addition to the home and need dimensional relief from the side yard  
4 setback requirement. They want to enlarge the home to expand the second story master bath and  
5 add living space to the first floor. Neighbors Mr. and Mrs. Polk were in the audience and  
6 expressed their support of the project. Mr. Nicholson said his other neighbors are also  
7 supportive.  
8

9 Marty moved to recommend the Zoning Hearing Board approve the Zoning Variance application  
10 for the Nicholsons reducing the required 20-foot side yard setback to 11 feet due to the  
11 narrowness of the lot. The relief sought is common in this part of the Township due to the  
12 prevalence of lots that only have a width of 50 feet. The proposed addition to the home will not  
13 encroach on the adjoining property any closer than the existing structure and will not alter the  
14 essential character of the neighborhood. Thom seconded the motion.  
15

16 Carmen stated that this side yard setback relief is typical of what the Township permits for this  
17 development due to the lot size restrictions.  
18

19 Marty told Mr. Nicholson the Board is pleased that the Nicholsons are staying and investing in  
20 their property in East Goshen. Senya also thanked them.  
21

22 There was no further discussion or public comment. The Board voted unanimously to approve  
23 the motion.  
24

25 **Ashleybrook Estates (Formerly Sullivan's Grove)**

26 Ed McFalls of West Chestnut Realty Co. (Wooldridge Construction) was present. Rick Smith  
27 summarized Mark Gordon's May 2 memo on this subject concerning the minor changes made by  
28 the applicant to this plan.  
29

30 Carmen moved to execute the plans, the Subdivision and Land Development Agreement and the  
31 Financial Security Agreement upon correction of the items outlined by the Township Engineer  
32 and final review by the staff, but the plans are not to be released until they are signed by the  
33 bank. Thom seconded the motion. There was no discussion or public comment. The Board  
34 voted unanimously to approve the motion.  
35

36 **Revision to Peddling & Soliciting Ordinance**

37 Rick summarized his suggested changes to the Peddling and Soliciting Ordinance as outlined in  
38 his April 25 memo to the Board.  
39

40 Carmen is opposed to allowing peddling/soliciting until 9:00pm (after dark) due to safety  
41 concerns for residents. Marty suggested limiting the hours this activity is allowed to 5:00pm  
42 Standard Time and 7:00pm Daylight Saving Time. He also recommended that the term  
43 "Township Secretary" be changed to "Township Manager" throughout the ordinance. Senya  
44 wondered if the Township could get a list of all residents who have signed up for the "Do Not  
45 Call" list and provide the names and addresses to everyone applying for a Peddling and  
46 Soliciting permit. Rick said he would check with the Township Solicitor and added that

1 residents not wishing to be bothered by peddlers/solicitors can post appropriate signage on their  
2 property. Senya said people don't necessarily want to do that as it doesn't look attractive.

3  
4 Marty moved to approve the revised ordinance with the following conditions:

- 5 • An opt-out provision is provided for residents (if possible per the Township Solicitor).
- 6 • Peddling and soliciting is allowed no later than 5:00pm Standard Time and 7:00pm  
7 Daylight Saving Time.
- 8 • The term "Township Secretary" is changed to "Township Manager" throughout the  
9 ordinance.

10 Carmen seconded the motion.

11  
12 Marty then suggested this matter be tabled until the Board finds out if it's possible to include an  
13 opt-out provision for residents. Thom said he did not want to table this, but asked that the time  
14 limit be 5:00pm on Saturdays and Sundays all year long.

15  
16 *Public Comment: Kathryn Yahraes, Vista Drive* – Asked if it will be too cumbersome for  
17 Township staff to maintain an opt-out list. Jon Altshul said the staff would have to monitor the  
18 property transfer list. Rick said the staff could keep an eye on the property transfer list but also  
19 post a password-protected link to the opt-out list online, and put the onus on peddlers/solicitors  
20 to make sure they check the list regularly for updates. Kathryn then suggested that the curfew  
21 for peddlers and solicitors be tied to the closing times for the Township Park.

22  
23 *Public Comment: Janet Emmanuel, Inverness Drive* – Asked what the consequences would be  
24 for a peddler/solicitor who contacted someone on the opt-out list. Rick said the Township could  
25 revoke their license.

26  
27 Senya noted that the Township's current peddling/soliciting ordinance is rather weak, so making  
28 an update at this point, even if it's not perfect, is better than doing nothing.

29  
30 There was no further discussion or public comment. The Board voted unanimously to approve  
31 the motion.

32  
33 **Milltown Dam Bid Results**

34 Rick reported that the Township received two bids for the Milltown Dam spillway repair project  
35 as follows:

- 36 • JMC Contractors, Glen Mills, PA \$33,220.00
- 37 • MARA Restoration, Oreland, PA \$48,512.00

38  
39 The low bid from JMC Contractors is a responsible bid per Yerkes, and Rick recommended the  
40 Board award the project to JMC.

41  
42 Marty moved to award the bid for the Milltown Dam spillway repair project to JMC Contractors  
43 in the amount of \$33,220.00. Carmen seconded the motion. There was no discussion or public  
44 comment. The Board voted unanimously to approve the motion.



1 **Geothermal Engineering RFP**

2 Rick reported that the Township received 10 responses to the RFP for geothermal engineering.  
3 Per his memo of May 2, 2013 he recommended accepting the proposal from Alderson  
4 Engineering of Southampton, PA.

5  
6 Marty moved to accept the geothermal engineering proposal from Alderson Engineering in the  
7 amount of \$35,200. Carmen seconded the motion. There was no discussion or public comment.  
8 The Board voted unanimously to approve the motion.

9  
10 **Second Meeting in May**

11 The Board agreed to schedule the second May meeting for May 28, if it turns out a second  
12 meeting will be necessary.

13  
14 **Any Other Matter**

15 Temporary Construction Easement Between the Township and Robert & Barbara Cosby,  
16 25 Monte Vista Road – Marty moved to authorize the Chairman to execute this Temporary  
17 Construction Easement. Thom seconded the motion. There was no discussion or public  
18 comment. The Board voted unanimously to approve the motion.

19 Farmers' Market – Thom announced that Heidi Karpa of the Park & Rec Commission would be  
20 speaking about the Farmers' Market on radio station WCHE 1520AM at 9:15pm on May 8.

21 Sound System for Park – Thom reported that the Park & Rec Commission wants to get quotes  
22 for installing a sound system in the Township Park. The consensus of the Board was for Park &  
23 Rec to move forward and get quotes.

24  
25 **Review of Minutes**

26 The Board reviewed the draft minutes of April 23 and had no changes. Senya stated the minutes  
27 would stand as submitted.

28  
29 **Treasurer's Report & Expenditure Register Report**

30 *See attached Treasurer's Report for May 2, 2013.*

31 The Board reviewed the Treasurer's Report and the current invoices. Thom moved to accept the  
32 Treasurer's Report and the Expenditure Register Report as recommended by the Treasurer, to  
33 accept the receipts and to authorize payment of the invoices just reviewed. Carmen seconded the  
34 motion. There was no discussion or public comment. The Board voted unanimously to approve  
35 the motion.

36  
37 **Action List**

38 Hershey Mill Dam – A comment letter was received from DEP on May 7. The engineer will  
39 submit a revised plan next week.

40 Employee Incentive Plan – Staff is still working on this.

41 Employee Picnic – This event will be for employees and Supervisors only, with date TBD by  
42 staff.

43 Comprehensive Plan – A Community Visioning Event is scheduled for June 3.

44 Comprehensive Plan Goals from ABCs – As of May 7 goals have been received from the  
45 Municipal Authority, Commerce Commission, and Historical Commission.

1 **Correspondence & Reports of Importance**

2 Senya acknowledged receipt of the following:

- 3 • Letter from State Senator Andrew Dinniman informing East Goshen it was awarded a  
4 State grant under the Recycling Performance Grant Program in the amount of  
5 \$15,148.00.
- 6 • Letter from resident Jeffrey Jones thanking Mark Miller, the Public Works crew and  
7 administrative employee Joanne Morgan for their outstanding response to his emergency  
8 sewer situation on March 21.
- 9 • 2013 First Quarter Remedial Action Progress Report from Environmental Alliance  
10 regarding the Sunoco property on Paoli Pike.
- 11 • May activity report from Public Works Director Mark Miller.
- 12 • Anonymous letter from a resident regarding signs along Paoli Pike.
- 13

14 **Meetings & Dates of Importance**

15 Senya noted the upcoming meetings as listed in the agenda. Kathryn Yahraes announced that  
16 June 1 is Living History Day, and she requested that future BOS agendas list upcoming meetings  
17 and dates going out 6 weeks. Senya said that residents may check the Township website for a  
18 list of upcoming events beyond what is listed on the BOS agenda. Kathryn also asked that  
19 meeting dates posted on the notice boards for Thursday meetings not be taken down on Thursday  
20 mornings. Senya noted that the upcoming installation of electronic billboards should take care of  
21 this problem. Rick is currently working on the specs for the billboards.

22

23 **Public Comment**

24 Kathryn Yahraes reported that she and Ellen Carmody are scheduled to speak on radio station  
25 WCHE 1520AM on May 23 from 1:00pm to 1:30pm about the upcoming Living History event.  
26 She then asked the Board to reconsider their decision to do away with a print version of the  
27 Township newsletter. Marty said he plans to speak with voters about the newsletter at the polls  
28 on Election Day. Carmen said if the Board decides to bring the printed newsletter back, he  
29 would like to reconsider accepting advertisements. Kathryn asked where the speakers in the park  
30 would be located should a sound system be purchased. She was told the speakers would direct  
31 sound toward Paoli Pike and not toward her neighborhood.

32

33 **Adjournment**

34 There being no further business, the meeting was adjourned at 8:30pm.

35

36

37 Anne Meddings

38 Recording Secretary

39 *Attachment: Treasurer's Report*

May 2, 2013

**TREASURER'S REPORT**  
**2013 RECEIPTS AND BILLS**

**GENERAL FUND**

|                              |                     |                         |                     |
|------------------------------|---------------------|-------------------------|---------------------|
| Real Estate Tax              | \$27,686.18         | Accounts Payable        | \$313,191.21        |
| Earned Income Tax            | \$174,071.80        | <u>Electronic Pmts:</u> |                     |
| Local Service Tax            | \$2,260.82          | Health Insurance        | \$55,397.24         |
| Transfer Tax                 | \$29,921.51         | Credit Card             | \$4,959.80          |
| General Fund Interest Earned | \$1,255.23          | Postage                 | \$0.00              |
| Total Other Revenue          | \$91,361.88         | Debt Service            | \$0.00              |
| Total Receipts:              | <u>\$326,557.42</u> | Payroll                 | \$122,000.00        |
|                              |                     | Total Expenditures:     | <u>\$495,548.25</u> |

**STATE LIQUID FUELS FUND**

|                           |                 |               |               |
|---------------------------|-----------------|---------------|---------------|
| Receipts                  | \$0.00          |               |               |
| Interest Earned           | <u>\$104.54</u> |               |               |
| Total State Liquid Fuels: | <u>\$104.54</u> | Expenditures: | <u>\$0.00</u> |

**CAPITAL RESERVE**

|                 |                 |               |                    |
|-----------------|-----------------|---------------|--------------------|
| Interest Earned | <u>\$755.26</u> | Expenditures: | <u>\$12,402.00</u> |
|-----------------|-----------------|---------------|--------------------|

**TRANSPORTATION FUND**

|                 |                 |               |               |
|-----------------|-----------------|---------------|---------------|
| Interest Earned | <u>\$348.78</u> | Expenditures: | <u>\$0.00</u> |
|-----------------|-----------------|---------------|---------------|

**SEWER OPERATING**

|                 |                     |                     |                     |
|-----------------|---------------------|---------------------|---------------------|
| Receipts        | \$199,488.56        | Accounts Payable    | \$284,194.52        |
| Interest Earned | <u>\$113.57</u>     | Debt Service        | <u>\$0.00</u>       |
| Total Sewer:    | <u>\$199,602.13</u> | Total Expenditures: | <u>\$284,194.52</u> |

**REFUSE**

|                 |                    |              |                    |
|-----------------|--------------------|--------------|--------------------|
| Receipts        | \$68,725.58        |              |                    |
| Interest Earned | <u>\$45.49</u>     |              |                    |
| Total Refuse:   | <u>\$68,771.07</u> | Expenditures | <u>\$21,657.63</u> |

**SEWER CAPITAL RESERVE**

|                 |                 |              |               |
|-----------------|-----------------|--------------|---------------|
| Interest Earned | <u>\$212.60</u> | Expenditures | <u>\$0.00</u> |
|-----------------|-----------------|--------------|---------------|

# EAST GOSHEN TOWNSHIP ACTION LIST

|    | New additions are in <b>bold</b>              | 4-Jun-13  |
|----|-----------------------------------------------|-----------|
| #  | Item                                          | Date      |
| 1  | Hershey's Mill Dam                            | 4-Jun-13  |
| 2  | Incentitive Plan                              | 4-Jun-13  |
| 3  | Picnic                                        | 4-Jun-13  |
| 4  | Comp Plan                                     | 4-Jun-13  |
| 5  | Comp Plan Goals for ABCs                      | 4-Jun-13  |
| 6  | Applebrook Golf Outings                       | 4-Jun-13  |
| 7  | Light Fixtures at Municipal Complex           | 4-Jun-13  |
| 8  | Quarterly Report Municipal Authority Projects | 16-Jul-13 |
| 9  | Quarterly Financial Reports                   | 16-Jul-13 |
| 10 | Quarterly Report on I&I                       | 16-Jul-13 |
| 11 | Quarterly Review of Right to Know Requests    | 16-Jul-13 |
| 13 | Comcast Franchise Renewal                     | 16-Jul-13 |

# EAST GOSHEN TOWNSHIP

## ACTION ITEM

|              |                                                                                                                                                                              |           |  |  |  |  |                 |     |   |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|--|--|-----------------|-----|---|
|              |                                                                                                                                                                              |           |  |  |  |  |                 |     |   |
| Item:        | Hershey's Mill Dam                                                                                                                                                           |           |  |  |  |  |                 | No: | 1 |
|              | List Date:                                                                                                                                                                   | 5/22/2007 |  |  |  |  | Completed Date: |     |   |
| Description: | Bring Dam into compliance with DEP requirements or dispose of dam                                                                                                            |           |  |  |  |  |                 |     |   |
|              |                                                                                                                                                                              |           |  |  |  |  |                 |     |   |
| Date         | Action                                                                                                                                                                       |           |  |  |  |  |                 |     |   |
|              | Note I have hidden the 2010 comments to save space                                                                                                                           |           |  |  |  |  |                 |     |   |
|              |                                                                                                                                                                              |           |  |  |  |  |                 |     |   |
| 1/3/2011     | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 2/1/2011     | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 3/1/2011     | Update tabled to 3/8                                                                                                                                                         |           |  |  |  |  |                 |     |   |
| 3/8/2011     | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 3/24/2011    | American Rivers/NOAH grant denied                                                                                                                                            |           |  |  |  |  |                 |     |   |
| 4/5/2011     | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 5/10/2011    | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 6/7/2011     | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 7/12/2011    | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 8/9/2011     | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 11/1/2011    | Update from Neil DeReimer and see attached                                                                                                                                   |           |  |  |  |  |                 |     |   |
| 12/6/2011    | Update from Neil DeReimer                                                                                                                                                    |           |  |  |  |  |                 |     |   |
| 12/9/2011    | Submitted grant application to Americen Rivers (decision by 3/9/12)                                                                                                          |           |  |  |  |  |                 |     |   |
| 1/3/2012     | contacted PADEP about meeting                                                                                                                                                |           |  |  |  |  |                 |     |   |
| 2/7/2012     | Conference call with DEP scheduled for 2/2/12                                                                                                                                |           |  |  |  |  |                 |     |   |
| 3/7/2012     | Contract with Walsh executed on 2/7. Status report attached                                                                                                                  |           |  |  |  |  |                 |     |   |
| 4/3/2012     | Status report attached                                                                                                                                                       |           |  |  |  |  |                 |     |   |
| 5/1/2012     | Status report attached                                                                                                                                                       |           |  |  |  |  |                 |     |   |
| 6/5/2012     | Status report attached                                                                                                                                                       |           |  |  |  |  |                 |     |   |
| 7/3/2012     | Status report attached                                                                                                                                                       |           |  |  |  |  |                 |     |   |
| 8/7/2012     | Presentation to BoS. BoS agreed to send 1,000 foot letter and invite residents once rendering is done                                                                        |           |  |  |  |  |                 |     |   |
| 10/2/2012    | Presentation - Ok to send plans to DEP                                                                                                                                       |           |  |  |  |  |                 |     |   |
| 11/13/2012   | Plans sent to DEP                                                                                                                                                            |           |  |  |  |  |                 |     |   |
| 12/4/2012    | Status Report attached                                                                                                                                                       |           |  |  |  |  |                 |     |   |
| 1/7/2013     | Per DEP we should have comments on plans by mid January                                                                                                                      |           |  |  |  |  |                 |     |   |
| 2/5/2013     | DEP advised that we need to submit for an NPDES permit and provide them with an O&M Manual. The engineer has submitted the NPDES Application and is preparing the O&M Manual |           |  |  |  |  |                 |     |   |
| 3/5/2013     | Revised plans sent to DEP on 2/18                                                                                                                                            |           |  |  |  |  |                 |     |   |
| 5/7/2013     | Comment letter received. Engineer will re-submit next week.                                                                                                                  |           |  |  |  |  |                 |     |   |
| 6/4/2013     | Verbal Report at Meeting                                                                                                                                                     |           |  |  |  |  |                 |     |   |

## EAST GOSHEN TOWNSHIP ACTION ITEM

Item:

## Incentive Plan

No:

2

List Date:

3/5/2013

Completed Date:

**Description:**

Develop Incentive plan to acknowledge cost saving ideas

[illegible]

## EAST GOSHEN TOWNSHIP ACTION ITEM

Item:

## Picnic

No:

3

List Date:

**3/5/2013**

Completed Date:

**Description:**

Have a picnic for employees and their spouses and supervisors

| Date     | Action                                                                                                                                                                                                                      |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4/2/2013 | Work in progress                                                                                                                                                                                                            |
|          | The original suggestion was to have an event at the Township Park and invite the employees and their spouses. An informal survey of the employees indicates that most spouses are employed and would not be able to attend. |
| 5/7/2013 | We would suggest going with a late lunch at the Township Building, with hamburgers and hotdogs for the employees only and the supervisors.                                                                                  |
| 6/4/2013 | Picnic scheduled for June 7. Goal will be marked as completed after 6/7                                                                                                                                                     |
|          |                                                                                                                                                                                                                             |
|          |                                                                                                                                                                                                                             |
|          |                                                                                                                                                                                                                             |
|          |                                                                                                                                                                                                                             |

## EAST GOSHEN TOWNSHIP ACTION ITEM

4

Completed Date:

## Update Comp Plan

[illegible]





**Memo**  
**East Goshen Township**  
**1580 Paoli Pike**  
**West Chester, PA 19380**

**Voice** (610) 692-7171

**Fax** (610) 425-8950

**E-mail** [rsmith@eastgoshen.org](mailto:rsmith@eastgoshen.org)

**Date:** May 30, 2013

**To:** Planning Commission  
Conservancy Board  
Historical Commission  
Park Commission  
Municipal Authority  
Commerce Development Commission

**From:** Rick Smith, Township Manager

**Re:** Annual Planning Session Goals

At their meeting on February 5, 2013 the Board of Supervisor reviewed the goals presented by the each ABC at the Planning Session and determined that there may be a miscommunication in terminology. Some of the proposed goals would be typically considered a task or an action item that needs to be completed in order to achieve the "goal".

Attached are the "goals" as agreed to by the Board of Supervisors.

The Board requests that each ABC provide a brief quarterly report on their progress toward achieving their goals as listed on the attached.

It would be appreciated if you could review your respective "goals" and generate such report at your June Meeting. Thanks.

## **Goals for 2013**

### **Conservancy Board**

Continue control of invasive plants species in Township wetlands, while leveraging past work with the Park & Recreation Commission and Public Works Department on reforestation, understory and meadows efforts in Applebrook Park.

Create environmental education for residences around storm water control, such as rain gardens and rain barrels. Specifically, look at having rain barrels installed at the East Goshen Township building.

### **Historical Commission**

Work with Chester County and the local townships to complete the state funded Battle of the Clouds project.

Complete entry of all Blacksmith Shop and Plank House historic items into the township's archival database.

### **Municipal Authority**

Marydell Pump Station Elimination Project– Complete construction

Hershey Mill Pump Station Diversion Project – Complete construction

Reserve Pump Station Elimination Project – Complete construction

### **Park and Recreation Commission**

Develop a marketing plan for East Goshen Park.

Expand and enhance East Goshen Farmers Market

Continue to increase revenue opportunities: for example:

- a. A ball field signage/sponsorship plan
- b. Mobile food vendors
- c. Community events

Develop a community health and wellness program that addresses the needs of our township's demographics. (Long Term Goal)

### **Planning Commission**

Consider developing and implementing solar energy regulations that provide appropriate safeguards for screening, storm-water, setbacks, etc.

Finalize Zoning Ordinance Amendment recommendations made to the Board of Supervisors by the Commission as a result of the 2012 Zoning Ordinance review.

### **Commerce Development Commission**

Update commercial business community directory list for inclusion on township website. To be rolled out in February 2013. Theme: Support businesses supporting EGT with their taxes.

Conduct fact finding interviews with landlords and develop recommendations to issues effecting shopping centers.

## EAST GOSHEN TOWNSHIP ACTION ITEM

6

Completed Date:

## Review Applebrook Golf Outing Agreement

| Date      | Action                                                                           |
|-----------|----------------------------------------------------------------------------------|
| 12/4/2012 | Chuck, Marty and Frank to review, meet with Applebrook and Report Back           |
| 3/19/2013 | Group concluded current agangement is ok, Set up meeting with Applebrook for 4/4 |
| 4/19/2013 | 4/4 meeting canceled, need to reschedule                                         |
| 6/4/2013  | Attempting to select date                                                        |
|           |                                                                                  |
|           |                                                                                  |
|           |                                                                                  |

# EAST GOSHEN TOWNSHIP

## ACTION ITEM

Item:

**Light Fixtures at Municipal Complex**

No:

7

List Date:

**7/3/2012**

Completed Date:

Description:

Consider replacing fixtures at Twp. Building Complex with energy efficient fixtures

| Date       | Action                                                   |
|------------|----------------------------------------------------------|
| 7/3/2012   | added to the To Do List. Revisit at years end            |
| 11/13/2012 | Revisit light Fixtures Per BOS included in 2013 budget   |
| 1/15/2013  | Currently working on bid specs                           |
| 2/19/2013  | Out for bid. Bids opened on March 12, 2013               |
| 3/19/2013  | Board to act on bids                                     |
| 4/16/2013  | Bid Awarded, Notice to proceed will be issued this week. |
| 6/4/2013   | <b>Fixtures are in the process of being retrofitted.</b> |

To: Rick Smith  
Township Manager

Re: Sewage Issues

Date: May 2, 2013



In April we called the township office with a sewage problem at our home. The first person we spoke to was Joanne Morgan. She is a wonderful "first face" as an introduction to our township. Our message to Mark Miller, Director of Public Works, was quickly relayed to him by Joanne. In a short time, Mark arrived with Steve to assess the situation. Due to their knowledge of this type of problem and the valuable advice they gave we called our plumber and the situation was quickly resolved.

Please relay our thanks to all these folks. East Goshen should be proud to have this caliber of staff available to all its residents.

Sincerely,

   
John & Corrine Edelman

cc Mark Miller  
Joanne Morgan

**DAN TRUITT, MEMBER  
156<sup>th</sup> LEGISLATIVE DISTRICT**

**HARRISBURG OFFICE:**

PO Box 202156  
Harrisburg, PA 17120-2156  
Phone: (717) 260-6164  
Fax: (717) 782-2908



**House of Representatives**  
Commonwealth of Pennsylvania  
Harrisburg

**COMMITTEES:**

Commerce  
Education  
Labor & Industry  
State Government

E-mail: [dtruitt@pahousegop.com](mailto:dtruitt@pahousegop.com)  
Web: [RepTruitt.com](http://RepTruitt.com)

April 17, 2013

East Goshen Township  
1580 Paoli Pike  
West Chester, PA 19380

Dear Board Members,

As your State Representative and an East Goshen Township resident, I want to congratulate you on receiving a \$15,148 grant, awarded to you under the Recycling Performance Grant Act 101 of 1988. It's evident that you are doing a remarkable job in protecting and caring for the environment through your recycling program.

Recycling is not only important from the environmental stand point but it's also a contributing factor towards our economic growth here in the Commonwealth of Pennsylvania. East Goshen possesses great leadership and also serves as a model for other township governments. I wanted you to know that I fully support your initiatives to protect the environment and believe they will have long-term benefits for all East Goshen residents.

I commend all your efforts and hope I can continue to assist in any way to help promote East Goshen Township's vision to insure health, safety and welfare for all residents. Please let me know if I can be of any further assistance.

Respectfully Yours,

A handwritten signature in cursive script that reads 'Dan Truitt'.

Dan Truitt  
PA State Representative  
156<sup>th</sup> Legislative District



**BOROUGH OF WEST CHESTER**  
**PENNSYLVANIA**



**CAROLYN T. COMITTA**  
**MAYOR**

**MUNICIPAL BUILDING**  
**401 E. GAY STREET**  
**WEST CHESTER, PA 19380**  
**PHONE: (610) 696-1452**

May 8, 2013

Mr. Senya D. Isayeff, Chairman  
East Goshen Township Supervisors  
1580 Paoli Pike  
West Chester, PA 19380

Dear Mr. Isayeff, *Senya,*

On behalf of the police department and the citizens of West Chester, I want to thank your police department for their prompt and competent assistance during the disturbance in the Borough on South Walnut Street last Saturday.

Your valuable assistance to the West Chester Police Department played a significant role in swiftly quelling and dispersing the crowd. I am proud to note that our police action resulted in no injuries and relatively little property damage.

Thank you for being there for us when we call. We are always here for you when you need us.

With appreciation,

Carolyn T. Comitta  
Mayor of West Chester





STATE ETHICS COMMISSION  
309 FINANCE BUILDING  
P.O. BOX 11470  
HARRISBURG, PA 17108-1470  
(717) 783-1610  
1-800-932-0936

RECEIVED

MAY 23 2013

BY \_\_\_\_\_

## ADVICE OF COUNSEL

May 21, 2013

Louis F. Smith, Jr., Township Manager  
Board of Supervisors  
East Goshen Township  
Chester County  
1580 Paoli Pike  
West Chester, PA 19380-6199

13-535

Dear Mr. Smith:

This responds to your letter dated March 25, 2013 (received April 1, 2013), by which you requested an advisory from the Pennsylvania State Ethics Commission.

**Issue:** Whether, pursuant to the Public Official and Employee Ethics Act (the "Ethics Act"), 65 Pa.C.S. § 1101 et seq., and the Regulations of the State Ethics Commission, 51 Pa. Code § 11.1 et seq., the following East Goshen Township entities would be considered purely advisory boards: (1) the East Goshen Township Park and Recreation Commission; (2) the East Goshen Township Planning Commission; (3) the East Goshen Township Historical Commission; (4) the East Goshen Conservancy Board; (5) the Commerce Commission; and (6) the Pension Committee.

**Facts:** You request an advisory from the Pennsylvania State Ethics Commission on behalf of the East Goshen Township Board of Supervisors. The narrow question that you have posed is whether, pursuant to the Ethics Act and the Regulations of the State Ethics Commission, the following East Goshen Township entities would be considered purely advisory boards: (1) the East Goshen Township Park and Recreation Commission ("Park and Recreation Commission"); (2) the East Goshen Township Planning Commission ("Planning Commission"); (3) the East Goshen Township Historical Commission ("Historical Commission"); (4) the East Goshen Conservancy Board ("Conservancy Board"); (5) the Commerce Commission; and (6) the Pension Committee.

### (1) The Park and Recreation Commission.

You have submitted a copy of Chapter 51 of the Code of the Township of East Goshen ("East Goshen Township Code"), which provides, in pertinent part, as follows:

#### § 51-5. Duties

The Park and Recreation Commission shall have the following responsibilities:

- A. Elect a Chairperson, Vice Chairperson, and Secretary from the Commission's members and establish a schedule of public meetings.
- B. Recommend rules and regulations to the Supervisors for the governance and use of park and open space facilities and equipment.
- C. Recommend and conduct approved educational and recreational programs and special events that are fun, safe, economical and generally accessible....
- D. Promote activities/events within the parks and open spaces that do not damage the environment, preserve natural resources and wildlife.
- E. Recommend additional facilities and uses for Township parks and open spaces.
- F. Stay current with trends in recreation by reading appropriate journals, magazines, etc., and/or attending workshops.
- G. Keep residents informed of Commission activities.
- H. Investigate, apply for and follow up on grant opportunities.
- I. Develop and sustain positive and cooperative relationships with other Township boards and commissions.
- J. Develop and sustain mutual and beneficial collaborative relationships with community businesses, organizations, civic groups, school districts, colleges and universities and other municipalities.
- K. Develop an ongoing plan to recruit and retain volunteers to help with recreation activities/events.
- L. Staff Park and Recreation Commission committees as directed by the Board of Supervisors and as adopted by resolution.
- M. Submit a suggested annual budget to the Supervisors by September 15 of each year.
- N. Recommend to the Supervisors a fee schedule for the rental of park facilities and recreational programs.
- O. Submit an annual report to the Supervisors indicating the progress toward current goals and formulation of future goals consistent with the Comprehensive Plan of the Township.
- P. Submit an annual report to the Supervisors that includes an analysis of the adequacy and effectiveness of the community recreation areas, facilities and leadership.

East Goshen Township Code, § 51-5.

**(2) The Planning Commission.**

You have submitted a copy of Chapter 63 of the East Goshen Township Code, which provides, in pertinent part, as follows:

**§ 63-4. Qualifications of members; powers and duties.**

The qualifications of members of the Commission and its duties and powers shall be as prescribed in the Pennsylvania Municipalities Planning Code Act of July 31, 1966, 247, Article II, Sections 201 through 211, provided that the Board of Supervisors may assign to said Commission such other duties as it may deem appropriate which are not inconsistent with the powers and duties provided by said Code.

**§ 63-5. Expenditure of funds.**

The Commission shall not have the power to obligate the township or expend township funds without the expressed consent, in writing, of the Board of Supervisors.

East Goshen Township Code, §§ 63-4, 63-5.

**(3) The Historical Commission.**

You have submitted a copy of East Goshen Township Resolution No. 94-21, which provides, in pertinent part, as follows:

Section 2. Duties and Responsibilities

The East Goshen Township Historical Commission (hereinafter referred to as "Commission") shall have the following duties and responsibilities:

- a. To conduct a survey of historic resources for the purpose of determining those of historic and/or architectural significance and the pertinent facts about such resources; to act in collaboration with the Planning Commission of East Goshen Township and other groups with respect to such survey; to maintain and periodically revise a detailed inventory and map or maps of such historically and/or architecturally significant resources and the data collected concerning the said resources, appropriately classified.
- b. To research and record the history of East Goshen Township.
- c. To research significant historic objects, sites, structures, buildings and districts, and to recommend to the Board of Supervisors the nomination of same to the National Historic Register of Historic Places.
- d. To propose from time to time to the Board of Supervisors the establishment of historic districts in

accordance with the then applicable statutes and rules and regulations of the Commonwealth of Pennsylvania.

e. To formulate regulations for the establishment of an appropriate system of markers for selected historic and/or architectural resources, including proposals for the installation and care of such historic markers and to recommend adoption of the same to the Board of Supervisors.

f. to prepare and publish books, maps, brochures, and descriptive materials about the Township's history and historic and/or architectural resources.

g. To cooperate with and advise the Board of Supervisors via the Planning Commission in matters involving historically and/or architecturally significant resources, during the review of zoning and/or subdivision and land development proposals, and to determine the extent to which the same have the likelihood of impacting upon historic and/or architectural resources.

h. To cooperate with and enlist assistance from the National Park Service, the National Trust for Historic Preservation, the Pennsylvania Historical Museum Commission and other local, state and national historic societies, conservancies and other agencies, public and private, concerned with historic and/or architectural preservation.

i. To advise owners of historic and/or architectural buildings and resources on problems in connection therewith and methods of preservation thereof.

j. To keep abreast of technical literature reports and documents relevant to historic and/or architectural preservation in East Goshen Township.

k. To promote public interest in the work of the Commission, by carrying on a public relations program by other appropriate means.

l. To advise the Board of Supervisors on the acquisition, whether by gift, purchase, grant, bequest, easement, devise, lease, or otherwise, and/or restoration of historic and/or architecturally significant properties and other resources, historical records and other data and material within the purview of the Commission.

m. To make plans for the establishment of a permanent archive of Township records and documents, and to make recommendations to the Board of Supervisors concerning the same.

n. To perform such other duties and undertake such other responsibilities as may be delegated to the Commission from time to time by the Board of Supervisors.

...

## Section 7. Funding

The Commission may, with the consent of the Board of Supervisors, utilize any funds, personnel or other assistance made available by Chester County, the Commonwealth of Pennsylvania, or federal government or any of its or their agencies, or from any other private or public sources. Accounting for the receipt of such funds and for the expenditure thereof shall be pursuant to such regulations as the Board of Supervisors may adopt. Unless specifically authorized by the Board of Supervisors, the Commission shall not establish any separate bank or other account for the deposit or accumulation of funds. The Board of Supervisors may enter into agreements or contracts regarding the acceptance or utilization of such funds or other assistance as may be available. The Commission shall submit a plan of activities and a proposed budget to the Board of Supervisors during the regular Township budget process. Funds for the expenses to be incurred by the Commission shall, at the discretion of the Board of Supervisors, be appropriated by the Board of Supervisors. The Commission may expend monies for such administrative, clerical, printing and legal services as may from time to time be required to, but its expenditures shall be limited to the amount of funds appropriated to it by the Board of Supervisors or otherwise obtained from other sources as set forth above and, at all times, expenditures of the Commission shall be subject to the approval of and regulation by the Board of Supervisors.

East Goshen Township Resolution No. 94-21, Sections 2, 7.

### **(4) The Conservancy Board.**

You have submitted a copy of Chapter 13 of the East Goshen Township Code, which provides, in pertinent part, as follows:

#### **§ 13-2. Advisory duties of Board.**

The Board shall advise the Board of Supervisors, the Planning Commission, the Park and Recreation Board and other agencies, officials and employees of East Goshen Township on matters dealing with conservation, management, protection and use of natural resources in the Township of East Goshen.

#### **§ 13.3. Powers of the Board.**

The Board shall have the power:

A. To make recommendations on the use and management of open land areas within the township to ensure that sound conservation concepts and ecological values are considered in decisionmaking. Particular emphasis shall be placed on the ecological evaluation of water and land resources (including meadowlands, woodlands and wetlands) in township parks and recreation areas and developing recommendations to the Park and

Recreation Board on ecological approaches to use and management plans for such areas.

B. To keep an index of all open areas, publicly or privately owned, including but not limited to flood-prone areas, lakes and ponds, wetlands, woodlands, unique geological features and other unique natural areas for the purpose of establishing open space preservation priorities, identifying appropriate land management and use plans and identifying existing or potential conflicts between such open areas and adjacent land uses, existing or proposed.

C. To identify methods by which priority open space areas or other property, real or personal, can be acquired (including by gift, purchase, grant, bequest, easement or lease) by the township or charitable conservation organizations and, as appropriate, provide such information to the owners of identified properties.

D. To identify important environmental or conservation issues requiring analysis or regulatory action and provide review and comment to the Board of Supervisors and the Planning Commission on any studies or regulations of such problems which may be initiated or developed by the township or other public or private entities.

E. To provide review and comment to the Board of Supervisors and the Planning Commission on the natural resources impact of subdivision and land development plans.

...

#### **§ 13-7. Appropriation of funds.**

Funds for the expenses incurred by the Conservancy Board shall be appropriated at the discretion of the Board of Supervisors. The Board may expend moneys for such administrative, clerical, printing and legal services as may from time to time be required, but its expenditures shall be limited to the amount of funds appropriated to it by the Board of Supervisors.

East Goshen Township Code, §§ 13-2, 13-3, 13-7.

#### **(5) The Commerce Commission.**

You have submitted a copy of East Goshen Township Resolution No. 2013-64, which changed the name of the "Commerce Development Commission" to the "Commerce Commission." It is administratively noted that East Goshen Township Resolution No. 2012-64 provides that the aforesaid Commission "shall be tasked with developing and recommending programs to the Board of Supervisors that support the growth and enhancement of existing business and encourage and promote the redevelopment and use of commercial properties in East Goshen Township."

#### **(6) The Pension Committee.**

You have submitted a copy of a memorandum ("Memorandum") dated March 24, 2011, from you to the Township Board of Supervisors, regarding the Township's defined

benefit pension plan ("Plan"). Attached to the Memorandum is a document (hereinafter referred to as "the Plan Document") which provides, in pertinent part, as follows:

**ARTICLE VII  
ALLOCATION OF RESPONSIBILITIES – NAMED  
FIDUCIARIES**

...

**7.4    The Committee – Plan Administrator**

The board of supervisors of the Township shall appoint an administrative Committee consisting of no fewer than three individuals who may be, but need not be, Participants, officers, supervisors, or Employees of the Township. If the board of supervisors does not appoint a Committee, the Township shall act as the Committee under the Plan. The members of the Committee shall hold office at the pleasure of the board of supervisors and shall service [sic] without compensation. The Committee shall be the Plan's "administrator" and shall be responsible for establishing and implementing a funding policy consistent with the objectives of the Plan. This responsibility shall include establishing (and revising as necessary) short-term and long-term goals and requirements pertaining to the financial condition of the Plan, communicating such goals and requirements to the persons responsible for the various aspects of the Plan operations, and monitoring periodically the implementation of such goals and requirements. The Committee shall publish and file or cause to be published and filed or disclosed all reports and disclosures required by federal or state laws.

**7.5    Committee to Construe Plan**

(a) The Committee shall administer the Plan and shall have all discretion, power, and authority necessary for that purpose, including, but not by way of limitation, the full and absolute discretion and power to interpret the Plan, to determine the eligibility, status, and rights of all individuals under the Plan, and in general to decide any dispute and all questions arising in connection with the Plan. The Committee shall direct the Trustee concerning all distributions from the Trust Fund, including the purchase of annuity contracts, in accordance with the provisions of the Plan, and shall have such other powers in the administration of the Trust Fund as may be conferred upon it by the Trust agreement. The Committee shall maintain all Plan records except records of the Trust Fund.

(b) The Committee may adjust the Account of any Participant, in order to correct errors and rectify omissions, in such manner as the Committee believes will best result in the equitable and nondiscriminatory administration of the Plan.

**7.6    Organization of Committee.**

The Committee shall adopt such rules as it deems desirable for the conduct of its affairs and for the administration of the

Plan. It may appoint agents (who need not be members of the Committee) to whom it may delegate such powers as it deems appropriate, except that the Committee shall determine any dispute. The Committee may make its determinations with or without meetings. It may authorize one or more of its members or agents to sign instructions, notices, and determinations on its behalf....

#### 7.9 Conclusiveness of Action

Any action taken by the Committee on matters within the discretion of the Committee shall be conclusive, final and binding upon all participants in the Plan and upon all persons claiming any rights hereunder, including Alternate Payees and beneficiaries.

...

Plan Document, at 1-3.

**Discussion:** It is initially noted that pursuant to Sections 1107(10) and 1107(11) of the Ethics Act, 65 Pa.C.S. §§ 1107(10), (11), advisories are issued to the requester based upon the facts that the requester has submitted. In issuing the advisory based upon the facts that the requester has submitted, the Commission does not engage in an independent investigation of the facts, nor does it speculate as to facts that have not been submitted. It is the burden of the requester to truthfully disclose all of the material facts relevant to the inquiry. 65 Pa.C.S. §§ 1107(10), (11). An advisory only affords a defense to the extent the requester has truthfully disclosed all of the material facts.

The definition of the term "public official" set forth in the Ethics Act excludes members of advisory boards lacking authority to expend public funds other than reimbursement for personal expense or to otherwise exercise the power of the State or a political subdivision:

#### **§ 1102. Definitions**

**"Public official."** Any person elected by the public or elected or appointed by a governmental body or an appointed official in the executive, legislative or judicial branch of this Commonwealth or any political subdivision thereof, provided that it shall not include members of advisory boards that have no authority to expend public funds other than reimbursement for personal expense or to otherwise exercise the power of the State or any political subdivision thereof.

65 Pa.C.S. § 1102 (Emphasis added).

The Regulations of the State Ethics Commission similarly define the term "public official" and set forth the following additional criteria that are used to determine whether the advisory board exception applies:

(i) The following criteria will be used to determine if the exception in this paragraph is applicable:

(A) The body will be deemed to have the power to expend public funds if the body may commit funds or may otherwise make payment of moneys, enter into contracts, invest funds held in reserves, make loans or grants, borrow



money, issue bonds, employ staff, purchase, lease, acquire or sell real or personal property without the consent or approval of the governing body and the effect of the power to expend public funds has a greater than de minimis economic impact on the interest of a person.

(B) The body will be deemed to have the authority to otherwise exercise the power of the Commonwealth or a political subdivision if one of the following exists:

(I) The body makes binding decisions or orders adjudicating substantive issues which are appealable to a body or person other than the governing authority.

(II) The body exercises a basic power of government and performs essential governmental functions.

(III) The governing authority is bound by statute or ordinance to accept and enforce the rulings of the body.

(IV) The body may compel the governing authority to act in accordance with the body's decisions or restrain the governing authority from acting contrary to the body's decisions.

(V) The body makes independent decisions which are effective without approval of the governing authority.

(VI) The body may adopt, amend and repeal resolutions, rules, regulations or ordinances.

(VII) The body has the power of eminent domain or condemnation.

(VIII) The enabling legislation of the body indicates that the body is established for exercising public powers of the Commonwealth or a political subdivision.

(ii) The term does not include judges and inspectors of elections, notary publics and political party officers.

(iii) The term generally includes persons in the following offices:

(A) Incumbents of offices filled by nomination of the Governor and confirmation of the Senate.

(B) Heads of executive, legislative and independent agencies, boards and commissions.

(C) Members of agencies, boards and commissions appointed by the General Assembly or its officers.

(D) Persons appointed to positions designated as officers by the Commonwealth or its political subdivisions.

(E) Members of municipal, industrial development, housing, parking and similar authorities.

(F) Members of zoning hearing boards and similar quasi-judicial bodies.

(G) Members of the public bodies meeting the criteria in paragraph (i)(A).

51 Pa. Code § 11.1.

In applying the above provisions to the narrow question posed, you are advised as follows.

Based upon the submitted facts, you are advised that, for purposes of applying the Ethics Act, the Planning Commission, the Historical Commission, and the Commerce Commission are purely advisory boards.

Based upon the submitted fact that the Park and Recreation Commission has the authority to investigate, apply for and follow up on grant opportunities, the Park and Recreation Commission is not a purely advisory board. The aforesaid authority exceeds a purely advisory function.

Based upon the submitted fact that the Conservancy Board has the authority to expend moneys for administrative, clerical, printing and legal services, the Conservancy Board is not a purely advisory board lacking authority to expend public funds other than reimbursement for personal expense or to otherwise exercise the power of the State or a political subdivision.

In considering the powers and duties of the Pension Committee, the necessary conclusion is that the Pension Committee is not a purely advisory board. Pursuant to the Plan Document set forth above, the Pension Committee has the authority to, inter alia: (1) establish and implement a funding policy consistent with the objectives of the Plan; (2) establish and revise short-term and long-term goals and requirements pertaining to the financial condition of the Plan; (3) administer the Plan, interpret the Plan, determine the eligibility, status, and rights of all individuals under the Plan, and decide any dispute and all questions arising in connection with the Plan; (4) direct the Trustee concerning all distributions from the Trust Fund, including the purchase of annuity contracts, in accordance with the provisions of the Plan; (5) adjust the account of any Plan participant to correct errors and rectify omissions; (6) adopt such rules as it deems desirable for the administration of the Plan; and (7) appoint agents to whom it may delegate such powers as it deems appropriate. Given the foregoing powers, it is clear that the Pension Committee is not a purely advisory board.

This Advice is limited to addressing the narrow question posed under the Ethics Act.

**Conclusion:** Based upon the submitted facts, the following East Goshen Township entities would be considered purely advisory boards for purposes of applying the Public Official and Employee Ethics Act (the "Ethics Act"), 65 Pa.C.S. § 1101 et seq.: (1) the East Goshen Township Planning Commission; (2) the East Goshen Township Historical Commission; and (3) the Commerce Commission.

Based upon the submitted facts, the following East Goshen Township entities would not be considered purely advisory boards for purposes of applying the Ethics Act: (1) the East Goshen Township Park and Recreation Commission; (2) the East Goshen Conservancy Board; and (3) the Pension Committee.

Pursuant to Section 1107(11) of the Ethics Act, an Advice is a complete defense in any enforcement proceeding initiated by the Commission, and evidence of good faith

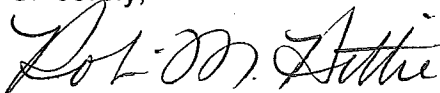
conduct in any other civil or criminal proceeding, provided the requester has disclosed truthfully all the material facts and committed the acts complained of in reliance on the Advice given.

This letter is a public record and will be made available as such.

***Finally, if you disagree with this Advice or if you have any reason to challenge same, you may appeal the Advice to the full Commission. A personal appearance before the Commission will be scheduled and a formal Opinion will be issued by the Commission.***

***Any such appeal must be in writing and must be actually received at the Commission within thirty (30) days of the date of this Advice pursuant to 51 Pa. Code § 13.2(h). The appeal may be received at the Commission by hand delivery, United States mail, delivery service, or by FAX transmission (717-787-0806). Failure to file such an appeal at the Commission within thirty (30) days may result in the dismissal of the appeal.***

Sincerely,

A handwritten signature in cursive script, appearing to read "Robin M. Hittie".

Robin M. Hittie  
Chief Counsel

2545 Martin Road  
Willow Grove, PA 19090  
May 11, 2013

Mr. Mark A. Gordon  
Township Zoning Officer  
East Goshen Township  
1580 Paoli Pike  
West Chester, PA 19380-6199



Re: 1410 Linden Lane

Dear Mr. Gordon:

My engineer has addressed all of the items outlined in the review by your municipal engineer at Yerkes Associates dated December 18, 2012. My engineer has made all the changes—and as further clarified in your letters dated December 17, 2012, January 9, 2013, and March 8, 2013.

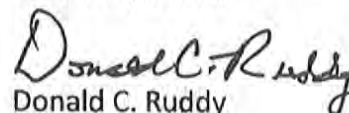
The most current HEC-RAS program and associated information has been incorporated in the "Floodplain Conditions and Certificate of 100-year Flood Elevation Report" dated April 1, 2013 by RKW Engineering Services, and is attached.

All the other changes raised by Yerkes and clarified by you have been made and included on the site plan titled "Proposed Improvements" dated May 8, 2013 by RKW Engineering Services, which is also attached.

The updates and minor changes did not have any effect on the proposed location of the house or to the planned fill on the lot.

Please review the attached to determine if it now reflects the proper information for further subsequent reviews and to the Zoning Hearing Board. If such is satisfactory, please let me know of the next steps I should take to proceed with my plans. When should I submit my Zoning Hearing Board Application? Thank you for your efforts.

Very truly yours,

  
Donald C. Ruddy

Attachments

Cc: Township Board of Supervisors, w/o attachments  
Township Planning Commission, w/o attachments

**BOARD OF SUPERVISORS**  
EAST GOSHEN TOWNSHIP  
CHESTER COUNTY  
1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

**FYI**

May 24, 2013

Donald C. Ruddy  
2545 Martin Rd.  
Willow Grove, PA 19090

**Re: FEMA CLOMR-F Review**  
**1410 Linden Lane, West Chester, PA 19380 / 53-3M-20**

Dear Mr. Ruddy:

In response to your letter dated May 11, 2013, I have received the revised plans and floodplain calculations and have forwarded them to the Township Engineer for review and comment.

Once the plans have been reviewed the Township will issue a review letter and should the plans and calculations be acceptable to the Township engineer you could submit the zoning variance application at that time. Your Zoning Hearing Board application will have to request relief from sections §240-26 B.(6)(a), 240-26.B.(6)(c), 240-26.B.(6)(g) and 240-9.G.

If relief is granted by the Zoning Hearing Board the Township will execute the FEMA Acknowledgement form. At that point you can file with FEMA and DEP to secure the appropriate approvals from those agencies. Once Federal and State approvals are obtained the Township will review those approvals and issue a Zoning Permit.

If you have any questions or need additional information please contact me at 610-692-7171.

Sincerely,



Mark A. Gordon  
Township Zoning Officer

Cc: Township Board of Supervisors  
Louis F. Smith Jr., Township Manager  
Township Planning Commission  
Kristin Camp, Esq. Township Solicitor via email  
Michael Conrad, P.E. Township Engineer, Yerkes Associates Inc. via email



BOARD OF SUPERVISORS  
EAST GOSHEN TOWNSHIP

CHESTER COUNTY  
1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

FYI

May 28, 2013

Dear Property Owner:

The purpose of this letter is to inform you that the owner of 1637 Manley Rd., West Chester, PA 19380, has submitted a subdivision sketch plan for review and comment by the Township Planning Commission. The owner, Patricia O'Neill, proposes a 2 lot subdivision of her property. The existing parcel has an area of approximately 5.84 acres and has an existing single family home and accessory structures. The sketch plan proposes the subdivision of one new 1.23 acre lot to the east of the existing home for a new residential single family use.

Pursuant to Township policy, property owners and residents within 1000 feet of the subject property are notified of sketch plan submissions.

**The meeting dates and times scheduled for the review and discussion of this application are outlined below and subject to change.**

**June 5, 2013** - Planning Commission meeting (workshop at 7:00 pm, formal meeting @ 7:30 pm) **(Presentation of Sketch Plan)**

All meetings are held at the Township Building and are open to the public. The plans are available for review at the Township building during normal business hours. Please give me a call at or email me at [mgordon@eastgoshen.org](mailto:mgordon@eastgoshen.org) if you have any questions or need additional information.

Sincerely,



Mark A. Gordon  
Township Zoning Officer

Cc: All Township Authorities, Boards and Commissions

BOARD OF SUPERVISORS  
EAST GOSHEN TOWNSHIP  
CHESTER COUNTY  
1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

FYI

May 16, 2013

Dear Property Owner:

The purpose of this letter is to inform you that Renehan Building Group has purchased the 5+ acre parcel (1526 Greenhill Rd.) and the approved residential subdivision plan from West Chestnut Realty Corporation. The subdivision plan was approved by the Township Board of Supervisors in 2009.

Renehan Building group will begin constructing the subdivision in the next few weeks, construction will include a private cul-de-sac street and four single family homes.

Please give me a call at 610-692-7171 or email me at [mgordon@eastgoshen.org](mailto:mgordon@eastgoshen.org) if you have any questions or need additional information.

Sincerely,



Mark A. Gordon  
Township Zoning Officer



Westtown-East Goshen Regional Police Department  
2013 Monthly Activity Reports

| Totals:                                          | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | TOTAL    | EAST GOSHEN | WESTTOWN | THORNBURY |     |     |     |   |  |  |
|--------------------------------------------------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|----------|-------------|----------|-----------|-----|-----|-----|---|--|--|
|                                                  | 561         | 413      | 105       | 447         | 371      | 110       | 564         | 477      | 136       | 528         | 472      | 124       | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0        | 4308        | 2100     | 1733      | 475 |     |     |   |  |  |
| UCR DESCRIPTION                                  | JANUARY     |          |           | FEBRUARY    |          |           | MARCH       |          |           | APRIL       |          |           | MAY         |          |           | JUNE        |          |           | JULY        |          |           | AUGUST      |          |           | SEPTEMBER   |          |           | OCTOBER     |          |           | NOVEMBER |             |          | DECEMBER  |     |     | YTD |   |  |  |
| Lost & Found - FOUND ARTICLES                    | 2           | 2        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 2           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 7        | 4           | 3        | 0         |     |     |     |   |  |  |
| Lost & Found - LOST ARTICLES                     | 0           | 0        | 0         | 0           | 1        | 0         | 0           | 0        | 0         | 0           | 5        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 6        | 0           | 6        | 0         |     |     |     |   |  |  |
| Lost & Found - MISSING ADULT FEMALES             | 0           | 0        | 0         | 0           | 3        | 0         | 0           | 1        | 0         | 0           | 3        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 7        | 0           | 7        | 0         |     |     |     |   |  |  |
| Lost & Found - MISSING ADULT FEMALES (LOCATED)   |             |          |           |             |          |           |             |          |           | 0           | 3        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 0        | 3         | 0   |     |     |   |  |  |
| Lost & Found - MISSING ADULT MALES               |             |          |           | 2           |          |           | 2           | 0        | 0         | 2           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 7           | 6        | 1         | 0   |     |     |   |  |  |
| Lost & Found - MISSING ADULT MALES (LOCATED)     |             |          |           |             |          |           |             |          |           | 2           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 2        | 1         | 0   |     |     |   |  |  |
| Lost & Found - MISSING JUVENILE FEMALE           |             |          |           | 1           |          |           | 1           | 0        | 1         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 2        | 0         | 1   |     |     |   |  |  |
| Lost & Found - MISSING JUVENILE FEMALE (LOCATED) |             |          |           |             |          |           |             |          |           | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 0           | 0        | 0         | 0   |     |     |   |  |  |
| Lost & Found - MISSING JUVENILE MALE             | 1           | 0        | 0         | 1           | 0        | 0         | 1           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 3        | 0         | 0   |     |     |   |  |  |
| Lost & Found - MISSING JUVENILE MALE (LOCATED)   |             |          |           |             |          |           |             |          |           | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 0           | 0        | 0         | 0   |     |     |   |  |  |
| LOST/MISSING PROPERTY                            | 0           | 0        | 0         | 0           | 1        | 0         | 0           | 1        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 2           | 0        | 2         | 0   |     |     |   |  |  |
| MEGAN'S LAW NOTIFICATION                         |             |          |           |             |          |           |             |          |           | 0           | 0        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             | 1        | 0         | 0   | 1   |     |   |  |  |
| MENTAL HEALTH                                    | 6           | 2        | 0         | 2           | 1        | 1         | 5           | 0        | 0         | 3           | 3        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 23          | 16       | 6         | 1   |     |     |   |  |  |
| NARCOTICS-POSSESSION-MARIJUANA, ETC              |             |          |           |             |          |           | 0           | 1        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             | 2        | 0         | 2   | 0   |     |   |  |  |
| NARCOTICS -POSSESSION-OTHER DANGEROUS            |             |          |           |             |          |           |             |          |           | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             | 0        | 0         | 0   | 0   |     |   |  |  |
| NEIGHBOR DISPUTE                                 | 1           | 0        | 0         | 1           | 0        | 0         | 0           | 0        | 0         | 1           | 0        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             | 4        | 3         | 0   | 1   |     |   |  |  |
| OFFENSES AGAINST FAMILY-CHILD ABUSE              | 0           | 1        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             | 1        | 0         | 1   | 0   |     |   |  |  |
| OPEN DOORS/WINDOWS - DISCOVERED                  |             |          |           | 1           |          |           | 1           | 0        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 3         | 2   | 1   | 0   |   |  |  |
| POLICE INFORMATION                               | 7           | 10       | 0         | 3           | 7        | 3         | 10          | 19       | 1         | 10          | 11       | 4         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             | 85       | 30        | 47  | 8   |     |   |  |  |
| Protection from abuse order - SERVICE/VIOLATIONS | 0           | 0        | 0         | 0           | 4        | 0         | 0           | 0        | 0         | 2           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 6         | 2   | 4   | 0   |   |  |  |
| PUBLIC DRUNKENESS                                | 0           | 1        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 1         | 0   | 1   | 0   |   |  |  |
| REPOSSESSION                                     |             |          |           |             |          |           |             |          |           | 1           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          |           | 2   | 1   | 1   | 0 |  |  |
| SEX OFFENSES - REPORTS                           | 1           | 0        | 0         | 0           | 0        | 0         | 1           | 0        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 3         | 2   | 1   | 0   |   |  |  |
| SEX OFFENSES -(except rape and prostitution)     |             |          |           |             |          |           | 0           | 0        | 1         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 1         | 0   | 0   | 1   |   |  |  |
| Stolen Property - POSSESSING - MOTOR VEHICLE     | 0           | 0        | 0         | 0           | 1        | 0         | 0           | 0        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 2         | 0   | 2   | 0   |   |  |  |
| Stolen Property - REPORTS (RECOVERY)             | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 1         | 1   | 0   | 0   |   |  |  |
| SUICIDES                                         | 1           | 0        | 0         | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 2         | 2   | 0   | 0   |   |  |  |
| SUSPICIOUS PERSONS,AUTOS,CIRCUMSTANCES           | 25          | 17       | 10        | 21          | 21       | 6         | 33          | 33       | 11        | 38          | 37       | 6         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 258       | 117 | 108 | 33  |   |  |  |
| Theft - \$200 & OVER-ALL OTHER                   | 1           | 1        | 1         | 0           | 0        | 0         | 1           | 0        | 0         | 3           | 0        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          |           | 8   | 5   | 1   | 2 |  |  |
| Theft - \$200 & OVER-AUTO ACCESSORIES            | 0           | 1        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 1         | 0   | 1   | 0   |   |  |  |
| Theft - \$200 & OVER-FROM AUTO (EXCPT 0615)      | 0           | 2        | 1         | 2           | 1        | 0         | 0           | 5        | 0         | 0           | 3        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 14        | 2   | 11  | 1   |   |  |  |
| Theft - \$200 & OVER-FROM BUILDINGS              | 1           | 3        | 0         | 5           | 2        | 1         | 2           | 2        | 0         | 3           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          |             |          | 19        | 11  | 7   | 1   |   |  |  |



Westtown-East Goshen Regional Police Department  
2013 Monthly Activity Reports

| Totals                                          | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | TOTAL    | EAST GOSHEN | WESTTOWN | THORNBURY |     |  |     |  |  |  |
|-------------------------------------------------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|----------|-------------|----------|-----------|-----|--|-----|--|--|--|
|                                                 | 561         | 413      | 105       | 447         | 371      | 110       | 564         | 477      | 136       | 528         | 472      | 124       | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0        | 4308        | 2100     | 1733      | 475 |  |     |  |  |  |
| UCR DESCRIPTION                                 | JANUARY     |          |           | FEBRUARY    |          |           | MARCH       |          |           | APRIL       |          |           | MAY         |          |           | JUNE        |          |           | JULY        |          |           | AUGUST      |          |           | SEPTEMBER   |          |           | OCTOBER     |          |           | NOVEMBER |             |          | DECEMBER  |     |  | YTD |  |  |  |
| Theft - \$200 & OVER-RETAIL THEFT               | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 2         | 0           | 1        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 5        | 1           | 1        | 3         |     |  |     |  |  |  |
| Theft - \$50 TO \$200-ALL OTHER                 | 0           | 0        | 1         | 0           | 1        | 0         | 1           | 2        | 0         | 2           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 8        | 3           | 4        | 1         |     |  |     |  |  |  |
| Theft - \$50 TO \$200-FROM AUTO (EXCPT 0625)    | 0           | 0        | 1         | 2           | 1        | 0         | 0           | 5        | 1         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 11       | 2           | 7        | 2         |     |  |     |  |  |  |
| Theft - \$50 TO \$200-FROM BUILDINGS            | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 2        | 2           | 0        | 0         |     |  |     |  |  |  |
| Theft - ATTEMPTED-FROM AUTO (EXCEPT 0645)       | 0           | 0        | 0         | 2           | 1        | 0         | 0           | 0        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 4        | 2           | 2        | 0         |     |  |     |  |  |  |
| Theft - ATTEMPTED FROM COIN DEVICE              |             |          |           |             |          |           |             |          |           | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 1           | 1        | 0         | 0   |  |     |  |  |  |
| Theft - ATTEMPTED-RETAIL THEFT                  | 0           | 0        | 1         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 1        | 0           | 0        | 1         |     |  |     |  |  |  |
| Theft - UNDER \$50-ALL OTHER                    | 1           | 0        | 0         | 0           | 1        | 0         | 1           | 1        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 4        | 2           | 2        | 0         |     |  |     |  |  |  |
| Theft - UNDER \$50-AUTO PARTS & ACCESSORIES     | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 1        | 1           | 0        | 0         |     |  |     |  |  |  |
| Theft - UNDER \$50-FROM AUTO (EXCEPT 0635)      | 0           | 1        | 0         | 2           | 6        | 0         | 0           | 1        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 10       | 2           | 8        | 0         |     |  |     |  |  |  |
| Theft - UNDER \$50 - BICYCLES                   |             |          |           |             |          |           |             |          |           | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 1           | 1        | 0         | 0   |  |     |  |  |  |
| Theft - UNDER \$50-RETAIL THEFT                 | 0           | 2        | 2         | 0           | 2        | 0         | 0           | 2        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 9        | 0           | 7        | 2         |     |  |     |  |  |  |
| Theft - \$50-\$200 - RETAIL THEFT               |             |          |           |             |          |           | 0           | 0        | 1         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 2           | 0        | 1         | 1   |  |     |  |  |  |
| TRAFFIC & PARKING PROBLEMS                      | 8           | 8        | 2         | 9           | 10       | 6         | 10          | 6        | 3         | 8           | 7        | 7         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 84       | 35          | 31       | 18        |     |  |     |  |  |  |
| TRAFFIC ACCIDENT                                | 1           | 0        | 1         | 3           | 2        | 0         | 1           | 1        | 1         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 11       | 5           | 4        | 2         |     |  |     |  |  |  |
| Traffic Accident - FATAL                        |             |          |           |             |          |           |             |          |           | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 1           | 0        | 1         | 0   |  |     |  |  |  |
| Traffic Accident - HIT & RUN                    | 1           | 0        | 0         | 1           | 2        | 1         | 2           | 1        | 0         | 3           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 12       | 7           | 4        | 1         |     |  |     |  |  |  |
| Traffic Accident - INJURIES                     | 3           | 1        | 0         | 1           | 3        | 0         | 2           | 4        | 1         | 2           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 18       | 8           | 9        | 1         |     |  |     |  |  |  |
| Traffic Accident - PROPERTY DAMAGE              | 25          | 41       | 5         | 13          | 17       | 6         | 13          | 17       | 8         | 16          | 15       | 3         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 179      | 67          | 90       | 22        |     |  |     |  |  |  |
| Traffic Enforcement - WARNINGS                  | 82          | 83       | 26        | 76          | 80       | 36        | 127         | 160      | 39        | 116         | 137      | 44        |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 1006     | 401         | 460      | 145       |     |  |     |  |  |  |
| TRAFFIC OFFENSES                                | 1           | 1        | 0         | 0           | 1        | 0         | 0           | 1        | 1         | 0           | 2        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 7        | 1           | 5        | 1         |     |  |     |  |  |  |
| Traffic Related - ASSIST AT ACCIDENTS           |             |          |           |             |          |           |             |          |           | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 1           | 1        | 0         | 0   |  |     |  |  |  |
| Traffic Related - OTHER TRAFFIC                 | 1           | 4        | 1         | 0           | 1        | 2         | 2           | 3        | 2         | 2           | 2        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 20       | 5           | 10       | 5         |     |  |     |  |  |  |
| Traffic Related - IMPOUNDED,ABANDON M.V         |             |          |           |             |          |           | 1           | 0        | 0         | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 2           | 2        | 0         | 0   |  |     |  |  |  |
| Traffic Related - MOTORIST AID                  |             |          |           |             |          |           |             |          |           | 1           | 2        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 1        | 2         | 0   |  |     |  |  |  |
| Traffic Related - SIGNALS-SIGNS OUT             | 1           | 2        | 0         | 0           | 1        | 0         | 0           | 0        | 1         | 0           | 0        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 6        | 1           | 3        | 2         |     |  |     |  |  |  |
| Traffic Related Services - REPORTS              | 1           | 0        | 0         | 0           | 2        | 0         | 1           | 1        | 0         | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 6        | 3           | 3        | 0         |     |  |     |  |  |  |
| TWP Ordinance - ABANDONED VEH (Including State) | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 1        | 1           | 0        | 0         |     |  |     |  |  |  |
| TWP Ordinance - OPEN BURNING                    |             |          |           |             |          |           | 0           | 0        | 1         | 1           | 0        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 1        | 0         | 2   |  |     |  |  |  |
| TWP Ordinance - SOLICITING                      | 3           | 0        | 1         | 2           | 0        | 0         | 4           | 0        | 3         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 13       | 9           | 0        | 4         |     |  |     |  |  |  |
| UNAUTHORIZED USE OF A MV                        | 1           | 0        | 0         | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 2        | 2           | 0        | 0         |     |  |     |  |  |  |
| Unlawful Entry - NO FORCE-RESIDENCE-DAY         | 1           | 0        | 0         | 0           | 0        | 0         | 1           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 2        | 2           | 0        | 0         |     |  |     |  |  |  |



## Westtown-East Goshen Regional Police Department 2013 Monthly Activity Reports

|        |  | EAST GOSHEN |     |     | WESTTOWN |     |     | THORNBURY |     |     | EAST GOSHEN |     |     | WESTTOWN |   |   | THORNBURY |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   | TOTAL |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|--------|--|-------------|-----|-----|----------|-----|-----|-----------|-----|-----|-------------|-----|-----|----------|---|---|-----------|---|---|-------------|---|---|----------|---|---|-----------|---|---|-------------|---|---|----------|---|---|-----------|---|---|-------------|---|---|----------|---|---|-----------|---|---|-------|---|---|-------------|---|---|----------|---|---|-----------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
|        |  | EAST GOSHEN |     |     | WESTTOWN |     |     | THORNBURY |     |     | EAST GOSHEN |     |     | WESTTOWN |   |   | THORNBURY |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   | TOTAL |   |   | EAST GOSHEN |   |   | WESTTOWN |   |   | THORNBURY |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| Totals |  | 561         | 413 | 105 | 447      | 371 | 110 | 564       | 477 | 136 | 528         | 472 | 124 | 0        | 0 | 0 | 0         | 0 | 0 | 0           | 0 | 0 | 0        | 0 | 0 | 0         | 0 | 0 | 0           | 0 | 0 | 0        | 0 | 0 | 0         | 0 | 0 | 0           | 0 | 0 | 0        | 0 | 0 | 0         | 0 | 0 | 0     | 0 | 0 | 0           | 0 | 0 | 0        | 0 | 0 | 0         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0</ |



Westtown-East Goshen Regional Police Department  
2013 Monthly Activity Reports

|  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST GOSHEN |  |  | WESTTOWN |  |  | THORNBURY |  |  | EAST 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Westtown-East Goshen Regional Police Department  
2013 Monthly Activity Reports

|                                            | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | EAST GOSHEN | WESTTOWN | THORNBURY | TOTAL    | EAST GOSHEN | WESTTOWN | THORNBURY |     |  |     |  |  |  |
|--------------------------------------------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|-------------|----------|-----------|----------|-------------|----------|-----------|-----|--|-----|--|--|--|
| Totals                                     | 561         | 413      | 105       | 447         | 371      | 110       | 564         | 477      | 136       | 528         | 472      | 124       | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 0        | 4308        | 2100     | 1733      | 475 |  |     |  |  |  |
| UCR DESCRIPTION                            | JANUARY     |          |           | FEBRUARY    |          |           | MARCH       |          |           | APRIL       |          |           | MAY         |          |           | JUNE        |          |           | JULY        |          |           | AUGUST      |          |           | SEPTEMBER   |          |           | OCTOBER     |          |           | NOVEMBER |             |          | DECEMBER  |     |  | YTD |  |  |  |
| Criminal Mischief - TO PUBLIC BUILDINGS    | 0           | 0        | 0         | 1           | 0        | 0         | 0           | 0        | 0         | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 2        | 2           | 0        | 0         |     |  |     |  |  |  |
| CUSTODY DISPUTE                            | 2           | 1        | 1         | 0           | 1        | 0         | 4           | 1        | 0         | 0           | 5        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 15       | 6           | 8        | 1         |     |  |     |  |  |  |
| DISABLED VEHICLE                           | 5           | 5        | 3         | 6           | 11       | 2         | 5           | 13       | 6         | 2           | 6        | 5         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 69       | 18          | 35       | 16        |     |  |     |  |  |  |
| DISORDERLY CONDUCT                         | 0           | 0        | 0         | 1           | 0        | 0         | 1           | 4        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 6        | 2           | 4        | 0         |     |  |     |  |  |  |
| Disorderly Conduct - DISTURBING THE PEACE  | 8           | 2        | 1         | 5           | 2        | 0         | 5           | 0        | 0         | 4           | 1        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 29       | 22          | 5        | 2         |     |  |     |  |  |  |
| Disturbances - DOMESTIC                    | 7           | 4        | 0         | 3           | 3        | 0         | 6           | 8        | 2         | 9           | 5        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 48       | 25          | 20       | 3         |     |  |     |  |  |  |
| Disturbances - JUVENILE                    | 0           | 1        | 0         | 0           | 1        | 0         | 1           | 0        | 1         | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 5        | 2           | 2        | 1         |     |  |     |  |  |  |
| Disturbances - OTHER (FIGHTS,DISPUTES,ETC) | 5           | 8        | 0         | 3           | 4        | 0         | 2           | 3        | 0         | 8           | 5        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 38       | 18          | 20       | 0         |     |  |     |  |  |  |
| DOA                                        | 0           | 0        | 0         | 1           | 0        | 0         | 1           | 1        | 0         | 3           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           | 6        | 5           | 1        | 0         |     |  |     |  |  |  |
| Driving Under Influence - REPORTS          |             |          |           |             |          |           | 0           | 0        | 1         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 1           | 0        | 0         | 1   |  |     |  |  |  |
| Driving Under Influence - DRUGS -IMPAIRED  | 0           | 0        | 0         | 2           | 0        | 0         | 0           | 1        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 2        | 1         | 0   |  |     |  |  |  |
| Driving Under Influence - ALCOHOL-IMPAIRED | 1           | 1        | 0         | 1           | 1        | 0         | 0           | 0        | 0         | 0           | 2        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 6           | 2        | 4         | 0   |  |     |  |  |  |
| Driving Under Influence - LIQUOR/DRUGS     |             |          |           |             |          |           | 0           | 1        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 2           | 0        | 2         | 0   |  |     |  |  |  |
| Driving Under Influence - ALCOHOL          | 2           | 1        | 0         | 0           | 0        | 0         | 0           | 0        | 0         | 2           | 2        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 7           | 4        | 3         | 0   |  |     |  |  |  |
| DRUG VIOLATIONS                            | 6           | 3        | 0         | 0           | 3        | 2         | 2           | 0        | 1         | 2           | 2        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 22          | 10       | 8         | 4   |  |     |  |  |  |
| ERRATIC DRIVER                             | 7           | 18       | 3         | 5           | 10       | 2         | 11          | 19       | 2         | 3           | 15       | 3         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 98          | 26       | 62        | 10  |  |     |  |  |  |
| Escort - CIVIL                             | 0           | 3        | 0         | 0           | 2        | 0         | 0           | 2        | 0         | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 8           | 1        | 7         | 0   |  |     |  |  |  |
| FIRES (Excluding Arson)                    | 8           | 2        | 1         | 3           | 4        | 1         | 3           | 3        | 0         | 3           | 7        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 36          | 17       | 16        | 3   |  |     |  |  |  |
| FLIM FLAM                                  | 0           | 0        | 0         | 1           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 1           | 1        | 0         | 0   |  |     |  |  |  |
| FOLLOW UP INFORMATION                      | 9           | 14       | 1         | 8           | 9        | 0         | 13          | 10       | 4         | 8           | 10       | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 87          | 38       | 43        | 6   |  |     |  |  |  |
| FOUND/RECOVERED PROPERTY                   | 0           | 0        | 0         | 1           | 1        | 0         | 2           | 3        | 0         | 0           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 8           | 3        | 5         | 0   |  |     |  |  |  |
| FRAUD                                      | 2           | 0        | 0         | 4           | 2        | 0         | 4           | 4        | 1         | 2           | 1        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 21          | 12       | 7         | 2   |  |     |  |  |  |
| Fraud - CREDIT CARDS                       | 2           | 5        | 0         | 4           | 2        | 0         | 1           | 2        | 0         | 0           | 1        | 1         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 18          | 7        | 10        | 1   |  |     |  |  |  |
| Fraud - ALL OTHER(FLIM FLAM,CONFIDENCE)    | 1           | 0        | 0         | 1           | 0        | 0         | 2           | 0        | 1         | 1           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 6           | 5        | 0         | 1   |  |     |  |  |  |
| General reports - EAST GOSHEN              | 50          | 0        | 0         | 23          | 0        | 0         | 33          | 0        | 0         | 38          | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 144         | 144      | 0         | 0   |  |     |  |  |  |
| General reports - THORNBURY                | 0           | 0        | 10        | 0           | 0        | 5         | 0           | 0        | 2         | 0           | 0        | 5         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 22          | 0        | 0         | 22  |  |     |  |  |  |
| General reports - WESTTOWN                 | 0           | 34       | 0         | 0           | 38       | 0         | 0           | 25       | 0         | 0           | 43       | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 140         | 0        | 140       | 0   |  |     |  |  |  |
| HARASSMENT                                 | 0           | 0        | 1         | 0           | 0        | 1         | 0           | 1        | 0         | 2           | 1        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 6           | 2        | 2         | 2   |  |     |  |  |  |
| HARASSMENT BY COMMUNICATION                | 3           | 8        | 0         | 6           | 1        | 1         | 4           | 2        | 3         | 5           | 2        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 35          | 18       | 13        | 4   |  |     |  |  |  |
| HUNTING CALLS                              | 0           | 1        | 1         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 2           | 0        | 1         | 1   |  |     |  |  |  |
| KEYS LOCKED IN VEHICLE                     | 7           | 6        | 2         | 4           | 4        | 1         | 5           | 3        | 1         | 3           | 9        | 2         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 47          | 19       | 22        | 6   |  |     |  |  |  |
| LIQUOR LAW-UNDERAGE-PURCH,CONSMP,POSSESS   | 1           | 1        | 1         | 0           | 0        | 0         | 0           | 0        | 0         | 0           | 0        | 0         |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |             |          |           |          | 3           | 1        | 1         | 1   |  |     |  |  |  |