## EAST GOSHEN MUNICIPAL AUTHORITY

## September 12, 2016 7:00 PM

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
  - a. Ask if anyone will be taping the meeting?
- 2. CHAIRMAN'S REPORT/OTHER MEMBERS REPORTS
- 3. <u>SEWER REPORTS</u>
  - a. Director of Public Works Report
  - b. Pennoni Engineer's Report
  - c. Big Fish Environmental Inc. Report
- 4. APPROVAL OF MINUTES
  - a. August 8, 2016
- 5. APPROVAL OF INVOICES

| a. | Pennoni Invoice #707483 | \$ 86.25                 |
|----|-------------------------|--------------------------|
| b. | Pennoni Invoice #707484 | \$ 868.75                |
| C. | Pennoni Invoice #707485 | \$1,991.50               |
| d. | Pennoni Invoice #707486 | \$2,013.75               |
| e. | Gawthrop Invoice#150235 | \$ 560.00 - already paid |

- 5. LIAISON REPORTS
- 6. FINANCIAL REPORTS
  - a. August Financial Report
- 7. OLD BUSINESS

a.

## 8. GOALS

- a. Operate the Ridley Creek Sewer Treatment Plant in compliance with NPDES Permit requirements. *January, February, March, April, May, June, July, August*
- b. Continue to implement the formal Inflow (surface water) & Infiltration (ground water), (collectively "I&I") Plan to reduce the amount of I&I into the sewer system.

- c. Respond to capacity requests within 45 days. 943 Cornwallis Drive, 1420 East Strasburg Road (3 EDUs), 1329 North Chester Road, 1631 Hunter Circle
- d. Develop an operation manual for Ridley Creek Sewer Treatment Plant and pump stations. *Currently under review by staff.*
- e. Submit topical articles of interest for the East Goshen newsletter. *Winter, Summer,*
- f. Attend West Goshen Municipal Authority meetings to keep informed of planned capital expenditures and operation compliance. *January, February, March, May, June, July, August*

## 9. NEW BUSINESS

- a. Consider application for PA Small Water and Sewer Project Grant
- 10. <u>CAPACITY REQUESTS</u>
- 11. ANY OTHER MATTER
- 12. CORRESPONDENCE AND REPORTS OF INTEREST
- 13. PUBLIC COMMENT
- 14. ADJOURNMENT

# EAST GOSHEN MUNICIPAL AUTHORITY EAST GOSHEN TOWNSHIP

1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

September 9, 2016

To:

**Municipal Authority** 

From:

Mark Miller

Re:

August 2016 Monthly Report

**Monthly Flows:** 

The average daily flow to West Goshen was 718,000.

**Meters:** 

Meters were read on a daily basis. They were all re-calibrated last week

including the portable meters. No problems to report.

C.C. Collection:

The pumping stations were visited on a daily basis. The transducer was removed and replaced with a new style unit at the Barkway Pump Station. We had several problems with the phone line at the station as

well.

We responded to two sewer lateral backups which were cleared. The manhole work has been completed in White Chimneys and Cornwallis

Drive.

R.C. Collection:

We began the construction of the Hunt Country Pump Station. We

should have it under roof by the end of the month.

R.C. Plant:

We installed the rebuilt pumps in the SBR wet well pump. The grit

chamber was cleaned.

**Lochwood Plant:** 

No problems to report

**Lateral Caps:** 

8 Lateral Cap repairs for August.

Alarms:

We responded to 27 alarms for August.

**PA One Calls:** 

We received 96 Pa One calls August.



## **MEMORANDUM**

TO: East Goshen Municipal Authority Board

Rick Smith, Township Manager

FROM: Michael Ellis, P.E.

**Authority Engineer** 

**DATE:** September 8, 2016

**SUBJECT:** Engineer's Report

#### Invoices

• Invoices with summaries are provided under separate cover.

### Ridley Creek Sewage Treatment Plant (RCSTP)

 The NPDES Permit expires on February 28, 2017. The permit renewal application was finalized and submitted to PADEP on August 31, 2016. No changes to the existing permit are proposed.

### **Reservoir Road Pump Station**

- PADEP previously issued the Chester Creek Small Projects Joint Permit for the pump station site and Chester Creek utility crossing; however, they are also requiring a separate federal authorization by the Army Corps of Engineers (ACOE). We previously coordinated with both PADEP and ACOE on this additional review and are still awaiting feedback.
- The Chester County Conservation District (CCCD) has completed their review of the NPDES Permit application and has forwarded it onto PADEP for NPDES Permit issuance. CCCD issued additional erosion and sediment (E&S) control comments thereafter that we are in the process of addressing. We anticipate the NPDES Permit will not be issued until E&S approval is obtained.
- The Water Quality Management (WQM) Permit application was submitted to PADEP on April 13, 2016. PADEP has 120 calendar days (until August 11, 2016) to perform their review. They have informally notified us that they have no comments and are prepared to issue the WQM Permit once the aforementioned NPDES Permit is issued.
- We previously prepared the front end of the bid document and Division 01 specification sections, including a draft Bid Form. The Bid Form needs to be finalized. Technical specifications were already prepared as part of the WQM Permit application. The full bid document will be completed, assembled, and forwarded to the Township upon receipt of the three remaining permits.

#### **EGMA 1601**

• We will complete a listing of the permits, expiration dates, and renewal deadlines once the three remaining permits are issued. We anticipate including that listing in future Engineer's Reports to track the permit statuses.

## RCSTP and Pump Stations' O&M Manual

We continued preparation of the manual including certain emergency procedures and SSO
reporting procedures. We intend to meet with the PW Director in the next two weeks to
review the current status and determine additional info to be added.

## White Chimneys and Cornwallis Drive Manhole Lining

- We continued part-time field inspections of the construction. The manholes are generally
  more deteriorated than we had expected. Additional surface preparation to restore one
  manhole's severely deteriorated wall near the base, beyond the contract scope of work, was
  required.
- The work is expected to be completed the week of September 12-16.

## White Chimneys Manhole Replacement

• No activity since the last report. We will provide assistance as requested by the Township during construction.

#### Semi-Annual I&I Reports

We analyzed portable and permanent meter data from April – July 2016, and we prepared
a draft semi-annual report. We intend to meet with the PW Director and Township Manager
in the next two weeks to review the I&I analyses, results, and formulate the plan for
metering and investigations for the next six months. The semi-annual report will be
finalized thereafter.

#### Sunoco Pipeline

Sunoco agreed to add a condition to the approval letter they are requesting from East
Goshen that they (Sunoco) will physically locate the Ashbridge PS force main at the
proposed pipeline crossing location and that an East Goshen representative must be present
when any work is done near the force main. We have also coordinated with them on a
potential conflict with the proposed Reservoir Road PS force main, but there has not yet
been a resolution to our knowledge.

### **New Connections**

• No activity since last report.

## EGMA 1601

## **Grant Opportunity**

• PA DCED has a Small Water and Sewer Grant Program for which they are currently accepting applications until October 31, 2016. We are prioritizing with the Township and coordinating with DCED for eligibility of potential projects to apply for.



Monthly Operations Report: August 2016

## **Executive Summary**

The Ridley Creek sewage treatment plant outfall 001 achieved compliance with the NPDES discharge permit during July 2016 for outfalls 001 and 002. Chemical usage utilized for total phosphorus removal, pH and total alkalinity remained consistent with previous months. No mechanical deficiencies were experienced during the month. Centrifuge sludge dewatering equipment was fully functional during the month.

## **Treatment Process Operation**

During July 2016, there were no exceedances of the final effluent discharge limitations for 001 and 002. Additional TSS samples were collected twice per week to allow for a means to calculate a weekly average. The total phosphorus monthly average concentration of 0.24 mg/L as compared to the permitted limitation of 0.50 mg/L. Table 1 illustrates the final effluent composite sample data reported for the July 2016 eDMR. During the month, the final effluent total phosphorus concentration discharged ranged from 0.16 mg/L to 0.33 mg/L.

Table 1

| July 2016 - Final Effluent - Out Fall 001 |               |      |                 |      |               |                    |               |                  |               |                |             |
|---|---------------|------|-----------------|------|---------------|--------------------|---------------|------------------|---------------|----------------|-------------|
| NPDES Permit                              | Flow          | СВО  | DD <sub>s</sub> | TSS  |               | NH <sub>4</sub> -N |               | Phosphorus,Total |               | Fecal Coliform |             |
| Discharge Limitations                     | MGD Average   | mg/L | lbs/<br>month   | mg/L | lbs/<br>month | mg/L               | lbs/<br>month | mg/L             | lbs/<br>month | Geo Mean       | Geo<br>Mean |
|   | 0.75          | 20   | 125             | 10   | 131           | 7                  | 44            | 0.5              | 3             | 200            | 1,000       |
|   | Instantaneous |      |                 |      |               |                    |               |                  |               |                |             |
|   | Maximum       | 40   |                 | 42   |               |                    |               |                  |               |                |             |
| Sample Date                               |               |      |                 |      |               |                    |               |                  |               |                |             |
| July 5, 2016                              | 0.192         | 2.00 | 3.2             | 5    | 8             | 0.156              | 0.25          | 0.22             | 5.88          | 1              | 0.0000      |
| July 8, 2016                              | 0.190         |      |                 | 4    | 6             |                    | 98            |                  |               |                |             |
| July 12, 2016                             | 0.188         | 2.00 | 3.1             | 3    | 5             | 0.830              | 1.30          | 0.16             | 0.25          | 1              | 0.0000      |
| July 19, 2016                             | 0.183         | 3.10 | 4.7             | 6    | 9             | 0.221              | 0.34          | 0.33             | 0.50          | 1              | 0.0000      |
| July 21, 2016                             | 0.189         |      |                 | 2    | 3             |                    |               |                  |               |                |             |
| July 26, 2016                             | 0.279         | 2.2  | 5.1             | 4    | 9             | 0.272              | 0.63          | 0.26             | 0.60          | 2              | 0.3010      |
| July 28, 2016                             | 0.206         |      |                 | 2    | 3             |                    |               |                  |               |                |             |
| Average                                   | 0.204         | 2.33 | 4.0             | 4    | 6             | 0.37               | 0.63          | 0.24             | 1.81          | 1              | 0.0753      |
| Minimum                                   | 0.183         | 2.00 | 3.1             | 2    | 3             | 0.16               | 0.25          | 0.16             | 0.25          | 1              | 0.0000      |
| Maximum                                   | 0.279         | 3.10 | 5.1             | 6    | 9             | 0.83               | 1.30          | 0.33             | 5.88          | 2              | 0.3010      |



Monthly Operations Report: August 2016

Discharge to Applebrook, Outfall 002 continue during July. Table 2 illustrates the Applebrook discharge 002 sample data reported for the July 2016.

Table 2

|                                       |                                       |                   |               | Tabl | <u> </u>      |       |               |                  |               |                |             |  |
|---------------------------------------|---------------------------------------|-------------------|---------------|------|---------------|-------|---------------|------------------|---------------|----------------|-------------|--|
|                                       | July 2016 - Applebrook - Out Fall 002 |                   |               |      |               |       |               |                  |               |                |             |  |
|                                       | Flow                                  | CBOD <sub>5</sub> |               | TSS  |               | NH₄-N |               | Phosphorus,Total |               | Fecal Coliform |             |  |
| NPDES Permit<br>Discharge Limitations | MGD Average                           | mg/L              | lbs/<br>month | mg/L | lbs/<br>month | mg/L  | lbs/<br>month | mg/L             | lbs/<br>month | Geo Mean       | Geo<br>Mean |  |
|                                       | 0.75                                  | 20                | 125           | 21   | 131           | 7     | 44            | 0.5              | 3             | 200            | 1,000       |  |
|                                       | Instantaneous                         | c.                |               |      |               |       |               |                  |               |                |             |  |
|                                       | Maximum                               | 40                |               | 42   |               |       |               |                  |               |                |             |  |
| ·                                     | Sample Date                           |                   |               |      |               |       |               |                  |               |                |             |  |
| July 5, 2016                          | 0.128                                 | 2.0               | 2.1           | 5.0  | 5.3           | 0.156 | 0.2           | 0.22             | 0.24          | 1              | 0.0000      |  |
| July 8, 2016                          | 0.126                                 |                   |               | 4.0  | 4.2           |       |               |                  |               |                |             |  |
| July 12, 2016                         | 0.117                                 | 2.0               | 2.0           | 3.0  | 2.9           | 0.830 | 0.8           | 0.16             | 0.16          | 1              | 0.0000      |  |
| July 19, 2016                         | 0.119                                 | 3.1               | 3.1           | 6.0  | 6.0           | 0.221 | 0.2           | 0.33             | 0.33          | 1              | 0.0000      |  |
| July 21, 2016                         | 0.107                                 |                   |               | 2.0  | 1.8           |       |               |                  |               |                |             |  |
| July 26, 2016                         | 0.000                                 | 2.2               | 0.0           | 4.0  | 0.0           | 0.272 | 0.0           | 0.26             | 0.00          | 2              | 0.3010      |  |
| July 28, 2016                         | 0.122                                 |                   |               | 2.0  | 2.0           |       |               |                  |               |                |             |  |
| Average                               | 0.093                                 | 1.0               | 1.2           | 2    | 2.0           | 1.83  | 1.7           | 1.52             | 1.40          | 1              | 0.0753      |  |
| Minimum                               | 0.000                                 | 1.0               | 0.0           | 2    | 0.0           | 0.16  | 0.00          | 0.16             | 0.00          | 1              | 0.0000      |  |
| Maximum                               | 0.128                                 | 3.1               | 3.1           | 6    | 6.0           | 1.83  | 1.66          | 1.52             | 1.40          | 2              | 0.3010      |  |

The influent composite sample data was collected prior to the screening building exclusive of all internal recycle wastewater. Table 3 illustrates the influent composite sample data reported for the July 2016.



Monthly Operations Report: August 2016

Table 3

|                    |                                 |                  |            | IUN  | ie 3       |              |          |              |           |                           |         |
|--------------------|---------------------------------|------------------|------------|------|------------|--------------|----------|--------------|-----------|---------------------------|---------|
|                    | July 2016 - Influent Wastewater |                  |            |      |            |              |          |              |           |                           |         |
|                    | Flow                            | BOD <sub>5</sub> |            | T    | TSS        |              | NH₄-N    |              | , mg/L    | Phosphorus,Total,<br>mg/L |         |
| Design Basis       |                                 | mg/L             | lbs/day    | mg/L | lbs/day    | mg/L         | lbs/day  | mg/L         | lbs/day   | mg/L                      | lbs/day |
|                    | MGD Average                     | 335              | 2,098      | 320  | 2,001      | 32           | 200      | 48           | 301       | 9.1                       | 57      |
| Sample Date        |                                 |                  |            |      |            |              |          |              |           |                           |         |
| July 5, 2016       | 0.252                           | 207              | 435        | 508  | 1,066      | 50.4         | 106      | 54.6         | 115       | 10.8                      | 23      |
| July 12, 2016      | 0.236                           | 127              | 267        | 267  | 560        | 32.0         | 67       | 53.4         | 105       | 5.4                       | 11      |
| July 19, 2016      | 0.265                           | 119              | 250        | 54   | 113        | 40.5         | 85       | 47           | 104       | 5.7                       | 12      |
| July 26, 2016      | 0.234                           | 52.7             | 111        | 98   | 206        | 42.9         | 90       | 45.1         | 88        | 4.6                       | 10      |
| Average<br>Minimum | 0.247<br>0.234                  | 126<br>53        | 265<br>111 | 232  | 486<br>113 | 41.5<br>32.0 | 87<br>67 | 50.0<br>45.1 | 103<br>88 | 6.6                       | 14      |
| Maximum            | 0.265                           | 207              | 435        | 508  | 1066       | 50.4         | 106      | 54.6         | 115       | 4.6                       | 23      |

Table 4 presents the available Outfall 001 final effluent data for the month of August 2016. During August, the presence of foam conditions on the surface of the SBRs remained consistent from the previous month with foam concentrations ranging from 0% to 20% of the surface area. This is attributed to increasing water temperatures limiting the conditions for growth of filamentous bacteria. Increasing the F:M ratio and decreasing MLSS concentrations is employed to assist in managing the increase in filamentous growth.

During August, there are no anticipated exceedances of the permitted limitations for Outfall 001 or Outfall 002. Split sampling of the composite sample collected by Applied Laboratory Services (ALS) is ongoing for comparative analysis and daily results.



Monthly Operations Report: August 2016

Table 4

|   |                       |            |                                      | rabi | 16 4          |                 |  |      |  |                             |                                |
|---|-----------------------|------------|--------------------------------------|------|---------------|-----------------|--|------|--|-----------------------------|--------------------------------|
| August 2016 - Final Effluent - Out Fall 001 |                       |            |                                      |      |               |                 |  |      |  |                             |                                |
| NPDES Permit Discharge Limitations          | 0.75<br>Instantaneous | mg/L<br>20 | DD <sub>5</sub>   lbs/   month   125 | mg/L | lbs/<br>month | NH<br>mg/L<br>7 | l <sub>4</sub> -N<br>lbs/<br>month<br>44 |      | orus,Total<br>ng/L<br>lbs/<br>month<br>3 | Fecal Co<br>Geo Mean<br>200 | diform<br>Geo<br>Mean<br>1,000 |
| Canada Data                                 | Maximum               | 40         |                                      | 42   |               |                 |  |      |  |                             |                                |
| Sample Date                                 |                       |            |                                      |      |               | -               |  |      |  |                             |                                |
| August 2, 2016                              | 0.177                 | 3.00       | 4.4                                  | 4    | 5.9           | 0.250           | 0.37                                     | 0.33 | 0.49                                     | 2                           | 0.3010                         |
| August 4, 2016                              | 0.174                 |            |                                      | 3    | 4.4           |                 |  |      |  |                             |                                |
| August 9, 2016                              | 0.179                 | 2.00       | 3.0                                  | 4    | 6.0           | 2.91            | 4.34                                     | 0.24 | 0.36                                     | 1                           | 0.0000                         |
| August 11, 2016                             | 0.162                 |            |                                      | 3    | 4.1           |                 |  |      |  |                             |                                |
| August 16, 2016                             | 0.189                 | 2.00       | 3.2                                  | 3    | 4.7           | 0.774           | 1.22                                     | 0.23 | 0.36                                     | 2                           | 0.3010                         |
| August 23, 2016                             | 0.173                 | 2.00       | 2.9                                  | 2    | 2.9           | 0.426           | 0.61                                     | 0.16 | 0.23                                     | 1                           |                                |
| August 26, 2016                             | 0.161                 |            |                                      | 2    | 2.7           |                 |  |      |  |                             |                                |
| August 30, 2016                             | 0.162                 |            |                                      |      |               |                 |  | 0.45 | 0.61                                     |                             |                                |
| Average                                     | 0.172                 | 2.25       | 3.4                                  | 3    | 4.4           | 1.09            | 1.64                                     | 0.28 | 0.41                                     | 2                           | 0.2007                         |
| Minimum                                     | 0.161                 | 2.00       | 2.9                                  | 2    | 2.7           | 0.25            | 0.37                                     | 0.16 | 0.23                                     | 1                           | 0.0000                         |
| Maximum                                     | 0.189                 | 3.00       | 4.4                                  | 4    | 6.0           | 2.91            | 4.34                                     | 0.45 | 0.61                                     | 2                           | 0.3010                         |

Table 5 presents the available Outfall 002 final effluent data for the month of August 2016. There are no anticipated exceedances of the permitted limitations for Outfall 001.



# Monthly Operations Report: August 2016

Table 5

| August 2016 - Applebrook - Out Fall 002 |               |      |                 |      |       |       |                   |      |             |          |        |
|---|---------------|------|-----------------|------|-------|-------|-------------------|------|-------------|----------|--------|
| Phosphorus,                             |               |      |                 |      |       |       |                   |      |             | 1        |        |
|   | Flow          | CBO  | DD <sub>5</sub> | TS   | SS    | NH    | I <sub>4</sub> -N | , r  | ng/L        | Fecal Co | liform |
| NPDES Permit                            |               |      | lbs/            |      | lbs/  |       | lbs/              |      | lbs/        |          | Geo    |
| <b>Discharge Limitations</b>            | MGD Average   | mg/L | month           | mg/L | month | mg/L  | month             | mg/L | month       | Geo Mean | Mean   |
|   | 0.75          | 20   | 125             | 21   | 131   | 7     | 44                | 0.5  | 3           | 200      | 1,000  |
|   | Instantaneous |      |                 |      |       |       |                   | 700  | Name of the |          |        |
|   | Maximum       | 40   |                 | 42   |       |       |                   |      |             |          |        |
| Sample Date                             |               |      |                 |      |       |       |                   |      |             |          |        |
| August 2, 2016                          | 0.124         | 3.0  | 3.1             | 4.0  | 4.1   | 0.250 | 0.26              | 0.33 | 0.34        | 2        | 0.3010 |
| August 4, 2016                          | 0.127         |      |                 | 3.0  | 3.2   |       |                   |      |             |          |        |
| August 9, 2016                          | 0.153         | 2.0  | 2.6             | 4.0  | 5.1   | 2,91  | 3.72              | 0.24 | 0.31        | 1        | 0.0000 |
| August 11, 2016                         | 0.132         |      |                 | 3.0  | 3.3   |       |                   |      |             |          |        |
| August 16, 2016                         | 0.135         | 2.0  | 2.0             | 3.0  | 3.4   | 0.774 | 0.87              | 0.23 | 0.26        | 2        | 0.3010 |
| August 23, 2016                         | 0.144         | 2.0  | 3.0             | 2.0  | 2.4   | 0.426 | 0.51              | 0.16 | 0.19        | 1        | 0.0000 |
| August 26, 2016                         | 0.120         |      |                 | 2.0  | 2.0   |       |                   |      |             |          |        |
| August 30, 2016                         | 0.146         |      |                 |      |       |       |                   | 0.45 | 0.55        |          |        |
| Average                                 | 0.138         | 0.76 | 1.20            | 1.67 | 2.03  | 1.95  | 1.92              | 1.71 | 1.56        | 1        | 0.1505 |
| Minimum                                 | 0.1198        | 2.0  | 2.0             | 2.0  | 2.0   | 0.3   | 0.26              | 0.2  | 0.2         | 1.0      | 0.0    |
| Maximum                                 | 0.1534        | 3.0  | 3.1             | 4    | 5.1   | 2.91  | 3.72              | 1.71 | 1.56        | 2        | 0.3010 |

The influent wastewater pollutant concentrations and loading entering the wastewater treatment facility varied during August. The influent flow volumes remained to be considerably lowered as compared to previous months. The internal recycle flow rates increased. These are related to the increased disc filter back wash cycle frequency and increase in sludge dewatering volumes.

Influent composite samples are collected at the influent doghouse manhole and influent wet well. The influent flow meter reading is collected from the influent flow meter located prior to the Screening Building, excluding the internal recycle flows.

Table 6 presents the available pollutant data for the influent wastewater collected at the doghouse manhole during August 2016.



# Monthly Operations Report: August 2016

#### Table 6

|                 | August 2016 - Influent Wastewater |                  |         |      |         |       |         |           |         |                           |         |  |
|-----------------|-----------------------------------|------------------|---------|------|---------|-------|---------|-----------|---------|---------------------------|---------|--|
|                 | Flow                              | BOD <sub>5</sub> |         | TSS  |         | NH₄-N |         | TKN, mg/L |         | Phosphorus,Total,<br>mg/L |         |  |
| Design Basis    |                                   | mg/L             | lbs/day | mg/L | lbs/day | mg/L  | lbs/day | mg/L      | lbs/day | mg/L                      | lbs/day |  |
|                 | MGD Average                       | 335              | 2,098   | 320  | 2,001   | 32    | 200     | 48        | 301     | 9.1                       | 57      |  |
| Sample Date     |                                   |                  |         |      |         |       |         |           |         |                           |         |  |
| August 2, 2016  | 0.329                             | 207              | 568     | 296  | 812     | 36.9  | 101     | 44.7      | 123     | 5.4                       | 15      |  |
| August 9, 2016  | 0.311                             | 149              | 409     | 514  | 1,410   | 54.3  | 149     | 52.6      | 136     | 5.7                       | 16      |  |
| August 16, 2016 | 0.311                             | 102              | 280     | 81   | 222     | 42.2  | 116     | 39.3      | 102     | 4.4                       | 12      |  |
| August 23, 2016 | 0.323                             | 158              | 434     | 320  | 878     | 51.7  | 142     | 63.8      | 172     | 6.7                       | 18      |  |
| August 30, 2016 | 0.319                             |                  |         |      |         |       |         |           |         |                           |         |  |
| Average         | 0.319                             | 154              | 423     | 303  | 831     | 46.3  | 127     | 50.1      | 133     | 5.6                       | 15      |  |
| Minimum         | 0.311                             | 102              | 280     | 81   | 222     | 36.9  | 101     | 39.3      | 102     | 4.4                       | 12      |  |
| Maximum         | 0.329                             | 207              | 568     | 514  | 1410    | 54.3  | 149     | 63.8      | 172     | 6.7                       | 18      |  |

Sequencing batch reactors (SBRs) numbered 1, 2 and 4 were in service during July and August. SBR 3 was removed from service during June 2016.

The SBR daily report can be accessed on line at: 192.168.80.44

Process monitoring of each SBR included ammonia as N, nitrite as N, Nitrate as N, COD, SSV, MLSS and total phosphorus. Daily analysis of the final effluent flow equalization grab sample is total phosphorus is ongoing. Sample collection and analysis of the influent wastewater collected at the influent pump station wet well is ongoing.

Addition of aluminum sulfate solution to the SBRs to assist with phosphorus removal continued. The volume of aluminum sulfate solution to the SBRs decreased from 65.8 gpd to 63.3 gpd. Soda ash daily addition remained consistent at 439 lbs/day. Soda ash assists towards maintaining SBR pH concentrations above 7.0 standard units and assists to replenish alkalinity consumed during the nitrification process and aluminum sulfate solution addition.



# Monthly Operations Report: August 2016

## Solids Dewatering and Disposal: August 2016

| Sludge Dewatering Summary   |         |  |  |  |  |  |  |  |  |
|-----------------------------|---------|--|--|--|--|--|--|--|--|
| Gallons of sludge dewatered | 289,689 |  |  |  |  |  |  |  |  |
| Number of dumpsters 4       |         |  |  |  |  |  |  |  |  |

<sup>\*</sup>Twenty (20) days of centrifuge operation

## Flow data:

|  | August                     | 2016                    |                         |
|--|----------------------------|-------------------------|-------------------------|
| Flow Meter Location                        | Total Volume for Month, MG | Average Daily Flow, gpd | Daily Maximum Flow, gpd |
| Influent Wastewater to Screening Building* | 9.528                      | 307,352                 | 362,430                 |
| Influent Wastewater to SBRs                | 12.570                     | 405,495                 | 485,952                 |
| Internal Recycle                           | 3.042                      | 98,143                  | 179,342                 |
| Treated Effluent to Disc Filters           | 12.478                     | 402,517                 | 251,000                 |
| Final Effluent Discharge                   | 5.331                      | 171,968                 | 471,232                 |
| Applebrook Golf Course                     | 4.019                      | 129,649                 | 158,152                 |

<sup>\*</sup>The influent flow reading is suspected to have an error.

### **Chemical Usage:**

|                           | August 2016   |                      |
|---------------------------|---------------|----------------------|
| Chemical                  | Daily Average | <b>Total Monthly</b> |
| Soda Ash                  | 439           | 13,450               |
| Aluminum Sulfate solution | 63.3          | 1,900                |
| Polymer (centrifuge)      | 0.84          | 16.8                 |

<sup>\*</sup>Twenty (20) days of centrifuge operation

During August, sludge wasting to the sludge holding tanks and decanting of the sludge holding tanks was ongoing.

Sludge holding tank No. 1 was in service. The sludge initial level was 11.92 feet with 11.67 feet at the end of the month. Zero gallons of supernatant were decanted during the month. Zero pounds of soda ash were added.



Monthly Operations Report: August 2016

Sludge holding tank No. 2 was in service. The sludge initial level was 11.53 feet with 10.79 feet at the end of the month. Zero gallons of supernatant were decanted during the month. Seven hundred (700) pounds of soda ash were added.

## PA DEP

No activity

## Significant Storm/Hydraulic Loading Events

During August, there were two (2) storm events resulting in a daily precipitation amount equal to or greater than 0.4 inches measured during a 24 hour period. A total of 2.65 inches of rainfall were measured during the month. The events occurred on the following dates:

- August 18<sup>th</sup> 0.46 inches
- August 21<sup>st</sup> 0.78 inches

Plant operations were adjusted to manage the precipitation to prevent exceedances of the permitted discharge limitations for Outfalls 001 and 002.

## Minor Repairs and Preventative Maintenance

#### August 11th:

John Laidley installed Post EQ #2 level transmitter module in Siemens panel

### August 17th:

Township on site to clean screen building.

### August 18th:

The UPS in auger control Panel was replaced.

The exhaust fan belt for blower room was replaced.

#### August 22nd:

LMI Alum pump prior to the disc filters was observed not to be delivering alum. Removed and cleaned injector.



Monthly Operations Report: August 2016

## August 24th:

Resampled influent and final effluent for Fats, Oil and Grease as required for the NPDES permit renewal application.

## August 27th:

Cleaned LMI alum pump prior to the disc filters thoroughly. Also, flushed all SBR alum lines with utility water.

## August 31st:

Siemens panel alarm at 5:10 AM for sludge pump #1. Pump failed to run. Reset Alarm.

1 Draft 2 EAST GOSHEN TOWNSHIP MUNICIPAL AUTHORITY 3 **MEETING MINUTES** 4 August 8, 2016 5 6 The East Goshen Township Municipal Authority held their regular public meeting on Monday, 7 August 8, 2016 at 7:00 pm at the East Goshen Township building. Members in attendance were: 8 Chairman Dana Pizarro, Jack Yahraes, Ed McAssey, Kevin Cummings and Phil Mayer. Also 9 in attendance were: Rick Smith (Township Manager), Carmen Battavio (Township Supervisor), 10 Brian Miller (Pennoni), Patrick McKenna (Attorney) and Walter Wujcik (Conservancy Board). 11 12 COMMON ACRONYMS: 13 BFES - Big Fish Environmental Services MA-Municipal Authority 14 BOS – Board of Supervisors NPDES - National Pollutant Discharge Elimination System 15 CB - Conservancy Board PC-Planning Commission 16 DEP - Department of Environmental Protection PM – Prevention Maintenance 17 EPA – Environmental protection Agency PR - Park & Recreation Board 18 HC - Historical Commission RCSTP - Ridley Creek Sewer Treatment Plant 19 I&I - Inflow & Infiltration SBR - Sequencing Batch Reactor 20 LCSTP - Lockwood Chase Sewer Treatment Plant SSO - Sanitary System Overflow 21 WAS - Waste Activated Sludge 22 23 Call to Order & Pledge of Allegiance 24 Dana called the meeting to order at 7:00 pm and led those present in the Pledge of Allegiance. 25 There was a moment of silence to remember our troops and all veterans. 26 Dana asked if anyone would be recording the meeting. There was no response. 27 28 CHAIRMAN'S/MEMBERS REPORTS 29 West Goshen Municipal Authority – Phil and Ed attended the last meeting. Phil reported that Ted Murphy is the new Chairman. HRG is handling capital improvements. They 30 31 discussed chemicals and the process to decrease phosphorous. They have \$3 million in 32 capital costs. They started work on a collection system. They approved an electric 33 generator. PA has a grant program for capital improvements of \$22 million. They can 34 request \$500,000. The next WG meeting is September 7. Jack will attend. 35 2. 36 **Sewer Reports** 37 1. Director of Public Works, Mark Miller provided the following report for June: Monthly Flows: The average daily flow to West Goshen was 722,000 gallons per day. 38 39 Meters: The meters were read on a daily basis. No problems to report. 40 C.C. Collection: The pumping stations were visited on a daily basis. Routine 41 maintenance was performed. We received several alarms during the month as a result of 42 power outages due to weather. We responded to four sewer lateral clogs, which we were able to clear. We replaced all the castings and lids on Brooke Drive and N. Lochwood 43 44 Lane as part of our re-paving program. 45 The manhole rehab is moving along. The manholes are in worse condition than we 46 thought. The contractor will be pulling out for a week. Once he returns they will begin 47 working on the ones that will require bypass pumping.

R.C. Collection – The pump station was visited on a daily basis. Routine maintenance was performed. We had some minor problems with the floats, which we replaced. We responded to several alarms, which were caused by the float problem.

R.C. Plant: We had several problems with the motor control center due to extreme heat conditions. The heat was causing the VFD's to trip out with high temperature. We purchased an air conditioner from Granger, which has helped.

Lochwood Plant: No problems to report

Alarms: We responded to 18 alarms for July.

PA One Calls: We received 58 PA One calls for July.

Abel Recon is supposed to be on site next week to begin the manhole lining.

## 2. Pennoni Engineer's Report

Mike Ellis provided the following report. Brian Miller filled in for Mike & reviewed the report. Invoices: Invoices with summaries are provided under separate cover.

## Ridley Creek Sewage Treatment Plant (RCSTP):

The NPDES Permit expires on February 28, 2017. The permit renewal application is due to PADEP by September 1, 2016. We have prepared the draft application, submitted Act 14 notifications to the County and Township and received responses and are awaiting effluent fats, oil and grease sampling results from the plant operator. Other effluent sampling results have been provided.

We followed-up about the SBR pump impellor failures, SBR CIM coating bubbles and disc filter cloth replacements.

Evoqua believes the pump impellor damage is due to erosion corrosion, possibly from a softer type of ductile iron. They recommended a harder impellor or another material such as CD4MCu, which they state has great corrosion resistance. Evoqua and another pump vendor also suggested that it could be partially, or completely, due to air entrainment damage.

We suggest consideration be given to spot removal and repairs of the bubbling areas in the CIM coating.

An email from the filter cloth vendor explaining the cloth history and life expectancy is attached.

#### Reservoir Rd Pump Station:

PADEP previously issued the Chester Creek Small Projects Joint Permit for the pump station site and Chester Creek utility crossing; however, they are also requiring a separate federal authorization by the Army Corps of Engineers (ACOE). We have coordinated with both PADEP and ACOE on this additional review and are awaiting feedback. The Chester Co. Conservation District (CCCD) has completed their review of the NPDES Permit application and has forwarded it onto PADEP for NPDES Permit issuance. We are awaiting the permit.

The Water Quality Management (WQM) Permit application was submitted to PADEP on April 13, 2016. PADEP has 120 calendar days (until August 11, 2016) to perform their review

We prepared the front end of the bid document and Division 01 specification sections, including a draft Bid Form. The Bid Form still needs to be finalized. Technical specifications were already prepared as part of the WQM Permit application. The full bid

document will be completed, assembled, and forwarded to the Township upon receipt of the remaining two permits and completion of the Bid Form.

We will complete a listing of the permits expiration dates and renewal deadlines once

We will complete a listing of the permits, expiration dates, and renewal deadlines once the two remaining permits are issued. We anticipate including that listing in future Engineer's Reports to track the permit statuses.

## RCSTP and Pump Stations' O&M Plan

Limited activity since the last report.

## White Chimneys & Cornwallis Drive Manhole Lining

We are performing part-time field inspections of the construction. The manholes are generally more deteriorated than we had expected.

As of the date of this report, Abel Recon has completed preparation work on 10 manholes and has lined 6 manholes, all of which are in White Chimneys. They will not be working August 4-9. Pump and haul from the Ashbridge Pump Station is scheduled to occur August 16-17 during which the first 2-3 manholes downstream of the force main discharge can be prepared and lined.

## White Chimneys Manhole Replacement

No activity since the last report. We will provide assistance as requested by the Township during construction.

## Semi-Annual I&I Reports

We received portable and permanent meter data from the Township and we have begun to analyze flows and prepare a formal semi-annual report. The report will be submitted in mid-August.

## Sunoco Pipeline

Sunoco submitted updated plans for their proposed Mariner East 2 Pipeline project regarding crossings of East Goshen's sanitary sewers to address our prior comments. We reviewed, provided limited comments to the PW Director, and attempted to coordinate resolution of comments with Sunoco thereafter.

Mark Miller provided 2 impellors to show the type of damage after only 1 year. Brian mentioned that there are impellors made of harder material. Rick suggested that they order impellors made of the harder material. Kevin, Dana and Brian discussed the different causes for the damage including speed. Kevin suggested running 1 impellor at a lower speed.

3. Big Fish Environmental Services — Scott's report showed that the Ridley Creek sewage treatment plant outfall 001 achieved compliance with the NPDES discharge permit during July 2016. Discharge to Applebrook was initiated during June. Chemical usage utilized for total phosphorus removal, pH and total alkalinity remained consistent with previous months. No mechanical deficiencies were experienced during the month. Centrifuge sludge dewatering equipment was fully functional during the month.

#### **Approval of Minutes**

Jack moved to accept the minutes of July 11, 2016 as amended. Phil seconded the motion. The motion passed unanimously.

## **Approval of Invoices**

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- 2 1. Ed moved to approve payment of the following Pennoni invoices: 3
  - Pennoni #702675 a. \$ 599.50
  - \$ 990.00 b. Pennoni #702676
  - C. Pennoni #702677 \$ 154.00
    - d. \$ 100.00 Pennoni #702678
  - \$ 105.75 e. Pennoni #702679

Jack seconded the motion. The motion passed unanimously.

- 3. Phil moved to approve payment of Gawthrop Invoice #149314 in the amount of \$709.29. which was previously paid. Ed seconded the motion. The motion passed unanimously.
- 4. Phil moved to approve payment of the Maillie invoice #1000057420 in the amount of \$1,400.00. Jack seconded the motion. The motion passed unanimously.

#### **Financial Reports**

Jon Altshul provided the following written report:

- In July, the Municipal Authority recorded \$2,718 in revenues, including one tap-in fee, and
- 17 \$9,824 in expenses, including Reservoir Road Pump Station Engineering expenses of \$4,025, for
- 18 a negative variance of \$7,106. As of July 31st, the fund balance was \$1,421,993 of which
- \$1,374,677 is in the main construction account (most of which represents the 2013 note). 19
- 20 The Municipal Authority should be aware that the 2013 note was issued in September 2013, or
- 21 nearly 3 years ago. As you know, the note was issued to both reimburse the Sewer Sinking Fund
- 22 for the costs of the various diversion projects undertaken in 2011-2013, and to pay for
- engineering and construction of the Reservoir Road Pump Station. My understanding is that the 23
- 24 Municipal Authority now plans to use the unspent bond proceeds for the Municipal Authority's
- 25 share of the anticipated capital improvements to the Chester Creek STP and West Goshen Sewer
- 26 Authority infrastructure rather than on the Reservoir Road Pump Station construction, which is
- 27 no longer a priority project given that flows have held steady. Importantly, the formal bond
- 28 documents did not explicitly state that the note would be used for the specific projects listed
- 29 above, but rather only for general sewer projects. However, to avoid confusion later on and to
- 30 make it a matter of the public record, I recommend that the Municipal Authority clarify use of 31
  - these funds through a motion.
- Rick explained to the MA members that the borrowing agreement was broadly written. 32
- 33 Kevin made the following motion "Mr. Chairman, upon completion of the engineering work for
- 34 the reservoir Road Pump Station, I move that we use any unspent proceeds of the \$2.5 million
- 35 2013 Municipal Authority note to pay for the East Goshen Municipal Authority's share of
- 36 anticipated capital improvements to the Chester Creek Sewer Treatment plant and West Goshen
- 37 Sewer Authority Pump Station infrastructure." Phil seconded the motion. The motion passed 38 unanimously.

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#### Goals

Goals for 2016 were reviewed.

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#### **New Business**

1. Filter Feed Control Panel Parts – Mark Miller requested approval to purchase spare parts for the Filter Feed Control Panel. They already used the spare parts that they

had. Due to the age of the panels and the fact that it takes 2-3 weeks to receive parts, he would like to get 2 of the most important ones as follows:

SLS 5/05 CPU Module at a cost of \$5,450.26

One Analog Input current 16 channel at a cost of \$1,680.00

Phil made a motion to approve up to \$7,500.00 to purchase the two parts as requested

Phil made a motion to approve up to \$7,500.00 to purchase the two parts as requested. Jack seconded the motion. The motion passed unanimously.

## **Liaison Reports**

- 1. Conservancy Board Walter reported that they are discussing a Fall planting. They walked through Clymers Woods to determine which trees need to be removed. They kept the same budget for 2017.
- 2. Board of Supervisors Carmen has requested that Jon Altshul, Township CFO, review payments that were made by the Municipal Authority over the past few years. Dana commented that Authority members do want some forensic accounting done.

## **Any Other Matter**

1. Tredyffrin MA – Patrick clarified that there are 2 pump stations and the line. The lawsuit was filed because the line broke 3 times in 18 months when it was new. They are asking for permission to sell the line and void the agreement. They recently had the line appraised for the sale. They will use the public bid process. There are others besides Aqua interested in buying it.

## Adjournment

There being no further business, Jack moved to adjourn the meeting. Kevin seconded the motion. The motion passed unanimously. The meeting was adjourned at 8:00 pm. The next meeting will be held on Monday, September 12, 2016 at 7:00 pm.

- Respectfully submitted,
- 30 Ruth Kiefer
- 31 Recording Secretary



# 302-655-4451 Fax: 302-654-2895

Remit Payment To: Pennoni P.O. Box 827328 Philadelphia, PA 19182-7328

**East Goshen Municipal Authority** 

1580 Paoli Pike

West Chester, PA 19380-6199

Attention: Louis F. Smith, Twp Mgr.

Invoice #: 707483

Invoice Date: 09/01/2016

Project: EGMA1504

Project Name: Reservoir Rd PS Design &

Permitting

For Services Rendered through: 8/14/2016

Evaluation of CCCD's E&S plan comment letter; and status updates with PADEP and Township on outstanding permit application reviews/approvals

Phase: 12 -- Permitting

Total Phase: 12 -- Permitting

Labor:

86.25

Expense:

0.00

Phase Total:

86.25

**Amount Due This Invoice** 

\$86.25

Phase: 12 -- Permitting

Labor

Hours/ Class

**Authority Engineer** 

Units 0.75

Rate

115.00

**Amount** 86.25

Labor Total:

0.75

86.25

Total Phase: 12 -- Permitting

Labor:

\$86.25

Expense:

\$0.00

Total Project: EGMA1504 -- Reservoir Rd PS Design & Permitting

Labor: Expense: \$86.25 \$0.00

OK 75 9-6-16

## East Goshen Municipal Authority EGMA1504 Invoice Summary Invoice Date 9/1/2016

Project: EGMA1504

Pennoni Job No.: Reservoir Rd PS Design & Permitting

 Invoice No:
 707483

 Invoice Period:
 7/18/2016
 to
 8/14/2016

 Initial Authorization:
 \$ 167,120.00
 Date:
 9/1/2016

**Initial Authorization:** \$ 167,120.00 Date: **Contract Amount:** \$ 178,120.00 \$ Previously Invoiced: 174,598.00 \$ **Current Invoice:** 86.25 \$ 174,684.25 Invoiced to Date (\$): Invoiced to Date (%): 98.07% Remaining Budget (\$): \$ 3,435.75 Remaining Budget (%): 1.93%

## **Budget by Phase:**

| Phase Name:            | Per | mitting   | Phase 12 |
|------------------------|-----|-----------|----------|
| Phase Budget:          | \$  | 35,460.00 |          |
| Previously Invoiced:   | \$  | 33,428.50 |          |
| Current Invoice:       | \$  | 86.25     |          |
| Invoiced to Date (\$): | \$  | 33,514.75 |          |
| Invoiced to Date (%):  |     | 94.51%    |          |
| Remaining Budget (\$): | \$  | 1,945.25  |          |
| Remaining Budget (%):  |     | 5.49%     |          |

Comments: Evaluation of CCCD's E&S plan comment letter; and status updates with PADEP and

Township on outstanding permit application reviews/approvals

## Reservoir Road Pump Station Design & Permitting

# INVOICE SUMMARY For Services Rendered through: 8/14/2016

| Task<br>No. | Activity                                     | Contract<br>Amount* | Invoiced Effort<br>thru 8/14/2016 | Remaining<br>Budget (\$) | Remaining<br>Budget (%) | Completed?       |
|-------------|--|---------------------|-----------------------------------|--------------------------|-------------------------|------------------|
| 1           | Concept Design                               | \$13,655.75         | \$13,655.75                       | -                        | -                       | Yes              |
| 2           | DEP WQM Pre-App. Meeting                     | \$1,300.00          | \$1,300.00                        | -                        | -                       | Yes              |
| 3           | Existing Conditions Survey                   | \$22,783.75         | \$22,783.75                       | -                        | -                       | Yes              |
| 4           | Sewer Stakeout in Easements                  | \$0.00              | \$0.00                            | -                        | -                       | Scope eliminated |
| 5           | 1636 Bow Tree Dr. Boundary Survey & Easement | \$4,020.00          | \$4,020.00                        | -                        | -                       | Yes              |
| 6           | Additional Boundary Surveys & Easements      | \$0.00              | \$0.00                            | -                        | -                       | Scope eliminated |
| 7           | Geotechnical Borings                         | \$4,000.00          | \$4,000.00                        |                          | -                       | Yes              |
| 8           | Install Permanent Survey Benchmarks          | \$0.00              | \$0.00                            | 1                        | -                       | Scope eliminated |
| 9           | Progress Design                              | \$29,450.00         | \$29,450.00                       | -                        | -                       | Yes              |
| 10          | Infiltration Testing                         | \$1,800.00          | \$1,800.00                        | -                        | -                       | Yes              |
| 11          | Final Design                                 | \$65,650.50         | \$64,160.25                       | \$1,490.25               | 2%                      | No**             |
| 12          | Permitting                                   | \$35,460.00         | \$33,514.75                       | \$1,945.25               | 5%                      | No***            |
|             | TOTAL  | \$178,120.00        | \$174,684.50                      | \$3,435.50               | 2%                      |                  |

<sup>\*</sup>After 12/14/2015 approved re-allocation of task budgets, 5/9/2016 approval of \$7,000 supplement, and 7/11/16 approval of \$4,000 supplement.

<sup>\*\*</sup>Need to complete Bid Form and assemble full bid document package for Township once remaining permits are issued.

<sup>\*\*\*</sup> Remaining budget is an allowance to respond to any questions or comments that may arise on outstanding permits from regulatory agencies. NPDES permitting effort is believed to be complete, but the permit has not been issued yet. The other outstanding permits are the PADEP Water Quality Management (WQM) Permit, Army Corps of Engineers federal authorization on the Chester Creek Small Projects Joint Permit, and Chester County Conservation District E&S approval.



## INVOICE Newark, DE 302-655-4451 Fax: 302-654-2895

Remit Payment To: Pennoni P.O. Box 827328 Philadelphia, PA 19182-7328

**East Goshen Municipal Authority** 

1580 Paoli Pike

West Chester, PA 19380-6199

Attention: Louis F. Smith, Twp Mgr.

Invoice #: 707484

Invoice Date: 09/01/2016

Project: EGMA1601

Project Name: 2016 General Services

For Services Rendered through: 8/14/2016

Continued coordination with Sunoco regarding comments on proposed pipeline-sanitary sewer crossing conflicts; prepared August Engineer's Report; and evaluated possible causes & remediation and coordinated with vendors on RCSTP maintenance issues for disc filter socks, SBR pumps, and CIM bubbling. Project Engineer prepared for and attended August MA meeting. Follow-up to MA meeting regarding WWTP's with phosphorus limits of 0.3 mg/L or less.

**Amount Due This Invoice** 

Phase: \*\*\*\* -- Professional Services

Total Phase: \*\*\*\* -- Professional Services

Labor :

968.75

Expense: Phase Total:

0.00 968.75

\$968.75

Fee:

12,300.00

**Prior Billings:** 

7,094.50

**Current Billings:** 

968.75

Total Billings :

8,063.25

Phase: \*\*\*\* -- Professional Services

| Labor              | Hours/       |        |        |
|--------------------|--------------|--------|--------|
| Class              | <u>Units</u> | Rate   | Amount |
| Authority Engineer | 3.25         | 115.00 | 373.75 |
| Senior Engineer    | 1.00         | 110.00 | 110.00 |
| Project Engineer   | 5.00         | 97.00  | 485.00 |
| Labor Total:       | 9.25         |        | 968.75 |

Total Phase: \*\*\*\* -- Professional Services Labor: \$968.75

Expense: \$0.00

Total Project : EGMA1601 -- 2016 General Services Labor : \$968.75

Expense:

\$0.00

OIC RS 9-6-16

## East Goshen Municipal Authority EGMA1601 Invoice Summary Invoice Date 09/1/2016

to

Date:

Project:

EGMA1601

Pennoni Job No.:

2016 General Services

Invoice No:

707484

Invoice Period: Initial Authorization: 7/18/2016 \$ 12,300.00 8/14/2016 9/1/2016

Contract Amount: Previously Invoiced:

\$ 12,300.00 \$ 7,094.50

Current Invoice: Invoiced to Date (\$):

\$ 968.75 \$ 8,063.25

Invoiced to Date (%): Remaining Budget (\$): 66% 4,236.75

Remaining Budget (%):

34%

#### **Budget by Phase:**

| Phase Name:             | 201 | 6 General Services |
|-------------------------|-----|--------------------|
| Phase Budget:           | \$  | 12,300.00          |
| Previously Invoiced:    | \$  | 7,094.50           |
| <b>Current Invoice:</b> | \$  | 968.75             |
| Invoiced to Date (\$):  | \$  | 8,063.25           |
| Invoiced to Date (%):   |     | 66%                |
| Remaining Budget (\$):  | \$  | 4,236.75           |
| Remaining Budget (%):   |     | 34%                |

\$

#### Comments:

Continued coordination with Sunoco regarding comments on proposed pipeline-sanitary sewer crossing conflicts; prepared August Engineer's Report; and evaluated possible causes & remediation and coordinated with vendors on RCSTP maintenance issues for disc filter socks, SBR pumps, and CIM bubbling. Project Engineer prepared for and attended August MA meeting. Follow-up to MA meeting regarding WWTP's with phosphorus limits of 0.3 mg/L or less.



# 302-655-4451 Fax: 302-654-2895

**Remit Payment To:** Pennoni P.O. Box 827328 Philadelphia, PA 19182-7328

**East Goshen Municipal Authority** 

1580 Paoli Pike

West Chester, PA 19380-6199

Attention: Louis F. Smith, Twp Mgr.

Invoice #: 707485

Invoice Date: 09/01/2016

Project: EGMA1602

Project Name: 2016 Semi-Annual I&I Reports

For Services Rendered through: 8/14/2016

Analyzed permanent and portable meter data from April through July and prepared a draft semi-annual I&I report.

Phase: \*\*\*\* -- Professional Services

Total Phase: \*\*\*\* -- Professional Services

Labor: 1,991.50

Expense:

0.00 1,991.50

Phase Total:

**Amount Due This Invoice** 

\$1,991.50

Fee:

11,200.00

**Prior Billings:** 

3,874.00

**Current Billings:** 

1,991.50

**Total Billings:** 

5,865.50

Phase: \*\*\*\* -- Professional Services

Labor

Hours/

Class

**Authority Engineer** 

Rate Units 115.00 1.75

**Amount** 201.25

Graduate Engineer

77.00 23.25

1,790.25

Labor Total:

25.00

1,991.50

Total Phase: \*\*\*\* -- Professional Services

Labor: Expense: \$1,991.50

Total Project : EGMA1602 -- 2016 Semi-Annual I&I Reports

Labor:

\$1,991.50

\$0.00

Expense:

\$0.00

ok RS 9-6-16

## East Goshen Municipal Authority EGMA1602 Invoice Summary Invoice Date 9/1/2016

Project: EGMA1602

Pennoni Job No.: 2016 Semi-Annual I&I Reports

 Invoice No:
 707485

 Invoice Period:
 7/18/2016
 to
 8/14/2016

 Initial Authorization:
 \$ 11,200.00
 Date:
 9/1/2016

\$ **Contract Amount:** 11,200.00 \$ Previously Invoiced: 3,874.00 \$ **Current Invoice:** 1,991.50 \$ Invoiced to Date (\$): 5,865.50 Invoiced to Date (%): 52% Remaining Budget (\$): \$ 5,334.50 Remaining Budget (%): 48%

### **Budget by Phase:**

Phase Name: 2016 Semi-Annual I&I Reports **Phase Budget:** 11,200.00 \$ **Previously Invoiced:** 3,874.00 **Current Invoice:** \$ 1,991.50 \$ Invoiced to Date (\$): 5,865.50 Invoiced to Date (%): 52% 5,334.50 Remaining Budget (\$): \$ Remaining Budget (%): 48%

Comments: Analyzed permanent and portable meter data from April through July and prepared a draft

semi-annual I&I report.



## INVOICE Newark, DE 302-655-4451 Fax: 302-654-2895

Remit Payment To: Pennoni P.O. Box 827328 Philadelphia, PA 19182-7328

**East Goshen Municipal Authority** 

1580 Paoli Pike

West Chester, PA 19380-6199

Attention: Louis F. Smith, Twp Mgr.

Invoice #: 707486

Invoice Date: 09/01/2016

Project: EGMA1604

Project Name: White Chimneys MH Lining Bid Doc

For Services Rendered through: 8/14/2016

Office support, coordination, and part-time construction observation of manhole preparation and lining work from July 21, 2016 to August 11, 2016 for approx 8 of the manholes in White Chimneys.

Phase: 01 -- Construction Inspection & Support

Total Phase: 01 -- Construction Inspection & Support

Labor: 2,013.75

Expense:

0.00

Phase Total:

2,013.75

**Amount Due This Invoice** 

\$2,013.75

Fee:

12,400.00

**Prior Billings:** 

6,577.25

**Current Billings:** 

2,013.75

Total Billings :

8,591.00

Phase: 01 -- Construction Inspection & Support

Labor

Hours/

Class
Authority Engineer

<u>Units</u> <u>Rate</u> 1.25 115.00 Amount

Senior Engineering Technician

22.00 85.00

143.75 1,870.00

Labor Total:

23.25

2,013.75

Total Phase: 01 -- Construction Inspection & Support

Labor : Expense :

\$2,013.75

Total Project : EGMA1604 -- White Chimneys MH Lining Bid Doc

Labor :

\$2,013.75

\$0.00

Expense:

\$0.00

Olc RS 9-6-16

## East Goshen Municipal Authority EGMA1604 Invoice Summary Invoice Date 09/1/2016

Project: EGMA1604

Pennoni Job No.: White Chimneys MH Lining Bid Doc

 Invoice No:
 707486

 Invoice Period:
 7/18/2016
 to
 8/14/2016

 Initial Authorization:
 \$ 4,400.00
 Date:
 9/1/2016

\$ **Initial Authorization:** 4,400.00 Date: \$ **Contract Amount:** 12,400.00 \$ Previously Invoiced: 6,577.25 \$ **Current Invoice:** 2,013.75 \$ Invoiced to Date (\$): 8,591.00 Invoiced to Date (%): 69% Remaining Budget (\$): \$ 3,809.00 Remaining Budget (%): 31%

### **Budget by Phase:**

**Phase Name:** White Chimneys MH Lining Bid Doc Phase Budget: 12,400.00 \$ Previously Invoiced: 6,577.25 **Current Invoice:** \$ 2,013.75 \$ Invoiced to Date (\$): 8,591.00 Invoiced to Date (%): 69% Remaining Budget (\$): 3,809.00 \$ Remaining Budget (%): 31%

Comments:

Office support, coordination, and part-time construction observation of manhole preparation and lining work from July 21, 2016 to August 11, 2016 for approx 8 of the manholes in White Chimneys.



# Gawthrop Greenwood, PC

Attornevs at Law

17 East Gay Street, Suite 100 | (p) 610-696-8225 West Chester, PA 19381-0562 (f) 610-344-0922

gglaw@gawthrop.com | www.gawthrop.com

TO MA

8-9-16

THIS ENVOICE WAS PAID
RICK

Page: 1

Client No:

08/03/2016 6604-001R

Invoice No.

150235

\$560.00

General Authority Services

Balance Due

West Chester PA 19380

1580 Paoli Pike

East Goshen Municipal Authority

Fees

Hours 07/05/2016 **PMM** Email from R Smith with minutes for WGMA meeting. 0.20 07/11/2016 **JKW** Prepare for and attend meeting. 2.60 For Current Services Rendered 2.80 560.00 Recapitulation Timekeeper Hours Hourly Rate Total Jessica K. Wiesak 2.60 \$200.00 \$520.00 Patrick M. McKenna 0.20 200.00 40.00 **Total Current Charges** 560.00

ok Rs 8-9-16

To ensure proper credit, please write client number on your check when returning payment. Thank You. A finance charge of 1.25% per month (15% annually) may be charged on balances not paid 60 days after the invoice date.

# Memo

To: Municipal Authority

From: Jon Altshul

Re: MA August Financial Reports

Date: September 8, 2016

In August, the Municipal Authority recorded \$295 in revenue (all interest) and \$9,824 in expenses, including Reservoir Road Pump Station Engineering expenses of \$2,509 in expenses for a negative variance of \$2,215. As of August 31<sup>st</sup>, the fund balance was \$1,419,779, of which \$1,374,369 is in the main construction account (most of which represents the 2013 note).

A complete list of all year-to-date expenses and revenues is provided.

## EAST GOSHEN TOWNSHIP 1580 PAOLI PIKE WEST CHESTER, PA Municipal Authority August 2016

| Account Title   | Acct #   | Annual<br>Budget                                     | Month To Date<br>Actual                              | Year To Date<br>Actual                               |
|---|--|--|--|--|
| MUNICIPAL AUTHORITY BEGINNING FUND BALANCE  |  |  | 1,421,993.43   |  |
| RCSTP BUDGET  |  |  |  |  |
| REVENUE<br>INTEREST EARNED - RCSTP EXPANSION<br>GRANT REVENUE   | 07341 1020<br>07392 0800   | 1,500.00<br>0.00                                     | 294.04<br>0.00                                       | 1,255.46<br>0.00                                     |
| TOTAL REVENUE   |  | 1,500.00   | 294.04   | 1,255.46   |
| EXPENSES R.CCAP. PROJENGINEER R.C. CAP EXPANSION GEN'L CONTRACTOR R.C. CAP EXPANSION - ELECTRICAL R.C. CAP EXP CONTINGENCY CAPITAL R.C. CAP EXP CONTINGENCY ONGOING R.C. CAP EXP ADDITIONAL CONTINGENCY TRANSFER TO SEWER SINKING FUND TRANSFER TO AUTHORITY CAP FUND | 07424 7451<br>07424 7452<br>07424 7453<br>07424 7454<br>07424 7455<br>07424 7456<br>07492 0550<br>07492 0990 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| TOTAL EXPENSES  |  | 0.00   | 0.00   | 0.00   |
| RCSTP NET RESULT  |  | 1,500.00   | 294.04   | 1,255.46   |

## EAST GOSHEN TOWNSHIP 1580 PAOLI PIKE WEST CHESTER, PA Municipal Authority August 2016

| Account Title                 | Acct#      | Annual<br>Budget | Month To Date<br>Actual | Year To Date<br>Actual |  |
|-------------------------------|------------|------------------|-------------------------|------------------------|--|
| OPERATING BUDGET              |            |                  |                         |                        |  |
| REVENUE                       |            |                  |                         |                        |  |
| INTEREST EARNINGS             | 07341 1000 | 10.00            | 0.50                    | (32.53)                |  |
| C.C. TAPPING FEES             | 07364 1100 | 4,000.00         | 0.00                    | 4,000.00               |  |
| R.C.TAPPING FEES              | 07364 1110 | 4,000.00         | 0.00                    | 43,300.00              |  |
| CONNECTION FEES - SEWER       | 07364 1130 | 0.00             | 0.00                    | 1,127.52               |  |
| MISCELLANEOUS REVENUE         | 07380 1000 | 0.00             | 0.00                    | 564.48                 |  |
| TRANSFER FROM SEWER OPERATING | 07392 0500 | 93,832.00        | 0.00                    | 25,000.00              |  |
| TOTAL REVENUE                 |            | 101,842.00       | 0.50                    | 73,959.47              |  |
| EXPENSES                      |            |                  |                         |                        |  |
| ADMINISTRATIVE WAGES          | 07424 1400 | 0.00             | 0.00                    | 15,410.98              |  |
| MISCELLANEOUS EXPENSE         | 07424 3000 | 3,000.00         | 0.00                    | 1,641.62               |  |
| MUNIC.AUTHAUDITING            | 07424 3110 | 9,500.00         | 0.00                    | 8,900.00               |  |
| ENGINEERING SERVICES          | 07424 3130 | 38,500.00        | 1,349.75                | 41,640.00              |  |
| LEGAL SERVICES                | 07424 3140 | 9,000.00         | 560.00                  | 6,372.79               |  |
| M.CDVRFA-DEBT SERVICE         | 07471 1000 | 24,920.00        | 0.00                    | 0.00                   |  |
| M.CDVRFA-INTEREST PAYMN       | 07472 1000 | 3,172.00         | 0.00                    | 0.00                   |  |
| M.CDVRFA-INTEREST PAYMN       | 07472 1010 | 0.00             | 0.00                    | 0.00                   |  |
| TOTAL EXPENSES                |            | 88,092.00        | 1,909.75                | 73,965.39              |  |
| OPERATING NET RESULT          |            | 13,750.00        | (1,909.25)              | (5.92)                 |  |

## EAST GOSHEN TOWNSHIP 1580 PAOLI PIKE WEST CHESTER, PA Municipal Authority August 2016

| Account Title                              | Acct #     | Annual<br>Budget | Month To Date<br>Actual | Year To Date<br>Actual |
|--|------------|------------------|-------------------------|------------------------|
| CAPITAL BUDGET                             |            |                  |                         |                        |
| REVENUE                                    |            |                  |                         |                        |
| LOAN PROCEEDS-SEWER PROJECT                | 07393 1001 | 0.00             | 0.00                    | 0.00                   |
| TRANSFER FROM SEWER CAP RESERVE            | 07392 0900 | 0.00             | 0.00                    | 0.00                   |
| TOTAL REVENUE                              |            | 0.00             | 0.00                    | 0.00                   |
| EXPENSES                                   |            |                  |                         |                        |
| MARYDELL PUMP STATION - ENGINEER           | 07425 1000 | 0.00             | 0.00                    | 0.00                   |
| MARYDELL PUMP STATION -CONSTRUCTION        | 07425 2000 | 0.00             | 0.00                    | 0.00                   |
| MANHOLE COVER REPLACEMENTS                 | 07424.7405 | 0.00             | 0.00                    | 0.00                   |
| C.C. CAPITAL - COLLECTION                  | 07424.7420 | 0.00             | 0.00                    | 0.00                   |
| LOCHWOOD ABANDONMENT ENGINEER              | 07424 7475 | 0.00             | 0.00                    | 0.00                   |
| LOCHWOOD ABANDONMENT CONSTRUCTION          | 07424 7476 | 0.00             | 0.00                    | 0.00                   |
| LOCHWOOD ELIMINATION PHASE 2               | 07424 7477 | 0.00             | 0.00                    | 0.00                   |
| HERSHEY MILL STATION - ENGINEER            | 07426 1000 | 0.00             | 0.00                    | 0.00                   |
| HERSHEY MILL STATION - CONSTRUCTION        | 07426 2000 | 0.00             | 0.00                    | 0.00                   |
| RESERVE PUMP STATION - ENGINEER            | 07427 1000 | 0.00             | 0.00                    | 0.00                   |
| <b>RESERVE PUMP STATION - CONSTRUCTION</b> | 07427 2000 | 0.00             | 0.00                    | 0.00                   |
| RESERVOIR PUMP STATION - ENGINEER          | 07428 1000 | 0.00             | 599.50                  | 42,747.00              |
| RESERVOIR PUMP STATION CONSTRUCTION        | 07428 2000 | 0.00             | 0.00                    | 0.00                   |
| ASBSTOS CONCRETE ENGINEERING               | 07429 3130 | 25,000.00        | 0.00                    | 0.00                   |
| DIVERSION PROJ LEGAL                       | 07429 3166 | 0.00             | 0.00                    | 0.00                   |
| TOTAL EXPENSES                             |            | 25,000.00        | 599.50                  | 42,747.00              |
| CAPITAL NET RESULT                         |            | (25,000.00)      | (599.50)                | (42,747.00)            |
| MUNICIPAL AUTHORITY ENDING FUND BALANCE    |            |                  | 1,419,778.72            |                        |

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| Acct #     | Per  | Src      | Trx #            | Debits | Credits | Beg/End Bal | Date     | Check/Ref # | ID #                                    | Name/Description                         |
|------------|------|----------|------------------|--------|---------|-------------|----------|-------------|---|--|
| 07341-1000 |      |          | EARNING<br>51240 | S      | 0.43    |             | 02/01/16 |             |   | INTEREST EARNED JANUARY 2016<br>07 FUND  |
|            | 1601 | 24 to 14 |                  | 0.00   | 0.43    | -0.43       |          |             |   |  |
|            | 1602 |          | 51651            |        |         |             |          | INTEREST    |   | INTEREST EARNED FEBRUARY 2016<br>07 FUND |
|            | 1602 |          |                  | 0.00   |         | -0.94       |          |             |   |  |
|            | 1603 |          | 52095            |        |         |             |          | INTEREST    |   | INTEREST EARNED MARCH 2016<br>07 FUND    |
|            | 1603 |          |                  |        |         | -1.45       |          |             | * - *                                   |  |
|            | 1604 |          | 52568            |        | 0.62    |             |          | INTEREST    |   | INTEREST EARNED APRIL 2016<br>07 FUND    |
|            | 1604 |          |                  | 0.00   | 0.62    | -2.07       |          |             |   |  |
|            | 1605 |          | 52983            |        | 0.18    |             |          | INTEREST    |   | INTEREST EARNED MAY 2016<br>07 FUND      |
|            | 1605 |          |                  | 0.00   | 0.18    | -2.25       |          |             | THE THE BYE SHE SHE SHE SHE SHE SHE SHE |  |
|            | 1606 |          | 53481            |        | 0.11    |             | 07/06/16 | INTEREST    |   | INTEREST EARNED JUNE 2016<br>07 FUND     |
|            |      |          | 53487            | 36.00  |         |             | 07/06/16 | BANK FEE    |   | NSF FEE 7100.1000 JUNE 2016              |
|            | 1606 |          |                  | 36.00  | 0.11    | 33.64       |          |             |   |  |
|            | 1607 |          | 54001            |        | 0.61    |             |          | INTEREST    |   | INTEREST EARNED JULY 2016<br>07 FUND     |
|            | 1607 |          |                  | 0.00   | 0.61    | 33.03       |          |             |   |  |
|            | 1608 |          | 54496            |        | 0.50    |             | 09/07/16 | INTEREST    |   | INTEREST EARNED AUGUST 2016<br>07 FUND   |
|            | 1608 |          |                  | 0.00   | 0.50    | 32.53       |          |             |   |  |

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| Acct #     | Per  | Src      | Trx #                | Debits | Credits | Beg/End Bal | Date                         | Check/Ref #   | ID#     | Name/Description                         |
|------------|------|----------|----------------------|--------|---------|-------------|------------------------------|---|---------|--|
| 07341-1000 | **** | <br>***  | *****                | 36.00  | 3.47    | 32.53       |                              |   |         |  |
|            | 1601 |          | 51240                |        | 110.59  |             | 02/01/16                     | INTEREST  |         | INTEREST EARNED JANUARY 2016<br>07 FUND  |
|            | 1601 |          |                      |        |         | -110.59     |                              |   |         |  |
|            | 1602 |          | 51651                |        |         |             |                              | INTEREST  |         | INTEREST EARNED FEBRUARY 2016<br>07 FUND |
|            | 1602 |          |                      | 0.00   |         | -214.15     |                              |   |         |  |
|            | 1603 |          | 52095                |        | 109.26  |             | 04/04/16                     | INTEREST  |         | INTEREST EARNED MARCH 2016<br>07 FUND    |
|            | 1603 |          | W M P6 W P8          | 0.00   | 109.26  | -323.41     |                              | has dead took and how had not not not not not had had had had |         |  |
|            | 1604 |          | 52568                |        | 105.33  |             |                              | INTEREST  |         | INTEREST EARNED APRIL 2016<br>07 FUND    |
|            | 1604 |          |                      | 0.00   | 105.33  | -428.74     |                              |   |         |  |
|            | 1605 |          |                      |        |         |             |                              | INTEREST  |         | INTEREST EARNED MAY 2016<br>07 FUND      |
|            | 1605 |          |                      |        |         | -537.33     |                              |   |         |  |
|            | 1606 |          | 53468                | 5.00   |         |             | 07/06/16                     | BANK FEE  |         | BANK INACTIVITY FEE - 7109.3000          |
|            |      |          | 53481                |        | 134.88  |             | 07/06/16                     | INTEREST  |         | INTEREST EARNED JUNE 2016<br>07 FUND     |
|            | 1606 |          | and and and that the | 5.00   | 134.88  | -667.21     | and how one page how has her |   |         |  |
|            | 1607 |          | 54001                |        | 294.21  |             | 08/04/16                     | INTEREST  |         | INTEREST EARNED JULY 2016<br>07 FUND     |
|            | 1607 | <b>-</b> |                      | 0.00   | 294.21  | -961.42     | <b></b>                      |   | <b></b> |  |
|            | 1608 |          | 54496                |        | 294.04  |             | 09/07/16                     | INTEREST  |         | INTEREST EARNED AUGUST 2016<br>07 FUND   |

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| Acct #     | Per      | Src     | Trx #                   | Debits           | Credits                    | Beg/End Bal | Date                             | Check/R   | ef #<br> | ID #                            | Name/Description   |
|------------|----------|---------|-------------------------|------------------|----------------------------|-------------|----------------------------------|-----------|----------|---------------------------------|--|
|            | 1608     |         |                         | 0.00             | 294.04                     | -1,255.46   | 1%                               |           |          | ME AND PIC TO THE SAID PICE SHE |  |
| 07341-1020 | ****     | ***     | ****                    | 5.00             | 1,260.46                   | -1,255.46   |                                  |           |          |                                 |  |
| 07364-1100 |          |         | PING FEE<br>53151       | S                | 2,000.00                   | 0.00        |                                  | 53151     | 1        |                                 | TAP IN FEE - 1329 N CHESTER RD   |
|            | 1606     |         |                         | 0.00             | 2,000.00                   | -2,000.00   |                                  |           |          |                                 |  |
|            | 1607     |         | 53688                   |                  | 2,000.00                   |             | 07/15/16                         | 53688     | 1        |                                 | TAP IN FEE FOR 1631 HUNTER CIR   |
|            | 1607     |         |                         | 0.00             | 2,000.00                   | -4,000.00   |                                  |           |          |                                 |  |
| 07364-1100 | <br>**** | <br>*** | ****                    | 0.00             | 4,000.00                   | -4,000.00   |                                  |           |          |                                 |  |
| 07364-1110 | 1601     | CR      | 51204                   |                  | 5,004.00                   | 0.00        | 01/28/16                         | 1247      |          | 7875                            | 1 SUNNY RIDGE FARMS LLC  |
|            | 1601     |         | 100 to 300 to 100 to    | 0.00             | 5,004.00                   | -5,004.00   |                                  |           |          |                                 |  |
|            | 1602     | RE      | 51557                   |                  | 7,148.00                   |             | 02/23/16                         | 51557     | 1        |                                 | TAP IN FEE-957 CORNWALLIS DR   |
|            | 1602     |         |                         | 0.00             | 7,148.00                   | -12,152.00  |                                  |           |          |                                 |  |
|            | 1606     |         | 53228<br>53400          |                  | 7,148.00                   |             | 06/30/16                         | 53400     | 1        |                                 | TAP IN FEE - 300 NEW KENT DR<br>TAP IN FEE - 946 CORNWALLIS DR                       |
|            | 1606     |         |                         |                  |                            | -43,300.00  |                                  |           |          |                                 |  |
| 07364-1110 | ****     | ***     | ****                    | 0.00             | 43,300.00                  | -43,300.00  |                                  |           |          |                                 |  |
| 07364-1130 | CONN     | ECTI    | on fees                 | - SEWER          |                            |             |                                  |           |          |                                 |  |
|            | 1602     | CR      | 51318<br>51322<br>51357 |                  | 423.00<br>423.00<br>423.00 |             | 02/05/16<br>02/05/16<br>02/08/16 | 344       |          | 9354<br>9356<br>9355            | 1 GEORGE SMITH & CHRISTINA CONLE<br>1 JACOBS, ROBERT & CHERYL<br>1 STOFFLET, MICHAEL |
|            |          | JE      | 51319<br>51323          | 141.12<br>141.12 | 323.00                     |             | 02/05/16                         | PINE ROCK |          |                                 | ANNUAL PINE ROCK INSTALLMENT ANNUAL PINE ROCK INSTALLMENT                            |

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|------------------|----------|----------|-------------------|----------|-----------|-------------|----------|---|--|--|
| 07364-1130       |          | JE       | 51358             | 141.12   |           |             | 02/08/16 | PINE ROCK   |  | ANNUAL PINE ROCK INSTALLMENT                                       |
|                  | 1602     |          |                   |          |           | -845.64     |          |   |  |  |
|                  | 1607     | CR<br>JE | 53616<br>53617    | 141.12   |           |             | 07/13/16 | PINE ROCK   |  | PAPPANO, JOSEPH & PATRICIA<br>ANNUAL PINE ROCK INSTALLMENT         |
|                  | 1607     |          |                   |          |           | -1,127.52   |          |   |  |  |
| <br>07364-1130   | ****     | ***      | ****              | 564.48   | 1,692.00  | -1,127.52   |          |   |  |  |
| 07380-1000       | MISC     | ELLAI    | NEOUS REV         | ENUE     |           | 0.00        |          |   |  |  |
|                  | 1602     |          | 51319             |          | 141.12    |             |          | PINE ROCK   |  | ANNUAL PINE ROCK INSTALLMENT                                       |
|                  |          |          | 51323             |          | 141.12    |             |          | PINE ROCK   |  | ANNUAL PINE ROCK INSTALLMENT                                       |
|                  |          |          | 51358             |          | 141.12    |             |          | PINE ROCK   |  | ANNUAL PINE ROCK INSTALLMENT                                       |
|                  | 1602     |          |                   |          |           | -423.36     |          | des ser ses ted for tax ses ses ses ses ses ted ted ted ted ted ted |  |  |
|                  | 1607     |          | 53617             |          | 141.12    |             | 07/13/16 |   |  | ANNUAL PINE ROCK INSTALLMENT                                       |
|                  | 1607     |          |                   | 0.00     | 141.12    | -564.48     |          |   |  |  |
| 07380-1000       | ****     | ***      |                   | 0.00     |           | -564.48     |          |   |  |  |
| 07392-0500       | TRANS    |          | FROM SEW<br>52022 |          | 25,000.00 | 0.00        |          | DEPOSIT   |  | DEPOSIT TO MUNICIPAL ACCT.   |
|                  | 1603     |          |                   |          |           | -25,000.00  |          |   |  |  |
| <br>07392-0500   | <br>**** | <br>***  | ****              | 0.00     | 25,000.00 | -25,000.00  |          |   |  |  |
| 07424-1400       | ידעתג    | ייייט די |                   | CPC      |           | 0.00        |          |   |  |  |
| O / # Z # T # UU | WINTE    |          |                   | 7,705.49 |           |             | 03/24/16 |   |  | EAST GOSHEN TOWNSHIP - GENERAL Q1 2016 REIMBURSEMENT FROM MUN.A    |
|                  | 1603     |          |                   | 7,705.49 | 0.00      | 7,705.49    |          | and have been post had been seen head have been been past have have | had here had had had had done had deel for |  |
|                  | 1606     |          | 53403             | 7,705.49 |           |             | 06/30/16 | 3021  | 425  | EAST GOSHEN TOWNSHIP - GENERAL<br>2ND QTR. 2016 REIMBURSE - GEN. F |

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| Acct #     | Per           | Src     | Trx #          | Debits            | Credits | Beg/End Bal | Date     | Check/Ref # | ID | #    | Name/Description  |
|------------|---------------|---------|----------------|-------------------|---------|-------------|----------|-------------|----|------|---|
|            | 1606          |         |                | 7,705.49          | 0.00    | 15,410.98   |          |             |    |      |   |
| 07424-1400 | <br>****      | <br>*** | ****           | 15,410.98         | 0.00    | 15,410.98   |          |             |    |      |   |
| 07424-3000 | MISC          | ELLA    | NEOUS E        | XPENSE            |         | 0.00        |          |             |    |      |   |
|            | 1601          |         | 50894          | 978.00            |         |             | 01/04/16 | 3004        |    | 2132 | PENNSYLVANIA MUNICIPAL AUTHORITIES ASSO<br>2016 ACTIVE MEMBERSHIP DUES      |
|            |               |         | 51002          | 163.62            |         |             | 01/18/16 | 3005        |    | 2967 | SAFEGUARD<br>CHECK ORDER FEE  |
|            |               |         | 51028          | 500.00            |         |             | 01/14/16 | 3006        |    | 2737 | COMMONWEALTH OF PA NPDES PERMITS -CHAP.92A 2016 PERMIT# PA0050504           |
|            | 1601          |         |                | 1,641.62          | 0.00    | 1,641.62    |          |             |    |      |   |
| 07424-3000 | <br>****      | <br>*** | ****           | 1,641.62          | 0.00    | 1,641.62    |          |             |    |      |   |
| 07424-3110 | MUNIO<br>1604 | C.AU    | THAUD<br>52313 | ITING<br>7,500.00 |         | 0.00        | 04/18/16 | 3015        |    | 808  | MAILLIE FALCONIERO & CO.<br>FINANCIAL STMT. EXAMINATION 2015                |
|            | 1604          |         |                | 7,500.00          | 0.00    | 7,500.00    |          |             |    |      |   |
|            | 1607          |         | 53796          | 1,400.00          |         |             | 07/22/16 | 3026        |    | 808  | MAILLIE FALCONIERO & CO.<br>EXAMINATION OF 2015 FINANCIAL ST                |
|            | 1607          |         |                | 1,400.00          | 0.00    | 8,900.00    |          |             |    |      |   |
| 07424-3110 | ****          | <br>*** | ****           | 8,900.00          | 0.00    | 8,900.00    |          |             |    |      |   |
| 07424-3130 | ENGI          | IEER    | ING SER        | VICES             |         | 0.00        |          |             |    |      |   |
|            | 1602          |         | 51394          |                   |         |             | 02/10/16 | 3008        |    | 1052 | PENNONI ASSOCIATES INC. SERVICES THRU 1/17/16 RCSTP & PU STATION O&M MANUAL |
|            |               |         | 51527          | 1,063.75          |         |             | 02/23/16 | 3010        |    | 1052 | PENNONI ASSOCIATES INC.<br>SERV.THRU 12/13/16 2015 GEN.SER                  |
|            | 1602          |         |                | 6,969.00          | 0.00    | 6,969.00    |          |             |    |      |   |

1601

1602 51503 480.00

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#### GL Transaction Details

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MGRP18 run by BRIAN 8 : 53 AM Acct # Per Src Trx # Debits Credits Beg/End Bal Date Check/Ref # ID # Name/Description 1052 PENNONI ASSOCIATES INC. 07424-3130 1603 CD 51813 9,874.50 03/15/16 3012 SERVICES THRU 2/14/16 RCSTP PS O 9,874.50 0.00 16,843.50 1603 1052 PENNONI ASSOCIATES INC. 1604 52227 6,491.75 04/12/16 3014 SERV.THRU 3/20/16 WHITE CHIMNEY 6,491.75 0.00 23,335.25 1604 1605 52696 4,342.25 05/10/16 3017 1052 PENNONI ASSOCIATES INC. SERVICE THRU 4/17/16 - RCSTP & P 1605 4,342,25 0.00 27,677.50 1606 53185 10,003.25 06/17/16 3020 1052 PENNONI ASSOCIATES INC. SERVICE THRU 5/15/16 RCSTP & PUM STATION MANUAL 1606 10,003.25 0.00 37,680.75 1607 53627 2,609.50 07/13/16 3024 1052 PENNONI ASSOCIATES INC. SERVICES THRU 6/19/16 RCSTP PERM 1607 2,609.50 0.00 40,290.25 1608 54110 1,349.75 08/12/16 3028 1052 PENNONI ASSOCIATES INC. SERVICES THRU 7/17/16 RCSTP PERM 1608 1,349.75 0.00 41,640.00 07424-3130 \*\*\*\* \*\*\* \*\*\*\* 41,640.00 0.00 41,640.00 07424-3140 LEGAL SERVICES 0.00 1601 51149 400.00 12/17/15 3007 528 GAWTHROP GREENWOOD & HALSTED LEGAL SERVICES 12/14/15 - GEN.AU

02/19/16 3009

528 GAWTHROP GREENWOOD & HALSTED

LEGAL SERVICE 1/11-1/29/16 GEN.A

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Report Date 09/08/16

#### **GL** Transaction Details

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|------------|---------------|-----|---------------|----------------------------|---------|-------------|---------------------|-------------|---|---|
|            | 1602          |     |               | 480.00                     | 0.00    | 880.00      | M P. R. M M P. M P. |             |   |   |
|            | 1603          |     | 51813         | 1,523.50                   |         |             |                     |             |   | GAWTHROP GREENWOOD & HALSTED<br>LEGAL SERVICE FEB.2016 - GEN. AU          |
|            | 1603          |     |               | 1,523.50                   |         |             |                     |             | OUT THE GOL COM SHE SHE SHE GOT GOL GOL |   |
|            | 1604          |     | 52428         | 540.00                     |         |             | 04/21/16            |             |   | GAWTHROP GREENWOOD & HALSTED<br>LEGAL SERVICE MARCH 2016 GEN.AUT          |
|            | 1604          |     |               | 540.00                     |         | 2,943.50    |                     |             |   |   |
|            | 1605          |     | 52806         | 1,080.00                   |         |             | 05/20/16            |             |   | GAWTHROP GREENWOOD & HALSTED<br>LEGAL SERVICE 4/7-4/15/16 GEN.AU          |
|            | 1605          |     |               | 1,080.00                   |         | 4,023.50    |                     |             |   |   |
|            | 1607          |     | 53492         | 1,080.00                   |         |             | 07/06/16            | 3022        | 528                                     | GAWTHROP GREENWOOD & HALSTED<br>LEGAL SERVICE MAY 2016 GEN.AUTH           |
|            |               |     | 53796         | 709.29                     |         |             | 07/22/16            |             |   | GAWTHROP GREENWOOD & HALSTED LEGAL SERVICE 56/9-6/15/16 GEN.A             |
|            | 1607          |     |               | 1,789.29                   | 0.00    |             |                     |             |   |   |
|            | 1608          |     | 54110         | 560.00                     |         |             |                     |             |   | GAWTHROP GREENWOOD & HALSTED LEGAL SERVICE JULY 2016 GEN.AUTH             |
|            | 1608          |     |               | 560.00                     | 0.00    | 6,372.79    |                     |             |   |   |
| 07424-3140 | ****          | *** | ****          | 6,372.79                   | 0.00    | 6,372.79    |                     |             |   |   |
| 07428-1000 | RESER<br>1602 |     | PUMP<br>51395 | STATION - ENG:<br>2,565.50 | INEER   | 0.00        | 02/10/16            | 103         | 1052                                    | PENNONI ASSOCIATES INC. SERVICE THRU 1/17/16 RESERV.RD.P                  |
|            |               |     | 51528         | 16,747.75                  |         |             | 02/23/16            |             |   | PENNONI ASSOCIATES INC.<br>SERVICE THRU 12/13/15 RESERV.RD                |
|            | 1602          |     |               | 19,313.25                  | 0.00    |             |                     |             |   |   |
|            | 1603          |     | 51812         | 1,934.75                   |         |             | 03/15/16            | 105         | 1052                                    | PENNONI ASSOCIATES INC.<br>SERV. THRU 2/14/16 RESERV.RD PS<br>PENNDOT HOP |

Report Date 09/08/16

**GL** Transaction Details PAGE 8

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|---------------|-------|----------|----------|-----------|-----------|-------------|-----------------------------|-------------|--|---|
| Acct #        | Per   | Src      | Trx #    | Debits    | Credits   | Beg/End Bal | Date                        | Check/Ref # | ID #   | Name/Description  |
| 07428-1000    | 1603  | CD       | 52048    | 1,000.00  |           |             |                             |             |  | WILLIAM WOOD CO.<br>SEWER EASEMENT -1636 BOW TREE DR                    |
|               | 1603  |          |          | 2,934.75  | 0.00      | 22,248.00   |                             |             |  |   |
|               | 1604  |          | 52173    | 500.00    |           |             | 04/07/16                    | 107         | 3110   | COMMONWEALTH OF PENNSYLVANIA WQM PERMIT APPLICATION                     |
|               |       |          | 52226    | 3,972.75  |           |             | 04/12/16                    | 108         | 1052   | PENNONI ASSOCIATES INC.<br>SERV. THRU 3/20/16 PH.11 RESERV<br>PS DESIGN |
|               |       |          | 52469    | 1,050.00  |           |             | 04/25/16                    | 109         | 3671   | PENNDOT PERMIT - HOP APPLICATION #100373                                |
|               | 1604  |          |          | 5,522.75  | 0.00      | 27,770.75   |                             |             |  |   |
|               | 1605  |          | 52695    | 6,629.75  |           |             |                             | 111         |  | PENNONI ASSOCIATES INC.<br>SERV.THRU 4/17/16 RESERVOIR RD               |
|               | 1605  |          |          | 6,629.75  | 0.00      | 34,400.50   |                             |             |  |   |
|               | 1606  |          | 53326    | 3,032.25  |           |             | 06/27/16                    | 101         | 1052   | PENNONI ASSOCIATES INC.<br>SERV. THRU 5/15/16 RESERV.ROAD P             |
|               |       |          | 53330    | 690.00    |           |             | 06/27/16                    |             | 3242   | PUSEY, DONALD<br>EASEMENT - RESERVOIR RD. PS                            |
|               | 1606  |          |          | 3,722.25  | 0.00      | 38,122.75   |                             |             | Pin Bill Sel Sel Sel Sel Sel Sel Sel Sel Sel |   |
|               | 1607  |          | 53631    | 4,024.75  |           |             |                             | 1030        |  | PENNONI ASSOCIATES INC.<br>SERV.THRU 6/19/16 RESERVOIR RD P             |
|               | 1607  |          |          | 4,024.75  | 0.00      | 42,147.50   |                             |             |  |   |
|               | 1608  |          | 54111    | 599.50    |           |             | 08/12/16                    | 1040        | 1052   | PENNONI ASSOCIATES INC.<br>SERVICE THRU 7/17/16 RESERV.RD P             |
|               | 1608  |          |          | 599.50    | 0.00      | 42,747.00   |                             | ~~~~~~~~~~  |  |   |
| 07428-1000    | ****  | <br>***  | ****     | 42,747.00 | 0.00      | 42,747.00   | PAR AND PAR DAM DAM DAM DAM |             |  |   |
| cand Total    | 117   | <br>7,31 | <br>7.87 | 75,820.41 | 41,497.46 |             |                             |             |  |   |

East Goshen Township General Ledger

Report Date 09/08/16

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# Memo East Goshen Township

Date: September 9, 2016
To: Municipal Authority

From: Rick Smith, Township Manager
Re: PA Small Water and Sewer Grants

The PA Department of Community Affairs and Economic Development have \$22,000,000 available for "shovel ready" projects that improve small public water and sewer system projects. Applications are due at the end of October.

Mark and I would suggest submitting applications for one and possible two projects.

The first is the installation of permanent meters in the Ridley Creek Sewer System to help monitor I&I.

The second would be the installation of bypass connections at one or more pump stations.

We can do most of the work with Township staff however we will need some technical assistance from Pennoni and we would request that you authorize an expenditure of up to \$4,000 for this effort.

 $F:\ Data\ Shared\ Data\ Admin\ Dept\ Grants\ PA\ Small\ Water\ and\ Sewer\ Memo\ 090916. docx$ 

# PA Small Water and Sewer

Small Projects to Improve Public Water Supply and Sanitary Sewer Systems

Program Guidelines

July 2016



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## Section I – Statement of Purpose

Pursuant to Article XVII-A, § 1774.1-A, of the Act of April 9, 1929, P.L. 343, as amended (The Fiscal Code) the sum of \$22,000,000 was made available to the Commonwealth Financing Authority (the "Authority") for water and sewer and projects with a cost of not less than \$30,000 and not more than \$500,000.

## Section II – Eligibility

## A. Eligible Applicants

Any of the following entities who will own the proposed project are eligible to apply for a grant.

- 1. A Municipality includes any city, township, borough, town, county, or home rule
- 2. **A Municipal Authority** includes any authority created by a municipality pursuant to the act known as the "Municipal Authorities Act"

## B. Eligible Projects

Eligible projects are those which have a total project cost of not less than \$30,000 and not more than \$500,000 and involve the construction, improvement, expansion, repair, or rehabilitation of a water supply or sanitary sewer system which is owned and maintained by an eligible applicant. An eligible project also includes consolidation or regionalization of two or more water supply systems or sanitary sewer systems which are managed or operated as an integrated system regardless of whether the system is physically connected.

## C. Eligible Use of Funds

Funds may be used by the applicant to pay for any of the following project costs:

- 1. Construction, improvement, expansion, repair, or rehabilitation of a water supply system or sanitary sewer system.
- 2. Installation of security measures.
- 3. Acquisition of land, rights-of-way and easements necessary to construct an eligible project.
- 4. Design costs not to exceed 10% of the grant amount.
- 5. Inspection costs related to the project.
- 6. Permit Fees.
- 7. Costs to secure appropriate bonds and insurance.
- 8. Administrative costs of the applicant that are necessary to administer the grant. Administrative costs will include advertising and, legal costs as well as documented staff expenses. Administrative costs shall not exceed 2% of the grant.

Ineligible costs include but are not limited to fees for securing other financing, interest on borrowed funds, and tap in fees.

## Section III - Program Requirements

### A. Matching Fund Requirement

An eligible applicant shall provide matching funds of not less than 15% of the total eligible project cost. The cash match may come from any other source including PENNVEST.

## **B. Planning Approvals**

All recipients of funding are required to demonstrate in the application that the project is in compliance with regional, county and local comprehensive plans as evidenced by a letter from the appropriate local planning agency. If inconsistencies between plans exist, preference will be given to the approved county-level plans.

## C. Other Requirements

#### 1. Conflicts of Interest

An officer, director, or employee of an applicant who is a party to or who has a private interest in a project shall disclose the nature and extent of the interest to the governing body of the applicant and may not vote on any action of the applicant concerning the project nor participate in the deliberations of the applicant concerning the project.

#### 2. Nondiscrimination

No assistance shall be awarded to an applicant under this program unless the applicant and project user certify to the Authority that they shall not discriminate against any employee or against any person seeking employment because of race, color, handicap, national origin, age or sex. All contracts for work to be paid with assistance must contain the commonwealth's official nondiscrimination clause.

#### 3. Project Records

The applicant must maintain full and accurate records with respect to the project and must ensure adequate control over related parties in the project. The Authority requires access to such records, as well as the ability to inspect all work, invoices, materials, and other relevant records at reasonable times and places. Upon request of the Authority, the applicant must furnish all data, reports, contracts, documents, and other information relevant to the project.

#### 4. Pennsylvania Prevailing Wage Act

All of the construction work associated with the project may be subject to the Pennsylvania Prevailing Wage Act, as determined by the Pennsylvania Department of Labor and Industry.

### 5. Proof of Notification

The applicant must provide proof that the county and host municipality or municipalities have been notified about the intended project.

#### 6. Certification of Expenses

The applicant shall sign a payment request form certifying that the expenses were incurred and were in accordance with the scope of work approved by the CFA. In lieu of a formal project audit and prior to final closeout of the grant agreement, the applicant shall be required to submit copies of all canceled checks verifying the expenditure of the PA Small Water and Sewer Program proceeds. Bank statements may also be submitted if electronic payment of the expenditure occurred.

### 7. Bidding Requirements

Applicants must comply with all applicable federal, state, and local laws and regulations dealing with bidding and procurement.

#### 8. Guideline Provisions

The PA Small Water and Sewer Program guidelines provisions may be modified or waived by the Authority unless otherwise required by law.

#### D. Fees

The Authority charges a \$100 non-refundable application fee for applications. Application fee is due at the time of submission.

## Section IV - Grants

- 1. Grants are available for projects with a total cost of not less than \$30,000 and not more than \$500,000.
- 2. To be eligible for reimbursement, project costs must be incurred within the time frame established by the grant agreement.

## Section V – Application Procedures

1. To apply for funding, the applicant must submit the electronic on line DCED Single Application for Assistance located at www.esa.dced.state.pa.us. Required supplemental information outlined in Appendix I of these guidelines must be attached electronically to the application as directed on the Addenda tab. For technical inquiries regarding the submission of the on-line application, contact the Customer Service Center at (800) 379-7448 or (717) 787-3405.

Once submitted, please print one (1) copy of the application, and send with the required supplemental information, and mail to:

PA Department of Community and Economic Development Office of Business Financing — CFA Programs Division PA Small Water & Sewer Program Commonwealth Keystone Building 400 North Street, 4th Floor Harrisburg, PA 17120-0225

Please reference the application ID number on any documents sent with the signature page.

2. Applications will be accepted between August 1st and October 31st, 2016. An application review schedule for the Authority meetings can be found at dced.pa.gov.

## Section VI – Application Evaluation

All applications for financial assistance will be reviewed by the Authority to determine eligibility and competitiveness of the proposed project using the following criteria:

- Project readiness.
- 2. Project is consistent with all local, state and regional comprehensive, regional resource management or economic development plans.
- 3. The cost-effectiveness of the proposed project when compared to other alternatives.
- 4. Whether the construction or repair [or consolidation] of a water or sewer project will enable customers of the system or regional system to be more efficiently served.
- 5. Whether the project serves existing populations or whether the project is intended to serve new development.
- 6. Whether the project will result in a substantiated positive economic development impact as evidenced by job creation and private investment.
- 7. The ability of the applicant to secure funding for the project.
- 8. The proactive implementation of practices to promote sustainability of the system such as asset management, water conservation, energy efficiency, and the use of nonstructural alternatives to minimize the amount of storm water that infiltrates into a system.

## Section VII – Procedures for Accessing Funds

Following approval of an application by the Authority, a commitment letter will be issued to the applicant explaining the terms and conditions of the grant. The commitment letter must be signed and returned to the Authority within 45 days of the date of the commitment letter or the offer may be withdrawn by the Authority.

Following the acceptance of an offer by the applicant, a grant agreement will be sent by the Authority to the applicant for execution. The Authority will release funds to the applicant at not less than 30-day intervals.

## Section VIII - Program Inquiries

Program inquiries should be directed to:

PA Department of Community & Economic Development Office of Business Financing – CFA Programs Division PA Small Water and Sewer Program Commonwealth Keystone Building 400 North Street, 4th Floor Harrisburg, PA 17120-0225

Telephone: (717) 787-6245

Fax: (717) 772-3581

E-mail: ra-dcedsitedvpt@pa.gov

These guidelines can also be accessed online at dced.pa.gov.

## Appendix I – Supplemental Information

### PA Small Water and Sewer Program

In addition to completing the Department's Single Application for Assistance, please include the following items when applying for a grant under the PA Small Water and Sewer Program:

- Exhibit 1: Provide a description of the project which discusses all of the following: (a) the specific location of the project area; (b) whether the project is consistent with an existing county or local comprehensive plan; (c) whether the project will result in a substantiated positive economic development impact; (d) the historical and proposed use of land served by the project; (e) the estimated start and end dates of construction; (f) the names of the municipalities that will potentially benefit from the project; (g) how the project promotes the most efficient management of water resources and protects the health and safety of the citizens of the commonwealth; (h) the sound management practices implemented by the applicant in the past five years to enhance the long-term sustainability of the system including but not limited to energy efficiency improvements, water conservation, full cost pricing, asset management, and the installation of non-structural alternatives to minimize the amount of storm water that infiltrates the system; (i) whether the project serves existing populations or new development.
- **Exhibit 2:** A detailed estimate for the total project cost. The estimate must be prepared by an engineer or other qualified professional and should be accompanied where appropriate by copies of the signed bid/quotations, contactor estimates, sales agreements or other documentation that verify project cost estimates.
- Exhibit 3: Funding commitment letters for the required match, if available from all other project funding sources. Letters should include the term, rate, and collateral conditions and must be signed and dated. If the required match will be coming from the applicants own funds, please include a signed letter indicating such by an official of the organization.
- **Exhibit 4:** A color-coded map detailing the location of the infrastructure, overlaid with the corresponding zoning of the project area.
- **Exhibit 5:** The most recent audited financial statements of the applicant. Financial statement should include balance sheets, income statements and notes to financials.
- Exhibit 6: A statement as to the amount of grant funding requested.
- **Exhibit 7:** A letter from the appropriate planning agency certifying that the proposed project is in compliance with the comprehensive land use plans.
- **Exhibit 8:** Provide a resolution duly adopted by the applicant's governing board formally requesting the grant, designating an official to execute all documents, describing briefly the project scope, and identifying the grant amount. (See Appendix II for a Sample Resolution).
- Exhibit 9: A copy of all Local, State and Federal planning approvals and permits from the appropriate agencies.

Send one copy of completed application with all supplemental information and attachments to:

PA Department of Community and Economic Development Office of Business Financing – CFA Programs Division PA Small Water and Sewer Program Commonwealth Keystone Building 400 North Street, 4th Floor Harrisburg, PA 17120-0225

If you have any questions on completing the application, please call the CFA Programs Division at (717) 787-6245.

# Appendix II – Authorized Official Resolution

| Be it RESOLVED, that the             |                               |                      | _ (Name of Applicant) of        |
|--------------------------------------|-------------------------------|----------------------|---------------------------------|
| (Name                                | of County) hereby request a   | n PA Small Wate      | r and Sewer Program grant of    |
| \$ from the Con                      | mmonwealth Financing Auth     | nority to be used    | for                             |
| Be it FURTHER RESOLVED, th           | at the Applicant does hereby  | y designate          | (Name and                       |
| Title) and                           | (Name and Title) as           | s the official(s) to | o execute all documents and     |
| agreements between the               |                               |                      |                                 |
| Authority to facilitate and assist i | in obtaining the requested gr | rant.                |                                 |
| I,, duly qualifie                    | ed Secretary of the           | (Name of             | Applicant),                     |
| (Name of County)                     | , PA, hereby certify the      | hat the forgoing     | is a true and correct copy of a |
| Resolution duly adopted by a ma      | jority vote of the            |                      | (Governing Body) at a           |
| regular meeting held(                | Date) and said Resolution ha  | as been recorded     | in the Minutes of the           |
| (Application                         | nt) and remains in effect as  | of this date.        |                                 |
| IN WITNESS THEREOF, I affix          | my hand and attach the seal   | l of the             | (Applicant), this               |
| day of, 20                           |                               |                      |                                 |
|                                      |                               |                      |                                 |
|                                      |                               |                      |                                 |
|                                      |                               |                      |                                 |
| Name of Applicant                    |                               |                      |                                 |
|                                      |                               |                      |                                 |
| County                               |                               |                      |                                 |
|                                      |                               |                      |                                 |
| Secretary                            |                               |                      |                                 |

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SAN DIEGO
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LOS ANGELES

HANOI HO CHI MINH CITY



FIRM and AFFILIATE OFFICES

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ALLIANCE WITH

ATLANTA

MIRANDA & ESTAVILLO

SRI LANKA

ALLIANCE WITH

GOWERS INTERNATIONAL

August 16, 2016

## <u>VIA CERTIFIED MAIL</u> RETURN RECEIPT REQUESTED

East Goshen Municipal Authority 1580 Paoli Pike West Chester, PA 19380

Re:

Notice of Intent to File Petition to Deposit Estimated Just Compensation in the Court of Common Pleas of Chester County, Pennsylvania Docket No. 2016-04706-RC

AUG 2 2 2016

To Whom It May Concern:

I write on behalf of Sunoco Pipeline L.P. to notify you of our intent to file a Petition to Deposit Estimated Just Compensation (the "Petition") with the Chester County Court of Common Pleas twenty (20) days after your receipt of this letter. Through this Petition, we will be seeking an order allowing Sunoco Pipeline L.P. to deposit the sum of \$3,000.00, representing the amount of estimated just compensation, to be paid into court.

On July 25, 2016, I sent Condemnee Hershey's Mill Homeowners Association a letter offering to pay estimated just compensation for the condemnation of permanent and temporary easements over a portion of its property located in East Goshen Township, Chester County, Pennsylvania, accomplished by the filing of a Declaration of Taking on May 17, 2016, in the Court of Common Pleas of Chester County, Pennsylvania. Along with this letter, I sent Condemnee a W-9 tax form to complete and return within ten (10) days of the date of the letter in order to receive payment of the estimated just compensation. To date, our office has not received the W-9 form, nor have we received any other communication from Condemnee regarding payment of the estimated just compensation. As a result, we intend to deposit the estimated just compensation into court.

## <u>Duane</u> <u>Morris</u>

August 16, 2016 Page 2

Enclosed is a courtesy copy of the Petition we intend on filing. Should you have any questions, please contact me.

Very truly yours,

George J. Kroculick

Enclosures

# IN THE COURT OF COMMON PLEAS OF CHESTER COUNTY, PENNSYLVANIA <u>CIVIL DIVISION – IN REM</u>

IN RE: CONDEMNATION BY SUNOCO
PIPELINE L.P. OF PERMANENT AND
TEMPORARY RIGHTS OF WAY FOR THE
TRANSPORTATION OF ETHANE, PROPANE,
LIQUID PETROLEUM GAS, AND OTHER
PETROLEUM PRODUCTS IN EAST GOSHEN
TOWNSHIP, CHESTER COUNTY,
PENNSYLVANIA, OVER THE LANDS OF
HERSHEY'S MILL HOMEOWNERS
ASSOCIATION

EMINENT DOMAIN-IN REM

NO. 2016-04706-RC

## ORDER GRANTING PETITION TO DEPOSIT ESTIMATED JUST COMPENSATION

AND NOW, this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2016, upon presentation of Condemnor Sunoco Pipeline L.P.'s Petition to Deposit Estimated Just Compensation, it is hereby ORDERED and DIRECTED that the sum of \$3,000, representing the amount of just compensation estimated by Condemnor Sunoco Pipeline L.P. to be due to Condemnee Hershey's Mill Homeowners Association, and/or interested parties from the condemnation of Condemnee's property, be paid into Court in an interest-bearing account, if available. No fee shall be charged against these funds. It is further ORDERED that the sum shall be held until further Order of Court directing full or partial payment to Condemnee and/or interested parties entitled to such payment pursuant to Sections 307, 521, and 522 of the Eminent Domain Code, 26 Pa.C.S. §§ 307, 521, 522.

| BY THE COURT: |      |  |
|---------------|------|--|
|               |      |  |
|               |      |  |
|               | , J. |  |

# IN THE COURT OF COMMON PLEAS OF CHESTER COUNTY, PENNSYLVANIA <u>CIVIL DIVISION – IN REM</u>

IN RE: CONDEMNATION BY SUNOCO PIPELINE L.P. OF PERMANENT AND TEMPORARY RIGHTS OF WAY FOR THE TRANSPORTATION OF ETHANE, PROPANE, LIQUID PETROLEUM GAS, AND OTHER PETROLEUM PRODUCTS IN EAST GOSHEN TOWNSHIP, CHESTER COUNTY, PENNSYLVANIA, OVER THE LANDS OF HERSHEY'S MILL HOMEOWNERS ASSOCIATION

EMINENT DOMAIN-IN REM NO. 2016-04706-RC

## PETITION TO DEPOSIT ESTIMATED JUST COMPENSATION

Pursuant to Section 522(a)(1) of the Eminent Domain Code, 26 Pa.C.S. § 522(a)(1), Sunoco Pipeline L.P. ("Sunoco Pipeline"), by and through its undersigned counsel, hereby petitions to deposit estimated just compensation into Court, and in support thereof avers as follows:

- 1. On May 17, 2016, Sunoco Pipeline L.P. filed a Declaration of Taking in the above-caption case, condemning a permanent easement over property owned by Hershey's Mill Homeowners Association ("Condemnee") in East Goshen Township, Chester County, Pennsylvania.
- 2. Sunoco Pipeline has determined that the estimated just compensation for the condemned property is \$3,000.00.
- 3. Pursuant to Section 307 of the Eminent Domain Code, 26 Pa.C.S. § 307, Sunoco Pipeline offered Condemnee the full amount of Sunoco Pipeline's estimated just compensation as payment for damages relating to the taking, without prejudice to Condemnee's right to proceed to a final determination of just compensation. A true and correct copy of a letter offering Condemnee estimated just compensation is attached hereto as Exhibit A.
  - 4. Condemnee has refused Sunoco Pipeline's offer, and Sunoco Pipeline has been unable to

make payment of estimated just compensation.

- 5. Pursuant to Section 522(a)(1) of the Eminent Domain Code, 26 Pa.C.S. § 522(a)(1), the Court may direct payment and costs into the Court upon Condemnee's refusal to accept payment of estimated just compensation.
- 6. As required by Section 522(a)(1) of the Eminent Domain Code, 26 Pa.C.S. § 522(a)(1), Sunoco Pipeline is attaching a schedule of proposed distribution showing all parties known to Sunoco Pipeline to have an interest in the condemned property.
- 7. I, George J. Kroculick, affirm that I am authorized to execute this Petition to Deposit Estimated Just Compensation on behalf of Sunoco Pipeline and that the averments contained and set forth in this Petition are true and correct to the best of my knowledge, information, and belief, and are made subject to the penalties provided in 18 Pa.C.S. § 4904, relating to unsworn falsification to authorities.

WHEREFORE, to assure Condemnor Sunoco Pipeline's possession of the condemned property, to which it is entitled under Section 307 of the Eminent Domain Code, 26 Pa.C.S. § 307, Sunoco Pipeline respectfully requests that the Court direct payment of the estimated just compensation into Court, to be held until further Order of Court directing payment of said amount, or any part thereof, to Condemnee Hershey's Mill Homeowners Association, and/or interested parties entitled thereto pursuant to Sections 307, 521, and 522 of the Eminent Domain Code, 26 Pa.C.S. §§ 307, 521, 522.

### DUANE MORRIS LLP

| C      | T  | V andiale (40112) |  |
|--------|----|-------------------|--|
| George | J. | Kroculick (40112) |  |

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E-mail: mjmccalley@duanemorris.com

30 South 17th Street

Philadelphia, PA 19103-4196 Telephone: (215) 979-1000

Fax: (215) 979-1020

Attorneys for Condemnor SUNOCO PIPELINE L.P.

Date: \_\_\_\_\_, 2016

## **EXHIBIT A**

# SCHEDULE OF PROPOSED DISTRIBUTION OF ESTIMATED JUST COMPENSATION

Name and Address of Condemnee:

Hershey's Mill Homeowners Association

1500 Green Hill Road West Chester, PA 19380

**Location of Condemned Property:** 

401 Chandler Drive

West Chester, PA 19380

Tax Parcel I.D. #53-02-0025.0300

**Estimated Just Compensation:** 

\$3,000.00

| Encumbrances         |                                    |  |                      |  |  |  |
|----------------------|------------------------------------|--|----------------------|--|--|--|
| Туре                 | Recording Information              | Name and Address of<br>Interested Party                  | Record<br>Amount Due |  |  |  |
| Open-End<br>Mortgage | Recorded Volume 8202,<br>Page 1944 | Meridian Bank<br>9 Old Lincoln Hwy,<br>Malvern, PA 19355 | \$1,285,000.00       |  |  |  |

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## <u>DuaneMorris</u>\*

FIRM and AFFILIATE OFFICES

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GOWERS INTERNATIONAL

July 25, 2016

HANOI HO CHI MINH CITY

VIA FEDEX

Robert C. F. Willson, Esq. Lentz, Cantor & Massey, Ltd. 460 E. King Road Malvern, PA 19355

Re: Declaration of Taking Filed May 17, 2016 in the Court of Common Pleas of Chester County, Pennsylvania, Docket No. 2016-04706

Dear Mr. Willson:

Because Sunoco Pipeline L.P. ("Sunoco Pipeline") has been unable to reach an agreement with your client, Hershey's Mill Homeowners Association, for the purchase of an easement relating to the Mariner East 2 pipeline, Sunoco Pipeline has acquired the necessary interests by filing a Declaration of Taking at the aforementioned docket number. A copy of the Declaration of Taking is included with this letter.

As part of the condemnation process, your client has the right to receive a payment of \$3,000.00, the amount that Sunoco Pipeline estimates your client is entitled to as just compensation. This payment will be made to your client without in any way jeopardizing your client's right to petition the Court to appoint a Board of Viewers to determine the amount of damages to which it is entitled.

Enclosed is a W-9 tax form, which your client must complete to receive payment of the estimated just compensation. If your client wishes to receive the estimated just compensation, please have your client complete the W-9 form and return it to the undersigned within ten (10) days of the date of this letter. If your client does not apply for payment of the estimated just compensation within ten (10) days, the money will be deposited into the Court, where it may be held for your client by the Court. The money thus deposited may then be withdrawn only by your client's application to the Court.

## <u>Duane</u> Morris

Robert C.F. Willson, Esq. July 25, 2016 Page 2

Although we have filed a Declaration of Taking and may make payment to your client or into Court of the estimated just compensation, we remain willing to discuss settlement of your client's claim.

Very truly yours,

George J. Kroculick

#### Enclosures

cc: Meridian Bank (w/encls., Via Certified Mail)

West Chestnut Realty Corp. (w/encls., Via Certified Mail)
East Goshen Municipal Authority (w/encls., Via Certified Mail)
Hershey's Mill Golf Club, Inc. (w/encls., Via Certified Mail)

610-692-7171 www.eastgoshen.org

## BOARD OF SUPERVISORS

#### EAST GOSHEN TOWNSHIP



CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

August 30, 2016

Dear Property Owner:

The purpose of this letter is to inform you that the owner of 1349 Morstein Rd., West Chester, PA 19380, has submitted a Conditional Use Application to operate a Home Occupation for review and approval by the Township.

The property owner, John McDonald, has submitted a Home Occupation application to the Township which requires Conditional Use approval by the Board of Supervisors. Mr. McDonald proposes to operate a firearms transfer and sales business form his residence. Mr. McDonald is currently going through the Federal and State process to secure his licenses to sell firearms however this type of Home Occupation requires Township approval in addition to the State and Federal Licenses.

Pursuant to Township policy, property owners and residents within 1000 feet of the subject property are notified of Conditional Use applications.

The meeting dates and times scheduled for the review and discussion of this application are listed below:

September 7, 2016 - Planning Commission (7:30 PM)

September 20, 2016 - Board of Supervisors - Conditional Use Hearing (7:00 pm)

All meetings are held at the Township Building and are open to the public. The plan is available for review at the Township building during normal business hours. Please give me a call if you have any questions or need additional information.

Sincerely

Mark A. Gordon

**Township Zoning Officer** 

Cc:

All Township Authorities, Boards and Commissions
Mimi Gleason, Township Manager, West Whiteland Township
John Nagle, Township Manager, East Whiteland Township