### AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Tuesday, December 5, 2017 7:00 PM

6:00 PM Executive Session 7:00 PM Public Meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Moment of Silence Supervisor Carmen Battavio
- 4. Ask if anyone is recording the meeting
- 5. Chairman's Report
  - a. The Board met in Executive Session prior to tonight's meeting to discuss a personnel matter and a legal matter.
  - b. The Draft Pond Study is posted on the website and comments on the draft study can be submitted to the Township until December 15, 2017.
  - c. The Annual Re-Organization meeting scheduled for Tuesday January 2, 2018 will begin at 6:00 PM. Supervisors Elect Mike Lynch and David Shuey will be sworn in at that time by Judge Tom Tartaglio.
  - d. Interstate Energy Company (ICE) has an easement for an oil pipeline that traverses the Wentworth Open Space. We have received a notice that may need to be updated since Adelphia Gateway is purchasing ICE and intends to repurpose the existing pipeline to transport natural gas.
  - e. The Township did not receive a 2017 Multimodel Transportation Fund Grant for the Paoli Pike Trial Segments A & B.
- 6. Public Hearing
- 7. Emergency Services Reports
  - a. WEGO None
  - b. Goshen Fire Co October 2017
    - 29 Fire calls in East Goshen
    - 61 Total Fire calls
    - 217 EMS calls in East Goshen
    - 345 Total EMS calls
    - 18 Fire Police calls in East Goshen
  - c. Malvern Fire Co None
  - d. Fire Marshal None
- 8. Financial Report None
- 9. Old Business
  - a. Consider Writs of Execution
- 10. New Business
  - a. Consider approval of 2018 Budget
  - b. Consider approval Resolution 2017-77 Volunteer Firefighter Stipend
  - c. Consider approval Resolution 217-34C Fee Schedule

- d. Consider a stormwater management and a grinder pump agreement for Applebrook Golf Club.
- e. Consider Fire Protection Inspection Program
- 11. Any Other Matter
- 12. Approval of Minutes
  - a. November 21, 2017
  - b. November 27, 2017 Hershey Mill Estates Pond Meeting
  - c. November 29, 2017 Bow Tree Pond Meeting
- 13. Treasurer's Report November 30, 2017
- 14. Liaison Reports
- 15. Correspondence, Reports of Interest

Notice from Willistown Backyard Farms about a public hearing in Willistown Township on December 11, 2017 October 2017 regarding the Keeping of Animals.

Notice from Willistown News about a public hearing in Willistown Township on December 11, 2017 October 2017 regarding the Keeping of Animals.

November 15, 2017 Letter from Penn Medicine regarding home and hospice care

November 30, 2017 Planning Commission Goals

November 30, 2017 1,000 feet letter - East Goshen Elementary School

November 30, 2017 1,000 feet letter – Malvern Institute

December 1, 2017 Sunoco 3<sup>rd</sup> Quarter Report

- 16. Public Comment Hearing of Residents
- 17. Adjournment

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda in order to accommodate the needs of other board members, the public or an applicant.

### Dates of Importance:

| Dec 04, 2017 | Pin Oaks & Marydell Pond Mtg.    | 07:00pm                        |
|--------------|----------------------------------|--------------------------------|
| Dec 05, 2017 | Board of Supervisors             | 07:00pm                        |
| Dec 06, 2017 | Planning Commission              | 07:00pm                        |
| Dec 07, 2017 | Paoli Pike Master Plan Committee | 05:30pm                        |
| Dec 07, 2017 | Park and Recreation Commission   | 07:00pm                        |
| Dec 08, 2017 | East Goshen Tree Lighting        | 06:00pm                        |
| Dec 11, 2017 | Municipal Authority              | 07:00pm                        |
| Dec 13, 2017 | Conservancy Board                | 07:00pm                        |
| Dec 14, 2017 | WEGO Police Commission           | 06:00pm At WEGO Police Station |
| Dec 18, 2017 | Futurist Committee               | 07:00pm                        |
| Dec 19, 2017 | Board of Supervisors             | 07:00pm                        |
| Dec 25, 2017 | Christmas – Office Closed        |                                |

Newsletter Deadlines for Spring of 2018: February 1st

Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township

news through Constant Contact. To sign up, go to <a href="www.eastgoshen.org">www.eastgoshen.org</a>, and click the "Enotification & Emergency Alert" button on the left side of the homepage. Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit <a href="www.readychesco.org">www.readychesco.org</a> to sign up today!

In addition Smart911 is a new service in Chester County that allows you to create a Safety Profile at <a href="www.smart911.com">www.smart911.com</a> that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.





November 25th, 2017

Re: Right of Way Amendment

East Goshen Township Chester County, PA Parcel #: 53-4-255 East Goshen Township 1580 Paoli Pk West Chester, PA 19380

WENT WORTH OPEN SPACE

Dear Landowner,

You are receiving this letter because our records indicate you own property described by the parcel number above. An existing oil pipeline owned by Interstate Energy Company LLC (IEC) crosses under this property, the right of way/easement agreement for which was signed many years ago. Adelphia Gateway, LLC (Adelphia) is purchasing IEC and repurposing the existing oil pipeline to transport clean-burning natural gas to serve the growing energy needs of Pennsylvania.

The "Adelphia Gateway Project" will have minimal impact on the environment because it utilizes existing infrastructure already in the ground. Natural gas pipelines have a strong safety record, and pipelines are the safest and most efficient means of transporting natural gas, according to National Transportation Safety Board statistics. Adelphia will be regulated by the U.S. Department of Transportation Pipeline and Hazardous Materials Safety Administration (PHMSA) and the Federal Energy Regulatory Commission (FERC).

We have determined that the right of way/easement agreement for your property may need to be updated. Land agents from Western Land Services will be in your area in the coming weeks to discuss this matter with you and to provide you with additional information about the Adelphia Gateway Project.

In the interim, please do not hesitate to reach out to me so that I can answer any questions that you may have about the Project. I can be reached by phone at 1-800-993-6148 or by e-mail at <a href="mailto:adelphiagateway@westernls.com">adelphiagateway@westernls.com</a>. Also please visit the Adelphia website at <a href="mailto:(www.adelphiagateway.com">(www.adelphiagateway.com</a>) for Project updates and to obtain responses to frequently asked questions.

Thank you for your attention to this matter and we look forward to meeting with you.

Best Regards,

**Grant Klein**Western Land Services

NOV 27 2017



November 14, 2017

Mr. Louis F. Smith Township Manager EAST GOSHEN TOWNSHIP 1580 Paoli Pike West Chester. PA 19380 RECEIVED

RE: Multimodal Transportation Fund Program Paoli Pike Trail - Segments A & B

Dear Mr. Smith:

I am writing in response to your request for financial assistance under the 2017 Multimodal Transportation Fund (MTF) Program. Unfortunately, we are unable to act favorably on your request for MTF assistance at this time.

Competition for 2017 MTF funds was very strong and the demand far exceeded the available funds. We received requests totaling more than \$180,700,000 for the \$59,000,000 that was available. Even though your project is worthwhile, it was determined not to be competitive with projects that were awarded funding this year.

Thank you for your interest in the MTF Program. If you should have any questions, please do not hesitate to contact your project analyst or Lynne Ruby, Grants Division Director, at 717-720-1422.

Sincerely,

Scott D. Dunkelberger

Scott D. Dunkelberger Executive Director

### East Goshen Year to Date Statistics Goshen Fire Company Services 2017

| Fire                           | JAN           | FEB             | MAR             | APR             | MAY       | JUN           | JULY      | AUG           | SEPT          | ОСТ           | NOV | DEC | TOTAL            |
|--------------------------------|---------------|-----------------|-----------------|-----------------|-----------|---------------|-----------|---------------|---------------|---------------|-----|-----|------------------|
| East Goshen                    | 2010          | 1.20            | Man             |                 |           | 3011          | 3021      | AUG           | 3211          | 001           |     | 520 | IOTAL            |
| Number of Calls                | 17            | 20              | 29              | 26              | 23        | 23            | 22        | 32            | 18            | 29            | Die |     | 239              |
| Total Numbers YTD              |               |                 |                 |                 |           |               |           |               |               |               |     |     |                  |
| Calls                          |               |                 |                 |                 |           |               |           |               |               |               |     |     |                  |
| Station 54 (Park Ave) District | 34            | 30              | 40              | 37              | 30        | 28            | 34        | 33            | 28            | 37            |     |     | 331              |
| Station 56 (Boot Rd) District  | 15            | 15              | 13              | 14              | 16        | 13            | 18        | 24            | 15            | 24            |     |     | 167              |
| Total:                         | 49            |                 |                 | 51              | 46        |               |           | 59            | 43            | 61            |     |     | 500              |
| Total Firefighter Responding   | 369           | 414             | 402             | 428             | 350       | 364           | 482       | 443           | 307           | 559           |     |     | 4118             |
| Average Turnout                | 7.5           | 10.2            | 7.6             | 8.4             | 7.6       | 8.9           | 8.8       | 7.5           | 7.2           | 9.2           |     |     | 82.9             |
| Staff Hours                    | 132:52:00     | 224:24:00       | 122:53:00       | 121:41:00       | 113:19:00 | 165:44:00     | 143:41:00 | 165:26:00     | 113:55:00     | 141:43:00     |     |     | 1190:00:00       |
| Total Time In Service          | 27:52:35      | 68:41:00        | 21:49:28        | 19:58:25        | 21:39:00  | 24:11:40      | 23:45:00  | 33:21:19      | 28:43:00      | 25:06:59      |     |     | 241:18:27        |
| Property Value                 | \$ 500,000.00 | \$ 1,346,500.00 | \$ 3,425,000.00 | \$ 5,005,000.00 | \$ -      | \$ 625,000.00 | \$ -      | \$ 680,000.00 | \$ 530,000.00 | \$ 451,500.00 |     |     | \$ 12,563,000.00 |
| Property Loss                  | \$ 15,000.00  | \$ 446,500.00   | \$ 4,250.00     | \$ 1,750.00     | \$ -      | \$ 2,000.00   | \$ -      | \$ 30,000.00  | \$ 100,000.00 | \$ 4,250.00   |     |     | \$ 603,750.00    |
| Property Saved                 | \$ 485,000.00 | \$ 900,000.00   | \$ 3,420,750.00 | \$ 5,003,250.00 | \$ -      | \$ 623,000.00 | \$ -      | \$ 650,000.00 | \$ 430,000.00 | \$ 447,250.00 |     |     | \$ 11,959,250.00 |
| Firefighter Injuries           | 0             | 0               | 0               | 0               | 0         | 1             | 0         | 0             | 0             | 0             |     |     | 1                |
| Civilian Injuries              | 0             | 0               | 0               | 0               | 0         | 0             | 0         | 0             | 0             | 0             |     |     | 0                |

### East Goshen Year to Date Statistics Goshen Fire Company Services 2017

| Amblulance                            | JAN    | FEB   | MAR   | APR    | MAY  | JUN   | JULY  | AUG   | SEPT | ОСТ | NOV D | EC TOTAL |
|---------------------------------------|--------|-------|-------|--------|------|-------|-------|-------|------|-----|-------|----------|
| For East Goshen Only                  |        |       |       |        |      |       |       |       |      |     |       |          |
| Number of Calls                       | 197    | 173   | 189   | 201    | 173  | 185   | 172   | 183   | 149  | 217 |       | 1839     |
| Hours in Service                      | 168    | 151   | 155   | 191.0  | 139  | 177   | 143   | 144   | 117  | 175 |       | 1560     |
| Person Hours in Service               | 370.01 | 316.3 | 321.3 | 426.8  | 293  | 398   | 302.4 | 302.6 | 243  | 376 |       | 3349.41  |
| Patients Treated (total)              | 168    | 158   | 158   | 169    | 138  | 157   | 152   | 150   | 121  | 181 |       | 1552     |
| Patients Treated-65 & over            | 138    | 129   | 127   | 143    | 114  | 126   | 127   | 115   | 93   |     |       | 1112     |
| Total Numbers YTD                     |        |       |       |        |      |       |       |       |      |     |       |          |
|                                       |        |       |       |        |      |       |       |       |      |     |       |          |
| Calls                                 | 313    | 302   | 305   | 326    | 289  | 295   | 281   | 310   | 273  | 345 |       | 3039     |
|                                       |        |       |       |        |      |       |       |       |      |     |       |          |
| Career Only Crews (66%)               | 191    | 215   | 197   | 180    | 194  | 196   | 205   | 215   | 186  | 238 |       | 2017     |
|                                       |        |       |       |        |      |       |       |       |      |     |       |          |
| Blended Crews (18%)                   | 62     | 33    | 33    | 46     | 35   | 49    | 47    | 45    | 32   | 74  |       | 456      |
|                                       |        |       |       |        |      |       |       |       |      |     |       |          |
| Volunteer Only Crews (22%)            | 60     | 54    | 75    | 100    | 60   | 50    | 29    | 50    | 55   | 33  |       | 566      |
|                                       |        |       |       |        |      |       |       |       |      |     |       |          |
| Patients Treated Total                | 262    | 263   | 254   | 270    | 227  | 243   | 236   | 245   | 216  | 264 |       | 2480     |
| Patients Treated-Age 65 & over        | 190    | 202   | 188   | 202    | 165  | 167   | 183   | 164   | 149  | 192 |       | 1802     |
| Patient Treated (Total) by ALS Units  |        |       |       |        |      |       |       |       |      |     |       |          |
| Brandywine Medic 93                   | 1      | 0     | 0     | 1      | 0    | 0     | 0     | 0     | 0    | 0   |       | 2        |
| CCH Medic 91                          | 55     | 51    | 60    | 49     | 54   | 55    | 46    | 57    | 46   | 48  |       | 521      |
| Malvern Medic 4                       | 19     | 19    | 34    | 26     | 20   | 21    | 21    | 14    | 22   | 27  |       | 223      |
| Medic 3                               | 0      | 0     | 1     | 0      | 0    | 0     | 0     | 0     | 0    | 0   |       | 1        |
| Total Patients transported            | 203    | 207   | 210   | 219    | 192  | 197   | 194   | 203   | 177  | 226 |       | 2028     |
| Calls No Patients were transported    | 110    | 95    | 95    | 107    | 97   | 98    | 87    | 107   | 96   | 119 |       | 1011     |
| Box Number Statistics-Number of Calls |        |       |       |        |      |       |       |       |      |     |       |          |
| 51                                    | 1      | 0     | 0     | 0      | 0    | 0     | 0     | 0     | 0    | 0   |       |          |
| 52                                    | 1      | 3     | 0     | 0      | 0    | 0     | 0     | 0     | 0    | 0   |       |          |
| 53                                    | 0      | 1     | 0     | 0      | 0    | 0     | 0     | 0     | 0    | 0   |       | 1        |
| 54                                    | 155    | 144   | 148   | 154    | 130  | 138   | 121   | 170   | 143  | 150 |       | 1459     |
| 56                                    | 146    | 148   | 142   | 152    | 137  | 128   | 136   | 131   | 120  | 166 |       | 1406     |
| Career Hours in Service               | 393    | 392   | 362   | 360    | 328  | 377   | 373   | 363   | 295  | 449 |       | 3692     |
| Volunteer Hours in Service            | 163    | 123   | 163   | 270.00 | 147  | 219   | 93    | 139   | 161  | 146 |       | 1624     |
| Unit Statistics-Hours in Service      |        |       |       |        |      |       |       |       |      |     |       |          |
| A54-1                                 | 20.15  | 65.93 | 66.7  | 37.3   | 73.2 | 116.7 | 73.3  | 83.1  | 88   | 51  |       | 675.4    |
| A54-2                                 | 95.73  | 31.23 | 34.1  | 59.3   | 16.3 | 19.2  | 14.4  | 28.2  | 20   | 100 |       | 418      |
| A56-1                                 | 120    | 75.95 | 55.8  | 116.2  | 50   | 54.2  | 104.3 | 29.7  | 85   | 33  |       | 724      |
| A56-2                                 | 20.53  | 76.08 | 94.7  | 75.5   | 84.4 | 81.7  | 31.00 | 99.2  | 26   | 89  |       | 678.1    |
| Calls from 6AM to 10PM                | 243    | 257   | 253   | 272    | 254  | 244   | 226   | 262   | 242  | 273 |       | 2526     |
| Calls from 6PM through 10PM           | 62     | 61    | 64    | 57     | 63   | 42    | 74    | 65    | 53   | 74  |       | 615      |
| Calls from 10PM to 6AM (Night Crew)   | 70     | 45    | 52    | 54     | 35   | 51    | 55    | 48    | 31   | 72  |       | 513      |
| Saturday Calls 6AM to 6PM             | 16     | 17    | 25    | 31     | 24   | 29    | 21    | 17    | 26   | 21  |       | 227      |
| Sunday Calls 8AM to 6PM               | 27     | 33    | 33    | 33.00  | 26   | 22    | 21    | 26    | 31   | 21  |       | 273      |

### East Goshen Year to Date Statistics Goshen Fire Company Services 2017

| Fire Police            | JAN | FEB | MAR | APR | MAY           | JUN | JULY     | AUG         | SEPT    | OCT I | IOV DEC | TOTAL |
|------------------------|-----|-----|-----|-----|---------------|-----|----------|-------------|---------|-------|---------|-------|
| East Goshen            |     |     |     |     |               |     |          |             |         |       |         |       |
| Night Calls            | 4   | 7   | 1   | 6   | 3             | 4   | 6        | 4           | 2       | 7     |         | 44    |
| Day Calls              | 8   | 9   | 13  | 10  | 4             | 9   | 8        | 10          | 12      | 11    |         | 94    |
| Duration of 2 Hours +  |     |     |     | 1   |               | 2   |          |             |         | 1     |         | 4     |
| Crew Total             | 163 | 206 | 97  | 152 | 45            | 85  | 82       | 184         | 82      | 164   |         | 1260  |
| TRF54 responses        | 2   | 3   | 5   | 2   | 1             | 4   | 4        | 3           | 1       | 7     |         | 32    |
| TRF54 mileage          | 12  | 11  | 34  | 10  | 1             | 14  | 22       | 16          | 2       | 45    |         | 167   |
| TRF56 responses        |     |     |     | 1   |               | 1   | 1        | 1           | 1       | 1     |         | 6     |
| TRF56 mileage          |     |     |     | 12  |               | 12  | 4        | 12          | 6       | 2     |         | 48    |
| UTL54 responses        | 1   | 1   |     |     |               | 1   |          |             |         | 1     |         | 4     |
| UTL54 mileage          | 4   | 15  |     |     |               | 2   |          |             |         | 10    |         | 31    |
| Total Calls            | 12  | 16  | 14  | 16  | 7             | 13  | 14       | 14          | 14      | 18    |         | 138   |
| Person Hours           | 40  | 40  | 31  | 48  | 9             | 136 | 31       | 44          | 34      | 66    |         | 479   |
| AFA                    | 1   | 2   | 2   | 2   |               | 2   | 2        | 5           | 4       | 2     |         | 22    |
| Ambulance Assist       |     | 1   | 2   | -21 | 1             |     | 1        | 1           | 1       | 4     |         | 11    |
| Appliance              |     | 2   | 1   |     |               |     |          |             |         |       |         | 3     |
| Brush                  |     | 2   |     | 1   |               | 2   |          |             |         | 1     |         | 6     |
| Building               | 1   |     |     |     |               |     | 1        |             |         |       |         | 2     |
| CO Alarm               | 1   | 1   |     | 2   |               |     |          |             | L. D. X |       |         | 4     |
| Debris in Roadway      |     |     |     |     |               |     |          | 1           |         |       |         | 1     |
| Dwelling               | 1   |     | 2   |     |               | 2   |          |             |         | 1     |         | 6     |
| Electrical Fire Inside |     |     |     | 1   |               |     |          |             |         |       |         | 1     |
| Fire                   |     |     |     |     |               |     |          |             | 1       |       |         | 1     |
| Forcible Entry         |     |     |     |     |               | 1   |          |             |         |       |         | 1     |
| Fuel Spill             |     |     |     | 1   | 1             | 1   | 2        |             | 8       |       |         | 5     |
| Gas Leak               |     | 1   | 1   |     |               | 1   |          |             | 1       |       |         | 4     |
| MVA                    | 7   | 3   | 5   | 6   | 4             | 2   | 2        | 4           | 6       | 8     |         | 47    |
| Odor Investigation     |     | 1   |     |     |               |     | 2        | 2           |         |       |         | 5     |
| Pedestrian Struck      |     |     | 1   | 1   | Marine Marine |     | P. C. L. | The Part of |         |       |         | 2     |
| Rescue                 |     |     |     |     |               |     |          |             |         | 1     |         | 1     |
| Smoke in Building      |     |     |     |     |               |     | 1        |             |         |       |         | 1     |
| Special Duty           |     |     |     | 1   |               | 2   |          |             |         | 1     |         | 4     |
| Traffic Control Assist |     | 1   |     |     |               |     |          |             |         |       |         | 1     |
| Transformer            |     | 1   |     | 1   | 1             |     |          |             |         |       |         | 3     |
| Trash                  |     | 1   |     |     |               |     |          | 1           |         |       |         | 2     |
| Trees & Wires          | 1   |     |     |     |               |     | 2        |             | 1       |       |         | 4     |
| Vehicle Fire           |     |     |     |     |               |     | 1        |             |         |       |         | 1     |

### Memo

To:

**Board of Supervisors** 

From: Jon Altshul

Re:

Consider Writs of Execution

Date:

November 15, 2017

In 2014, the Board adopted a resolution authorizing the Township to file writs of scire facias against property owners who have delinquent sewer and/or refuse accounts in excess of \$2,000. This measure has proved to be successful in reducing the Township's accounts receivable. For example in 2017 alone, we have filed wits of scire facias against 14 property owners and have collected over \$19,000 from them already and entered into six payment plans valued at another \$16,000.

Unfortunately, five property owners have not responded to these writs. Collectively, these five property owners owe the Township \$21,810, as outlined in the table below.

| Account Type | Current<br>Balance | Year<br>Last Paid |
|--------------|--------------------|-------------------|
| Sewer Only   | \$5,848            | 2008              |
| Sewer Only   | \$3,091            | 2012              |
| Sewer Only   | \$4,159            | 2012              |
| Sewer Only   | \$3,344            | 2012              |
| Sewer Only   | \$5,368            | 2010              |

As a next step to collect on these accounts, we would need to direct our solicitor to file writs of execution, which would include paying legal fees of approximately \$200 and filing fees with the sheriff of \$2,000 each. These costs would be added to these property owners' respective utility bills. Importantly, filing writs of execution would expose these properties to sheriff sales.

If writs of execution were served, the affected property owners could still avert sheriff sales by, for example, taking out a loan or otherwise entering into an agreement with the Township to satisfy the outstanding amount. Often times the property owners file for bankruptcy which acts as a stay of the sale. However, the additional legal fees and sheriff's costs of \$2,000 could not be removed.

Ultimately, all sewer and trash bills—whether current or delinquent—are municipal liens against properties and will remain a lien on the property until paid in full. Generally speaking, only the IRS, the Commonwealth of Pennsylvania and real estate taxes have priority over a local government in collecting outstanding municipal claims.

The question before the Board is therefore: Should the Township file writs of execution against these five properties?

Tables 11/21/13

### Memo

To:

**Board of Supervisors** 

From: Jon Altshul

Re:

Consider 2018 Budget Adoption

Date: December 1, 2017

The 2018 Budget was advertised in *The Daily Local News* on November 15, 2017, and has been available for public inspection since that time as well. It has also been available on the web page at https://eastgoshen.org/services/finance/budget/2018-proposed-budget since November 9th.

Since the original proposed budget materials were prepared in early November, there have been a handful of proposed changes to the 2018 budget, as summarized below. Note that the first two items were previously highlighted in my memo to the Board dated November 9, 2017 and presented to the Board on November 14.

| Description  | Fund      | Account Codes              | Amount                      |
|--|-----------|----------------------------|-----------------------------|
| Volunteer Firefighter Workers                            | General   | 01411-6000 (Expense)       | +\$18,057 (Expense)         |
| Compensation Insurance renewal higher                    |           |                            |                             |
| than expected  |           | 01380-0110 (Revenue)       | +\$9,389 (Revenue)          |
| <ul> <li>Impacts both expense and revenue, as</li> </ul> |           |                            |                             |
| the cost is shared with WIllistown,                      |           |                            | I.e. net increase = \$8,668 |
| West Goshen and Westtown                                 |           |                            |                             |
| Plantings & widening blacktop at football                | Bond      | 08454-6004 (Amphitheater)  | -\$25,000                   |
| fields & improvements to basketball court                |           |                            |                             |
| <ul> <li>Instead of ADA-related improvements</li> </ul>  |           | 08454-6008 (Field          | +\$25,000                   |
| to the amphitheater, per                                 |           | Improvements)              |                             |
| recommendation of Park Commission                        |           |                            | Budget-neutral, as both     |
|  |           |                            | projects cost \$25,000      |
| Westtown-East Goshen Police Budget                       | General   | 01410-5300                 | -\$30,933                   |
| • Version 2-10/19/17 reflects a decrease                 |           |                            | (i.e. EGT's share of        |
| of \$54,585 due to lower than expected                   |           |                            | \$54,585 at 56.67%)         |
| Workers Comp insurance                                   |           |                            |                             |
| Tallmadge Drive gravity sewer line partial               | Sewer     | 05422-3701 (RC Collections | +\$30,000                   |
| replacement  | Operating | O&M)                       | 400.000                     |
| To be done as part of scheduled                          |           |                            | -\$30,000                   |
| paving; damage recently identified                       |           | 05420-3850 (West Goshen    | (i.e. budget neutral)       |
| Offset 1:1 by lowering West Goshen                       |           | O&M)                       |                             |
| O&M expense  |           |                            |                             |
| Ashbridge Force Main                                     | Sewer     | 09429-7400 (Replacement    | +\$50,000                   |
| Extent of damage TBD, but recent                         | Sinking   | Asset)                     |                             |
| sewer leak at Ashbridge indicates that                   |           |                            |                             |
| correction needed in 2018                                |           |                            |                             |

Collectively, these changes will result in savings in the General Fund of \$22,245, meaning that it is proposed that the 2018 budget be adopted with a transfer from fund balance of \$395,066. In order to adopt a balanced budget, it is proposed that a new revenue line item be added to the General Fund budget called "Transfer from Fund Balance" (01392-0100). This line item is budgeted at \$395,066.

The Sewer Sinking Fund will now have expenses of \$183,500 (up from \$133,500), compared to revenues (unchanged) of \$277,500). Because the Ashbridge force main repair is to an existing, as opposed to a new asset, the project will have no impact on the Sewer Operating Fund.

The net changes to the Bond Fund and the Sewer Operating Fund, described above, are budget neutral.

In addition, as was explained at the November 14<sup>th</sup> BOS meeting, a number of account code changes are proposed in this budget to bring our accounting system into compliance with DCED guidelines. These changes are reflected in the line-item budgets and will become effective on January 1, 2018.

Finally, this budget includes \$4,800 for \$100/month stipends to the four full-time Township employees who volunteer at either the Malvern or Goshen Fire Companies. Resolution 2017-77, which formalizes this stipend, follows this memo.

I have attached revised line-item budgets, including WEGO Budget 2-10/19/17, and budget summaries for your consideration.

#### Recommended motion

Mr. Chairman, I move that we adopt the 2018 East Goshen Township Budget dated December 5, 2017 as follows:

- 1) A General Fund with revenues and expenses of \$12,951,653, of which \$2,039,040 are from pass-through accounts and \$10,912,613 are from non-pass through accounts.
- 2) A State Liquid Fuel Fund with revenues and expenses of \$548,083.
- 3) A Sinking Fund (Capital Reserve Fund) with revenues of \$844,492 and expenses of \$867,500
- 4) A Transportation Fund with revenues of \$261,793 and expenses of \$615,000
- 5) A Sewer Operating Fund with revenues and expenses of \$3,682,636
- 6) A Refuse Fund with revenues of \$1,002,921 and expenses of \$1,091,534.
- 7) A Bond Fund with revenues of \$30,000 and expenses of \$2,997,163.
- 8) A Sewer Sinking Fund (Sewer Capital Reserve Fund) with revenues of \$277,500 and expenses of \$183,500.
- 9) An Operating Reserve Fund with revenues of \$24,906 and expenses of \$0.

I further move that we adopt the 2018 Westtown East Goshen Police Budget Version 2, dated October 19, 2017 with revenues and expenses of \$7,758,398.83, of which East Goshen's share is \$3,659,937. I also move to authorize Township staff to transfer \$180,774 from the East Goshen's Police Pension Trust to the Westtown-East Goshen Police Pension Plan to pay for East Goshen's share of the Additional Pension Plan Contribution line item from this budget.

I further move to approve 2018 Township staff salaries as proposed.

I further move to adopt Resolution 2017-77 to provide stipends to full-time Township employees who volunteer at the Goshen or Malvern Fire Companies.

## SUMMARY OF FUNDS REPORT (AKA "JOE REPORT") 2018 Proposed Budget, for December 5, 2017 \* NOTE: GENERAL FUND INCLUDES PASS-THROUGH ACCOUNTS

|       |  | GENERAL<br>FUND*    | LIQUID FUELS<br>STATE FUND | SINKING<br>FUND     | TRANSPORT.<br>FUND | SEWER OP.<br>FUND | REFUSE<br>FUND    | SEWER SINK<br>FUND  | OPERATING<br>RESERVE | TOWNSHIP<br>FUNDS    | MUNICIPAL AUTHORITY |
|-------|--|---------------------|----------------------------|---------------------|--------------------|-------------------|-------------------|---------------------|----------------------|----------------------|---------------------|
|       | 01/01/18 BEGINNING BALANCE   | \$5,432,204         | \$302                      | 6,052,684           | 1,074,152          | 655,077           | 602,287           | \$2,208,000         | \$2,507,604          | \$18,532,310         | \$131,385           |
| RECEI | IDTO   |                     |                            |                     |                    |                   |                   |                     |                      |                      |                     |
| 310   | TAXES  | \$8,617,529         | \$0                        | \$0                 | \$0                | \$0               | \$0               | \$0                 | \$0                  | \$8,617,529          | \$0                 |
| 320   | LICENSES & PERMITS   | \$1,500             | \$0                        | \$0                 | \$0<br>\$0         | \$0<br>\$0        | \$0               | \$0<br>\$0          | \$0<br>\$0           | \$1,500              | \$0                 |
| 330   | FINES & FORFEITS   | \$58,000            | \$0                        | \$0                 | \$0                | \$0               | \$0               | \$0                 | \$0<br>\$0           | \$58,000             | \$0                 |
| 340   | INTERESTS & RENTS  | \$174,611           | \$5,200                    | \$60,000            | \$3,500            | \$600             | \$4,000           | \$18,000            | \$24,906             | \$290,817            | \$60                |
| 350   | INTERGOVERNMENTAL  | \$458,752           | \$542,883                  | \$0                 | \$257,500          | \$0               | \$0               | \$0                 | \$0                  | \$1,259,135          | \$0                 |
| 360   | CHARGES FOR SERVICES   | \$442,298           | \$0                        | \$0                 | \$0                | \$3,682,036       | \$998,921         | \$0                 | \$0                  | \$5,123,255          | \$11,692            |
| 380   | MISCELLANEOUS REVENUES   | \$1,828,757         | \$0                        | \$0                 | \$792              | \$0               | \$0               | \$0                 | \$0                  | \$1,829,549          | \$0                 |
| 390   | OTHER FINANCING SOURCES  | \$1,370,206         | \$0 [                      | \$784,492           | \$0                | \$0               | \$0               | \$259,500           | \$0                  | \$2,414,198          | \$75,853            |
|       | ALL CONTRACTOR OF THE CONTRACT |                     |                            |                     |                    |                   |                   |                     |                      |                      |                     |
|       |  | \$12,951,653        | \$548,083                  | \$844,492           | \$261,792          | \$3,682,636       | \$1,002,921       | \$277,500           | \$24,906             | \$19,593,983         | \$87,605            |
| EYDE  | NDITURES   |                     |                            |                     |                    |                   |                   |                     |                      |                      |                     |
| 400   | GENERAL GOVERNMENT   | \$1,759,301         | \$0                        | \$444,500           | \$0                | \$0               | \$0               | \$0                 | \$0                  | \$2,203,801          | so so               |
| 410   | PUBLIC SAFETY  | \$6,318,974         | \$0                        | \$0                 | \$0<br>\$0         | \$0<br>\$0        | \$0               | \$0<br>\$0          | \$0<br>\$0           | \$6,318,974          | \$0                 |
| 420   | HEALTH & WELFARE   | \$6,000             | \$0                        | \$0                 | \$0                | \$0               | \$0               | \$0                 | \$0<br>\$0           | \$6,000              | \$0                 |
| 426   | SANITATION & REFUSE  | \$149,236           | \$0                        | \$0                 | \$0                | +-                | \$1,091,534       | \$183,500           | \$0                  | \$3,707,180          | \$147,291           |
| 430   | HIGHWAYS, ROADS & STREETS  | \$2,283,791         | \$548,083                  | \$413,000           | \$615,000          | \$0               | \$0               | \$0                 | \$0                  | \$3,859,874          | \$0                 |
| 450   | CULTURE-RECREATION   | \$637,601           | \$0                        | \$10,000            | \$0                | \$0               | \$0               | \$0                 | \$0                  | \$647,601            | \$0                 |
| 460   | CONSERVATION & DEVELOPMENT   | \$9,630             | \$0                        | \$0                 | \$0                | \$0               | \$0               | \$0                 | \$0                  | \$9,630              | \$0                 |
| 470   | DEBT SERVICE   | \$821,606           | \$0                        | \$0                 | \$0                | \$1,064,373       | \$0               | \$0                 | \$0                  | \$1,885,979          | \$0                 |
| 480   | MISCELLANEOUS EXPENDITURES   | \$965,514           | \$0                        | \$0                 | \$0                | \$0               | \$0               | \$0                 | \$0                  | \$965,514            | \$0                 |
| 490   | OTHER FINANCING USES   | \$0                 | \$0                        | \$0                 | \$0                | \$335,353         | \$0               | \$0                 | \$0                  | \$335,353            | \$0                 |
|       |  | £42 0E4 6E2         | #E40.000                   | <b>6967 500</b>     | \$64E.000          | £2 692 626        | \$1.001.E04       | £400 F00            | 00                   | 640 000 000          | 01.17.001           |
|       |  | \$12,951,653        | \$548,083                  | \$867,500           | \$615,000          | \$3,682,636       | \$1,091,534       | \$183,500           | \$0                  | \$19,939,906         | \$147,291           |
|       | 2018 SURPLUS/(DEFICIT)*  | \$0                 | \$0                        | (\$23,008)          | (\$353,208)        | \$0               | (\$88,613)        | \$94,000            | \$24,906             | (\$345,923)          | (\$59,686)          |
|       | 12/31/2018 ENDING BALANCE  | \$ <u>5,432,204</u> | \$ <u>302</u>              | \$ <u>6,029,676</u> | \$ <u>720,944</u>  | \$ <u>655,077</u> | \$ <u>513,674</u> | \$ <u>2,302,000</u> | \$ <u>2,532,510</u>  | \$ <u>18,186,387</u> | \$ <u>71,699</u>    |

## EAST GOSHEN TOWNSHIP 2018 PROPOSED GENERAL FUND BUDGET & 2017 YEAR-END PROJECTION SUMMARY Updated for December 5, 2017 meeting

| Account Title                     | 2017<br>Budget | 2017 Y/E<br>Projection | 2018<br>Proposed | \$ Variance<br>2017-2018 | % Variance<br>2017-2018 |
|-----------------------------------|----------------|------------------------|------------------|--------------------------|-------------------------|
| GENERAL FUND                      |                |                        |                  |                          |                         |
| EMERGENCY SERVICES EXPENSES       | 4,520,632      | 4,524,132              | 4,101,440        | (422,692)                | -9.3%                   |
| PUBLIC WORKS EXPENSES             | 2,615,463      | 2,559,123              | 2,637,576        | 78,453                   | 3.1%                    |
| ADMINISTRATION EXPENSES           | 1,883,346      | 1,792,487              | 2,218,972        | 426,485                  | 23.8%                   |
| ZONING/PERMITS/CODES EXPENSES     | 413,748        | 411,177                | 465,911          | 54,734                   | 13.3%                   |
| PARK AND RECREATION EXPENSES      | 682,542        | 688,167                | 690,256          | 2,089                    | 0.3%                    |
| TOTAL CORE FUNCTION EXPENSES      | 10,115,731     | 9,975,086              | 10,114,155       | 139,069                  | 1.4%                    |
| EMERGENCY SERVICES REVENUES       | 71,980         | 87,646                 | 97,628           | 9,982                    | 11.4%                   |
| PUBLIC WORKS REVENUES             | 1,005,147      | 963,035                | 1,010,195        | 47,160                   | 4.9%                    |
| ADMINISTRATION REVENUES           | 377,720        | 371,563                | 334,024          | (37,539)                 | -10.1%                  |
| ZONING/PERMITS/CODES REVENUES     | 269,375        | 239,503                | 239,725          | 222                      | 0.1%                    |
| PARK AND RECREATION REVENUES      | 272,435        | 222,316                | 140,976          | (81,340)                 | -36.6%                  |
| TOTAL CORE FUNCTION REVENUES      | 1,996,657      | 1,884,064              | 1,822,548        | (61,516)                 | -3.3%                   |
| NET EMERGENCY SERVICES EXPENSES   | 4,448,652      | 4,436,486              | 4,003,812        | (432,674)                | -9.8%                   |
| NET PUBLIC WORKS EXPENSES         | 1,610,316      | 1,596,088              | 1,627,381        | 31,293                   | 2.0%                    |
| NET ADMINISTRATION EXPENSES       | 1,505,626      | 1,420,924              | 1,884,948        | 464,024                  | 32.7%                   |
| NET ZONING/PERMITS/CODES EXPENSES | 144,373        | 171,674                | 226,186          | 54,512                   | 31.8%                   |
| NET PARK AND RECREATION EXPENSES  | 410,107        | 465,851                | 549,280          | 83,429                   | 17.9%                   |
| CORE FUNCTION NET SUBTOTAL        | 8,119,074      | 8,091,022              | 8,291,607        | 200,585                  | 2.5%                    |
| DEBT - PRINCIPAL                  | 520,999        | 520,999                | 549,000          | 28,001                   | 5.4%                    |
| DEBT - INTEREST                   | 129,198        | 147,386                | 249,458          | 102,072                  | 69.3%                   |
| TOTAL DEBT                        | 650,197        | 668,385                | 798,458          | 130,073                  | 19.5%                   |
| TOTAL CORE FUNCTION NET           | 8,769,271      | 8,759,407              | 9,090,065        | 330,658                  | 3.8%                    |
| NON-CORE FUNCTION REVENUE         |                |                        |                  |                          |                         |
| EARNED INCOME TAX                 | 4,916,400      | 5,080,000              | 5,181,600        | 101,600                  | 2.0%                    |
| REAL ESTATE PROPERTY TAX          | 2,027,128      | 2,019,935              | 2,026,129        | 6,194                    | 0.3%                    |
| REAL ESTATE TRANSFER TAX          | 525,000        | 1,100,000              | 575,000          | (525,000)                | -47.7%                  |
| CABLE TV FRANCHISE TAX            | 473,690        | 480,000                | 489,600          | 9,600                    | 2.0%                    |
| LOCAL SERVICES TAX                | 348,000        | 347,900                | 348,000          | 100                      | 0.0%                    |
| OTHER INCOME                      | 40,341         | 64,670                 | 469,736          | 405,066                  | 626.4%                  |
| TOTAL NON CORE FUNCTION REVENUE   | 8,330,559      | 9,092,506              | 9,090,065        | (2,441)                  | 0.0%                    |
| NET RESULT                        | (438,712)      | 333,098                |                  | (333,098)                |                         |

### East Goshen Township 2018 Proposed General Fund Budget (for December 5, 2017)

| Assumed CPI                          | 2.00%      |             |             |             |                |                        |               |             |            |
|--------------------------------------|------------|-------------|-------------|-------------|----------------|------------------------|---------------|-------------|------------|
| Account Title                        | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | 2017<br>Budget | 2017 Y/E<br>Projection | 2018 Proposed | \$ Variance | % Variance |
| GENERAL FUND BEGINNING FUND BALANCE  |            |             |             |             | 5,099,106      | 5,099,106              | 5,432,204     |             |            |
| EMERGENCY SERVICES                   |            |             |             |             |                |                        |               |             |            |
| POLICE                               |            |             |             |             |                |                        |               |             |            |
| EXPENSES                             |            |             |             |             |                |                        |               |             |            |
| POLICE ARBITRATION AND LEGAL FEES    | 01410 3140 | 1,709       | -           | -           | -              |                        | 15,000        | 15,000      |            |
| POST RETIREMENT HEALTH BENEFITS      | 01410 3150 | 80,619      | 80,619      | 80,619      | 165,437        | 165,437                | -             | (165,437)   | -100.0%    |
| POLICE GEN.EXPENSE                   | 01410 5300 | 3,088,200   | 3,192,891   | 3,276,285   | 3,451,899      | 3,451,899              | 3,479,164     | 27,265      | 0.8%       |
| REGIONAL POLICE BLDG INTEREST        | 01410 5310 | 19,493      | 18,668      | 16,568      | 14,368         | 14,368                 | 13,268        | (1,100)     | -7.7%      |
| REGIONAL POLICE BLDG PRINCIPAL       | 01410 5320 | 110,000     | 105,000     | 110,000     | 110,000        | 110,000                | 115,000       | 5,000       | 4.5%       |
| CAPITAL CONTRIBUTION - POLICE BLDG   | 01410 5330 | 7,500       | 7,700       | 7,900       | 8,150          | 8,150                  | 8,350         | 200         | 2.5%       |
| CAPITAL CONTRIBUTION - OTHER POLICE  | 01410 5340 | 34,489      | 20,003      | -           | -              | -                      |               | -           |            |
| INTEGRATION STUDY                    | 01410 5350 | 23,500      | -           |             | -              | -                      |               | (255.272)   | 400.000    |
| CONTRIBUTION TO WEGO PENSION TRUST   | 01410 5360 | 255,272     | 255,272     | 255,272     | 355,272        | 355,272                | -             | (355,272)   | -100.0%    |
| SUBTOTAL                             |            | 3,620,781   | 3,680,152   | 3,746,644   | 4,105,126      | 4,105,126              | 3,630,782     | (474,344)   | -11.6%     |
| REVENUE                              |            |             |             |             |                |                        |               |             |            |
| DISTRICT COURT FINES                 | 01331 1000 | 21,204      | 25,713      | 21,510      | 22,153         | 23,000                 | 23,000        | -           | 0.0%       |
| VEHICLE CODE VIOLATIONS, STATE FINES | 01331 1100 | 9,119       | 8,942       | 7,788       | 7,000          | 7,500                  | 7,500         | -           | 0.0%       |
| EAST GOSHEN TWP FINES                | 01331 1200 | 6,765       | 9,043       | 5,494       | 5,223          | 7,500                  | 7,500         | -           | 0.0%       |
| ALARM ORDINANCE FEES                 | 01331 1200 | 10,800      | 8,100       | 19,600      | 10,500         | 20,000                 | 20,000        | -           | 0.0%       |
| WKMEN'S COMPOUT OF AREA              | 01380 0110 | 35,215      | 27,835      | 26,903      | 27,104         | 29,646                 | 39,628        | 9,982       | 33.7%      |
| SUBTOTAL                             |            | 83,102      | 79,633      | 81,294      | 71,980         | 87,646                 | 97,628        | 9,982       | 11.4%      |
| FIRE                                 |            |             |             |             |                |                        |               |             |            |
| FIRE MARSHAL - EXPENSES              | 01411 3000 | 799         | 1,558       | 3,381       | 1,500          | 1,500                  | 1,500         |             | 0.0%       |

| Account Title                                   | Acct #                   | 2014 Actual        | 2015 Actual        | 2016 Actual        | 2017<br>Budget     | 2017 Y/E<br>Projection | 2018 Proposed     | \$ Variance      | % Variance    |
|---|--------------------------|--------------------|--------------------|--------------------|--------------------|------------------------|-------------------|------------------|---------------|
| HYDRANT & WATER SERVICE                         | 01411 3630               | 71,742             | 71,835             | 71,742             | 71,750             | 71,750                 | 71,750            | -                | 0.0%          |
| CONTRIB. TO VOL. FIRE CO.                       | 01411 5000               | 273,515            | 278,165            | 280,947            | 283,756            | 283,756                | 309,431           | 25,675           | 9.0%          |
| VOLUNTEER FIREFIGHTER WORKERS COMP              | 01411 6000               | 56,453             | 55,115             | 48,132             | 53,000             | 56,000                 | 77,057            | 21,057           | 37.6%         |
| FF STIPEND FOR PUBLIC WORKS                     | 01411 1301               | •                  |                    | •                  | ,                  | ŕ                      | 4,800             | 4,800            |               |
|   |                          |                    |                    |                    |                    |                        | •                 | ,                |               |
| SUBTOTAL  |                          | 402,509            | 406,672            | 404,202            | 410,006            | 413,006                | 464,538           | 51,532           | 12.5%         |
| SPCA  |                          |                    |                    |                    |                    |                        |                   |                  |               |
|   |                          |                    |                    |                    |                    |                        |                   |                  |               |
| EXPENSES  |                          |                    |                    |                    |                    |                        |                   |                  |               |
| S.P.C.A. CONTRACT                               | 01410 5400               | 6,372              | 4,070              | 5,730              | 5,500              | 6,000                  | 6,120             | 120              | 2.0%          |
|   |                          |                    |                    |                    |                    |                        |                   |                  |               |
| SUBTOTAL  |                          | 6,372              | 4,070              | 5,730              | 5,500              | 6,000                  | 6,120             | 120              | 2.0%          |
|   |                          |                    |                    |                    |                    |                        |                   |                  |               |
| ADMINISTRATION                                  |                          |                    |                    |                    |                    |                        |                   |                  |               |
| EXPENSES  |                          |                    |                    |                    |                    |                        |                   |                  |               |
|   |                          |                    |                    |                    |                    |                        |                   |                  |               |
| SALARIES  | 04.400.4400              | 20.625             | 20.625             | 20.625             | 20.625             | 20.625                 | 20.625            |                  | 0.007         |
| SALARIES - SUPERVISORS                          | 01400 1100               | 20,625             | 20,625             | 20,625             | 20,625             | 20,625                 | 20,625            | 2.042            | 0.0%          |
| SALARIES - MANAGEMENT                           | 01400 1120               | 142,924<br>235,613 | 142,662<br>238,358 | 144,802<br>241,897 | 146,410<br>250,013 | 147,500                | 150,442           | 2,942            | 2.0%          |
| SALARIES - FINANCE<br>SALARIES - ADMINISTRATION | 01400 1140<br>01400 1210 | 105,390            | 105,694            | 62,317             | 84,902             | 247,000<br>76,000      | 266,079<br>86,059 | 19,079<br>10,059 | 7.7%<br>13.2% |
| SALARIES - ADIVINISTRATION                      | 01400 1210               | 103,390            | 103,034            | 02,317             | 84,302             | 70,000                 | 80,033            | 10,059           | 15.2%         |
| SUBTOTAL  |                          | 504,552            | 507,338            | 469,640            | 501,950            | 491,125                | 523,205           | 32,080           | 6.5%          |
|   |                          |                    |                    |                    |                    |                        |                   |                  |               |
| BENEFITS (ALL)                                  |                          |                    |                    |                    |                    |                        |                   |                  |               |
| HEALTH/LIFE/DISABILITY INS - OFFICE             | 01486 1500               | 82,672             | 86,632             | 48,620             | 53,933             | 50,000                 | 75,593            | 25,593           | 51.2%         |
| ER PAYROLL TAXES - OFFICE                       | 01487 1630               | 51,734             | 49,840             | 47,177             | 50,071             | 49,000                 | 52,704            | 3,704            | 7.6%          |
| MISC. EMPLOYEE BENEFITS                         | 01487 1500               | 1,830              | 1,909              | 1,454              | 2,000              | 2,000                  | 2,000             | -                | 0.0%          |
| TRAINING & SEMINARS-EMPLY                       | 01487 4600               | 6,215              | 6,894              | 12,456             | 12,000             | 11,000                 | 12,000            | 1,000            | 9.1%          |
| SUBTOTAL  |                          | 142,451            | 145,275            | 109,707            | 118,004            | 112,000                | 142,297           | 30,297           | 27.1%         |

**INSURANCE & PENSION** 

|                                    |            |                 |             |             | 2017    | 2017 Y/E   |               |             |            |
|------------------------------------|------------|-----------------|-------------|-------------|---------|------------|---------------|-------------|------------|
| Account Title                      | Acct #     | 2014 Actual     | 2015 Actual | 2016 Actual | Budget  | Projection | 2018 Proposed | \$ Variance | % Variance |
| INSURANCE - BONDING                | 01401 3500 | 6,957           | 6,957       | 6,957       | 6,957   | 6,957      | 6,957         |             | 0.0%       |
| PENSION - DC NON-UNIFORM           | 01483 5315 | 80,700          | 92,537      | 126,497     | 80,787  | 80,787     | 86,707        | 5,920       | 7.3%       |
| INSURANCE COVERAGE -PREM.          | 01486 3500 | 149,817         | 155,499     | 189,186     | 190,000 | 214,008    | 224,007       | 9,999       | 4.7%       |
|                                    |            |                 |             |             |         |            |               |             |            |
| SUBTOTAL                           |            | 237,474         | 254,993     | 322,641     | 277,744 | 301,752    | 317,671       | 15,919      | 5.3%       |
|                                    |            |                 |             |             |         |            |               |             |            |
| DEER MANAGEMENT PROGRAM            |            |                 |             |             |         |            |               |             |            |
| DEER MANAGEMENT EXPENSE            | 01401 3025 | 62              | 83          | -           | 20,000  | -          |               | _           |            |
| DEER MANAGEMENT - FIELD SUPPORT    | 01401 3026 | _               | -           | -           | 500     |            |               | _           |            |
| DEER MNGT - ADMINISTRATIVE SUPPORT | 01401 3029 | 1,838           | 982         | 932         | 1,500   | 1,000      |               | (1,000)     | -100.0%    |
| DEER MNGT - LEGAL                  | 01401 3030 | -               | -           | 114         | 50      | `-         |               | -           |            |
|                                    |            |                 |             |             |         |            |               |             |            |
| SUBTOTAL                           |            | 1,900           | 1,065       | 1,046       | 22,050  | 1,000      | -             | (1,000)     | -100.0%    |
|                                    |            |                 |             |             |         |            |               |             |            |
|                                    |            |                 |             |             |         |            |               |             |            |
| OFFICE EXPENSES                    |            |                 |             |             |         |            |               |             |            |
| MATERIALS & SUPPLIES               | 01401 2100 | 17 <i>,</i> 873 | 17,592      | 28,286      | 21,060  | 27,000     | 27,540        | 540         | 2.0%       |
| STATIONERY                         | 01401 2110 | 1,960           | 2,563       | 2,152       | 2,525   | 2,525      | 2,576         | 51          | 2.0%       |
| MINOR EQUIP. PURCH. &REP.          | 01401 2600 | 1,072           | 3,303       |             | 2,500   | 1,000      | 1,000         | <b></b>     | 0.0%       |
| CONSULTING SERVICES                | 01401 3120 | 33,227          | 39,020      | 37,143      | 109,574 | 115,000    | 50,000        | (65,000)    | -56.5%     |
| COMMUNICATION EXPENSE              | 01401 3210 | 46,568          | 30,298      | 29,607      | 32,748  | 30,000     | 30,600        | 600         | 2.0%       |
| POSTAGE                            | 01401 3250 | 7,335           | 8,546       | 9,789       | 9,595   | 14,000     | 9,787         | (4,213)     | -30.1%     |
| ADVERTISING - PRINTING             | 01401 3400 | 8,397           | 8,973       | 10,492      | 10,100  | 10,100     | 10,302        | 202         | 2.0%       |
| NEWSLETTERS                        | 01401 3420 | 9,292           | 9,309       | 9,224       | 9,340   | 10,573     | 10,785        | 212         | 2.0%       |
| MAINTENANCE & REPAIRS              | 01401 3740 | 2,232           | 600         | 555         | 2,020   | 1,500      | 1,530         | 30          | 2.0%       |
| RENTAL OF EQUIPOFFICE              | 01401 3840 | 12,094          | 10,540      | 11,411      | 11,000  | 11,500     | 11,730        | 230         | 2.0%       |
| COMPUTER EXPENSE                   | 01407 2130 | 7,458           | 7,453       | 5,913       | 8,700   | 9,500      | 8,874         | (626)       | -6.6%      |
| SUBTOTAL                           |            | 147,508         | 138,198     | 144,573     | 219,162 | 232,698    | 164,724       | (67,974)    | -29.2%     |
| 33.37.12                           |            | 17,500          | 130,130     | ± . +,5 / 5 | -20,202 | 202,000    | 107,724       | (07,574)    | 23.4/0     |
| COMMERCE COMMISSION                |            |                 |             |             |         |            |               |             |            |
| COMMERCE COMMISSION - WAGES        | 01401 3090 | 343             |             |             |         |            |               |             |            |
|                                    |            | 38              | -           | -           | -       |            |               | -           |            |
| COMMERCE COMMISSION - SUPPLIES     | 01401 3094 |                 | -           | -           | 2 000   |            |               | -           |            |
| COMMERCE COMMISSION - GENERAL      | 01401 3098 | 1,542           | -           | -           | 2,000   |            |               | -           |            |

| Account Title SUBTOTAL              | Acct #     | <b>2014 Actual</b> 1,923 | 2015 Actual<br>- | 2016 Actual<br>- | <b>2017 Budget</b> 2,000 | 2017 Y/E<br>Projection<br>- | 2018 Proposed | \$ Variance<br>- | % Variance |
|-------------------------------------|------------|--------------------------|------------------|------------------|--------------------------|-----------------------------|---------------|------------------|------------|
| WIRELESS REVENUE                    |            |                          |                  |                  |                          |                             |               |                  |            |
| WIRELESS REVENUE                    | 01380 1000 | 44,136                   | 48,148           | 52,161           | 48,148                   | 48,148                      | 48,148        | -                | 0.0%       |
| WIRELESS TOWER REIMBURSEMENT        | 01380 1001 | 5,639                    | 5,306            | 5,417            | 5,600                    | 5,600                       | 5,600         | -                | 0.0%       |
| SUBTOTAL                            | ·          | 49,775                   | 53,455           | 57,577           | 53,748                   | 53,748                      | 53,748        | -                | 0.0%       |
| OTHER                               |            |                          |                  |                  |                          |                             |               |                  |            |
| GENERAL EXPENSE                     | 01401 3000 | 11,477                   | 7,822            | 16,063           | 12,000                   | 12,000                      | 12,240        | 240              | 2.0%       |
| NEIGHBORHOOD UNIVERSITY             | 01401 3010 | 152                      | 513              | 608              | 500                      | 600                         | 612           | 12               | 2.0%       |
| PSATS EXPENSE                       | 01401 3070 | 7,928                    | 7,881            | 10,717           | 10,824                   | 10,542                      | 10,753        | 211              | 2.0%       |
| CCATO EXPENSES                      | 01401 3080 | 1,115                    | 1,115            | 1,505            | 1,300                    | 1,300                       | 1,326         | 26               | 2.0%       |
| AUTO ALLOWANCE                      | 01401 3300 | 324                      | 179              | 371              | 358                      | 700                         | 714           | 14               | 2.0%       |
| ABC APPRECIATION EVENT              | 01401 3410 | 26                       | 10,743           | 21,406           | 11,615                   | 11,615                      | 11,847        | 232              | 2.0%       |
| CAP REPLACEMENT - OFFICE EQUIP      | 01401 7400 | 9,535                    | 11,543           | 7,113            | 11,845                   | 11,845                      | 17,177        | 5,332            | 45.0%      |
| AUDITING EXPENSE                    | 01402 3110 | 28,050                   | 28,900           | 29,700           | 29,997                   | 32,337                      | 32,984        | 647              | 2.0%       |
| LEGAL - ADMIN                       | 01404 3140 | 29,936                   | 14,416           | 38,030           | 20,000                   | 46,000                      | 30,000        | (16,000)         | -34.8%     |
| R.E.TAX COLLECT-COMMISSION/SALARIES | 01403 1140 | 1                        | 1                | -                | 1                        | -                           | 1             | 1                |            |
| FINANCE DEPT - TAX PROCESSING       | 01403 1141 | 5,867                    | 6,311            | 6,725            | 8,000                    | 6,500                       | 6,630         | 130              | 2.0%       |
| CC TAX COLLECTION COMMITTEE         | 01403 2000 | 1,258                    | 801              | 764              | 753                      | 753                         | 779           | 26               | 3.5%       |
| R.E. TAX COLLECT - MISC EXPENSE     | 01403 2200 | 3,793                    | 4,030            | 4,642            | 5,050                    | 5,050                       | 5,151         | 101              | 2.0%       |
| EIT COMMISSION                      | 01403 3100 | 66,484                   | 76,983           | 80,867           | 80,000                   | 80,787                      | 82,403        | 1,616            | 2.0%       |
| EIT - POSTAGE CHARGED BY KEYSTONE   | 01403 3105 | 1,461                    | 1,745            | 1,770            | 1,717                    | 1,717                       | 1,751         | 34               | 2.0%       |
| LST - POSTAGE CHARGED BY KEYSTONE   | 01403 3107 | 110                      | 165              | 235              | 250                      | 250                         | 255           | 5                | 2.0%       |
| LOCAL SERVICES TAX COMMISSION       | 01403 3110 | 4,268                    | 4,128            | 4,611            | 4,698                    | 4,698                       | 4,698         | -                | 0.0%       |
| ENGINEERING SERVICES                | 01408 3130 | 49,230                   | 39,812           | 28,178           | 35,420                   | 35,420                      | 36,128        | 708              | 2.0%       |
| CONTRIB. TO HEALTH SERV.            | 01421 5200 | 6,000                    | 6,000            | 6,000            | 6,000                    | 6,000                       | 6,000         | -                | 0.0%       |
| CONTRIBMALVERN LIBRARY              | 01456 5000 | 18,000                   | 18,000           | 18,000           | 18,000                   | 18,000                      | 18,000        | -                | 0.0%       |
| SUBTOTAL                            |            | 245,014                  | 241,089          | 277,304          | 258,328                  | 286,114                     | 279,449       | (6,665)          | -2.3%      |
| MAINTENANCE & REPAIRS               |            |                          |                  |                  |                          |                             |               |                  |            |
| TWP. BLDG MATERIALS & SUPPLIES      | 01409 2400 | 178                      | 443              | 725              | 505                      | 505                         | 505           | •••              | 0.0%       |
| TWP. BLDG MINOR EQUIPEMENT          | 01409 2600 | 1,052                    | -                | -                | 2,400                    | 1,000                       | 1,000         | -                | 0.0%       |

|                                    |            |             |             |             | 2017    | 2017 Y/E   |               |             |            |
|------------------------------------|------------|-------------|-------------|-------------|---------|------------|---------------|-------------|------------|
| Account Title                      | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | Budget  | Projection | 2018 Proposed | \$ Variance | % Variance |
| TWP. BLDG FUEL, LIGHT, WATER       | 01409 3600 | 47,276      | 41,342      | 34,831      | 37,370  | 37,370     | 38,117        | 747         | 2.0%       |
| PW BLDG - FUEL,LIGHT,SEWER & WATER | 01409 3605 | 14,602      | 13,445      | 15,526      | 15,812  | 17,000     | 17,340        | 340         | 2.0%       |
| TWP. BLDG MAINT & REPAIRS          | 01409 3740 | 188,403     | 68,415      | 92,548      | 94,435  | 97,000     | 98,940        | 1,940       | 2.0%       |
| PW BUILDING - MAINT REPAIRS        | 01409 3745 | 35,115      | 17,252      | 30,137      | 18,300  | 60,000     | 31,000        | (29,000)    | -48.3%     |
| WIRELESS TOWER TAX PAYMENTS        | 01409 4300 | 5,639       | 5,306       | 5,417       | 5,600   | 5,600      | 5,600         | -           | 0.0%       |
| CAP REPLACEMENT - TWP BLDG         | 01409 7400 | 51,892      | 59,522      | 62,733      | 68,000  | 68,000     | 115,152       | 47,152      | 69.3%      |
| CAP PURCHASE - TWP BLDG            | 01409 7450 | 86,774      | 43,353      | 70,698      | 176,800 | 34,625     | 420,000       | 385,375     | 1113.0%    |
| BOARDROOM AUDIO SYSTEM             | 01409 7504 | -           | 68          | -           | -       | -          |               | -           |            |
| BOOT & PAOLI LED SIGN              | 01409 7505 | 754         | 629         | 602         | 698     | 698        | 712           | 14          | 2.0%       |
| SUBTOTAL                           |            | 431,686     | 249,775     | 313,217     | 419,920 | 321,798    | 728,366       | 406,568     | 126.3%     |
| ENGINEER.& MISC.RECHARGES          | 01408 3131 | 77,639      | 44,697      | 38,658      | 50,000  | 33,000     | 50,000        | 17,000      | 51.5%      |
| SUBTOTAL                           |            | 77,639      | 44,697      | 38,658      | 50,000  | 33,000     | 50,000        | 17,000      | 51.5%      |
| REVENUE                            | 04074 4000 |             |             |             | 50.500  |            |               | ()          |            |
| DVRPC - PAOLI PIKE GRANT           | 01351 1000 | _           | -           | -           | 52,500  | 52,500     |               | (52,500)    | -100.0%    |
| PA LIQUOR CONTROL BOARD            | 01355 0400 |             | _           | 350         | 350     | 350        | 350           | -           | 0.0%       |
| PENSION AID - STATE DC             | 01355 0510 | 80,700      | 92,537      | 126,497     | 80,787  | 80,787     | 86,707        | 5,920       | 7.3%       |
| FEES FOR ENG. RECHARGES            | 01361 3200 | 77,810      | 43,573      | 42,186      | 50,000  | 33,000     | 50,000        | 17,000      | 51.5%      |
| MISCELLANEOUS                      | 01380 0100 | 7,677       | 18,718      | 14,251      | 9,000   | 6,000      | 10,000        | 4,000       | 66.7%      |
| INSURANCE CLAIMS AND DIVIDENDS     | 01380 0120 | 188,808     | 32,527      | 23,570      | 25,000  | 38,843     | 25,000        | (13,843)    | -35.6%     |
| SUBTOTAL                           |            | 354,996     | 187,355     | 206,854     | 217,637 | 211,480    | 172,057       | (39,423)    | -18.6%     |
| DISTRICT COURT                     |            |             |             |             |         |            |               |             |            |
| EVDENCES                           |            |             |             |             |         |            |               |             |            |
| EXPENSES DISTRICT COURT EXPENSES   | 01409 3840 | 17,594      | 37,108      | 31,708      | 30,000  | 30,000     | 30,600        | 600         | 2.0%       |
| SUBTOTAL                           |            | 17,594      | 37,108      | 31,708      | 30,000  | 30,000     | 30,600        | 600         | 2.0%       |
| 33.01/12                           |            | 21,004      | 27,200      | 52,700      | 20,000  | 30,000     | 20,000        | 000         | 2.070      |
| REVENUE                            |            |             |             |             |         |            |               |             |            |
| RENT REVENUE - DISTRICT COURT      | 01342 2100 | 103,298     | 113,043     | 104,934     | 106,335 | 106,335    | 108,219       | 1,884       | 1.8%       |

| Account Title                       | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | 2017<br>Budget | 2017 Y/E<br>Projection | 2018 Proposed | \$ Variance | % Variance |
|-------------------------------------|------------|-------------|-------------|-------------|----------------|------------------------|---------------|-------------|------------|
| SUBTOTAL                            |            | 103,298     | 113,043     | 104,934     | 106,335        | 106,335                | 108,219       | 1,884       | 1.8%       |
| ZONING/PERMITS/CODE ENFORCEMENT     |            |             |             |             |                |                        |               |             |            |
| EXPENSES                            |            |             |             |             |                |                        |               |             |            |
| SALARIES - BUILDING INSPECTOR       | 01413 1400 | 173,884     | 177,844     | 178,391     | 179,648        | 179,648                | 186,730       | 7,082       | 3.9%       |
| HEALTH/LIFE/DISABILITY INS - PERMIT | 01486 1515 | 23,384      | 25,048      | 14,491      | 35,307         | 26,000                 | 44,469        | 18,469      | 71.0%      |
| ER PAYROLL TAXES - PERMITS          | 01487 1645 | 14,576      | 14,584      | 14,463      | 14,272         | 14,272                 | 14,803        | 531         | 3.7%       |
| MINOR EQUIP.PURCH. & REP.           | 01413 2600 | 237         | 3,825       |             | 2,500          | 1,500                  | 1,500         | -           | 0.0%       |
| GENERAL EXPENSE                     | 01413 3000 | 1,476       | 2,265       | 2,783       | 2,500          | 4,000                  | 4,000         | -           | 0.0%       |
| ENGINEERING SERVICES                | 01413 3130 | 3,390       | 8,146       | 3,495       | 7,500          | 7,500                  | 7,650         | 150         | 2.0%       |
| LEGAL - TWP CODE                    | 01413 3140 | 4,333       | 9,976       | 11,920      | 7,500          | 13,000                 | 12,000        | (1,000)     | -7.7%      |
| UNIFORM CONSTRUCTION CODE FEES      | 01413 3720 | 2,416       | 4,472       | 2,488       | 2,500          | 2,500                  | 2,550         | 50          | 2.0%       |
| SUBTOTAL                            |            | 223,695     | 246,161     | 228,032     | 251,727        | 248,420                | 273,702       | 25,282      | 10.2%      |
| REVENUE                             |            |             |             |             |                |                        |               |             |            |
| BUILDING PERMITS                    | 01362 4100 | 324,200     | 278,703     | 250,936     | 220,000        | 185,000                | 190,000       | 5,000       | 2.7%       |
| REOCCUPANCY PERMIT FEES-APT RENTALS | 01362 4500 | 31,740      | 28,230      | 28,730      | 24,000         | 22,000                 | 24,000        | 2,000       | 9.1%       |
| REOCCUPANCY PERMIT FEES-RESALES     | 01362 4510 | 17,370      | 16,950      | 20,100      | 16,000         | 20,000                 | 16,000        | (4,000)     | -20.0%     |
| RENTAL INSPECTION - COMMERCIAL      | 01362 4515 | 300         | 450         | 600         | 300            | 600                    | 600           | -           | 0.0%       |
| CONTRACTOR LICENSING PER.           | 01362 4600 | 2,650       | 1,800       | 1,725       | 1,000          | 1,200                  | 1,000         | (200)       | -16.7%     |
| WIRELESS ANNUAL REGISTRATION FEE    | 01362 4700 | 1,000       | 675         | 725         | 725            | 725                    | 725           | -           | 0.0%       |
| STORMWATER MNGT INSPECTION FEE      | 01362 4800 | 791         | -           | 2,415       | 2,000          | 1,000                  | 2,000         | 1,000       | 100.0%     |
| UCC TRAINING FEE (DCED)             | 01362 5000 | 3,168       | 3,368       | 2,768       | 2,500          | 2,500                  | 2,550         | 50          | 2.0%       |
| MISCELLANEOUS CODES REVENUE         | 01362 6000 |             | -           | 1,500       | -              | 1,129                  |               | (1,129)     | -100.0%    |
| SUBTOTAL                            |            | 381,219     | 330,176     | 309,499     | 266,525        | 234,154                | 236,875       | 2,721       | 1.2%       |
| ZONING/CODE ENFORCEMENT             |            |             |             |             |                |                        |               |             |            |
| EXPENSES                            |            |             |             |             |                |                        |               |             |            |
| WAGES & SALARIES                    | 01414 1400 | 82,537      | 83,518      | 83,986      | 85,412         | 85,412                 | 87,378        | 1,966       | 2.3%       |
| COMP PLAN WAGES                     | 01414 1401 | 271         | 51          | 159         | <b></b>        |                        |               | -           |            |

|                                    |            |             |             |             | 2017    | 2017 Y/E   |               |             |            |
|------------------------------------|------------|-------------|-------------|-------------|---------|------------|---------------|-------------|------------|
| Account Title                      | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | Budget  | Projection | 2018 Proposed | \$ Variance | % Variance |
| HEALTH/LIFE/DISABILITY INS - CODES | 01486 1510 | 18,845      | 20,646      | 17,838      | 19,839  | 19,839     | 20,231        | 392         | 2.0%       |
| ER PAYROLL TAXES - CODES           | 01487 1640 | 6,976       | 6,849       | 6,862       | 6,785   | 6,785      | 6,927         | 142         | 2.1%       |
| CODE BOOKS/OTHER                   | 01414 3000 | 10,273      | 11,817      | 6,980       | 7,500   | 10,000     | 10,200        | 200         | 2.0%       |
| ZONING CONSULTANTS                 | 01414 3050 | 26,140      | 120,510     | 30,888      | **      | 9,000      | 22,000        | 13,000      | 144.4%     |
| COURT REPORTERS                    | 01414 3100 | 1,949       | 3,714       | 2,463       | 5,000   | 2,500      | 4,000         | 1,500       | 60.0%      |
| ZONING IT CONSULTING               | 01414 5001 | 1,477       | 336         | 336         | 336     | 336        | 343           | 7           | 2.1%       |
| SUBTOTAL                           |            | 148,467     | 247,441     | 149,512     | 124,872 | 133,872    | 151,079       | 17,207      | 12.9%      |
| LEGAL                              |            |             |             |             |         |            |               |             |            |
| LEGAL - CODES                      | 01414 3110 | 2,948       | 3,744       | 1,346       | 5,000   | 3,000      | 3,000         | _           | 0.0%       |
| LEGAL - PLANNING COMMISSION        | 01414 3140 | 321         | 1,651       | 38          | 2,000   | 1,400      | 7,000         | 5,600       | 400.0%     |
| LEGAL - ZONING HEARING BOARD       | 01414 3141 | 10,310      | 13,485      | 1,621       | 15,000  | 12,000     | 12,000        | -           | 0.0%       |
| LEGAL - CONDITIONAL USE            | 01414 3142 | 48          | 2,393       | 3,880       | 5,000   | 8,000      | 8,000         | ~           | 0.0%       |
| LEGAL - SUBDIVISION & LAND DEVELOP | 01414 3143 | 494         | <del></del> | 63          | 1,500   |            | 1,500         | 1,500       |            |
| SUBTOTAL                           |            | 14,120      | 21,273      | 6,948       | 28,500  | 24,400     | 31,500        | 7,100       | 29.1%      |
| CONSERVANCY BOARD                  |            |             |             |             |         |            |               |             |            |
| WAGES - CONSERVANCY                | 01461 1400 | 439         | 342         | 464         | 727     | 727        | 730           | 3           | 0.4%       |
| MATERIALS & SUPPLIES               | 01461 2480 | 475         | -           | _           | _       |            | 475           | 475         |            |
| GENERAL EXPENSE                    | 01461 2482 | 530         | 50          | 50          | 500     |            | 500           | 500         |            |
| PROFESSIONAL SERVICES              | 01461 3100 | -           | -           | -           | 1,000   |            | 1,000         | 1,000       |            |
| LANDSCAPING                        | 01461 3720 | 1,163       | 336         | 5,315       | 3,000   | 3,000      | 3,500         | 500         | 16.7%      |
| SUBTOTAL                           |            | 2,608       | 728         | 5,829       | 5,227   | 3,727      | 6,205         | 2,478       | 66.5%      |
| HISTORICAL COMMISSION              |            |             |             |             |         |            |               |             |            |
| WAGES - HISTORICAL                 | 01462 1400 | 586         | 256         | 245         | 727     |            | 730           | 730         |            |
| MATERIALS & SUPPLIES               | 01462 2490 | 987         | 1,079       | 462         | 500     | 109        | 500           | 391         | 358.0%     |
| GENERAL EXPENSE                    | 01462 2492 | 250         | 4           | 18          | 800     | 85         | 800           | 715         | 841.2%     |
| MINOR EQUIP. PURCHASE              | 01462 2600 | 1,226       | 1,289       | 126         | 180     | 33         | 180           | 180         | - 12.270   |
| MEMBERSHIPS/SUBS                   | 01462 3000 | 155         | 120         | 145         | 365     | 500        | 365           | (135)       | -27.0%     |
| PROFESSIONAL SERVICES              | 01462 3100 | -           |             | -           | 200     | 550        | 200           | 200         | 2,.5,0     |
| EVENTS                             | 01462 5000 | 2           | 231         | 313         | 650     | 63         | 650           | 587         | 923.9%     |

| Account Title                     | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | 2017<br>Budget | 2017 Y/E<br>Projection | 2018 Proposed | \$ Variance | % Variance |
|-----------------------------------|------------|-------------|-------------|-------------|----------------|------------------------|---------------|-------------|------------|
| SUBTOTAL                          |            | 3,206       | 2,979       | 1,309       | 3,422          | 758                    | 3,425         | 2,667       | 352.0%     |
|                                   |            |             |             |             |                |                        |               |             |            |
| REVENUE                           |            |             |             |             |                |                        |               |             |            |
| FEES ZON.SUBDIV.LAND DEV.         | 01361 3000 | 1,000       | 400         | 800         | -              | 400                    |               | (400)       |            |
| VISION PARTNERSHIP PROGRAM        | 01361 3110 | -           | 50,000      | -           | -              |                        |               | -           |            |
| FEASIBILITY STUDY GRANT           | 01361 3111 | -           | 48,094      | 4,406       | -              |                        |               | -           |            |
| HEARINGS-CONDITIONAL USE          | 01361 3400 | 900         | -           | 900         | 600            | 900                    | 600           | (300)       | -33.3%     |
| HISTORIC RESOURCE INVENTORY       | 01361 3401 | 450         | -           | -           | -              |                        |               | -           |            |
| ZONING HEARING BOARD - FEÉS       | 01361 3410 | 3,150       | 2,250       | 1,350       | 2,250          | 1,800                  | 2,250         | 450         | 25.0%      |
| SALE-MAPS & PUBLICATIONS          | 01361 5000 | 40          | 22          | 45          | ***            | -                      | -             | -           |            |
| ZONING - CIVIL VIOLATIONS         | 01331 1300 | -           | -           | -           | -              | 2,249                  | -             | (2,249)     | -100.0%    |
| SUBTOTAL                          |            | 5,540       | 100,766     | 7,501       | 2,850          | 5,349                  | 2,850         | (2,499)     | -46.7%     |
| PUBLIC WORKS                      |            |             |             |             |                |                        |               |             |            |
| SANITATION                        |            |             |             |             |                |                        |               |             |            |
| EXPENSES                          |            |             |             |             |                |                        |               |             |            |
| SEWER WAGES                       | 01429 1400 | 113,307     | 83,831      | 130,744     | 112,839        | 106,585                | 149,236       | 42,651      | 40.0%      |
| HEALTH/LIFE/DISAB - PW SANITATION | 01486 1521 | 11,508      | 10,281      | 18,114      | 18,066         | 15,401                 | 19,550        | 4,149       | 26.9%      |
| ER TAXES - PW SEWER               | 01487 1651 | 7,127       | 5,144       | 8,798       | 7,975          | 6,710                  | 9,903         | 3,193       | 47.6%      |
| SPRAY IRRIG-BOND PRINCIPAL        | 01471 7320 | 17,000      | 18,000      | 18,000      | 19,000         | 19,000                 | 20,000        | 1,000       | 5.3%       |
| SPRAY IRRIGBOND INTEREST          | 01472 7320 | 6,226       | 5,491       | 4,742       | 3,966          | 2,115                  | 3,148         | 1,033       | 48.9%      |
| SUBTOTAL                          |            | 155,168     | 122,747     | 180,399     | 161,846        | 149,810                | 201,837       | 52,027      | 34.7%      |
| REVENUE                           |            |             |             |             |                |                        |               |             |            |
| SPRAY IRRIGATION LOAN REV.        | 01387 1000 | 24,758      | 24,758      | 24,758      | 24,758         | 24,758                 | 24,758        | 0           | 0.0%       |
| ON-LOT MANAGEMENT FEES            | 01364 1000 | 770         | 1,920       | 2,070       | 1,000          | 1,000                  | 1,000         | _           | 0.0%       |
| SEWER INSPECTION FEES             | 01364 1001 | 900         | 360         | ,<br>780    | 400            | 400                    | 400           | -           | 0.0%       |
| DEVELOPER CONTRIB. FOR STORMWATER | 01387 0170 | 5,000       | •           | _           | _              |                        |               | 100         |            |
| TRANSF. FROM SEWER OPER.          | 01392 0500 | 318,084     | 229,601     | 346,300     | 345,050        | 300,000                | 320,648       | 20,648      | 6.9%       |
| TRANSF. FROM MUNIC. AUTH.         | 01392 0700 | 32,172      | 32,303      | 30,166      | 31,620         | 30,896                 | 32,410        | 1,514       | 4.9%       |
|                                   |            |             |             |             |                |                        |               |             |            |

| Account Title                       | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | 2017<br>Budget | 2017 Y/E<br>Projection | 2018 Proposed | \$ Variance | % Variance |
|-------------------------------------|------------|-------------|-------------|-------------|----------------|------------------------|---------------|-------------|------------|
| SUBTOTAL                            |            | 381,684     | 288,941     | 404,073     | 402,828        | 357,054                | 379,216       | 22,162      | 6.2%       |
|                                     |            |             |             |             |                |                        |               |             |            |
| STORMWATER                          |            |             |             |             |                |                        |               |             |            |
| STORMWATER WAGES                    | 01436 1400 | -           | 44,628      | 33,230      | 72,996         | 50,000                 | 37,930        | (12,070)    | -24.1%     |
| STORMWATER MATERIALS & SUPPLIES     | 01436 2450 | -           | 79,647      | 170,906     | 35,000         | 30,000                 | 110,000       | 80,000      | 266.7%     |
| STORMWATER MGMT.EXPENSE MS4         | 01436 3000 | 5,313       | 4,790       | 3,130       | 45,000         | 26,000                 | 2,000         | (24,000)    | -92.3%     |
| STORMWATER ENGINEERING              | 01436 3130 | -           | 12,506      | 21,945      | 25,250         | 20,000                 | 20,000        | -           | 0.0%       |
| STORMWATER EQUIPMENT RENTAL         | 01436 3840 | -           | 21,582      | 8,375       | 10,100         | 10,100                 | 10,000        | (100)       | -1.0%      |
| HEALTH/LIFE/DISAB - PW STORMWATER   | 01486 3840 | -           | 9,517       | 5,901       | 11,827         | 11,827                 | 6,369         | (5,458)     | -46.1%     |
| ER TAXES - PW STORMWATER            | 01487 3840 | -           | 5,039       | 3,119       | 5,154          | 5,154                  | 3,510         | (1,644)     | -31.9%     |
| SUBTOTAL                            |            | 5,313       | 177,708     | 246,605     | 205,327        | 153,081                | 189,809       | 36,728      | 24.0%      |
| REVENUE                             |            |             |             |             |                |                        |               |             |            |
| TRANSFER FROM REFUSE                | 01392 0600 | 72,393      | 63,157      | 69,590      | 73,668         | 68,000                 | 74,000        | 6,000       | 8.8%       |
| SUBTOTAL                            |            | 72,393      | 63,157      | 69,590      | 73,668         | 68,000                 | 74,000        | 6,000       | 8.8%       |
| ROADS                               |            |             |             |             |                |                        |               |             |            |
| EXPENSES                            |            |             |             |             |                |                        |               |             |            |
| VEHICLE OPERATION - FUEL            | 01430 2320 | 76,602      | 39,248      | 32,491      | 45,000         | 45,000                 | 47,500        | 2,500       | 5.6%       |
| MAINTENANCE AND REPAIRS - FUEL TANK | 01430 2325 | -           | -           | -           | -              | 191                    |               | (191)       | -100.0%    |
| VEHICLE MAINT AND REPAIR            | 01430 2330 | 105,398     | 128,364     | 147,122     | 12,000         | 130,000                | 132,600       | 2,600       | 2.0%       |
| MINOR EQUIP. PURCHASE               | 01430 2600 | 21,853      | 18,199      | 18,188      | 20,000         | 15,000                 | 22,000        | 7,000       | 46.7%      |
| PUBLIC WORKS COMMUNICATIONS         | 01430 7000 | 352         | -           | -           | 3,800          | 3,800                  | -             | (3,800)     | -100.0%    |
| CAP REPLACEMENT - HWY EQUIP         | 01430 7400 | 144,215     | 188,118     | 199,014     | 190,000        | 190,000                | 203,098       | 13,098      | 6.9%       |
| CAP PURCHASE - HWY EQUIP            | 01430 7450 | 30,967      | -           | 9,360       | 19,500         | 23,701                 |               | (23,701)    | -100.0%    |
| MATERIALS & SUPPLIES - SIGNS        | 01433 2450 | 13,025      | 16,566      | 4,913       | 18,000         | 29,000                 | 20,000        | (9,000)     | -31.0%     |
| UTILITIES - TRAFFIC LIGHTS          | 01433 2470 | 8,671       | 7,682       | 8,211       | 7,850          | 7,850                  | 8,007         | 157         | 2.0%       |
| MAINT. REPAIRS.TRAFF.SIG.           | 01433 2500 | 38,160      | 18,448      | 167,056     | 45,500         | 45,500                 | 46,410        | 910         | 2.0%       |
| STREET LIGHTING                     | 01434 3610 | 10,330      | 12,007      | 14,972      | 15,000         | 15,000                 | 15,000        | -           | 0.0%       |
| GENERAL EXPENSE - SHOP              | 01437 2460 | 20,770      | 24,750      | 19,512      | 20,750         | 20,750                 | 21,165        | 415         | 2.0%       |
| SHOP - TOOLS                        | 01437 2600 | 5,258       | 2,708       | 4,291       | 5,000          | 6,900                  | 5,000         | (1,900)     | -27.5%     |
| HWY - SALARIES & WAGES              | 01438 1400 | 504,670     | 445,218     | 438,450     | 510,353        | 510,353                | 500,463       | (9,890)     | -1.9%      |

|                                     |            |             |             |             | 2017      | 2017 Y/E   |               |             |            |
|-------------------------------------|------------|-------------|-------------|-------------|-----------|------------|---------------|-------------|------------|
| Account Title                       | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | Budget    | Projection | 2018 Proposed | \$ Variance | % Variance |
| SALARIES - ADMIN/FINANCE STAFF      | 01438 1500 | 22,521      | 22,295      | 25,209      | 27,383    | 26,500     | 27,931        | 1,431       | 5.4%       |
| LEGAL - PUBLIC WORKS                | 01438 1510 | 1,533       | 114         | -           | 1,200     |            |               | -           |            |
| HEALTH/LIFE/DISAB INS - PUBLIC WORK | 01486 1520 | -           | -           | -           | -         |            |               | -           |            |
| HEALTH/LIFE/DISAB INS - PW ROADS    | 01486 1524 | 56,742      | 58,243      | 56,813      | 82,692    | 79,227     | 61,315        | (17,912)    | -22.6%     |
| ER TAXES - PW ROADS                 | 01487 1654 | 35,949      | 29,253      | 27,278      | 36,036    | 34,025     | 30,706        | (3,319)     | -9.8%      |
| ER PAYROLL TAXES - PW               | 01487 1650 | -           | -           | -           | -         |            |               | -           |            |
| MATERIALS & SUPPLIES-HIGHWAYS       | 01438 2450 | 154,813     | 182,987     | 208,691     | 178,400   | 178,400    | 180,000       | 1,600       | 0.9%       |
| MATER. & SUPPLY-RESURFAC.           | 01438 2455 | 371,136     | 343,730     | 334,154     | 362,000   | 362,000    | 378,775       | 16,775      | 4.6%       |
| TREE REMOVAL                        | 01438 2460 | 60,299      | 89,883      | 65,380      | 70,000    | 70,000     | 70,000        | -           | 0.0%       |
| STREET TREE PLANTINGS               | 01438 2461 | -           | -           | -           | 3,500     |            |               | -           |            |
| STORM DAMAGE                        | 01438 2465 | -           | 7,235       | -           | -         |            |               | -           |            |
| EQUIPMENT RENTAL                    | 01438 3840 | 20,995      | 49,369      | 67,400      | 63,000    | 63,000     | 60,000        | (3,000)     | -4.8%      |
| EQUIP. RENTAL -RESURFAC.            | 01438 3845 | 166,421     | 244,926     | 275,955     | 196,000   | 196,000    | 150,000       | (46,000)    | -23.5%     |
| UNIFORMS                            | 01487 1910 | 15,462      | 19,170      | 25,115      | 17,500    | 26,000     | 20,000        | (6,000)     | -23.1%     |
| DRUG & ALCOHOL TESTING              | 01487 1550 | 1,344       | 1,196       | 528         | 800       | 800        | 800           | -           | 0.0%       |
| TRANSFER TO STATE LIQUID FUEL FUND  | 01492 0200 | 4,396       | _           | -           | -         |            |               |             |            |
| SUBTOTAL                            |            | 1,891,881   | 1,949,708   | 2,150,104   | 1,951,264 | 2,078,997  | 2,000,770     | (78,227)    | -3.8%      |
|                                     |            |             |             |             |           |            |               |             |            |
| REVENUE                             |            |             |             |             |           |            |               |             |            |
| STREET ENCROACH. PERMITS            | 01322 8000 | 1,940       | 1,710       | 4,529       | 1,500     | 1,500      | 1,500         | -           | 0.0%       |
| INSURANCE PROCEEDS - PUBLIC WORKS   | 01391 2000 | 15,870      | 40,070      | 88,911      | -         | 225        | -             | (225)       | -100.0%    |
| PENN DOT RECHARGE GRASS CUTTING     | 01363 6000 | 387         | 394         | 397         | -         | 397        | 397           | (0)         | -0.1%      |
| MAINTENANCE RECHARGES - CCCBI       | 01363 6001 | -           | -           | 6,234       | 8,000     | 7,000      | 7,000         | -           | 0.0%       |
| MISCELLANEOUS - PUBLIC WORKS        | 01363 2000 | -           | 7,145       | 4,800       |           | -          |               | -           |            |
| TRFR FR LIQ FUELS TRAF SIG M&R      | 01392 0203 | 1,043       | 11,477      | 1,309       | 78,429    | 79,896     | 82,799        | 2,903       | 3.6%       |
| TRFR FR LIQ FUELS STREET LIGHTING   | 01392 0204 | -           | -           | -           | 12,833    | 13,073     | 13,548        | 475         | 3.6%       |
| TRFR FR LIQ FUELS ROAD MATERIALS    | 01392 0205 | 3,656       | -           | -           | 102,952   | 104,877    | 108,689       | 3,812       | 3.6%       |
| TRFR FR LIQ FUELS RESURFACING MAT'L | 01392 0206 | 252,077     | 235,586     | 293,069     | 246,484   | 251,093    | 260,221       | 9,128       | 3.6%       |
| TRFR FR LIQ FUELS - EQUIP RENTAL    | 01392 0207 | 138,620     | 153,008     | 176,105     | 28,874    | 29,414     | 30,483        | 1,069       | 3.6%       |
| SUBTOTAL                            |            | 413,593     | 449,390     | 575,354     | 479,072   | 487,475    | 504,637       | 17,162      | 3.5%       |

SNOW

**EXPENSES** 

|                                     |             |             |             |             | 2017    | 2017 Y/E   |               |             |            |
|-------------------------------------|-------------|-------------|-------------|-------------|---------|------------|---------------|-------------|------------|
| Account Title                       | Acct #      | 2014 Actual | 2015 Actual | 2016 Actual | Budget  | Projection | 2018 Proposed | \$ Variance | % Variance |
| SNOW - WAGES & SALARIES             | 01432 1400  | 76,878      | 59,096      | 51,612      | 100,771 | 50,341     | 58,912        | 8,571       | 17.0%      |
| HEALTH/LIFE/DISAB - PW SNOW         | 01486 1523  | 8,491       | 9,472       | 5,801       | 16,328  | 9,832      | 6,260         | (3,572)     | -36.3%     |
| ER TAXES - PW SNOW                  | 01487 1653  | 8,330       | 5,789       | 5,018       | 7,115   | 4,507      | 5,648         | 1,141       | 25.3%      |
| SNOW - MATERIALS & SUPPLIES         | 01432 2460  | 215,717     | 173,969     | 62,795      | 100,000 | 57,675     | 100,000       | 42,325      | 73.4%      |
| SNOW - MAINTENANCE & REPAIRS        | 01432 2500  | 40,192      | 26,440      | 52,702      | 45,000  | 15,236     | 45,000        | 29,764      | 195.3%     |
| SNOW - EQUIPMENT RENTAL             | 01432 3840  | 19,521      | 18,180      | 12,231      | 12,000  | 22,644     | 12,000        | (10,644)    | -47.0%     |
| SUBTOTAL                            |             | 369,128     | 292,945     | 190,158     | 281,214 | 160,235    | 227,820       | 67,585      | 42.2%      |
| REVENUE                             | 0.1000.0000 |             |             | 66.764      |         |            |               |             |            |
| MISC. REVENUE - SNOW                | 01332 8300  | -           | -           | 66,761      | -       | 40 400     |               | -           |            |
| TRFR FR LIQ FUELD - SNOW MATERIALS  | 01392 0201  | 2,662       | 31,143      | 33,486      | 39,664  | 40,406     | 41,874        | 1,468       | 3.6%       |
| TRFR FR LIQ FUELS SNOW EQUIP RENTAL | 01392 0202  | -           | -           | -           | 9,915   | 10,100     | 10,468        | 368         | 3.6%       |
| SUBTOTAL                            |             | 2,662       | 31,143      | 100,247     | 49,579  | 50,506     | 52,342        | 1,836       | 3.6%       |
| PARK AND RECREATION                 |             |             |             |             |         |            |               |             |            |
| PARTICIPANT RECREATION              |             |             |             |             |         |            |               |             |            |
| EXPENSES                            |             |             |             |             |         |            |               |             |            |
| P&R DIRECTORS WAGES                 | 01452 1200  | 81,319      | 58,114      | 63,384      | 66,841  | 80,767     | 82,385        | 1,618       | 2.0%       |
| SUMMER PROGRAM SALARIES             | 01452 1410  | 18,653      | 19,826      | 19,614      | 20,000  | 20,000     | 20,000        | -           | 0.0%       |
| PUBLIC WORKS SUPPORT COMM. DAY      | 01452 1450  | 3,960       | 4,088       | 3,036       | 3,127   | 6,090      | 6,000         | (90)        | -1.5%      |
| PUBLIC WORKS SUPPORT PUMPKIN FEST   | 01452 1455  | 2,262       | 1,684       | 1,782       | 1,279   | 1,279      | 1,305         | 26          | 2.0%       |
| HEALTH/LIFE/DISAB INSUR - PARK/REC  | 01486 1530  | 14,005      | 15,610      | 18,627      | 22,022  | 23,157     | 22,817        | (340)       | -1.5%      |
| ER PAYROLL TAXES - PARK/REC         | 01487 1670  | 10,143      | 7,164       | 6,832       | 7,238   | 7,238      | 8,402         | 1,164       | 16.1%      |
| SUMMER PROGRAM SUPPLIES             | 01452 2000  | 3,651       | 5,952       | 3,813       | 4,500   | 3,275      | 3,900         | 625         | 19.1%      |
| SUMMER PROGRAM FIELD TRIPS          | 01452 2010  | 3,448       | 7,749       | 7,801       | 7,879   | 5,993      | 7,500         | 1,507       | 25.1%      |
| SUMMER PROGRAM - ENTERTAINMENT      | 01452 2020  | 235         | 100         | -           | -       | -          | -             | -           |            |
| SUMMER PROGRAM GENERAL EXPENSE      | 01452 2025  | 1,411       | 943         | 1,779       | 1,796   | 1,000      | 1,500         | 500         | 50.0%      |
| PRESCHOOLERS ENTERTAINMENT          | 01452 2030  | 1,029       | 1,050       | 954         | 1,050   | 1,050      | 1,071         | 21          | 2.0%       |
| GENERAL EXPENSE                     | 01452 3000  | 1,997       | 595         | 3,753       | 4,000   | 3,000      | 3,060         | 60          | 2.0%       |
| TRIPS                               | 01452 3020  | 4,875       | 6,558       | 6,452       | 6,666   | 6,666      | 6,799         | 133         | 2.0%       |
| FRIENDS OF E.GOSHEN - GEN.EXPENSE   | 01452 3030  | 744         | -           | -           | -       |            | -             | -           |            |
| PUMPKIN FESTIVAL                    | 01452 3040  | 3,110       | 3,649       | 3,478       | 3,741   | 3,741      | 3,816         | 75          | 2.0%       |

|                                     |            |             |             |             | 2017    | 2017 Y/E   |               |             |            |
|-------------------------------------|------------|-------------|-------------|-------------|---------|------------|---------------|-------------|------------|
| Account Title                       | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | Budget  | Projection | 2018 Proposed | \$ Variance | % Variance |
| EGG HUNT                            | 01452 3050 | 1,266       | 1,054       | 1,362       | 1,376   | 1,387      | 1,415         | 28          | 2.0%       |
| COMMUNITY DAY                       | 01452 3204 | 24,431      | 24,535      | 22,167      | 90,000  | 41,050     | 25,000        | (16,050)    | -39.1%     |
| FARMERS MARKET EXPENSE              | 01452 3210 | 5,506       | 6,742       | 6,085       | 7,070   | 7,070      | 7,070         | -           | 0.0%       |
| NAYS START SMART SPORTS DEVELOPMENT | 01452 3303 | 310         | -           | -           | -       |            |               | _           |            |
| AEROBICS-SPR/FALL/WTR               | 01452 3502 | 998         | -           | -           | -       |            |               | -           |            |
| GOLF DAY - APPLEBROOK               | 01452 3505 | 18,870      | 17,905      | 21,010      | 20,450  | 20,450     | 20,450        | -           | 0.0%       |
| LEARN TO SKATE                      | 01452 3507 | 1,824       | 1,008       | 1,848       | 1,874   | 1,874      | 1,911         | 37          | 2.0%       |
| ART                                 | 01452 3508 | -           | -           | 38          | -       |            |               | -           |            |
| ROBOTICS PROGRAM                    | 01452 3509 | 4,229       | 662         | 182         | 750     | 750        | 765           | 15          | 2.0%       |
| MISCELLANEOUS EVENTS                | 01452 3601 | 500         | 972         | 1,100       | 125     | 750        | 765           | 15          | 2.0%       |
| MATURE DRIVER                       | 01452 3608 | 150         | -           | -           | -       |            |               | -           |            |
| LADIES & YOUTH TENNIS               | 01452 3701 | 2,744       | 2,167       | 1,088       | 1,728   | 1,728      |               | (1,728)     | -100.0%    |
| TENNIS TAGS                         | 01452 3702 | 1,100       | -           | -           | -       |            |               | -           |            |
| ZUMBA                               | 01452 3710 | 5,512       | 4,713       | 4,332       | 5,000   | 5,000      | 5,100         | 100         | 2.0%       |
| PILATES                             | 01452 3711 | 2,052       | 1,459       | 1,609       | 1,500   | 1,800      | 1,836         | 36          | 2.0%       |
| YOGA EXPENSE                        | 01452 3712 | 162         | -           | -           | 1,565   | 8,500      | 8,670         | 170         | 2.0%       |
| HIGH SCHOOL ENTREPRENEURIAL ACADEMY | 01452 3717 | 584         | 465         | 283         | 500     | 500        | 500           | -           | 0.0%       |
| ROCKETRY SUMMER CAMP                | 01452 3719 | 991         | 542         | 1,083       | 1,093   | 714        | 1,000         | 286         | 40.1%      |
| HOLIDAY TREE CELEBRATION            | 01452 3720 | 505         | 184         | 423         | 500     | 500        | 510           | 10          | 2.0%       |
| CRED.CARD BANK CHARGES              | 01452 3900 | -           | -           | 140         | 2,400   | 2,000      | 2,040         | 40          | 2.0%       |
| AMPHITHEATER CONCERTS               | 01452 5150 | 6,699       | 6,863       | 3,802       | 5,000   | 5,000      | 5,000         | -           | 0.0%       |
| TRANSFER TO EVENT FUND              | 01492 5150 | 15,000      | 15,000      | 15,000      | 15,000  |            |               | -           |            |
|                                     |            |             |             |             |         |            |               |             |            |
| SUBTOTAL                            |            | 244,275     | 217,354     | 222,856     | 306,070 | 262,329    | 250,587       | (11,742)    | -4.5%      |
|                                     |            |             |             |             |         |            |               |             |            |
| REVENUE                             |            |             |             |             |         |            |               |             |            |
| TRIPS                               | 01367 3020 | 6,125       | 9,615       | 6,968       | 9,000   | 9,000      | 9,000         | -           | 0.0%       |
| SUMMER PROGRAM                      | 01367 3100 | 25,995      | 29,403      | 21,512      | 22,000  | 25,745     | 25,745        | -           | 0.0%       |
| FULL DAY CAMP                       | 01367 3102 | -           | -           | 10,002      | 10,000  | -          |               | -           |            |
| COMMUNITY DAY                       | 01367 3205 | 9,927       | 28,677      | 25,111      | 78,127  | 47,139     | 31,000        | (16,139)    | -34.2%     |
| HARVEST FESTIVAL CONTRIBUTIONS      | 01367 3206 | 632         | 147         | 5,510       | 5,020   | 5,020      | 5,121         | 101         | 2.0%       |
| EGG HUNT CONTRIBUTIONS              | 01367 3207 | -           | -           | 1,368       | 1,376   | 75         | 1,415         | 1,340       | 1786.7%    |
| FARMERS MARKET RENTAL               | 01367 3210 | 7,491       | 6,641       | 6,248       | 8,000   | 8,000      | 800           | (7,200)     | -90.0%     |
| NAYS START SMART SPORTS DEVELOPMENT | 01367 3303 | 180         | -           | _           | -       |            |               | -           |            |
| AEROBICS-SPR/FALL/WTR               | 01367 3502 | 1,004       | **          | -           | -       | 270        | 270           | -           | 0.0%       |
| GOLF APPLEBROOK/HMV                 | 01367 3504 | 18,870      | 17,905      | 20,620      | 20,450  | 20,450     | 20,450        | -           | 0.0%       |
| LEARN TO SKATE                      | 01367 3507 | 2,502       | 1,890       | 1,610       | 2,097   | 2,097      | 2,139         | 42          | 2.0%       |

|                                     |            |             |                 |             | 2017    | 2017 Y/E   |               |             |            |
|-------------------------------------|------------|-------------|-----------------|-------------|---------|------------|---------------|-------------|------------|
| Account Title                       | Acct #     | 2014 Actual | 2015 Actual     | 2016 Actual | Budget  | Projection | 2018 Proposed | \$ Variance | % Variance |
| ART                                 | 01367 3508 |             | 60              | (15)        | _       |            |               | -           |            |
| ROBOTICS PROGRAM                    | 01367 3509 | 6,165       | 7,557           | 10,070      | 9,850   | 7,000      | 7,000         | -           | 0.0%       |
| MISCELLANEOUS EVENTS                | 01367 3601 | 44          | -               | -           | -       |            |               | -           |            |
| MATURE DRIVER                       | 01367 3608 | 152         | -               | -           | -       |            |               | -           |            |
| TENNIS COURT RENT                   | 01367 3700 | 2,000       | 2,345           | 2,730       | 800     | 800        | 800           | -           | 0.0%       |
| LADIES & YOUTH TENNIS               | 01367 3701 | 2,520       | 2,598           | 1,350       | 1,350   | 1,995      | 1,995         | -           | 0.0%       |
| TENNIS TAGS                         | 01367 3702 | 1,606       | -               |             | -       |            |               | _           |            |
| DANCING                             | 01367 3705 | (198)       | -               | =           | -       |            |               | -           |            |
| ZUMBA                               | 01367 3710 | 6,302       | 5,603           | 4,707       | 5,750   | 5,750      | 5,100         | (650)       | -11.3%     |
| PILATES                             | 01367 3711 | 2,408       | 1,780           | 2,195       | 1,725   | 1,800      | 1,836         | 36          | 2.0%       |
| YOGA CLASSES                        | 01367 3712 | 2,032       | 1,811           | 6,135       | 1,800   | 7,000      | 8,670         | 1,670       | 23.9%      |
| BOOT CAMP CONTRACT                  | 01367 3713 | 7           | -               | -           | -       | -          |               | -           |            |
| HIGH SCHOOL ENTREPRENEURIAL ACADEMY | 01367 3717 | 715         | 825             | 240         | 525     | 525        |               | (525)       | -100.0%    |
| ROCKETRY SUMMER CAMP                | 01367 3719 | 1,375       | 945             | 1,565       | 1,565   | 1,635      | 1,635         | _           | 0.0%       |
| HOLIDAY TREE CELEBRATION            | 01367 3720 | -           | -               | -           | 500     | 500        | 500           | -           | 0.0%       |
| TRANS. FROM EVENTS FUND             | 01392 3205 | -           | -               | -           | 75,000  | 60,015     | -             | (60,015)    | -100.0%    |
| SUBTOTAL                            |            | 97,854      | 117,801         | 127,925     | 254,935 | 204,816    | 123,476       | (81,340)    | -39.7%     |
| PARK MAINTENANCE                    |            |             |                 |             |         |            |               |             |            |
| EXPENSES                            |            |             |                 |             |         |            |               |             |            |
| SALARIES - PARK MAINT.              | 01454 1400 | 129,847     | 97 <b>,</b> 788 | 123,435     | 100,583 | 130,000    | 140,893       | 10,893      | 8.4%       |
| SALARIES - ADMIN/FINANCE STAFF      | 01454 1500 | 5,637       | 5,551           | 5,585       | 5,155   | 5,155      | 5,155         | -           | 0.0%       |
| HEALTH/LIFE/DISAB - PW PARKS        | 01486 1522 | 19,621      | 19,691          | 21,606      | 16,297  | 19,000     | 23,318        | 4,318       | 22.7%      |
| ER TAXES - PW PARKS                 | 01487 1652 | 12,050      | 9,163           | 10,815      | 7,102   | 8,500      | 12,174        | 3,674       | 43.2%      |
| MAINTENANCE SUPPLIES                | 01454 2000 | 4,284       | 15,417          | 8,398       | 10,100  | 6,000      | 6,120         | 120         | 2.0%       |
| TREE REMOVAL-PARK                   | 01454 2460 | -           | -               | 27,333      | 50,000  | 25,000     | 10,000        | (15,000)    | -60.0%     |
| MINOR EQUIPMENT                     | 01454 2600 | 9,166       | 688             | 410         | 7,000   | 4,500      | 4,500         | -           | 0.0%       |
| GENERAL EXPENSE                     | 01454 3000 | 312         | 1,569           | 622         | 1,000   | 1,600      | 1,600         | -           | 0.0%       |
| PROFESSIONAL SERVICES               | 01454 3100 | -           | 16,091          | 22,148      | 75,000  | 89,000     | 5,000         | (84,000)    | -94.4%     |
| UTILITIES                           | 01454 3600 | 5,594       | 5,995           | 6,363       | 7,000   | 7,000      | 7,000         | -           | 0.0%       |
| BUTTERFLY GARDEN                    | 01454 3708 | -           | -               | 3,313       | 500     | 500        | 500           | -           | 0.0%       |
| LANDSCAPING                         | 01454 3710 | 5,394       | 12,296          | 3,631       | 6,000   | 6,000      | 6,000         | -           | 0.0%       |
| POND TREATMENT                      | 01454 3711 | 11,813      | 12,414          | 11,832      | 12,000  | 12,000     | 112,000       | 100,000     | 833.3%     |
| MILLTOWN DAM                        | 01454 3718 | 572         | 38,921          | 94,294      | 5,000   | 5,000      | 2,000         | (3,000)     | -60.0%     |
| REMOVAL OF INVASIVE SPECIES         | 01454 3719 | 2,000       | -               | -           | 3,500   | 3,500      | 2,000         | (1,500)     | -42.9%     |

|                                    |            |             |             |             | 2017    | 2017 Y/E   |               |             |            |
|------------------------------------|------------|-------------|-------------|-------------|---------|------------|---------------|-------------|------------|
| Account Title                      | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | Budget  | Projection | 2018 Proposed | \$ Variance | % Variance |
| TOT LOT                            | 01454 3724 | 6,282       | 260         | 2,060       | -       |            | 1,500         | 1,500       |            |
| SATELITE PARK IMPROVEMENT (PONDS)  | 01454 3725 | 570         | 1,418       | 21          | 1,000   | 1,000      | 1,000         | -           | 0.0%       |
| equipment maint. & repair          | 01454 3740 | 24,025      | 21,340      | 47,109      | 25,000  | 40,000     | 40,000        | -           | 0.0%       |
| HERSHEY MILL DAM REPAIR            | 01454 7300 | -           | -           | -           | -       | 10,000     | 1,000         | (9,000)     | -90.0%     |
| HERSHEY MILL DAM - GENERAL         | 01454 7301 | 6,167       | 3,250       | 3,250       | 3,250   | 3,245      | 3,245         | -           | 0.0%       |
| CAPITAL REPLACEMENT - PARK & REC   | 01454 7400 | 18,576      | 19,046      | 18,371      | 20,543  | 20,543     | 19,065        | (1,478)     | -7.2%      |
| CAPITAL PURCHASE - PARK & REC      | 01454 7450 | 16,635      | 23,462      | -           | -       | -          | 10,000        | 10,000      |            |
| PARK LED SIGN                      | 01454 7502 | 1,066       | -           | -           | -       | -          |               | -           |            |
| SUBTOTAL                           |            | 279,613     | 304,360     | 410,598     | 356,030 | 397,543    | 414,070       | 16,527      | 4.2%       |
| REVENUE                            |            |             |             |             |         |            |               | _           |            |
| PECO GO GREEN GRANT                | 01354 0700 | -           | 3,000       | -           | -       |            |               | -           |            |
| SUBTOTAL                           |            | -           | 3,000       | -           | -       | ***        | -             | -           |            |
| FACILITIES THAT GENERATE REVENUE   |            |             |             |             |         |            |               |             |            |
| EXPENSES                           |            |             |             |             |         |            |               |             |            |
| PARK WAGES THAT GENERATE REVENUE   | 01454 8000 | 14,427      | 10,865      | 13,715      | 11,176  | 16,500     | 15,655        | (845)       | -5.1%      |
| BENEFITS - PARK REVENUE GENERATED  | 01486 1528 | 2,180       | 2,188       | 2,401       | 1,811   | 3,500      | 2,591         | (909)       | -26.0%     |
| ER TAX PARK MAINT GENERATE REVENUE | 01487 1658 | 1,339       | 1,018       | 1,202       | 789     | 1,500      | 1,353         | (147)       | -9.8%      |
| TENNIS COURT MAINTENANCE           | 01454 3716 | 3,617       | -           | 218         | -       | 200        | 200           | -           | 0.0%       |
| VOLLEYBALL COURTS                  | 01454 3721 | -           | 1,304       | -           | 909     | 909        | ***           | (909)       | -100.0%    |
| SOCCER FIELDS                      | 01454 3722 | 651         | 545         | 860         | 1,212   | 1,275      | 1,300         | 25          | 2.0%       |
| BALL FIELDS                        | 01454 3723 | 3,365       | 3,945       | 2,848       | 4,545   | 4,412      | 4,500         | 88          | 2.0%       |
| SUBTOTAL                           |            | 25,580      | 19,866      | 21,243      | 20,442  | 28,295     | 25,599        | (2,696)     | -9.5%      |
| REVENUE                            |            |             |             |             |         |            |               |             |            |
| PARK FEES                          | 01367 3240 | 7,060       | 10,569      | 8,773       | 10,000  | 10,000     | 10,000        | _           | 0.0%       |
| BALL FIELD RENTAL                  | 01367 3245 | 7,480       | 13,415      | 12,080      | 7,500   | 7,500      | 7,500         | _           | 0.0%       |
| DUTE LITTED VENIUE                 | 01307 3243 | 7,700       | 10,410      | 12,000      | 7,500   | 7,500      | 7,300         | _           | 0.078      |
| SUBTOTAL                           |            | 14,540      | 23,984      | 20,853      | 17,500  | 17,500     | 17,500        | -           | 0.0%       |

| Account Title                    | Acct #     | 2014 Actual | 2015 Actual | 2016 Actual | 2017<br>Budget | 2017 Y/E<br>Projection | 2018 Proposed | \$ Variance | % Variance |
|----------------------------------|------------|-------------|-------------|-------------|----------------|------------------------|---------------|-------------|------------|
| DEBT SERVICE                     |            |             |             |             |                |                        |               |             |            |
| PRINCIPAL                        |            |             |             |             |                |                        |               |             |            |
| PARK BOND PRINCIPAL              | 01471 7310 | 182,000     | 192,000     | 203,000     | 214,000        | 214,000                | 225,000       | 11,000      | 5.1%       |
| PUB.WKS BLDG - PRINCIPAL         | 01471 7330 | 124,455     | 128,997     | 133,993     | 139,445        | 139,445                | 144,894       | 5,449       | 3.9%       |
| REFURBISH T/B-PRINCIPAL          | 01471 7340 | 24,891      | 25,799      | 26,799      | 27,889         | 27,889                 | 28,979        | 1,090       | 3.9%       |
| WILLISTOWN CONSERVATION TRUST    | 01471 7345 | 14,935      | 15,480      | 16,079      | 16,733         | 16,733                 | 17,388        | 655         | 3.9%       |
| PAOLI PIKE & 352 INTERSECTION    | 01471 7350 | 70,989      | 73,580      | 76,430      | 79,539         | 79,539                 | 82,648        | 3,109       | 3.9%       |
| WESTTOWN ROAD BRIDGE - PRINCIPAL | 01471 7355 | 21,705      | 22,497      | 23,368      | 24,318         | 24,318                 | 25,269        | 951         | 3.9%       |
| PARK BRIDGE OVER RIDLEY CREEK    | 01471 7360 | 6,223       | 6,450       | 6,700       | 6,972          | 6,972                  | 7,245         | 273         | 3.9%       |
| PARK WARNING LGHT @ APPLEBROOK   | 01471 7365 | 2,091       | 2,167       | 2,251       | 2,342          | 2,342                  | 2,434         | 92          | 3.9%       |
| WESTTOWN WAY LOT - PRINCIPAL     | 01471 7370 | 2,489       | 2,580       | 2,680       | 2,789          | 2,789                  | 2,898         | 109         | 3.9%       |
| PAOLI PK & LINE RDTURN LANES     | 01471 7375 | 6,223       | 6,450       | 6,700       | 6,972          | 6,972                  | 7,245         | 273         | 3.9%       |
| SERIES 2017 BOND PRINCIPAL       | 01471 7380 |             |             |             |                |                        | 5,000         | 5,000       |            |
| SUBTOTAL                         |            | 456,000     | 476,000     | 498,000     | 520,999        | 520,999                | 549,000       | 28,001      | 5.4%       |
| INTEREST                         |            |             |             |             |                |                        |               |             |            |
| PARK - BOND INTEREST             | 01472 7310 | 49,640      | 42,183      | 34,314      | 25,998         | 25,998                 | 17,235        | (8,763)     | -33.7%     |
| PUBLIC WORKS BLDG - INTEREST     | 01472 7330 | 63,627      | 58,247      | 52,669      | 46,875         | 46,875                 | 40,846        | (6,029)     | -12.9%     |
| REFURBISH T/B -INTEREST          | 01472 7340 | 12,726      | 11,649      | 10,534      | 9,375          | 9,375                  | 8,169         | (1,206)     | -12.9%     |
| WILLISTOWN CONSERVATION TRUST    | 01472 7345 | 7,635       | 6,990       | 6,320       | 5,625          | 5,625                  | 4,901         | (724)       | -12.9%     |
| PAOLI PIKE & 352 INTERSECTION    | 01472 7350 | 36,293      | 33,224      | 30,043      | 26,737         | 26,737                 | 23,297        | (3,440)     | -12.9%     |
| WESTTOWN ROAD BRIDGE             | 01472 7355 | 11,097      | 10,158      | 9,186       | 8,175          | 8,175                  | 7,123         | (1,052)     | -12.9%     |
| PARK BRIDGE OVER RIDLEY CREEK    | 01472 7360 | 3,181       | 2,912       | 2,633       | 2,344          | 2,344                  | 2,042         | (302)       | -12.9%     |
| PARK WARNING LGHT @ APPLEBROOK   | 01472 7365 | 1,069       | 978         | 885         | 787            | 787                    | 686           | (101)       | -12.8%     |
| PURCHASE LOT WESTTOWN WAY        | 01472 7370 | 1,273       | 1,165       | 1,053       | 938            | 938                    | 817           | (121)       | -12.9%     |
| PAOLI PK/LINE-LEFT TURN LANES    | 01472 7375 | 3,181       | 2,912       | 2,633       | 2,344          | 2,344                  | 2,042         | (302)       | -12.9%     |
| SERIES 2017 BOND INTEREST        | 01472 7380 |             |             |             |                | 18,188                 | 142,300       | 124,112     | 682.4%     |
| SUBTOTAL                         |            | 189,723     | 170,420     | 150,271     | 129,198        | 147,386                | 249,458       | 102,072     | 69.3%      |
| NON-CORE FUNCTION INCOME         |            |             |             |             |                |                        |               |             |            |
| REAL ESTATE TRANSFER TAX         | 01310 1000 | 539,481     | 1,043,058   | 686,792     | 525,000        | 1,100,000              | 575,000       | (525,000)   | -47.7%     |

| Account Title                                  | Acct#                    | <b>2014 Actual</b> 539,481 | <b>2015 Actual</b> 1,043,058 | <b>2016 Actual</b> 686,792 | <b>2017 Budget</b> 525,000 | <b>2017 Y/E Projection</b> 1,100,000 | <b>2018 Proposed</b> 575,000 | <b>\$ Variance</b> (525,000) | % Variance<br>-47.7% |
|--|--------------------------|----------------------------|------------------------------|----------------------------|----------------------------|--------------------------------------|------------------------------|------------------------------|----------------------|
| EARNED INCOME TAXES                            |                          |                            |                              |                            |                            |                                      |                              |                              |                      |
| EARNED INCOME TAXES EIT REFUNDS                | 01310 2000<br>01403 3141 | 4,666,975<br>49,573        | 4,652,617<br>49,216          | 5,012,979<br>55,931        | 4,916,400<br>-             | 5,150,000<br>70,000                  | 5,181,600                    | 31,600<br>(70,000)           | 0.6%<br>-100.0%      |
| SUBTOTAL                                       |                          | 4,617,402                  | 4,603,401                    | 4,957,049                  | 4,916,400                  | 5,080,000                            | 5,181,600                    | 101,600                      | 2.0%                 |
| LOCAL SERVICES TAX                             |                          |                            |                              |                            |                            |                                      |                              |                              |                      |
| LOCAL SERVICES TAX REVENUE<br>LST TAX - REFUND | 01310 9000<br>01403 3120 | 316,264<br>402             | 324,701<br>319               | 374,959<br>335             | 348,000<br>-               | 348,000<br>100                       | 348,000                      | -<br>(100)                   | 0.0%<br>-100.0%      |
|  |                          | 315,862                    | 324,382                      | 374,624                    | 348,000                    | 347,900                              | 348,000                      | 100                          | 0.0%                 |
| REAL ESTATE PROPERTY TAX                       |                          |                            |                              |                            |                            |                                      |                              |                              |                      |
| R.E.PROPERTY TAX                               | 01301 1000               | 2,002,735                  | 2,014,882                    | 2,018,679                  | 2,040,531                  | 2,040,531                            | 2,045,225                    | 4,694                        | 0.2%                 |
| PROPERTY TAX - LIEN REVENUE                    | 01301 5000               | 14,490                     | 8,394                        | 10,408                     | 12,000                     | 10,000                               | 10,000                       | -                            | 0.0%                 |
| PROPERTY TAX - INTERIM                         | 01301 6000               | 18,135                     | 4,873                        | 30,561                     | 3,000                      | -                                    |                              | -                            |                      |
| PROPERTY TAX - DISCOUNT                        | 01301 7000               | (36,321)                   | (36,464)                     | (37,442)                   | (37,403)                   | (37,396)                             | (37,396)                     | (0)                          | 0.0%                 |
| PROPERTY TAX - CERT FEES                       | 01361 6500               | 2,055                      | 2,565                        | 3,245                      | 2,500                      | 2,800                                | 2,800                        | _                            | 0.0%                 |
| PROPERTY TAX - PENALTY                         | 01319 0100               | 6,116                      | 5,182                        | 7,522                      | 6,500                      | 4,000                                | 5,500                        | 1,500                        | 37.5%                |
| SUBTOTAL                                       |                          | 2,007,210                  | 1,999,431                    | 2,032,973                  | 2,027,128                  | 2,019,935                            | 2,026,129                    | 6,194                        | 0.3%                 |
| CABLE TELEVIS.FRANCHISE                        | 01321 8000               | 450,651                    | 462,319                      | 470,236                    | 473,690                    | 480,000                              | 489,600                      | 9,600                        | 2.0%                 |
|  |                          | 450,651                    | 462,319                      | 470,236                    | 473,690                    | 480,000                              | 489,600                      | 9,600                        | 2.0%                 |
| OTHER  |                          |                            |                              |                            |                            |                                      |                              |                              |                      |
| INTEREST EARNINGS                              | 01340 1000               | 14,529                     | 10,775                       | 13,340                     | 20,000                     | 45,000                               | 55,000                       | 10,000                       | 22.2%                |
| RENT OF PROPERTIES - POLICE                    | 01342 2000               | 11,392                     | 11,392                       | 11,392                     | 11,392                     | 11,392                               | 11,392                       | -                            | 0.0%                 |
| P.U. REALTY TAX<br>TRANSFER FROM FUND BALANCE  | 01355 0100               | 9,665                      | 8,684                        | 8,949                      | 8,949                      | 8,278                                | 8,278<br>395,066             | (0)<br>395,066               | 0.0%                 |

### For Adoption on December 5, 2017

| Account Title TOTAL OTHER | Acct # 2014 Actu<br>35,58 |              | <b>2016 Actual</b> 33,682 | <b>2017 Budget</b> 40,341 | <b>2017 Y/E</b><br><b>Projection</b><br>64,670 | <b>2018 Proposed</b><br>469,736 | <b>\$ Variance</b> 405,066 | <b>% Variance</b> 626.4% |
|---------------------------|---------------------------|--------------|---------------------------|---------------------------|--|---------------------------------|----------------------------|--------------------------|
| TOTAL REVENUE             | 9,926,84                  | 7 10,305,287 | 10,621,058                | 10,327,216                | 10,976,569                                     | 10,912,613                      | (63,956)                   | -0.6%                    |
| TOTAL EXPENSES            | 9,846,18                  | 9,960,121    | 10,326,934                | 10,765,928                | 10,643,471                                     | 10,912,613                      | 269,142                    | 2.5%                     |
| NET RESULTS               | 80,66                     | 7 345,167    | 294,124                   | (438,712)                 | 333,098  | -                               |                            |                          |
| Ending Fund Balance       |                           |              |                           | 4,660,394                 | 5,432,204                                      | 5,432,204                       |                            |                          |

# EAST GOSHEN TOWNSHIP GENERAL FUND PASS THROUGH ACCOUNTS 2018 PROPOSED BUDGET 5-Dec-17

| Account Title                           | Acct #      | 2014 Actual    | 2015 Actual | 2016 Actual | 2017 Adopted | 2017 Year-End | 2018 Proposed |  |  |  |
|---|-------------|----------------|-------------|-------------|--------------|---------------|---------------|--|--|--|
| GENERAL FUND PASS THROUGH ACCOUNTS ONLY |             |                |             |             |              |               |               |  |  |  |
| FIRE                                    |             |                |             |             |              |               |               |  |  |  |
| EXPENSES                                |             |                |             |             |              |               |               |  |  |  |
| FIREFIGHTERS - WAGE EXPENSE             | 01411 1300  | 629,019        | 680,184     | 902,806     | 841,762      | 875,000       | 1,100,000     |  |  |  |
| FIREFIGHTERS - HEALTH INS EXPENSE       | 01411 2000  | 153,075        | 157,247     | 171,991     | 200,092      | 200,092       | 300,000       |  |  |  |
| FIRE CO. PAYROLL PROCESS - EXPENSE      | 01411 2300  | 3 <i>,</i> 886 | 4,194       | 4,267       | 4,440        | 4,440         | 4,529         |  |  |  |
| FIRE CO. WORKERS COMP INS - EXPENSE     | 01411 2500  | 41,965         | 50,324      | 74,807      | 67,920       | 67,920        | 102,300       |  |  |  |
| FIRE CO. PAYROLL TAX - EXPENSE          | 01487 1660  | 57,241         | 60,645      | 78,044      | 74,466       | 74,466        | 93,614        |  |  |  |
| VALIC - ER                              | 01487 1661  | 9,585          | 14,477      | 20,059      | 21,826       | 15,826        | 10,000        |  |  |  |
| INR 457 - ER                            | 01487 1665  | -              | -           | -           | -            | 6,000         | 12,000        |  |  |  |
|   |             |                |             |             |              |               |               |  |  |  |
| REVENUE                                 |             |                |             |             |              |               |               |  |  |  |
| FF SHARE OF INSURANCE DIVIDENDS         | 01380 0121  | -              | 3,002       | 8,513       | **           |               |               |  |  |  |
| PAID FIRE CO. REIMB REVENUE             | 01380 0130  | 894,771        | 964,069     | 1,243,460   | 1,210,506    | 1,243,744     | 1,622,443     |  |  |  |
|   |             |                |             |             |              |               |               |  |  |  |
| SUBTOTAL                                |             |                | -           | -           | -            | -             | -             |  |  |  |
|   |             |                |             |             |              |               |               |  |  |  |
| HYDRANTS                                |             |                |             |             |              |               |               |  |  |  |
| HYDRANTS - RECHARGE EXPENSE             | 01411 3631  | 28,179         | 28,178      | 28,179      | 28,180       | 28,180        | 28,180        |  |  |  |
| HYDRANTS - RECHARGE REVENUE             | 01383 1200  | 28,179         | 28,179      | 28,179      | 28,180       | 28,180        | 28,180        |  |  |  |
|   |             |                | _           |             |              |               |               |  |  |  |
| SUBTOTAL                                |             | -              | 1           | -           | -            | -             | -             |  |  |  |
|   |             |                |             |             |              |               |               |  |  |  |
| VOLUNTEER FF RELIEF ASSOCIATION         | 04.444.5350 | 176.054        | 167 600     | 154.040     | 154.040      | 154.040       | 154.040       |  |  |  |
| VOL.FIRE RELIEF ASSOC EXPENSE           | 01411 5250  | 176,054        | 167,688     | 154,049     | 154,049      | 154,049       | 154,049       |  |  |  |
| VOL.FIRE RELIEF ASSOC REVENUE           | 01355 1000  | 176,054        | 167,688     | 154,049     | 154,049      | 154,049       | 154,049       |  |  |  |
| CURTOTAL                                |             |                |             |             |              |               |               |  |  |  |
| SUBTOTAL                                |             | -              | _           | -           | -            | -             | -             |  |  |  |

| Account Title   | Acct #                                 | 2014 Actual       | 2015 Actual       | 2016 Actual       | 2017 Adopted          | 2017 Year-End    | 2018 Proposed     |
|---|--|-------------------|-------------------|-------------------|-----------------------|------------------|-------------------|
| PENSION FIREFIGHTERS<br>FF PENSION - EXPENSE<br>FF PENSION - REVENUE (STATE AID)                            | 01483 5320<br>01355 0515               | 77,095<br>77,095  | 63,462<br>63,462  | 48,617<br>48,617  | 59,720<br>59,720      | 59,720<br>59,720 | 65,465<br>65,465  |
| SUBTOTAL  |  | -                 | -                 | -                 | -                     | -                | -                 |
| FIREFIGHTERS FUEL CHARGES FIRE COMPANY FUEL - EXPENSE FIRE COMPANY FUEL - REVENUE                           | 01411 1320<br>01380 0129               | 36,590<br>36,590  | 23,907<br>23,907  | 15,416<br>15,416  | 22,000<br>22,000      | 22,000<br>22,000 | 25,000<br>25,000  |
| SUBTOTAL  |  | -                 | -                 | -                 | -                     | -                | -                 |
| POLICE PENSION OFFICE STAFF   |  |                   |                   |                   |                       |                  |                   |
| EXPENSES POLICE PENSION OFFICE - EXPENSE WEGO POLICE PENSION PLAN EXPENSE                                   | 01483 5330<br>01410 5250               | -<br>109,873      | -<br>101,145      | -<br>125,006      | 9,804<br>126,256      | 9,804<br>131,006 | 10,277<br>133,626 |
| REVENUES POLICE PENSION OFFICE - REVENUE POLICE PENSION OFFICE - STATE AID WEGO POLICE PENSION PLAN REVENUE | 01380 0140<br>01355 0520<br>01355 0525 | -<br>-<br>109,873 | -<br>-<br>101,145 | -<br>-<br>125,006 | -<br>9,804<br>126,256 | 9,804<br>131,006 | 10,277<br>133,626 |
| SUBTOTAL  |  | 219,745           | 202,290           | 250,011           | -                     |                  |                   |
| TOTAL REVENUES  |  | 1,322,561         | 1,351,451         | 1,623,239         | 1,610,515             | 1,648,503        | 2,039,040         |
| TOTAL EXPENSES  |  | 1,322,561         | 1,351,450         | 1,623,239         | 1,610,515             | 1,648,503        | 2,039,040         |
| NET RESULTS   |  | -                 | 1                 | -                 | -                     | -                | ~                 |

### East Goshen Township Other Funds 2018 Proposed Budget for 12-5-17

CPI

2.00%

| Account Title               | Acct #     | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted | 2017 Year-End<br>Projection | 2018 Proposed<br>Budget | \$ Variance<br>YE Proj-Prop. | % Variance |
|-----------------------------|------------|----------------|----------------|----------------|-----------------|-----------------------------|-------------------------|------------------------------|------------|
| State Liquid Fuels Fund     |            |                |                |                |                 |                             |                         |                              |            |
| Beginning Fund Balance      |            |                |                |                | 302             | 302                         | 302                     |                              |            |
| REVENUE                     |            |                |                |                |                 |                             |                         |                              |            |
| STATE INTEREST EARNINGS     | 02341 1000 | 536            | 498            | 624            | 1,500           | 5,200                       | 5,200                   | _                            | 0.0%       |
| STATE LIQUID FUELS          | 02355 0300 | 397,575        | 430,711        | 503,447        | 517,651         | 525,511                     | 542,883                 | 17,372                       | 3.3%       |
| TOTAL REVENUE               |            | 398,110        | 431,209        | 504,071        | 519,151         | 530,711                     | 548,083                 | 17,372                       | 3.3%       |
| EXPENSES                    |            |                |                |                |                 |                             |                         |                              |            |
| SNOW - MATERIALS & SUPPLIES | 02432 2450 | 2,662          | 31,143         | 33,486         | 39,664          | 40,547.00                   | 41,874                  | 1,327                        | 3.3%       |
| SNOW-EQUIPMENT RENTAL       | 02432 3840 | -              | -              | -              | 9,915           | 10,136.00                   | 10,468                  | 332                          | 3.3%       |
| MAINT. & REPAIRS-TRAF.SIG   | 02433 3720 | 1,043          | 11,477         | 1,309          | 78,429          | 80,175.00                   | 82,799                  | 2,624                        | 3.3%       |
| STREET LIGHTING             | 02434 3720 | ·<br>-         | -              | -              | 12,833          | 13,119.00                   | 13,548                  | 429                          | 3.3%       |
| MATERIALS & SUPPLIES        | 02438 2450 | 255,733        | -              | -              | 102,952         | 105,244.00                  | 108,689                 | 3,445                        | 3.3%       |
| HIGHWAYSRESURFACING         | 02438 2455 | _              | 235,586        | 293,069        | 246,484         | 251,973.00                  | 260,221                 | 8,248                        | 3.3%       |
| EQUIPMENT RENTAL            | 02438 3840 | 138,620        | 153,008        | 176,105        | 28,874          | 29,517.00                   | 30,483                  | 966                          | 3.3%       |
| TOTAL EXPENSES              |            | 398,058        | 431,214        | 503,969        | 519,151         | 530,711                     | 548,083                 | 17,372                       | 3.3%       |
| NET RESULT FROM OPERATIONS  |            | 52             | (5)            | 102            | -               | -                           | -                       | -                            |            |
| Ending Fund Balance         |            |                |                |                | 302             | 302                         | 302                     |                              |            |

| Account Title                      | Acct #       | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted | 2017 Year-End<br>Projection | 2018 Proposed<br>Budget | \$ Variance<br>YE Proj-Prop. | % Variance |
|------------------------------------|--------------|----------------|----------------|----------------|-----------------|-----------------------------|-------------------------|------------------------------|------------|
| Capital Reserve Fund               |              |                |                |                |                 |                             |                         |                              |            |
| Beginning Fund Balance REVENUE     |              |                |                |                | 6,079,275       | 6,079,275                   | 6,052,684               |                              |            |
| INTEREST - SINKING FUND            | 03341 1000   | 19,374         | 22,494         | 24,927         | 20,000          | 37,000                      | 60,000                  | 23,000                       | 62.2%      |
| PROCEEDS FROM SALE OF MACH & EQUIP | 03341 2000   | 45,000         | -              | 27,250         | -               |                             |                         | -                            |            |
| INSURANCE CLAIMS                   | 03391 2000   | -              | 4,923          | -              | -               |                             |                         | -                            |            |
| DCNR PLAYGROUND GRANT              | 03354 0700   | -              | -              | -              | -               | 485,000                     |                         | (485,000)                    | -100.0%    |
| SEGMENT F-G TRAIL GRANTS           | 03354-0701   |                |                |                |                 | 352,400                     |                         |                              |            |
| PECO GEOTHERMAL GRANT              | 03354 1000   | -              | 3,726          | -              | -               |                             |                         | -                            |            |
| DVRPC BRIDGE GRANT                 | 03354 2000   | -              | -              | 330,198        | -               | 66,005                      |                         | (66,005)                     | -100.0%    |
| CAP.REPLACTRANSFOFFICE             | 03392 0800   | 9,535          | 11,543         | 7,113          | 11,845          | 11,845                      | 17,177                  | 5,332                        | 45.0%      |
| CAP.PURCHASE TRANSFTWP.BLDG.       | 03392 0801   | -              | -              | 70,698         | 68,000          | 34,625                      | 420,000                 | 385,375                      | 1113.0%    |
| CAP.REPLACEMENT TRANSFTWP.BLDG.    | 03392 0802   | 51,892         | 102,876        | 62,733         | 176,800         | 68,000                      | 115,152                 | 47,152                       | 69.3%      |
| CAP.PURCHASE TRANSFTWP.BLDG.       | 03392 0803   | 86,774         | -              | -              | -               |                             |                         | -                            |            |
| CAP. REPLACEMENT TRANSFHIGHWAY     | 03392 0804   | 144,215        | 188,118        | 199,014        | 190,000         | 190,000                     | 203,098                 | 13,098                       | 6.9%       |
| CAP.PURCHASE-TRANSFHIGHWAY         | 03392 0805   | 30,967         | _              | 9,360          | 19,500          | 23,701                      |                         | (23,701)                     | -100.0%    |
| CAP.REPLACEMENT -TRANSFPARK        | 03392 0806   | 18,576         | 42,508         | 18,371         | 20,543          | 20,543                      | 19,065                  | (1,478)                      | -7.2%      |
| CAP.PURCHASE - TRANSF PARK         | 03392 0807   | 16,635         | -              | -              | -               |                             | 10,000                  | 10,000                       |            |
| CAP TRANSFER FROM BOND FUNDS       | 03392 0850   |                |                |                |                 | 503,886                     |                         |                              |            |
| TOTAL REVENUE                      |              | 422,968        | 376,189        | 749,665        | 506,688         | 1,793,005                   | 844,492                 | (92,227)                     | -5.1%      |
| EXPENSES                           |              |                |                |                |                 |                             |                         |                              |            |
| CAPITAL REPLACEMENT - OFFICE EQUIP | 03401 7400   | 21,088         | -              | 4,039          | 13,300          | 19,410                      | 24,500                  | 5,090                        | 26.2%      |
| CAPITAL PURCHASE - OFFICE EQUIP    | 03401 7450   | -              | 1,431          | _              | -               |                             |                         | -                            |            |
| CAPITAL REPLACEMENT - SOFTWARE     | 03407 7400   | -              | 17,720         | -              | -               |                             |                         | -                            |            |
| CAPITAL REPLACEMENT-TWP BLDG       | 03409 7400   | 181,153        | 6,064          | 6,218          | -               | 222,901                     |                         | (222,901)                    | -100.0%    |
| CAPITAL PURCHASE - TWP BLDG        | 03409 7450   | 355,394        | 9,174          | 9,553          | 176,800         | 34,625                      | 420,000                 | 385,375                      | 1113.0%    |
| CAPITAL REPLACEMENT - HWY EQUIP    | 03430 7400   | 171,025        | 250,407        | 188,261        | 246,600         | 276,557                     | 413,000                 | 136,443                      | 49.3%      |
| CAPITAL PURCHASE - HWY EQUIP       | 03430 7450   | 30,967         | -              | 9,360          | 19,500          | 23,701                      |                         | (23,701)                     | -100.0%    |
| CAPITAL REPLACEMENT - PARK & REC   | 03454 7400   | 4,600          | -              | 19,016         | 32,175          | 15,131                      |                         | (15,131)                     | -100.0%    |
| CAPITAL PURCHASE - PARK & REC      | 03454 7450   | 16,635         | -              |                | 135,510         | 674,035                     | 10,000                  | 10,000                       | 1.5%       |
| CAPITAL - HERSHEY MILL REPAIR      | 03457 7450   | -              | -              | 36,063         | 47,611          | 19,267                      |                         | (19,267)                     | -100.0%    |
| CAPITAL REPLACEMENT - MILLTOWN DAM | 1 03458 7450 | -              | -              | 41,120         | 56,764          | 56,529                      |                         | (56,529)                     | -100.0%    |

### For 12/5/17 Adoption

|                               |            | 2014      | 2015    | 2016      | 2017        | 2017 Year-End | 2018 Proposed | \$ Variance   |            |
|-------------------------------|------------|-----------|---------|-----------|-------------|---------------|---------------|---------------|------------|
| Account Title                 | Acct #     | Actual    | Actual  | Actual    | Adopted     | Projection    | Budget        | YE Proj-Prop. | % Variance |
| CAPITAL - PARK CROSSING       | 03459 7401 | -         | 23,462  | -         | -           |               |               | -             |            |
| CAPITAL - E. BOOT RD BRIDGE   | 03459 7450 | -         | 37,906  | 457,348   | -           |               |               | -             |            |
| PAOLI PK.TRAIL - SEGMT.A      | 03460 7401 | -         | -       | -         | 303,000     |               |               | -             |            |
| PAOLI PK.TRAIL - SEGMT.B      | 03460 7402 |           |         |           | -           |               |               | -             |            |
| PAOLI PK.TRAIL - SEGMT.C      | 03460 7403 | -         | -       | 98,580    | 237,354     | 111,286.07    |               | (111,286)     | -100.0%    |
| PAOLI PK.TRAIL - SEGMT.D      | 03460 7404 | -         | -       | -         | 285,429     | 6,875.90      |               | (6,876)       | -100.0%    |
| PAOLI PK.TRAIL - SEGMT.E      | 03460 7405 | -         | -       |           | -           | 6,875.89      |               | (6,876)       | -100.0%    |
| PAOLI PK.TRAIL - SEGMT.F      | 03460 7406 |           | -       | 1,000     | 312,900     | 176,200.00    |               | (176,200)     | -100.0%    |
| PAOLI PK.TRAIL - SEGMT.G      | 03460 7407 | -         | -       | 100       | -           | 176,200.00    |               | (176,200)     | -100.0%    |
| PAOLI PK.TRAIL - ALL SEGMENTS | 03460 7408 | ~         | -       | 67,293    | -           |               |               | -             |            |
| TOTAL EXPENSES                |            | 780,862   | 346,164 | 937,851   | 1,866,943   | 1,819,595     | 867,500       | (952,095)     | -52.3%     |
| NET RESULT FROM OPERATIONS    |            | (357,893) | 30,025  | (188,186) | (1,360,255) | (26,590)      | (23,008)      | 859,868       |            |
| Ending Fund Balance           |            |           |         |           | 4,719,020   | 6,052,684     | 6,029,676     |               |            |

| Account Title   | Acct #     | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted                      | 2017 Year-End<br>Projection            | 2018 Proposed<br>Budget              | \$ Variance<br>YE Proj-Prop. | % Variance |
|---|------------|----------------|----------------|----------------|--------------------------------------|--|--------------------------------------|------------------------------|------------|
| Transportation Fund   |            |                |                |                |                                      |  |                                      |                              |            |
| Beginning Fund Balance  |            |                |                |                | 1,074,859                            | 1,074,859                              | 1,074,152                            |                              |            |
| Beginning Fund Balance Impact Fee<br>Beginning Fund Balance Non-Impact Fee                  |            |                |                |                | 330,944<br>743,915                   | 330,944<br>743,915                     | 332,737<br>741,415                   |                              |            |
| REVENUE   |            |                |                |                |                                      |  |                                      |                              |            |
| INTEREST EARNINGS   | 04341 1000 | 2,402          | 2,263          | 2,282          | 2,200                                | 4,000                                  | 2,500                                | (1,500)                      |            |
| INTEREST - IMPACT FEE   | 04341 1010 | 157            | 159            | 439            | -                                    | 1,000                                  | 1,000                                | -                            | 0.0%       |
| PENNDOT GO GREEN GRANT  | 04354 2000 |                | 4 505          | -              | 257,500                              |  | 257,500                              | 257,500                      |            |
| IMPACT FEES   | 04387 1010 | 23,775         | 1,585          | 10,925         | 793                                  | 793                                    | 793                                  | -                            | 0.0%       |
| TOTAL REVENUE   |            | 26,334         | 4,007          | 13,647         | 260,493                              | 5,793                                  | 261,793                              | 256,000                      | 4419.5%    |
| EXPENSES  |            |                |                |                |                                      |  |                                      |                              |            |
| TRAFFIC STUDY   | 04439 6040 | -              | -              | _              |                                      | 6,500                                  |                                      | (6,500)                      | -100.0%    |
| SIGNAL BATTERY BACK-UP  | 04439 6065 | 3,120          |                | -              | -                                    |  |                                      | -                            |            |
| TRAFFIC VIDEO   | 04439 6066 | 8,519          | 10,648         | -              | -                                    |  |                                      | _                            |            |
| ROUTE 3 ADAPTIVE SIGNALS  | 04439 6076 | -              | -              | -              | 515,000                              | -                                      | 515,000                              | 515,000                      |            |
| BOOT ROAD WIDENING  | 04439 6077 |                |                |                | 85,000                               |  | 100,000                              | 100,000                      |            |
| TOTAL EXPENSES  |            | 11,639         | 10,648         | -              | 600,000                              | 6,500                                  | 615,000                              | 608,500                      | 9361.5%    |
| NET RESULT FROM OPERATIONS  |            | 14,695         | (6,641)        | 13,647         | (339,507)                            | (708)                                  | (353,208)                            | (352,500)                    |            |
| Ending Fund Balance<br>Ending Fund Balance Impact Fee<br>Ending Fund Balance Non-Impact Fee |            |                |                |                | <b>735,352</b><br>331,737<br>403,615 | <b>1,074,152</b><br>332,737<br>741,415 | <b>720,944</b><br>334,529<br>386,415 |                              |            |

| A                                  | A+ #       | 2014      | 2015      | 2016      | 2017      | 2017 Year-End | 2018 Proposed | \$ Variance   | 0/ 1/2===== |
|------------------------------------|------------|-----------|-----------|-----------|-----------|---------------|---------------|---------------|-------------|
| Account Title                      | Acct #     | Actual    | Actual    | Actual    | Adopted   | Projection    | Budget        | YE Proj-Prop. | % Variance  |
| Sewer Operating Fund               |            |           |           |           |           |               |               |               |             |
| Beginning Fund Balance             |            |           |           |           | 552,175   | 552,175       | 655,077       |               |             |
| REVENUE                            |            |           |           |           |           |               |               |               |             |
| INTEREST EARNINGS                  | 05341 1000 | 826       | 620       | 702       | 600       | 600           | 600           | -             | 0.0%        |
| REVENUE - SEWER FEES               | 05364 1000 | 2,798,401 | 3,052,682 | 3,182,588 | 3,273,497 | 3,473,497.00  | 3,487,875     | 14,378        | 0.4%        |
| REVENUE - SEWER PENALTIES          | 05364 1010 | 44,041    | 40,999    | 40,078    | 35,350    | 40,000.00     | 40,000        | -             | 0.0%        |
| REVENUE - LIEN PAYMENTS            | 05364 1025 | 90,801    | 94,319    | 93,946    | 75,000    | 70,000.00     | 70,000        | -             | 0.0%        |
| REVENUE - SEWER CERTIFICATION FEES | 05364 1030 | 723       | 728       | 858       | 600       | 800.00        | 600           | (200)         | -25.0%      |
| REVENUE - WG CONVEYANCE FEE        | 05364 1040 | 19,946    | 12,326    | 12,945    | 13,074    | 6,307.14      | 12,500        | 6,193         | 98.2%       |
| ADMIN.COST FROM WESTTOWN           | 05364 1060 | 3,861     | 3,861     | 3,861     | 3,861     | 3,861.00      | 3,861         | -             | 0.0%        |
| O&M FEES FOR BARKWAY PUMP STATION  | 05364 1070 | 12,325    | 11,101    | 16,524    | 11,110    | 11,110.00     | 65,700        | 54,590        | 491.4%      |
| O&M FEES FOR ASHBRIDGE PUMP STATIO | 05364 1080 | 3,127     | 1,076     | 1,109     | 2,525     | 2,525.00      | 1,500         | (1,025)       | -40.6%      |
| MISCELLANEOUS SEWER REVENUE        | 05380 1000 | 180,000   |           | -         | -         | 11,110        |               | (11,110)      | -100.0%     |
| SEWER INSURANCE CLAIMS             | 05391 2000 | 4,390     | -         | -         | -         | 764           |               | (764)         | -100.0%     |
| REIMB.PRINC.&INTEREST M.A          | 05392 0710 | 27,235    | 27,409    | 28,092    | 28,363    | 28,363        | -             | (28,363)      | -100.0%     |
| XFER FROM SEWER SINKING            | 05392 0800 | -         | -         | 31,214    | •••       |               |               | -             |             |
|                                    |            |           |           |           |           |               |               |               |             |
| TOTAL REVENUE                      |            | 3,185,675 | 3,245,121 | 3,411,917 | 3,443,980 | 3,648,937     | 3,682,636     | 33,699        | 0.9%        |
|                                    |            |           |           |           |           |               |               |               |             |
|                                    |            |           |           |           |           |               |               |               |             |
| CHESTER CREEK EXPENSES             |            |           |           |           |           |               |               |               |             |
| C.C. METERS -WAGES                 | 05420 1400 | 7,564     | 11,480    | 5,954     | 12,241    | 3,000         | 9,000         | 6,000         | 200.0%      |
| C.C. INTERCEPTOR - WAGES           | 05420 1401 | 1,785     | 658       | 1,655     | 816       | 816           | 1,000         | 184           | 22.5%       |
| C.C. COLLECTION - WAGES            | 05420 1402 | 44,701    | 26,929    | 33,560    | 31,613    | 42,517        | 43,367        | 850           | 2.0%        |
| C.C. COLLECTION - WAGES - I&I      | 05420 1404 | -         | -         | 161       | -         |               |               | -             |             |
| ASHBRIDGE WAGES                    | 05420 1405 | 10,525    | 7,365     | 8,895     | 8,291     | 8,291         | 8,500         | 209           | 2.5%        |
| MILL VALLEY - WAGES                | 05420 1406 | 8,434     | 8,043     | 7,171     | 8,059     | 7,000         | 8,200         | 1,200         | 17.1%       |
| C.C. METERS -VEHICLE OPER.         | 05420 2510 | 8,607     | 11,698    | 6,433     | 9,090     | 9,090         | 9,400         | 310           | 3.4%        |
| C.C. INTERCPT-VEHICLE OPER         | 05420 2511 | 564       | 723       | 1,268     | 808       | 808           | 867           | 59            | 7.3%        |
| C.C. COLLECVEHICLE OPER.           | 05420 2512 | 55,918    | 22,723    | 31,320    | 28,280    | 25,000        | 30,000        | 5,000         | 20.0%       |
| ASHBRIDGE - VEHICLE OPER           | 05420 2515 | 9,156     | 5,333     | 4,688     | 5,252     | 5,000         | 5,800         | 800           | 16.0%       |
| MILL VALLEY - VEHICLE OPER         | 05420 2516 | 5,765     | 5,102     | 4,550     | 4,747     | 4,747         | 5,200         | 453           | 9.5%        |
| C.C. METERS - UTILITIES            | 05420 3600 | 124       | 148       | 123       | 140       | 140           | 143           | 3             | 2.1%        |
| C.C. INTERCEPTOR-UTILITIES         | 05420 3601 | -         | 537       | 965       | 970       | 1,100         | 1,122         | 22            | 2.0%        |
| C.C. COLLECTION -UTILITIES         | 05420 3602 | 14,775    | 14,510    | 16,424    | 17,473    | 18,000        | 18,360        | 360           | 2.0%        |
|                                    |            |           |           |           |           |               | et .          |               |             |

|  |                          | 2014         | 2015         | 2016       | 2017            | 2017 Year-End     | 2018 Proposed     | \$ Variance      |                |
|--|--------------------------|--------------|--------------|------------|-----------------|-------------------|-------------------|------------------|----------------|
| Account Title  | Acct #                   | Actual       | Actual       | Actual     | Adopted         | Projection        | Budget            | YE Proj-Prop.    | % Variance     |
| C.C. METERS-MAINT.& REPRS.                               | 05420 3700               | 10,054       | 4,271        | 5,656      | 6,060           | 7,000             | 6,872             | (128)            | -1.8%          |
| C.C. INTERCEPTMAINT.&REP                                 | 05420 3701               | 7,290        | 2,158        | 967        | 1,010           | 4,000             | 3,208             | (792)            | -19.8%         |
| C.C. COLLECMAINT.& REPR.                                 | 05420 3702               | 106,739      | 36,012       | 133,978    | 111,100         | 90,000            | 99,389            | 9,389            | 10.4%          |
| C.C. INTERCEPTMAINT & REP - I&I                          | 05420 3703               | 2,068        | -            | -          | 5,000           | 2,000             | 2,000             | -                | 0.0%           |
| C.C. COLLECTMAINT & REP - I&I                            | 05420 3704               | 5,345        | 1,709        | -          | 5,000           | 2,000             | 2,000             | -                | 0.0%           |
| ASHBRIDGE-MAINT.&REPR                                    | 05420 3705               | -            | 169          | ~          | -               |                   |                   | -                |                |
| C.C. WEST GOSHEN OPER/MAINT                              | 05420 3850               | 562,031      | 794,428      | 751,300    | 760,000         | 670,000           | 640,000           | (30,000)         | -4.5%          |
| TOTAL CHESTER CREEK EXPENSES                             |                          | 861,442      | 953,997      | 1,015,069  | 1,015,950       | 900,509           | 894,429           | (6,080)          | -0.7%          |
| DIDLEY CREEK EVAPAGES                                    |                          |              |              |            |                 |                   |                   |                  |                |
| RIDLEY CREEK EXPENSES                                    | 05422 1400               | 6,955        | 3,065        | 13,027     | 9,000           | 10 550            | 10.000            | (550)            | F 20/          |
| R.C. STP- WAGES  | 05422 1400               | •            | 11,436       | 51,932     | •               | 10,550            | 10,000            | (550)            | -5.2%          |
| R.C. COLLEC WAGES  | 05422 1401               | 19,557       |              | 89,597     | 22,000          | 25,000            | 27,024<br>93,072  | 2,024            | 8.1%           |
| R.C. STP- CHEMICALS                                      | 05422 2440               | 78,825       | 91,603       |            | 94,435<br>8,080 | 93,000            |                   | 72               | 0.1%           |
| R.C. COLLECCHEMICALS                                     | 05422 2441<br>05422 2460 | 10,245<br>-  | 5,607<br>-   | 5,834<br>- | 5,000           | 6,000             | 7,439             | 1,439<br>-       | 24.0%          |
| R.C. TREE REMOVAL  | 05422 2460               | 3,160        | -<br>2,675   | -<br>8,881 | 7,000           | 6000              | 7,000             |                  | 16 70/         |
| R.C. STP-VEHICLE OPER.                                   |                          | 21,185       | 6,906        | 32,633     | 19,190          | 16,000            | 22,000            | 1,000            | 16.7%          |
| R.C. COLLEC-VEHICLE OPER.<br>R.C. STP-MINOR EQUIP.       | 05422 2511<br>05422 2600 | 12,978       | 337          | 272        | 3,000           | 1,200             | 1,224             | 6,000            | 37.5%          |
|  |                          |              |              | 2,636      | 5,000           | 1,200             | 1,224             | 24               | 2.0%           |
| R.C. COLLECMINOR EQUIP.                                  | 05422 2601               | -<br>130,692 | -<br>128,591 | 127,120    | -<br>131,300    | 121 200           | 133,926           | -                | 2.00/          |
| R.C STP -UTILITIES                                       | 05422 3600<br>05422 3601 | 6,221        | 9,094        | 5,845      | 6,269           | 131,300<br>7200   | 7,344             | 2,626<br>144     | 2.0%           |
| R.C. COLLECUTILITIES                                     | 05422 3700               | 98,017       | 79,234       | 138,332    | 126,250         |                   |                   |                  | 2.0%<br>10.8%  |
| R.C. STP-MAINT.& REPAIRS                                 |                          | 22,266       | 36,870       | 68,156     | 55,000          | 102,126<br>40,000 | 113,144<br>76,236 | 11,018<br>36,236 |                |
| R.C. COLLECMAINT.& REPR R.C. COLLECTION-MAINT. & REP I&I | 05422 3701<br>05422 3702 | 34,376       | 9,619        | 2,849      | 20,000          | 13,000            | 16,608            | 3,608            | 90.6%<br>27.8% |
|  | 05422 4500               | 185,269      | 192,875      | 194,143    | 196,950         | 202,000           | 206,040           | 4,040            | 27.8%          |
| R.C. STP-CONTRACTED SERV.                                |                          | 38,186       | 40,647       | 32,361     | 36,000          | 40,000            | 40,800            |                  | 2.0%           |
| R.C. SLUDGE-LAND CHESTER                                 | 05422 4502               | 38,180       | 40,647       | 32,361     | 36,000          | 40,000            | 40,800            | 800              | 2.0%           |
| TOTAL RIDLEY CREEK EXPENSES                              |                          | 667,933      | 618,558      | 773,618    | 739,474         | 693,376           | 761,857           | 68,481           | 9.9%           |
| LOCHWOOD CHASE EXPENSES                                  |                          |              |              |            |                 |                   |                   |                  |                |
| LOCHWOOD STP-MAINT.&REPR.                                | 05423 3700               | 7,072        | 6,360        | 12,557     | -               |                   |                   | -                |                |
| LOCHWOOD COLLMAINT&REPR                                  | 05423 3701               | 1,290        | -            | -          | -               |                   |                   | -                |                |
| TOTAL LOCHWOOD CHASE EXPENSES                            |                          | 8,362        | 6,360        | 12,557     | -               | -                 | -                 | -                |                |

|                                      |            | 2014      | 2015      | 2016      | 2017      | 2017 Year-End | 2018 Proposed | \$ Variance   |            |
|--------------------------------------|------------|-----------|-----------|-----------|-----------|---------------|---------------|---------------|------------|
| Account Title                        | Acct #     | Actual    | Actual    | Actual    | Adopted   | Projection    | Budget        | YE Proj-Prop. | % Variance |
| ADMINISTRATIVE                       |            |           |           |           |           |               |               |               |            |
| TRANSFER TO SINKING FUND             | 05492 3000 | 160,000   | 164,060   | 168,696   | 235,000   | 235,000       | 259,500       | 24,500        | 10.4%      |
| ADMIN WAGES                          | 05429 1400 | 68,486    | 63,888    | 77,657    | 71,000    | 77,479        | 80,578        | 3,099         | 4.0%       |
| PA ONE CALL - WAGES                  | 05429 1401 | 2,938     | 3,986     | 1,245     | 2,525     | 5,000         | 5,000         | •             | 0.0%       |
| ADMINCOMPUTER EXPENSES               | 05429 2600 | 50        | -         | -         | -         |               |               | -             |            |
| ADMINGENERAL EXPENSE                 | 05429 3000 | 1,156     | 1,260     | 2,443     | 2,000     | 2,000         | 2,040         | 40            | 2.0%       |
| ADMIN PROFESSIONAL SERV              | 05429 3100 | 6,719     | 3,819     | 2,014     | 4,040     | 4,000         | 4,080         | 80            | 2.0%       |
| ADMIN - LEGAL                        | 05429 3140 | 30,843    | 7,512     | 5,028     | 18,180    | 9,000         | 9,180         | 180           | 2.0%       |
| ADMIN POSTAGE                        | 05429 3250 | 4,206     | 3,961     | 3,924     | 4,155     | 4,155         | 4,238         | 83            | 2.0%       |
| ADMIN PRINTING                       | 05429 3400 | 1,350     | 920       | 956       | 1,515     | 1,000         | 1,020         | 20            | 2.0%       |
| ADMIN INSURANCE                      | 05429 3500 | 20,361    | 27,826    | 22,789    | 23,735    | 30,010        | 30,610        | 600           | 2.0%       |
| ADMINBLDG.OVERHEAD                   | 05429 3730 | 48,699    | 37,170    | 47,341    | 44,884    | 45,000        | 48,500        | 3,500         | 7.8%       |
| CONTR. SERV. SUMMIT HOUSE            | 05429 4500 | 315,240   | 315,240   | 315,240   | 315,240   | 315,240       | 349,320       | 34,080        | 10.8%      |
| CONTR. SERV. CIDER KNOLL             | 05429 4510 | 71,040    | 71,040    | 71,040    | 71,040    | 71,040        | 78,720        | 7,680         | 10.8%      |
| CONTR. SERV. MALVERN INSTITUTE       | 05429 4520 | 8,097     | 8,439     | 8,456     | 8,959     | 8,959         | 9,138         | 179           | 2.0%       |
| LOCK BOX FEE                         | 05429 5000 | 2,700     | 2,700     | 2,700     | 2,700     | 3,450         | 4,200         | 750           | 21.7%      |
| DVRFA -DEBT SERVUPGRADE              | 05471 7200 | 79,000    | 83,000    | 89,000    | 94,000    | 193,000       | -             | (193,000)     | -100.0%    |
| DVRFA -INTEREST -UPGRADE             | 05472 7200 | 18,267    | 14,890    | 11,328    | 7,298     | 9,500         | -             | (9,500)       | -100.0%    |
| DVRFAPRINCIPAL PMT ON \$9,500,000    | 05471 7220 | 296,000   | 308,000   | 320,000   | 333,000   | 333,000       | 533,000       | 200,000       | 60.1%      |
| DVRFA - INTEREST ON \$9,500,000 LOAN | 05472 7220 | 318,226   | 306,266   | 293,832   | 280,903   | 280,903       | 263,756       | (17,147)      | -6.1%      |
| DVRFA - PRINCIPAL ON DIVERSION LOAN  | 05471 7240 | 91,000    | 94,000    | 97,000    | 100,000   | 100,000       | 103,000       | 3,000         | 3.0%       |
| SERIES 2017 GO BONDS - PRINCIPAL     | 05471 7250 |           |           |           |           |               | 20,000        | 20,000        |            |
| DVRFA - INTEREST ON DIVERSION LOAN   | 05472 7240 | 75,531    | 72,734    | 69,845    | 67,627    | 67,627        | 64,578        | (3,049)       | -4.5%      |
| SERIES 2017 GO BONDS - INTEREST      | 05472 7250 |           |           |           |           | 10,227        | 80,039        | 69,812        | 682.6%     |
| TRANSFER TO MUNIC AUTHORITY          | 05492 0700 | 21,000    | 40,000    | 77,000    | 100,755   | 146,560       | 75,853        | (70,707)      | -48.2%     |
|                                      |            |           |           |           |           |               |               |               |            |
| TOTAL ADMINISTRATIVE EXPENSES        |            | 1,640,909 | 1,630,710 | 1,687,534 | 1,788,556 | 1,952,150     | 2,026,350     | 74,200        | 3.8%       |
| TOTAL SEWER EXPENSES                 |            | 3,178,646 | 3,209,625 | 3,488,779 | 3,543,980 | 3,546,035     | 3,682,636     | 136,601       | 3.9%       |
| NET RESULT FROM OPERATIONS           |            | 7,029     | 35,497    | (76,862)  | (100,000) | 102,902       | -             | (102,902)     |            |
| Ending Fund Balance                  |            |           |           |           | 452,175   | 655,077       | 655,077       |               |            |

| Account Title                       | Acct #     | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted | 2017 Year-End<br>Projection | 2018 Proposed<br>Budget | \$ Variance<br>YE Proj-Prop. | % Variance |
|-------------------------------------|------------|----------------|----------------|----------------|-----------------|-----------------------------|-------------------------|------------------------------|------------|
| Refuse Fund                         |            |                |                |                |                 |                             |                         |                              |            |
| Beginning Fund Balance              |            |                |                |                | 616,907         | 616,907                     | 602,287                 |                              |            |
| REVENUE                             |            |                |                |                |                 |                             |                         |                              |            |
| INTEREST EARNINGS                   | 06341 1000 | 1,215          | 992            | 1,351          | 900             | 4,500                       | 4,000                   | (500)                        | -11.1%     |
| REVENUE - REFUSE FEES               | 06364 2000 | 846,845        | 904,410        | 910,893        | 920,444         | 975,000                     | 922,321                 | (52,679)                     | -5.4%      |
| REVENUE - REFUSE PENALTIES          | 06364 2010 | 19,392         | 12,599         | 12,212         | 10,000          | 12,000                      | 12,000                  |                              | 0.0%       |
| REVENUE - LIEN PAYMENTS             | 06364 2025 | 42,331         | 34,588         | 27,403         | 27,000          | 25,000                      | 25,000                  | -                            | 0.0%       |
| REVENUE - REFUSE CERTIFICATION FEES | 06364 2030 | 723            | 728            | 858            | 500             | 800                         | 600                     | (200)                        | -25.0%     |
| REVENUE - MISCELLANEOUS GRANTS      | 06364 2040 | 40,111         | 11,026         | 38,631         | 39,000          | 39,000                      | 39,000                  | · · ·                        | 0.0%       |
| TOTAL REVENUE                       |            | 950,616        | 964,343        | 991,347        | 997,844         | 1,056,300                   | 1,002,921               | (53,379)                     | -5.1%      |
|                                     |            |                |                |                |                 |                             |                         |                              |            |
| EXPENSES                            |            |                |                |                |                 |                             |                         |                              |            |
| REFUSE - WAGES                      | 06427 1400 | 54,483         | 53,734         | 53,787         | 56,000          | 56,000                      | 58,240                  | 2,240                        | 4.0%       |
| MATERIALS & SUPPLIES                | 06427 2440 | -              | 8,620          | 4,712          | 4,500           |                             |                         | -                            |            |
| GENERAL EXPENSE                     | 06427 3000 | 65             | 130            | 140            | 250             | 250                         | 250                     | -                            | 0.0%       |
| PROFESSIONAL SERVICES               | 06427 3100 | 65             | -              | -              |                 |                             |                         | ***                          |            |
| LEGAL SERVICES                      | 06427 3140 | 7,819          | 7,512          | 5,028          | 7,000           | 7,000                       | 7,140                   | 140                          | 2.0%       |
| POSTAGE                             | 06427 3250 | 4,080          | 3,961          | 3,924          | 4,155           | 4,000                       | 4,080                   | 80                           | 2.0%       |
| ADVERTISING & PRINTING              | 06427 3400 | 1,350          | 920            | 956            | 1,500           |                             |                         | ) see                        |            |
| ADMIN.BLDG.OVERHEAD                 | 06427 3730 | 17,910         | 9,423          | 15,803         | 19,000          | 18,000                      | 15,760                  | (2,240)                      | -12.4%     |
| CONTRACTED SERV.                    | 06427 4500 | 599,073        | 676,739        | 676,759        | 694,920         | 694,920                     | 708,818                 | 13,898                       | 2.0%       |
| LANDFILL FEES                       | 06427 4502 | 288,254        | 288,336        | 260,570        | 282,800         | 282,800                     | 288,456                 | 5,656                        | 2.0%       |
| COUNTY-HAZARD.WASTE PROG.           | 06427 4503 | 4,879          | 5,482          | 4,752          | -               | 4,500                       | 4,590                   | 90                           | 2.0%       |
| RECYCLING FEES                      | 06427 4504 | 4,686          | -              | 992            | -               |                             |                         | hee                          |            |
| LOCK BOX FEE                        | 06427 5000 | 2,700          | 2,700          | 2,700          | 2,700           | 3450                        | 4,200                   | 750                          |            |
| TOTAL EXPENSES                      |            | 985,365        | 1,057,557      | 1,030,123      | 1,072,825       | 1,070,920                   | 1,091,534               | 20,614                       | 1.9%       |
| NET RESULT FROM OPERATIONS          |            | (34,749)       | (93,214)       | (38,776)       | (74,981)        | (14,620)                    | (88,613)                | (73,993)                     |            |
| Ending Fund Balance                 |            |                |                |                | 541,926         | 602,287                     | 513,674                 |                              |            |

| Account Title                     | Acct #     | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted | 2017 Year-End<br>Projection | 2018 Proposed<br>Budget | \$ Variance<br>YE Proj-Prop. | % Variance |
|-----------------------------------|------------|----------------|----------------|----------------|-----------------|-----------------------------|-------------------------|------------------------------|------------|
| Bond Fund                         | Acct #     | Actual         | Actual         | Actual         | Adopted         | Projection                  | buuget                  | re Proj-Prop.                | % Variance |
| Bona Funu                         |            |                |                |                |                 |                             |                         |                              |            |
| Beginning Fund Balance            |            |                |                |                | -               |                             | 7,202,576               |                              |            |
| REVENUE                           |            |                |                |                |                 |                             |                         | ~                            |            |
| INTEREST-TOWNSHIP                 | 08341-1000 |                |                |                |                 | 10,000                      | 15,000                  | 5,000                        | 50.0%      |
| INTEREST-SEWER                    | 08341-1010 |                |                |                |                 | 5,000                       | 15,000                  | 10,000                       | 200.0%     |
| BOND PROCEEDS                     | 08393-1200 |                |                |                |                 | 8,097,485                   |                         | (8,097,485)                  | -100.0%    |
| BOND PREMIUM                      | 08393-2000 |                |                |                |                 |                             |                         | -                            |            |
| TOTAL REVENUES                    |            | _              | _              | _              | _               | 8,112,485                   | 30,000                  | (8,082,485)                  | -99.6%     |
| 10 ME NEVENOES                    |            |                |                |                |                 | 0,111,100                   | 30,000                  | (0,002,403)                  | 33.070     |
| EXPENSES                          |            |                |                |                |                 |                             |                         |                              |            |
| WEST GOSHEN STP IMPROVEMENTS      | 08429-6000 |                |                |                |                 | -                           | 617,026                 |                              |            |
| TENNIS COURTS                     | 08454-6001 |                |                |                |                 | 32,715                      |                         | (32,715)                     | -100.0%    |
| PLAYGROUND ENGINEERING            | 08454-6002 |                |                |                |                 | 52,000                      |                         | (52,000)                     | -100.0%    |
| PLAYGROUND CONSTRUCTION           | 08454-6003 |                |                |                |                 | 147,035                     |                         | (147,035)                    | -100.0%    |
| AMPHITHEATER                      | 08454-6004 |                |                |                |                 |                             | •••                     | _                            |            |
| SPORTS FIELDS                     | 08454-6005 |                |                |                |                 |                             | -                       | -                            |            |
| AREA AROUND PLAYGROUND            | 08454-6006 |                |                |                |                 |                             |                         | -                            |            |
| PARK CAMERAS                      | 08454-6007 |                |                |                |                 |                             | 12,000                  | 12,000                       |            |
| SPORTS FIELDS                     | 08454-6008 |                |                |                |                 |                             | 25,000                  | 25,000                       |            |
| MILLTOWN DAM ENGINEERING          | 08454-6010 |                |                |                |                 | 112,130                     | 50,000                  | (62,130)                     | -55.4%     |
| MILLTOWN DAM CONSTRUCTION         | 08454-6020 |                |                |                |                 |                             | 678,000                 | 678,000                      |            |
| MILLTOWN DAM LAND IMP ENGINEER    | 08454-6030 |                |                |                |                 |                             |                         | -                            |            |
| MILLTOWN DAM LAND IMP CONSTRUCT   | 08454-6040 |                |                |                |                 |                             |                         | -                            |            |
| HERSHEY'S MILL ENGINEERING        | 08454-6050 |                |                |                |                 | 78,500                      | 25,000                  | (53,500)                     | -68.2%     |
| HERSHEY'S MILL CONSTRUCTION       | 08454-6060 |                |                |                |                 |                             | 430,000                 | 430,000                      |            |
| HERSHEY'S MILL LAND IMP ENGINEER  | 08454-6070 |                |                |                |                 |                             |                         | -                            |            |
| HERSHEY'S MILL LAND IMP CONSTRUCT | 08454-6080 |                |                |                |                 |                             |                         | ~                            |            |
| MISC TRAIL EXPENSES               | 08459-6000 |                |                |                |                 |                             |                         | ~                            |            |
| SEGMENTS A&B ENGINEERING          | 08459-6001 |                |                |                |                 | 100,000                     | 400,000                 | 300,000                      | 300.0%     |
| SEGMENT C ENGINEERING             | 08459-6003 |                |                |                |                 | 252,100                     | 324,708                 | 72,608                       | 28.8%      |
| SEGMENTS D&E ENGINEERING          | 08459-6005 |                |                |                |                 | 135,429                     | 435,429                 | 300,000                      | 221.5%     |
| TOTAL EXPENSES                    |            | -              | -              | -              | -               | 909,909                     | 2,997,163               | 1,470,228                    | 161.6%     |

| Account Title  NET RESULT FROM OPERATIONS | Acct # | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted | 2017 Year-End<br>Projection<br>7,202,576 | 2018 Proposed<br>Budget<br>(2,967,163) | \$ Variance<br>YE Proj-Prop. | % Variance |
|---|--------|----------------|----------------|----------------|-----------------|--|--|------------------------------|------------|
| Ending Fund Balance                       |        | -              | -              | -              |                 | 7,202,576                                | 4,235,413                              | -                            |            |
| Ending Fund Balance-Sewer Portion         |        |                |                |                |                 | 2,855,966                                | 2,253,940                              |                              |            |
| Ending Fund Balance-Township Portion      |        |                |                |                |                 | 4,346,610                                | 1,981,473                              |                              |            |

| Account Title                     | Acct #        | 2014<br>Actual | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted | 2017 Year-End<br>Projection | 2018 Proposed<br>Budget | \$ Variance<br>YE Proj-Prop. | % Variance |
|-----------------------------------|---------------|----------------|----------------|----------------|-----------------|-----------------------------|-------------------------|------------------------------|------------|
| Sewer Sinking Fund                |               |                |                |                |                 |                             |                         |                              |            |
| Beginning Fund Balance            |               |                |                |                | 2,083,864       | 2,083,864                   | 2,208,000               |                              |            |
| REVENUE                           |               |                |                |                |                 |                             |                         |                              |            |
| INTEREST EARNINGS                 | 09341 1000    | 2,576          | 2,730          | 2,280          | 7,500           | 11,000                      | 18,000                  | 7,000                        | 63.6%      |
| TRFR FROM SEWER FOR SINKING FUND  | 09342 0500    | 160,000        | -              | -              | 235,000         |                             |                         | -                            |            |
| WEST GOSHEN COST SHARING          | 09342 0800    | -              | 4,060          | -              | =               |                             |                         | -                            |            |
| TRANSFER FROM SEWER OPERATING FUI | NI 09392 0500 | <b>**</b>      | 164,060        | 168,696        | -               | 235,000                     | 259,500                 | 24,500                       | 10.4%      |
| TOTAL REVENUE                     |               | 162,576        | 170,850        | 170,976        | 242,500         | 246,000                     | 277,500                 | 31,500                       |            |
| EXPENSES                          |               |                |                |                |                 |                             |                         |                              |            |
| MACHINERY/EQUIPMENT - REPLACEMEN  | IT 09429 7400 | 32,756         | 9,718          | 181,741        | _               | 46,864                      | 84,000                  | 37,136                       | 79.2%      |
| MACHINERY/EQUIPMENT - NEW         | 09429 7450    | -              | 8,120          | 8,696          | 75,000          | 75,000                      | 99,500                  | 24,500                       | 32.7%      |
| , ,                               |               |                |                |                |                 |                             | •                       | ,                            |            |
| TOTAL EXPENSES                    |               | 32,756         | 17,838         | 190,437        | 75,000          | 121,864                     | 183,500                 | 61,636                       |            |
| NET RESULT FROM OPERATIONS        |               | 129,820        | 153,012        | (19,461)       | 167,500         | 124,136                     | 94,000                  | (30,136)                     |            |
| Ending Fund Balance               |               |                |                |                | 2,251,364       | 2,208,000                   | 2,302,000               |                              |            |

| Account Title   | Acct #                   | 2014<br>Actual     | 2015<br>Actual | 2016<br>Actual | 2017<br>Adopted | 2017 Year-End<br>Projection | 2018 Proposed<br>Budget | \$ Variance<br>YE Proj-Prop. | % Variance |
|---|--------------------------|--------------------|----------------|----------------|-----------------|-----------------------------|-------------------------|------------------------------|------------|
| Operating Reserve Fund                                |                          |                    |                |                |                 |                             |                         |                              |            |
| Beginning Fund Balance                                |                          |                    |                |                | 2,490,604       | 2,490,604                   | 2,507,604               |                              |            |
| REVENUE INTEREST EARNINGS TRANSFER FROM GENERAL ACCT. | 10341 1000<br>10392 0100 | 1,093<br>1,974,511 | 6,924<br>-     | 8,068<br>-     | 6,500<br>-      | 17,000                      | 24,906                  | 7,906<br>-                   | 46.5%      |
| SUBTOTAL  | ~                        | 1,975,603          | 6,924          | 8,068          | 6,500           | 17,000                      | 24,906                  | 7,906                        |            |
| EXPENSES TRANSFER TO GENERAL FUND                     | 10492 0100               |                    |                |                | -               |                             |                         | -                            |            |
| SUBTOTAL  |                          | -                  | -              | -              | -               |                             |                         |                              |            |
| NET RESULT FROM OPERATIONS                            |                          | 1,975,603          | 6,924          | 8,068          | 6,500           | 17,000                      | 24,906                  | 7,906                        |            |
| Ending Fund Balance                                   |                          |                    |                |                | 2,497,104       | 2,507,604                   | 2,532,510               |                              |            |

TOTAL BENEFIT EXPENSES

## 10/19/2017

Version 2 of the 2018 Proposed Budget. 21 FT officers (14 patrol, 1 staff, 3 detectives, 1 community service, 2 traffic). This budget includes 5 officers on day shift (replaced for a call off), 4 officers on night shift (replaced for a call off), and all current FT employees. Additional requests by WT and EG are highlighted in yellow under the Comments section. Additional requests by Chief Bernot (Body Cameras, Crime Watch, Accelerometer and Identificatin Card System) are bolded and underlined in the comments section. Building Expense line item was reduced by E.G. rent, new line item for rent included. We have not received any firm quotes on insurance as of this version. PPU % are the final %'s from 9/30/2017.

\$2,198,354.79 \$2,678,328.43 \$2,653,934.95

\$725,959.02

\$2,590,525.50 \$3,233,747.47

# Comments:

| 7/30/2017.                                |                             |                             |                 |                             |                            | <u>gormmentor</u>  |
|---|-----------------------------|-----------------------------|-----------------|-----------------------------|----------------------------|--|
|   | <u>Actual</u>               | <u>Actual</u>               | Approved Budget | As of June                  | Projected                  | <u>Proposed</u>  |
| PAYROLL EXPENSES                          | <u>2015</u>                 | <u>2016</u>                 | 2017            | 2017                        | 2017 Year End              | <u>2018</u>  |
| CHIEF OF POLICE - 1                       | \$134,588.76                | \$138,580.40                |                 | \$70,675.80                 | \$141,351.60               | \$144,178.63 Estimated 2% increase for 2018 for budget purposes only. Commission will set salary.  |
| LIEUTENANT-2                              | \$249,278.88                | \$262,845.72                | 254,821.06      | \$127,410.53                | \$254,821.06               | \$259,917.48 2 LT's estimated 2% increase for 2018 for budget purposes only. Commission will set salary.   |
| SERGEANTS- 6                              | \$588,455.66                | \$538,367.05                | 625,370.10      | \$326,278.99                | \$652,557.98               | \$637,877.46 6 Sergeants in 2018. 2% contractual increase.   |
| FULL-TIME OFFICERS - 21                   | \$1,365,818.06              | \$1,515,207.88              | 1,630,212.19    | \$671,331.14                | \$1,342,662.28             | \$1,615,778.36 21 FT officers for 2018 with 2% contractual increase.   |
| PART-TIME OFFICERS- 9 now + 5?            | \$243,750.36                | \$199,955.58                | 240,988.00      | \$107,477.32                | \$214,954.64               | \$68,690.88 2,448 hours to fill slot for 5 officer on day shift. \$28.06 is hourly wage for Pter in 2018   |
| OFFICE STAFF- 3 FT - 3 PT                 | \$180,553.66                | \$217,056.72                | 265,070.00      | \$114,701.67                | \$229,403.34               | \$256,459.73 Wages for 3 FT Admin staff and 60 hours per week of PT admin Estimated 2% increase for budget purposes only. Commission will set salary.  |
| VACATION                                  | \$107,535.84                | \$96,735.37                 | 88,724.58       | \$48,949.80                 | \$97,899.60                | \$99,857.59 Cost to replace an officer on vacation and vacation time that has been sold back. Based on experience. Previous schedule \$131,996 would have been budgeted.                                 |
| SICK                                      | \$87,948.79                 | \$89,776.69                 | 122,105.84      | \$43,854.49                 | \$87,708.98                | \$89,463.16 Cost to replace an officer on sick leave and sick leave that has been sold back. Based on experience. Previous schedule \$125,267 would have been budgeted.                                  |
| COMP                                      | \$33,602.59                 | \$41,546.71                 | 69,177.40       | \$20,139.88                 | \$40,279.76                | \$41,085.36 Cost to replace an officer who has taken a comp day and comp days that have been sold back. Based on experience. Previous schedule \$48,712 would have been budgeted.                        |
| PERSONAL                                  | \$17,608.62                 | \$25,176.25                 | 76,176.98       | \$14,574.96                 | \$29,149.92                | \$29,732.92 Cost to replace an officer who has taken a personal day. Based on experience. Previous schedule \$41,563 would be budgeted.  |
| COURT                                     | \$31,556.62                 | \$22,741.20                 | 30,462.30       | \$10,330.03                 | \$20,660.06                | \$21,073.26 2% increase over projected 2017 year end.  |
| LONGEVITY                                 | \$83,725.52                 | \$87,321.77                 | 82,023.00       | \$50,912.68                 | \$82,023.00                | \$84,561.49 Per contract, we have a cap on longevity now.  |
| OVERTIME                                  | \$37,733.48                 | \$85,297.98                 | 119,445.06      | \$21,605.91                 | \$43,211.82                | \$44,076.06 2% increase over projected 2017 year end. Approved 2017 budget was for \$119,000.  |
| SHIFT DIFFERENTIAL                        | \$34,420.01                 | \$34,846.88                 | 40,845.90       | \$17,024.93                 | \$34,049.86                | \$34,730.86 Shift differential pay of 3% when working between 3 pm and 8 am.   |
| HOLIDAYS 13-1/2 DAYS PER YEAR             | \$39,217.11                 | \$44,270.76                 | 52,017.96       | \$21,235.28                 | \$53,000.00                | \$54,060.00 2% over projected 2017 year end.   |
| SCHOOL & FIREARMS TRNG.                   | \$25,281.17                 | \$34,924.99                 |                 | \$33,473.24                 | \$51,000.00                | \$52,020.00 All training to include Act 180 Mandatory training, Firearms Training, Taser training etc. This is not Private Education Allowance (college tuition).  |
| TRAINING- NEW HIRES                       | \$13,140.00                 | \$6,175.00                  |                 | \$15,200.00                 | \$21,200.00                | \$16,250.00 This is for up to 1,625 hours of new PT officer training at \$10.00 per hour.  |
| MISCELLANEOUS- entirely refunded          | \$107,611.60                | \$117,929.93                |                 | \$56,923.51                 | \$113,847.02               | \$0.00 Not budgeted for because it is refunded in full.  |
| DETECTIVE ALLOWANCE                       | \$3,900.00                  | \$3,900.00                  |                 | \$1,950.00                  | \$3,900.00                 | \$3,900.00 Firm amount according to contract.  |
| WORK COMP PAY, partially refunded         | \$0.00                      | \$2,591.34                  | 0.00            | \$0.00                      | \$0.00                     | \$0.00 Not budgeted for because we cannot project a work comp injury. Part of what we may or may not pay out is refunded by insurance company.   |
| TOTAL PAYROLL EXPENSES                    | \$3,385,726.73              | \$3,565,248.22              | \$3,908,692.03  | \$1,774,050.16              | \$3,513,680.92             | \$3,553,713.23   |
|   | \$3,278,115.13              | \$3,447,318.29              |                 |                             | \$3,399,833.90             | -9.08% 2018 proposed budget is 8% less than 2017 approved budget   |
|   |                             |                             |                 |                             | -13.02%                    | 2017 expected year end is 13% less than 2017 approved budget   |
|   | <u>Actual</u>               | <u>Actual</u>               | Approved Budget | As of June                  | Projected                  | Proposed Comments:   |
| BENEFIT EXPENSES                          | 2015                        | <u>2016</u>                 | 2017            | ·                           |                            |  |
| SOCIAL SECURITY & MED.                    | \$252,119.21                | \$265,873.95                |                 | <u>2017</u><br>\$137,418.37 | 2017 Year End              | 2018  \$\frac{2018}{271}  9F0 06 Payrall total multiplied by 7 6F94. applayer parties of Social Sociality and Madisore Tay.  |
| UNEMPLOYMENT COMP                         | \$8,040.03                  | \$9,455.86                  | · ·             | \$0.00                      | \$274,836.74<br>\$8,000.00 | \$271,859.06 Payroll total multiplied by 7.65% - employer portion of Social Security and Medicare Tax.   |
| DENTAL                                    | \$49,484.21                 | \$46,311.06                 | <u>.</u>        | \$19,889.19                 |                            | \$8,000.00 Unemployment comp payment to have the ability to appeal a claim.  |
| EYE CARE                                  | \$10,139.52                 | \$14,055.02                 | 10,000.00       | \$4,508.93                  | \$42,000.00                | \$45,360.00 Increased projected year end by 8%.  |
| PHYSICALS                                 | \$2,982.00                  | \$2,958.00                  | 10,000.00       | \$2,353.50                  | \$10,000.00<br>\$4,707.00  | \$10,000.00 Eye Kitty. \$5,000.00 We have to pay the price of the PT officers physicals each year and copay on FTers. Age 40 and over each year, age 39 and under every other year.                      |
| CLEANING ALLOWANCE                        | \$23,264.01                 | \$2,338.00                  | 31,830.00       | \$11,625.00                 | \$26,500.00                | \$26,500.00 \$750 per fulltime officer per contract and part-time officers at 25 cents per hour worked.  |
| CLOTHING ALLOWANCE                        | \$2,925.00                  | \$2,998.12                  | 2,925.00        | \$2,925.00                  | \$2,925.00                 | \$2,925.00 \$585 per detective per contract and part-time officers at 25 cents per flour worked.   |
| SHOE ALLOWANCE                            | \$11,000.00                 | \$12,850.00                 | 12,900.00       | \$2,923.00                  | \$12,900.00                | \$12,250.00 \$400 per fulltime officer and an additional \$50 per bike unit officer per contract.  |
| HEALTH CLUB                               | \$5,740.37                  | \$5,398.67                  | 7,650.00        | \$3,825.00                  | \$7,650.00                 |  |
| PRIVATE EDUCATION                         | \$9,580.00                  | \$3,338.07                  | 16,500.00       | \$12,486.21                 | \$20,000.00                | \$7,650.00 Up to \$450 per fulltime officer towards health club membership per contract. Not everyone uses this benefit. \$20,000.00 Per contract - college tuition for approved courses. Unpredictable. |
| UNIFORMS                                  | \$18,875.13                 | \$34,010.26                 | 40,000.00       | \$12,460.21                 | \$40,000.00                | \$40,000.00 Uniforms, badges, bullet proof vests for entire department.  |
| INSURANCE HEALTH-BC/BS                    |                             |                             | 633,555.00      |                             |                            |  |
| INSURANCE LIFE & DISABIL.                 | \$495,211.29                | \$622,479.14<br>\$49,349.78 | 63,275.67       | \$323,200.09                | \$635,000.00               | \$730,250.00 Firm quote  |
| WORK COMP- SWIF                           | \$46,011.25<br>\$290,209.00 | \$259,174.96                | 246,000.00      | \$23,530.28<br>\$85,850.00  | \$47,060.56                | \$51,766.62 Estimated 10% increase.  |
| PUBLIC OFF & POLICE PROF.                 | · ·                         |                             | •               |                             | \$249,204.00               | \$232,000.00 Down 7%   |
| PREVENTATIVE SHOTS                        | \$70,023.00                 | \$66,780.00<br>0            |                 | \$0.00                      | \$71,036.00                | \$78,139.60 Estimated 10% increase.  |
|   | \$0.00                      | _                           | 500.00          | \$0.00                      | \$500.00                   | \$500.00 Hepatitis shots available but not utilized. Flu shots are free now - neither are mandatory  |
| RETIREMENT HEALTH BENEFITS                | \$149,739.59                | \$94,496.55                 | 148,104.84      | \$70,271.04                 | \$140,542.08               | \$161,623.39 Estimated 15% increase.   |
| SAVINGS FOR RETIREMENT BENEFITS           | \$66,000.00                 | \$66,000.00                 |                 | 0.00                        | \$66,000.00                | \$125,000.00 WT and EG agreed to increase the contribution to \$125,000 for 2018   |
| 457 K PLAN CONTRIBUTIONS                  | \$11,473.58                 | \$12,273.16                 |                 | \$6,279.56                  | \$12,559.12                | \$12,810.30 .05% contributions to Officers' 457K plan, based on earned income only (not sold days or longevity etc).   |
| WEGO POLICE PENSION                       | \$587,548.60                | \$829,801.00                |                 | \$0.00                      | \$862,510.00               | \$1,063,315.00 MMO - Based on Full Market Value. Agreed on by WT and EG Supervisors.   |
| WEGO Additional Pension Plan Contribution | \$87,989.00                 | \$236,791.00                |                 | \$0.00                      | \$46,791.00                | \$318,994.50 Additional contribution equal to 30% of the MMO Full Market Value. Agreed on by WT and EG Supervisors.  |
| WEGO NON-UNIFORM PENSION                  | \$0.00                      | \$0.00                      | 9,804.00        | \$0.00                      | \$9,804.00                 | \$9,804.00 Non union 401K expected Act 205 receipts to cover this amount - 2018 not posted yet   |

21.85% Increase over 2017 approved budget. Highlighted items represent major increases to the budget

| 2018 Proposed Budget                  |               |               |                 |            |                  |               |                  |
|---------------------------------------|---------------|---------------|-----------------|------------|------------------|---------------|------------------|
|                                       | <u>Actual</u> | <u>Actual</u> | Approved Budget | As of June | <u>Projected</u> | Proposed      | <u>Comments:</u> |
| VEHICLE EXPENSES                      | <u>2015</u>   | <u>2016</u>   | 2017            | 2017       | 2017 Year End    | <u>2018</u>   |                  |
| · · · · · · · · · · · · · · · · · · · | AFO 000 00    | ACA CAA AA    | 62 000 00       | ¢4.25C.00  | 660,000,00       | 600 000 00 F- | -ti              |

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| VEHICLE EXPENSES       | <u>2015</u>  | <u>2016</u>  | <u>2017</u>  | 2017         | 2017 Year End | <u>2018</u>   |
|------------------------|--------------|--------------|--------------|--------------|---------------|---|
| VEHICLE INSURANCE      | \$59,226.00  | \$62,628.00  | 63,000.00    | \$4,256.00   | \$63,000.00   | \$69,300.00 Estimate only. 10% increase.  |
| VEHICLE MAINTENANCE    | \$35,740.19  | \$36,277.74  | 49,667.63    | \$18,815.06  | \$37,630.12   | \$38,759.02 Vehicle maintenance. Estimated 3% increase.   |
| VEHICLE TIRES/REPAIR   | \$7,263.40   | \$6,956.10   | 9,000.00     | \$2,838.80   | \$9,000.00    | \$10,000.00 Vehicle Tires and Repair of tires. Increased due to larger vehicles with larger tires.  |
| VEHICLE MISCELLANEOUS  | \$5,782.17   | \$8,255.73   | 7,000.00     | \$6,595.40   | \$7,000.00    | \$26,208.00 MVR payment of \$19,208.00, car wash and incidentals. We have 6 free months of car wash next year but anticipate new contract increasing. |
| VEHICLE REPLACEMENT    | \$165,861.82 | \$168,140.59 | 166,000.00   | \$157,656.34 | \$166,000.00  | \$170,000.00 Lease payments, equipment and labor to install new equipment.  |
| VEHICLE GASOLINE       | \$64,226.13  | \$58,266.25  | 66,281.53    | \$35,545.36  | \$71,090.72   | \$73,223.44 Estimated 3% increase over 2017 projected year end.   |
| TOTAL VEHICLE EXPENSES | \$338,099.71 | \$340,524.41 | \$360,949.16 | \$225,706.96 | \$353,720.84  | \$387,490.47  |
|                        |              |              |              |              |               |   |

7.35% Increase over 2017 approved budget

|                                      | <u>Actual</u>  | <u>Actual</u>  | Approved Budget | As of June     | <u>Projected</u> | Proposed Comments:  |
|--------------------------------------|----------------|----------------|-----------------|----------------|------------------|---|
| OTHER EXPENSES                       | <u>2015</u>    | <u>2016</u>    | <u>2017</u>     | <u> 2017</u>   | 2017 Year End    | <u>2018</u>   |
| LEGAL FEES                           | \$6,802.80     | \$30,368.55    | 45,000.00       | \$35,877.92    | \$45,000.00      | \$45,000.00 Legal fees  |
| OFFICE SUPPLIES                      | \$13,004.47    | \$11,024.06    | 10,000.00       | \$8,065.52     | \$12,000.00      | \$13,000.00 Increased based on experience.  |
| POLICE SUPPLIES                      | \$23,732.12    | \$28,081.61    | 47,122.00       | \$17,972.01    | \$47,122.00      | \$53,785.00 Chief requesting Identification Card System @ \$5,591   |
| CAMERA/FILM SUPPLIES                 | \$558.40       | \$1,813.40     | 3,000.00        | \$731.34       | \$3,000.00       | \$30,793.00 Chief requesting Body Cameras @ <b>\$26,794.</b>  |
| COPIER                               | \$385.75       | \$512.67       | 750.00          | \$295.53       | \$750.00         | \$750.00 Copier charges   |
| POSTAGE                              | \$1,922.57     | \$2,359.74     | 1,700.00        | \$896.42       | \$1,700.00       | \$1,700.00 Postage meter  |
| PRINTING                             | \$1,163.38     | \$1,827.80     | 3,000.00        | \$259.22       | \$3,000.00       | \$3,000.00 Printing of police formscitations, accidents etc.  |
| COMPUTERS                            | \$29,282.29    | \$65,443.68    | 34,000.00       | \$37,791.23    | \$56,000.00      | \$43,000.00 Computers, IT fees, Alert service fee.  |
| DRUG UNIT                            | \$7,206.18     | \$5,940.33     | 8,530.00        | \$1,879.14     | \$8,530.00       | \$8,530.00 Supplies specific to detective unit - evidence supplies  |
| TRAFFIC UNIT                         | \$11,008.50    | \$7,639.80     | 9,000.00        | \$4,140.93     | \$9,000.00       | \$11,940.00 Paint, updates for accident reconstruction, scale rental. Chief requests Accelerometer @ \$2940.                                      |
| BIKE PATROL UNIT                     | \$789.73       | \$815.73       | 1,200.00        | \$42.39        | \$1,200.00       | \$1,200.00 Bike supplies  |
| CIT. POL. ACADEMY/PUBLIC EDUC.       | \$1,325.43     | \$2,601.72     | 7,648.00        | \$2,398.12     | \$7,648.00       | \$15,648.00 Miscellaneous expenses for CPA for 2016 and educational materials for the public. Chief requesting Crime Watch @\$8,000               |
| DARE EXPENSES                        | \$0.00         | \$74.70        | 0.00            | \$0.00         | \$0.00           | \$0.00 Generally work from donations.   |
| FIREARMS SUPPLIES/TRNG.              | \$18,213.55    | \$24,545.06    | 10,000.00       | \$838.20       | \$10,000.00      | \$10,000.00 Ammo, new weapons training  |
| GENERAL EXPENSE                      | \$53,616.79    | \$30,725.63    | 25,000.00       | \$235,419.86   | \$240,000.00     | \$30,000.00 Includes audit costs, membership and dues, parking fees at court, transcriber etc.  |
| COMMUNICATION                        | \$32,056.94    | \$31,395.97    | 37,152.10       | \$14,007.02    | \$37,152.10      | \$38,266.66 Pagers, modems, internet, phones, cell phones etc.  |
| RADIO PURCHASE/REPAIR                | \$4,111.50     | \$13,141.20    | 12,500.00       | \$3,793.45     | \$12,500.00      | \$12,875.00 Repair of radios and mobile data terminals in the police cars   |
| SCHOOL/TRAINING EXPENSE              | \$6,712.57     | \$14,460.34    | 11,000.00       | \$5,619.07     | \$11,000.00      | \$11,330.00 The expenses related to training a police officertransportation, hotel, meals etc. This is not related to Private Education (college) |
| SCHOOL/TRAINING TUITION              | \$9,964.30     | \$16,368.58    | 21,000.00       | \$13,416.11    | \$21,000.00      | \$21,630.00 The expenses related to training a police officertuition fees only.   |
| BUILDING EXPENSE                     | \$146,815.69   | \$170,972.21   | 149,350.00      | \$76,748.66    | \$150,000.00     | \$143,112.00 Building related expenses. 3% increase over expected year end.   |
| EG SUBSTATION- RENT                  | \$0.00         | \$0.00         | 0.00            | \$0.00         | \$0.00           | \$11,388.00 Rent to East Goshen Twp for sub-station \$949 per month.  |
| MISCELLANEOUS                        | \$2,248.87     | \$474.83       | 2,000.00        | \$26,950.87    | \$27,000.00      | \$2,000.00 Miscellaneous fees. 2017 year end was refunded   |
| ACCREDITATION FEES                   | \$3,090.00     | \$4,432.70     | 4,000.00        | \$0.00         | \$4,000.00       | \$4,000.00 Yearly fees for accreditation  |
| PAYROLL - DIRECT DEPOSIT CHGE        | \$1,673.90     | \$1,991.19     | 2,000.00        | \$1,131.25     | \$2,262.50       | \$2,500.00 Charges for direct deposit, more officers doing direct deposit this year.  |
| PHONES - sinking fund                | \$1,500.00     | \$1,500.00     | 1,500.00        | \$0.00         | \$1,500.00       | \$1,500.00 Sinking fund for phones.   |
| WEAPONS - sinking fund               | \$1,000.00     | \$1,000.00     | 1,000.00        | \$0.00         | \$1,000.00       | \$1,000.00 Sinking fund for weapons.  |
| COMPUTERS - sinking fund             | \$5,000.00     | \$5,000.00     | 5,000.00        | \$0.00         | \$5,000.00       | \$5,000.00 Sinking fund for computers.  |
| LICENSE PLATE READER-sinking fund    | \$6,000.00     | \$6,000.00     | 6,000.00        | \$0.00         | \$6,000.00       | \$6,000.00 Sinking fund for License Plate Reader.   |
| MOBILE VIDEO RECORDER - sinking fund | \$5,000.00     | \$5,000.00     | 5,000.00        | \$0.00         | \$5,000.00       | \$5,000.00 Sinking fund for Mobile Video Recorder.  |
| PORTABLE RADIOS - sinking fund       | \$14,000.00    | \$14,000.00    | 14,000.00       | \$0.00         | \$14,000.00      | \$14,000.00 Sinking fund for Portable Radios.   |
| SECURITY CAMERA - sinking fund       | \$8,000.00     | \$8,000.00     | 8,000.00        | \$0.00         | \$8,000.00       | \$8,000.00 Sinking fund for Security Cameras.   |
| TASER - sinking fund                 | \$10,000.00    | \$10,000.00    | 10,000.00       | \$0.00         | \$10,000.00      | \$10,000.00 Sinking fund for Tasers.  |
| BODY CAMERAS - sinking fund          | \$0.00         | \$0.00         | 0.00            | \$0.00         | \$0.00           | \$7,500.00 Sinking fund for Body Cameras if approved for 2018 purchase.   |
| EMERGENCY RESPONSE TEAM              | \$10,055.15    | 9,861.03       | 10,000.00       | \$2,093.49     | \$10,000.00      | \$10,000.00 Emergency Response Team expenses onlyuniforms, equipmentthis is a team made up of various officers from various Chesco departments    |
| TOTAL OTHER EXPENSE                  | \$436,240.88   | \$527,372.53   | \$505,452.10    | \$490,367.75   | \$770,364.60     | \$583,447.66  |
|                                      |                |                |                 |                |                  | 15.43% Increase over 2017 approved budget   |
| TOTAL BUDGET                         | \$6,358,422.11 | \$7,111,473.59 | \$7,429,028.24  | \$3,216,083.89 | \$7,228,291.86   | \$7,758,398.83  |
|                                      |                |                |                 |                |                  | A 430% because 2017 removed by Jest   |

4.43% Increase over 2017 approved budget

# WESTTOWN-EAST GOSHEN POLICE 2018 Proposed Budget

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| 10/19/201 |

|   | <u>Actual</u>  | <u>Actual</u>  | Approved Budget | As of June     | Projected      | Proposed       | Comments:                               |
|---|----------------|----------------|-----------------|----------------|----------------|----------------|---|
| <u>RECEIPTS</u>                           | <u>2015</u>    | <u>2016</u>    | <u>2017</u>     | 2017           | 2017 Year End  | <u>2018</u>    |   |
| Beginning balance                         | \$0.00         | \$150,000.00   | 150,000.00      | \$0.00         | \$150,000.00   | \$150,000.00   |   |
| Westtown Township                         | \$2,638,424.99 | \$2,279,939.70 | 2,712,206.31    | \$1,751,182.02 | \$2,712,206.31 | \$2,798,395.62 | 43.33% PPU %'s as of September 30, 2017 |
| East Goshen Township                      | \$2,398,667.18 | \$3,271,425.06 | 3,451,898.94    | \$2,002,101.38 | \$3,451,898.94 | \$3,659,937.22 | 56.67% PPU %'s as of September 30, 2017 |
| Thornbury Township                        | \$801,307.00   | \$834,399.00   | 867,775.00      | \$433,887.48   | \$867,775.00   | \$902,486.00   | Per contract                            |
| Receipts: Parking                         | \$3,460.00     | \$1,715.00     | 15,000.00       | \$980.00       | \$15,000.00    | \$15,000.00    |   |
| Police Reports                            | \$6,260.75     | \$6,908.50     | 0.00            | \$3,505.00     |                |                |   |
| Alarms                                    | \$299.00       | \$0.00         | 0.00            | \$0.00         |                |                |   |
| Fingerprint Income                        | \$1,935.18     | \$1,450.00     | 0.00            | \$625.00       |                |                |   |
| Interest                                  | \$23,225.44    | \$504.22       | 0.00            | \$91.47        |                |                |   |
| Miscellaneous Income- explan.below        | \$37,859.92    | \$119,886.89   | 0.00            | \$79,284.85    | \$35,199.00    | \$0.00         |   |
| Work Comp refund                          | \$0.00         | \$0.00         | 0.00            | \$0.00         | \$0.00         | \$0.00         |   |
| Special Detail refund                     | \$108,810.54   | \$142,265.75   | 0.00            | \$61,134.43    | \$224,922.00   | \$0.00         |   |
| Sale of Police Vehicles                   | \$29,957.99    | \$18,710.00    | 20,000.00       | \$3,600.00     | \$20,000.00    | \$20,000.00    |   |
| Pension - Act 205 receipts                | \$180,358.40   | \$218,732.31   | 201,394.00      | \$0.00         | \$201,394.00   | \$201,394.00   | As suggested Anderson & Associates      |
| Pension - Act 205 receipts- non uniformed | \$0.00         | \$0.00         | 8,754.00        | \$0.00         | \$8,754.00     | \$8,754.00     | As suggested Anderson & Associates      |
| CPA - Donations                           | \$0.00         | \$0.00         | 0.00            | \$0.00         | \$0.00         | \$0.00         |   |
| CPA - Tuition                             | \$424.00       | \$513.00       | 0.00            | \$0.00         | \$648.00       | \$432.00       |   |
| Dare Donations                            | \$2,000.00     | \$3,789.76     | 2,000.00        | \$1,000.00     | \$2,000.00     | \$2,000.00     |   |
| TOTAL RECEIPTS                            | \$6,232,990.39 | \$7,050,239.19 | \$7,429,028.25  | \$4,337,391.63 | \$7,689,797.25 | \$7,758,398.83 |   |
|   |                |                |                 |                |                | 4.43%          | •                                       |

NOTES:

Formula: \$6,458,332.83

0.4333 \$2,798,395.62 Westtown

0.5667 \$3,659,937.22 East Goshen

| Cash flow request each month |         | Westtown Twp.  | E. Goshen Twp. | Thornbury Twp |
|------------------------------|---------|----------------|----------------|---------------|
| January                      | 14.00%  | \$391,775.39   | \$512,391.21   | 75,207.17     |
| February                     | 10.00%  | \$279,839.56   | \$365,993.72   | 75,207.17     |
| March                        | 10.00%  | \$279,839.56   | \$365,993.72   | 75,207.17     |
| April                        | 9.00%   | \$251,855.61   | \$329,394.35   | 75,207.17     |
| May                          | 8.00%   | \$223,871.65   | \$292,794.98   | 75,207.17     |
| June                         | 7.00%   | \$195,887.69   | \$256,195.61   | 75,207.17     |
| July                         | 7.00%   | \$195,887.69   | \$256,195.61   | 75,207.17     |
| August                       | 7.00%   | \$195,887.69   | \$256,195.61   | 75,207.17     |
| September                    | 7.00%   | \$195,887.69   | \$256,195.61   | 75,207.16     |
| October                      | 7.00%   | \$195,887.69   | \$256,195.61   | 75,207.16     |
| November                     | 7.00%   | \$195,887.69   | \$256,195.61   | 75,207.16     |
| December                     | 7.00%   | \$195,887.69   | \$256,195.61   | 75,207.16     |
| Totals                       | 100.00% | \$2,798,395.62 | \$3,659,937.22 | \$902,486.00  |

Chief's request represent .55% of the total budget. \$43,325

WT & EG's requests represent 5.68% of the total budget. \$446,685.38

WT & EG notes: \$377,994.50 for pension and post retirement health & \$68,690.88 for 5th officer on day shift

Without the special requests, the base budget would be \$7,376,438.12 which is \$52,590.13 less than 2017 approved budget.

|                             | Balance as of<br>12/31/2018 | Estimated Expenses in 2018 | Receipts in<br>2018 | Balance as of 12/31/2017 | Expenses in 2017 | Receipts in 2017 | Balance as of<br>12/31/2016 | Reserve Funds - Sinking Funds as listed under Other Expenses. |
|-----------------------------|-----------------------------|----------------------------|---------------------|--------------------------|------------------|------------------|-----------------------------|---|
| 2027                        | \$1,660.00                  | \$0.00                     | \$1,500.00          | \$160.00                 | (\$11,340.00)    | \$1,500.00       | \$10,000.00                 | PHONES  |
| 2032                        | \$5,033.00                  | \$0.00                     | \$1,000.00          | \$4,033.00               | \$0.00           | \$1,000.00       | \$3,033.00                  | WEAPONS   |
| ongoing                     | \$9,935.30                  | (\$3,000.00)               | \$5,000.00          | \$7,935.30               | (\$15,128.00)    | \$5,000.00       | \$18,063.30                 | COMPUTERS   |
| no longer save for vehicles | \$38,158.47                 | \$0.00                     | \$0.00              | \$38,158.47              | \$0.00           | \$0.00           | \$38,158.47                 | VEHICLES  |
| 2019                        | \$24,000.00                 | \$0.00                     | \$6,000.00          | \$18,000.00              | \$0.00           | \$6,000.00       | \$12,000.00                 | LICENSE PLATE READER (LPR)                                    |
| 2022                        | \$793.00                    | \$0.00                     | \$5,000.00          | (\$4,207.00)             | (\$19,207.00)    | \$5,000.00       | \$10,000.00                 | MOBILE VIDEO RECORDER (MVR)                                   |
| 2021                        | \$56,000.00                 | \$0.00                     | \$14,000.00         | \$42,000.00              | \$0.00           | \$14,000.00      | \$28,000.00                 | PORTABLE RADIOS   |
| 2018                        | \$27,500.00                 | \$0.00                     | \$8,000.00          | \$19,500.00              | (\$4,500.00)     | \$8,000.00       | \$16,000.00                 | SECURITY CAMERAS  |
| 2019                        | \$40,000.00                 | \$0.00                     | \$10,000.00         | \$30,000.00              | \$0.00           | \$10,000.00      | \$20,000.00                 | TASERS  |
| 2018                        | \$7,500.00                  | \$0.00                     | \$7,500.00          | \$0.00                   | \$0.00           | \$0.00           | \$0.00                      | BODY CAMERAS  |
| **TBD - see note            | \$25,000.00                 | \$0.00                     | \$0.00              | \$25,000.00              | \$0.00           | \$0.00           | \$25,000.00                 | LIVE SCAN   |
|                             | \$235,579.77                | (\$3,000.00)               | \$58,000.00         | \$180,579.77             | (\$50,175.00)    | \$50,500.00      | \$180,254.77                |   |

\*\*if central booking is approved for the county, we won't need livescan

# EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

#### **RESOLUTION NO. 2017-77**

# A RESOLUTION PROVIDING STIPENDS TO FULL-TIME TOWNSHIP EMPLOYEES WHO VOLUNTEER AT THE GOSHEN OR MALVERN FIRE COMPANY

WHEREAS, East Goshen Township ("the Township") is grateful to the volunteers at the Goshen Fire Company and the Malvern Fire Company ("the fire companies"), who provide life-saving fire protection and emergency medical service to the 18,026 residents of the Township;

WHEREAS, volunteer firefighters go "above and beyond" to ensure that East Goshen Township remains a premier municipality in Chester County;

WHEREAS, presently four full-time Township employees volunteer at the Goshen Fire Company and are not remunerated for the cost of their services;

WHEREAS, presently no Township employees volunteer at the Malvern Fire Company;

**BE IT RESOLVED THAT** full-time permanent Township employees who volunteer as firefighters, EMTs, paramedics and/or drivers at either of the fire companies shall be eligible for a stipend of \$100 per month, effective January 2018. The Township Manager shall determine whether Township employees are eligible for this stipend annually based on confirmation from the respective fire companies.

**ADOPTED**, this 5<sup>th</sup> day of December, 2017.

| ATTEST:   | EAST GOSHEN TOWNSHIP<br>BOARD OF SUPERVISORS |
|-----------|--|
| Secretary |  |
| ·         |  |
|           |  |
|           |  |
|           |  |
|           |  |

# Memo

# **East Goshen Township**

Date: November 29, 2017 To: Board of Supervisors

From: Rick Smith, Township Manager

Re: Resolution 2017-34C - Fee Schedule

Pursuant to Act 36 of 2017 the Uniform Construction Code permit fee payable to the state increases from \$4.00 to \$4.50.

Accordingly, we have amended the fee schedule resolution (bottom of page 3) to address this requirement.

Suggested Motion: I move that we adopt Resolution 2017-34C.

F:\Data\Shared Data\ABC'S\Board of Supervisors\Resolutions\2017\Memo Fee Schedule 2017-34C 112917.doc



NOV 20 2017

November 13, 2017

Dear Municipal Official:

Greetings from the Governor's Center for Local Government Services. I write to you today to inform you of a recent legislative change, which became <u>effective October 25</u>, <u>2017</u>, regarding the Uniform Construction Code permit fee amount in the Commonwealth.

The new legislation (Act 36 of 2017) includes a fifty cent (\$0.50) increase in the permit fee raising it from \$4.00 (currently), to \$4.50.

The new language of the statute passed in House Bill 409 that was signed into law (now Act 36 of 2017) is as follows:

Section 6: Municipalities administering and enforcing this act under section 501 (a) and third-party agencies providing services under 501 (e) shall assess a fee of \$4.50 on each construction or building permit issued under the authority of this act. The fee shall be in addition to any other fee imposed for the permit.

When filing **2017**, **Quarter 4 UCC reports**, the permits issued for the month of <u>October</u> will be at the <u>\$4.00 rate</u>. For permits issued in <u>November and December</u>, a <u>second report and separate check</u> will need to be remitted to DCED at the <u>\$4.50 rate</u>.

We will continue accepting filings for <u>delinquencies prior to November 2017</u>, at the \$4.00 rate. The UCC database will only accept filings for the current year and one year prior. When submitting filings <u>prior to 2016</u>, call (717) 720-7392 for assistance.

If you need additional information, please do not hesitate to contact me or Joann Flanagan, at <u>ra-uccnotification@pa.gov</u> or (717) 720-7392. As always, I look forward to working with you to improve Pennsylvania for our citizens.

Sincerely

Richard P. Vilello, Jr.

Deputy Secretary of Community Affairs and Development

# EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

#### **RESOLUTION 2017-34C**

# A RESOLUTION ESTABLISHING AND CONSOLIDATING THE VARIOUS FEES AND CHARGES IMPOSED PURSUANT TO THE CODE OF THE TOWNSHIP

WHEREAS, the Code of East Goshen Township authorizes the Board of Supervisors to establish various fees and charges by resolution, and:

WHEREAS, the Board of Supervisors believes that it's in the best interests of the Township to consolidate all of the fees and charges into a single resolution.

**BE IT RESOLVED THAT** the East Goshen Township Board of Supervisors hereby establishes the following fee schedule.

# 1. Building/Zoning Permit Fees

- a. Residential Dwelling Units includes all types of residential buildings.
  - i. New Construction Calculated using the ICC method with a minimum charge of \$200.00.
  - ii. Accessory Buildings Calculated using the ICC method with a minimum charge of \$200.00.
  - iii. Building Additions Calculated using the ICC method with a minimum charge of \$200.00.
  - iv. Decks, Patios, Terraces
    - 1. 150 square feet or smaller \$100.00
    - 2. Greater than 150 square feet \$150.00
    - 3. Re-decking of surface materials and or replacement of railings or steps \$50.00
  - v. New and replacement plumbing, HVAC, and sprinkler systems; any other permanent system; re-roofing; and re-siding shall be calculated at 1% of the project cost with a minimum permit fee of \$100.00.
  - vi. Flagpoles all permit fees shall be waived for the installation of a flagpole on any residential lot.
  - vii. Alarms New and replacement monitored alarm systems \$40.00 permit.
  - viii. Zoning Permit Any project which increases the footprint of a residential structure or adds a structure to the property requires a zoning permit \$50.00

#### NOTES:

- All measurements and calculations shall be outside dimensions.
- The above fee includes the residential building code plan review, all required inspections, Certificate of Occupancy and the Building Energy Act if applicable.
- The ICC permit fee method and construction costs tables are published in the ICC Building Safety Journal.
- The Township Permit Fee Multiplier used to calculate the ICC Permit Fee shall be .01.
- b. Non-Residential Buildings Includes commercial, industrial, and institutional buildings.
  - i. New Construction and Additions Calculated using the ICC method with a minimum charge of \$200.00
  - ii. New plumbing, HVAC, alarm and sprinkler systems shall be calculated @ 1% of the project value with a minimum charge of \$200.00.
  - iii. Replacement plumbing, HVAC, alarm and sprinkler systems; any other permanent systems; re-roofing; and re-siding shall be calculated @ 1% of the project value with a minimum charge of \$200.00.
  - iv. Alterations and fitting out of space Calculated using the ICC method with a minimum charge of \$200.00
  - v. Flagpoles All permit fees shall be waived for the installation of a flagpole on any commercial or industrial lot.
  - vi. Zoning Permit Any project which increases the footprint of a commercial building structure or adds a structure requires a zoning permit \$150.00

#### NOTES:

- The above fee includes the commercial building code plan review, all required inspections, Certificate of Occupancy and the Building Energy Act if applicable.
- The Township Permit Fee Multiplier used to calculate the ICC Permit Fee shall be .01.
- c. Miscellaneous Categories
  - i. Swimming Pools
    - 1. In-Ground \$225.00
    - 2. Above-Ground \$75.00
    - 3. Jacuzzi or Hot Tub \$75.00

#### ii. Demolitions

- 1. Residential \$50.00
- 2. Commercial Shall be calculated at 1% of estimated cost with a minimum of \$100.00.
- iii. Impervious Surfaces \$75.00 plus engineering, stormwater management permit and inspection costs: includes new driveways, widening of existing driveways by more than 25%, parking lots, tennis courts, etc. Driveways with new homes excluded.
- iv. Renovations, alterations, structures, and facilities; including but not limited to porch enclosures, satellite dishes, silos and water towers, antenna towers, wind and solar energy systems, and the completion of unfinished areas shall be calculated at 1% of estimated cost with a minimum permit fee of \$100.00.
  - 1. As per Section 108 of the ICC 2006, if, in the opinion of the building official, the valuation of the permit is under-estimated, the permit will be denied unless detailed estimates can be shown to meet the approval of the building official. The final building valuation will be set by the building official.
- v. Missed Inspections \$25.00 per occurrence All missed inspection fees shall be paid prior to the issuance of the Certificate of Occupancy.
- vi. No Permit Fee Any person who commences work on a building, structure, electrical, gas, mechanical, or plumbing system prior to obtaining the necessary permits shall be subject to a \$150.00 fee for residential and \$200.00 for commercial in addition to the applicable building permit and/or zoning permit fee. The Township in its sole discretion may elect to issue a citation for violation of the applicable building code.
- vii. PA UCC Continuing Education Fee of \$4.50 for every Building Permit Issued.
- d. Zoning Permits. Although a Building Permit is not required for the following structures pursuant to the Uniform Construction Code (Act 45 of 1999), a Zoning Permit is required. The Zoning Permit fee is \$50.00.
  - i. The following structures if the structure has a building area less than 500 square feet and is accessory to a single family detached dwelling.
    - 1. Carport
    - 2. Detached Garage
    - 3. Greenhouse
    - 4. Sheds
  - ii. An agricultural building as defined under section 103 of the Uniform Construction Code (Act 45 of 1999).
  - iii. Manufactured or industrialized housing pursuant to section 901 of the Uniform Construction Code (Act 45 of 1999)

## 2. Subdivision and Land Development Fees

- a. Subdivision Review
  - i. 2 lots \$200.00 per plan
  - ii. 3 or more lots on existing streets \$250.00 per plan
  - iii. 3 or more lots requiring new streets \$400.00 per plan
- b. Land Development Review
  - i. Less than 4 Acres \$200.00 per plan
  - ii. 4 Acres to 24.99 Acres \$350.00 per plan
  - iii. 25 Acres to 99.99 Acres \$600.00 per plan
  - iv. 100 Acres or More \$850.00 per plan
- c. Lot Line and/or Minor Revision Review
  - i. \$150.00 per plan
- d. Additional costs for Subdivision, Land Development and Lot Line and/or Minor Revision Reviews shall be as follows:
  - i. The applicant shall pay the review fees of the professional consultants utilized by the Township during its review of the subdivision or land development application. The applicant shall submit \$2,000.00 to the Township at the time of the submission of the subdivision or land development application. This money shall be placed in an interest bearing account held by the Township and monies shall be disbursed from this account to pay the actual costs of the professional consultants. The Township shall provide the applicant with a breakdown of all monies disbursed from the account. If the account balance goes below \$500.00 the applicant shall deposit additional monies sufficient to bring the account balance back up to \$2,000.00. Upon approval or denial of the land development or subdivision application and payment of the final invoices from the professional consultants the balance of funds in the account plus any interest shall be returned to the applicant.
  - ii. The applicant shall reimburse the Township for the actual cost of all legal, engineering, inspections and materials tests, incurred during construction and up to acceptance, by the Township, of the improvements.
  - iii. The applicants shall pay all Chester County Planning Commission, Chester County Health Department, Department of Environmental Protection, Chester County Soil Conservation District and Penn Dot review fees, and all recording costs.
- e. Inspections
  - i. Township Engineer prevailing rate
  - ii. Township Engineer Inspector prevailing rate

iii. Township Inspector - prevailing rate

# 3. Public Hearings before the Zoning Hearing Board and Board of Supervisors

- a. The applicant shall deposit with the Township \$450.00 to defray the cost of the following:
  - i. One half (½) the cost of preparation and publication of "Notice of Public Hearing".
  - ii. Posting of the property by the Township Staff.
  - iii. One half  $(\frac{1}{2})$  of the appearance fee of the court reporter.
  - iv. Other miscellaneous administrative charges.
  - v. The cost for mailing a hearing notice letter to all property owners within 1,000 feet of the property.
- b. If the monies paid to the Township pursuant to Section a. are insufficient to insure payment of all costs incurred in the disposition of the application the Township shall require additional deposits in increments of one hundred dollars (\$100.00). The failure of the Township to demand additional deposits from time to time shall not relieve the applicant from liability for all costs, charges, fees and expenses in excess of deposits.
- c. Monies paid which are in excess of the actual costs shall be refunded to the applicant within 30 days of receipt of the written decision.
- d. Referring to b and c above; if the total costs exceed the monies paid by less than \$10.00 there will be no additional charge and conversely, there will be no refunds given for amounts under \$10.00.
- e. Conditional Use Professional Consultants The applicant shall pay the review fees of the professional consultants utilized by the Township during its review of the conditional use application. The applicant shall submit \$2,000.00 to the Township at the time of the submission of the application for a conditional use. This money shall be placed in an interest bearing account held by the Township and monies shall be disbursed from this account to pay the actual costs of the professional consultants. The Township shall provide the applicant with a breakdown of all monies disbursed from the account. If the account balance goes below \$500.00 the applicant shall deposit additional monies sufficient to bring the account balance back up to \$2,000.00. Upon approval or denial of the conditional use application and payment of the final invoices from the professional consultants the balance of funds in the account plus any interest shall be returned to the applicant.

#### 4. Sign Permits

- a. Less than 32 Square Feet \$25.00
- b. 32 Square Feet or More \$75.00

# 5. <u>Hearings Before the International Code Council Board of Appeals and Stormwater</u> Appeals Board

- a. There shall be a filing fee of \$100.00.
- b. In addition, the applicant shall deposit with the Township \$400.00 to defray the cost of the following:
  - i. Preparation and mailing of the list and/or labels bearing the names of property owners to be notified.
  - ii. Preparation of the hearing notice and affidavit of certification.
  - iii. Publication of "Notice of Public Hearing".
  - iv. Posting of the property by the Building Inspector.
  - v. One half  $(\frac{1}{2})$  of the appearance fee of the court reporter.
  - vi. Other miscellaneous administrative charges.
  - vii. The cost for a copy of the transcript if requested by the applicant.
- c. If the monies paid by the applicant pursuant to Section b are insufficient to insure payment of all costs incurred in the disposition of the application, the Township shall require additional deposits in increments of one hundred dollars (\$100.00). The failure of the Township to demand additional deposits from time to time shall not relieve the applicant from liability for all costs, charges, fees and expenses in excess of deposits.
- d. Monies paid which are in excess of the actual costs shall be refunded to the applicant.
- e. Referring to c and d above; if the total costs exceed the monies paid by less than \$10.00 there will be no additional charge and conversely, there will be no refunds given for amounts under \$10.00.

#### 6. Sewer, Refuse and Real Estate Tax Certification

a. Per Certification - \$5.00 - Fee must be paid prior to certification being issued.

#### 7. Collection Procedures

- a. The Township Manager is authorized to collect any monies due and payable to the Township under this resolution in the manner prescribed by law.
- b. Any costs associated with the collection of these fees shall be the responsibility of the applicant and/or property owner as applicable.

# 8. Returned Checks & ACH Payments

- a. Any check or ACH payment received by the Township pursuant to this resolution or any other ordinance shall be deposited in the authorized Township depository (bank).
- b. All checks or ACH payments returned by the Township depository (bank) to the Township, for insufficient funds or any other reason shall have a letter written to the check writer or ACH payee advising that their check or ACH payment has been returned by the bank and that they should re-issue payment immediately.
- c. The check writer or ACH payee's account shall be updated to indicate that a payment was not made.
- d. Any check or ACH payment that is returned to the Township will result in the imposition of a \$20.00 fee in addition to any fees imposed by the Township depository (bank), both of which shall be applied to the appropriate account.

## 9. Park Fees

a. The following fees will be charged to those groups or individuals who reserve a facility for a specific date and time.

#### NOTES:

- The use of passive parks is limited to passive events only.
- Each day is divided into three time periods:
  - o Morning 7 am to Noon
  - o Afternoon Noon to 5 pm
  - o Evening 5 pm to Dusk
- The West Chester Area School District is exempt from all fees.
- Separate checks shall be provided in the event a deposit is required.
- Deposit checks will be returned after the facility has been inspected and found to be in good condition.
- i. Pavilion (per event):
  - 1. 1 to 100 people \$100.00 rental fee with \$50.00 refundable deposit
  - 2. Over 100 people \$200.00 rental fee with \$100.00 refundable deposit
- ii. Volleyball Courts (cost per court):
  - 1. \$30.00 per time period
- iii. Passive Parks (all Township owned open space except for the 55 acre Township Park. Per event):
  - 1. 1 event \$50.00 with \$25.00 refundable deposit
- iv. Baseball, Softball, Soccer Fields and Tennis Courts; excluding T-Ball (cost per field/court):

- 1. 1 field \$30.00
- 2. Tennis Courts for approved Leagues \$30.00 for 3 courts per time period
- v. Tennis Court Keys:
  - 1. Township Residents: \$30.00 each
  - 2. Non Residents of Township: \$50.00 each
  - 3. Replacement Key \$6 each
- 10. <u>Copying of Township Records</u> the cost for the copying of Township records pursuant to the "Right to Know Law" Act 3 of 2008, as amended, shall be as follows:
  - a. Postage the actual cost of mailing.
  - b. Duplication The fees are based upon the duplication of records maintained and duplicated in black & white on standard 8 ½ by 11 inch paper, 8 ½ x 14 inch paper or 11 x 17 inch paper. All larger records, including but not limited to plans, maps and similar documents are "over-size records" for purposes of the fee schedule.
    - i. Photocopy \$0.25 per single sided copy
    - ii. Color Photocopy \$0.35 per single sided copy
    - iii. Facsimile/Microfiche/Other Media the Township's cost to duplicate the record original media.
    - iv. Conversion of electronic media only records to paper if a record is only maintained in electronic media the fee shall be the lesser of: \$ 0.25 per page (8½' x 11'), or the Township's cost to duplicate the record in the electronic media.
    - v. Over-size Records \$4.00 per sheet
    - vi. Over-size Color Records the Township's cost to duplicate the record.
    - vii. Court Reporter Transcripts Prior to the decision being "final, binding and nonappealable" \$2.00 per page.
  - c. Certification of a record \$5.00 per certification.
  - d. Use of own copier or photographing a record A requester may utilize their own copier provided the device is self-powered, (it may not be plugged into a Township power outlet) or camera. Any duplication by the requester must be done with a Township employee present.
  - e. Direct access to the Township computer system is prohibited.
  - f. No original records may be removed from the Township Building by a requester.
  - g. Inspection of Redacted Records. If a requester seeks to inspect rather than receive copies which contain both public and non-public information, the Township shall redact the non-public information. While the Township may not charge the requester for the redaction itself, the Township will charge the requester for any

copies it must make in order to securely redact the record before allowing the requester to view the record.

## 11. Code Books, Pamphlets and Zoning Maps

- a. Complete Code Book (includes subscription service for amendments for the balance of the calendar year) \$110.00.
- b. Code Book Subscription Service \$25.00 per year
- c. Zoning Pamphlet with Zoning Map \$13.00
- d. Subdivision Pamphlet \$7.00

#### 12. Re-Sale and Re-Occupancy Inspections

- a. Residential \$60.00
- b. Non-Residential Building \$150.00

#### 13. Contractor Registration

a. \$25.00 - per year

# 14. Refuse charges pursuant to Section 194-8 of the Township Code

a. Single Family Residentialb. Multi-family Residential\$69.88 per quarter\$69.88 per quarter

### 15. Sewer Charges pursuant to Sections 188-3, 188-4 and 188-5 of the Township Code

Fixed Rate per unit

a. Fixed rateb. Meter reading surcharge\$21.49 per quarter\$8.00 per quarter

Variable Rate

a. Variable Rate
b. Variable Rate (East Whiteland)
\$8.22 per 1,000 gallons of water
\$5.60 per 1,000 gallons of water

Permits/Inspections

a. Sewer Laterals \$60.00 per lateral

b. Water Meter/Measuring Device \$60.00 per meter/measuring device

### 16. Stormwater Management submissions pursuant to Ordinance 129-F-2013

a. Regulated activities that meet the criteria for the Simplified Approach shall be charged an application and plan review fee of \$100.00.

- b. Regulated activities that do not meet the criteria for the Simplified Approach shall reimburse the Township for the actual cost of all engineering, inspections and materials tests, incurred in the review of the plans and calculations, and in the inspection of the improvements during construction. These costs shall be billed at the Township Engineer's prevailing rate.
- c. Post Construction Maintenance inspections shall be billed at the Township Engineer's prevailing rate.
- d. The actual cost to record the stormwater agreement and plan.

# 17. Solicitation Fees

- a. License Fee (Except for those listed in §169-6) \$10.00
- b. PA State Police Background Check Fee; (all applicants) \$10.00

# 18. Wireless Telecommunications Carrier Fees

- a. Annual Registration Fee \$25.00 per location.
- b. Penalty for untimely filing of Annual Report \$100.00 per location.

# 19. Alarm fees pursuant to Sections 81-12 and 81-13 of the Township Code

- a. Section 81-12A False Alarm Fee Schedule.
  - 1. For the first false alarm, per rolling twelve months: a warning will be issued.
  - 2. For the second false alarm, per rolling twelve months: a warning will be issued.
  - 3. For the third through the fourth false alarm in any rolling twelve months: \$100 for each false alarm.
  - 4. For the fifth through the sixth false alarm in any rolling twelve months: \$200 for each false alarm.
  - 5. For the seventh false alarm and for each false alarm thereafter in any rolling twelve months: \$500 for each false alarm.
- b. Section 81-13A False Fire Alarm Fee Schedule.
  - 1. For the first false fire alarm, per rolling twelve months: a warning will be issued.
  - 2. For the second false fire alarm, per rolling twelve months: a warning will be issued.

- 3. For the third through the fourth false fire alarm in any rolling twelve months: \$500 for each false fire alarm.
- 4. For the fifth through the sixth false fire alarm in any rolling twelve months: \$1,000 for each false fire alarm.
- 5. For the seventh false fire alarm and for each false fire alarm thereafter in any rolling twelve months: \$2,000 for each false fire alarm.

# 20. Effective Date

The fees outlined in this resolution shall be effective on December 6, 2017.

| RESOLVED AND ADOPTED, this | day of _ | ,2017.                                       |
|----------------------------|----------|--|
| ATTEST:                    |          | EAST GOSHEN TOWNSHIP<br>BOARD OF SUPERVISORS |
|                            |          |  |
| Secretary                  |          |  |
|                            |          |  |
|                            |          |  |
|                            |          |  |

# Memorandum

**East Goshen Township** 1580 Paoli Pike West Chester, PA 19380

Voice: 610-692-7171 Fax: 610-692-8950

E-mail: mgordon@eastgoshen.org

Date: 11/30/2017

To: **Board of Supervisors** 

From: Mark Gordon, Township Zoning Officer

**SWM Operation and Maintenance Agreement** 

Grinder Pump O&M Agreement

#### Dear Board Members:

I have received a new SWM O&M agreement and a Grinder Pump O&M Agreement for the new Golf Learning Center at the Applebrook Golf Club, 100 Line Rd.:

### **Draft Motion:**

I move that we authorize the Chairman to execute the storm water management operation and maintenance agreement and the grinder pump operation and maintenance agreement for the Applebrook Golf Learning Center.

# Memorandum

# East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Voice: 610-692-7171 Fax: 610-692-8950

E-mail: mgordon@eastgoshen.org

Date: 11/30/2017

To: Board of Supervisors

From: Mark Gordon, Township Zoning Officer

Re: Township Fire Protection Inspection Program

#### Dear Board Members.

In light of the recent fire at the Barclay Friends Home, the Township Staff is working on a proposal to begin a Fire Protection Inspection Program in East Goshen Township. This program will be an enhancement to the Code Enforcement Services that the Code Department performs in the community today.

We envision the program to consist of the following (just to name a few):

- Adoption of a Fire Protection Program Ordinance
- Annual inspections of all Commercial Properties in East Goshen Township.
- Annual inspections of all schools
- Annual inspection of all group homes
- Annual inspection of all hospital facilities
- Annual inspection of all apartment communities

We anticipate having a proposal to the Board for your review and comment by Mid-January.

1 **EAST GOSHEN TOWNSHIP** 2 **BOARD OF SUPERVISORS MEETING** 3 1580 PAOLI PIKE 4 **TUESDAY, NOVEMBER 21, 2017** 5 **DRAFT MINUTES** 6 7 **Present**: Chairman Marty Shane; Vice Chairman Carmen Battavio; Supervisors 8 Charles (Chuck) Proctor, Janet Emanuel and Mike Lynch; Township Manager Rick 9 Smith; Township Solicitor Kristin Camp, Conservancy Board member Erich Meyer; 10 Supervisor-Elect David Shuey. 11 12 Call to Order & Pledge of Allegiance Marty called the meeting to order at 7:00 p.m. and led the pledge of allegiance. 13 14 15 **Moment of Silence** 16 Carmen called for a moment of silence to honor our troops and the victims of the 17 recent shootings in other states. 18 19 Recording 20 Leo Sinclair, 2017 North Lochwood Lane indicated he would be recording the 21 meeting 22 23 **Chairman's Report/Announcements** 24 Marty announced the Paoli Pike Corridor Master Plan is posted on the website and public comments will be accepted until November 28th and that 25 the National Lands Pond Study is posted on the website that the study will be 26 27 presented at three public meetings at 7pm on November 27 (Hershey's Mill 28 Estates); November 29 (Bow Tree) and December 4 (Marydell/Pin Oaks). 29 Marty also announced the Board will consider adopting the 2018 Budget on December 5th and that the Board met in Executive Session prior to tonight's 30 meeting for ABC interviews and for a WEGO personnel matter. 31 32 33 **Emergency Services Reports** Rick announced that the Chief would not be in attendance this evening since she was 34 at the 2017 Citizens Police Academy Graduation ceremony. There were 18 35 graduates, nine of whom were East Goshen residents. Rick also advised that the 36 37 "Felony Lane Gang" has returned to East Goshen encouraged those in attendance not to leave checks, credit/debit cards and your driver's license in your vehicle at 38 39 any time. 40 Christina Zettner, 1530 Allison Drive asked if the Township had a list of the pipeline 41 workers. Kristin Camp advised under state law, a 2<sup>nd</sup> Class Township like East 42 Goshen was not authorized to require the pipeline companies to provide that 43 information. Ms. Zettner then asked about solicitation permits, and Rick advised

that we did background checks on all applicants.

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| 1 |  |
|---|--|
| 2 |  |

# **Consider Paoli Pike Right of Way Resolution**

Kristin Camp noted that as part of the permitting process for the Paoli Pike Trail, the Board will need to accept the offers for dedication of additional rights-of-way as noted on the approved plans for three properties on Paoli Pike. These rights-of-way would then be dedicated to PennDOT.

Joe Buonanno, 1606 Herron Lane asked if there was a statute of limitations on these offer. Kristin advised the offers were in perpetuity.

Carmen made a motion to adopt the un-numbered resolution accepting the dedication of the additional rights-of-way. Janet seconded the motion. The motion passed 5-0.

# **Consider Pipeline Resolution #2**

Mike provided background on the resolution. Marty commented that the resolution would provide specific information to the legislature. Carmen made a motion to adopt the resolution. Janet seconded the motion.

Caroline Hughes, 1101 Amalfi Drive spoke to the need for a tax on shale gas.

Joe Buonanno, 1606 Herron Lane noted the people own the natural gas and supports an extraction tax.

Tom Casey, West Goshen Township, noted everyone must adhere to the PA Constitution Article regarding natural resources and asked the that resolution be amended to include a reference to the Robinson 4 Supreme Court decision. Mike suggested that we would add the reference to a future resolution.

The motion passed 5-0.

# Sunoco Update

Marty announced that Sunoco had informally inquired about obtaining a permit to work around clock during the pipe pull back phases of the project. We advised Sunoco that such a request would need to in writing and that Sunoco would need to set forth the basis for the request and that the Board would consider such a request at a public meeting with appropriate notification of the residents. Marty noted that we have not received such a request to date.

Tom Casey, West Goshen Township noted that Upper Uwchlan Township had recently granted Sunoco permission to work around the clock during pull back operations. He also noted that Sunoco agreed to follow Zoning Ordinance on its SEP application.

| 1  | David Shuey, 1547 Millrace Lane, commented he was aware of a retired engineer         |
|----|---|
| 2  | who had overseen the installation of a pipeline in Boston which was subject to strict |
| 3  | noise limits.   |
| 4  |   |
| 5  | Marty noted that the location of the West Goshen valves is still up in the air, and   |
| 6  | while the area in front of the Shopping Center is large enough, the Laborers Training |
| 7  | Facility in West Whiteland may be a possibility, however, this location would         |
| 8  | increase the distance between valves.   |
| 9  |   |
| 10 | Christina Zettner asked how residents would be notified if Sunoco submitted a         |
| 11 | request to work around the clock during pullback operation: and Marty advised it      |
| 12 | would be by postcard or letter.   |
| 13 |   |
| 14 | Caroline Hughes noted she can feel the vibration for the drilling at her house. Marty |
| 15 | stated the PUC needs to adopt vibration standards for HDD operations.                 |
| 16 |   |
| 17 | Consider Writs of Execution   |
| 18 | Rick explained that while the Board's decision to file writs of scire facias had been |
| 19 | successful in reducing delinquent sewer and/or refuse accounts, five property         |
| 20 | owners have not responded. The next step would be to file writs of execution that     |
| 21 | would expose the properties to sheriff sales. Chuck expressed a concern about the     |
| 22 | possibility of acquiring a property that was subject to several liens. The Board      |

# Consider Stormwater Agreements for 225 Ellis Lane and 1223 Waterford Road

Carmen made a motion to authorize the Chairman to execute the stormwater operation and maintenance agreements for 225 Ellis Lane and 1223 Waterford Road. Mike seconded the motion. The motion passed 5-0.

### **Public Comment**

tabled action on this item.

Tom Casey, West Goshen Township asked

# **Approval of Minutes of November 14, 2017**

Carmen made a motion to approve the minutes of November 14, 2017 as corrected. Janet seconded. The motion passed 5-0.

# Treasurer's Report of November 16, 2017

Carmen moved to graciously accept the Treasurer's Report and the Expenditure Register Report as recommended by the Treasurer, to accept the receipts and to authorize payment of the invoices just reviewed. Mike seconded. The motion passed 5-0.

# Correspondence, Reports of Interest

None

# **Adjournment**

- There being no further business, Carmen motioned to adjourn the meeting at 9:30 pm. Janet seconded the motion. The motion passed 5-0.

  Respectfully submitted,
  Rick Smith
  Township Manager

  Attachments: November 16, 2017 Treasurer's Report
- 9

# TREASURER'S REPORT 2017 RECEIPTS AND BILLS

| GENERAL FUND                                     |                           |                                      |                       |
|--|---------------------------|--------------------------------------|-----------------------|
| Real Estate Tax<br>Earned Income Tax             | \$1,075.54<br>\$76,200.00 | Accounts Payable<br>Electronic Pmts: | \$166,377.89          |
| Local Service Tax                                | \$12,200.00               | Credit Card                          | \$0.00                |
| Transfer Tax                                     | \$67,531.07               | Postage                              | \$1,000.00            |
| General Fund Interest Earned Total Other Revenue | \$0.00<br>\$72,428.59 _   | Debt Service<br>Payroll              | \$0.00<br>\$55,979.62 |
| Total Receipts:                                  | \$229,435.20              | Total Expenditures:                  | \$223,357.51          |
| STATE LIQUID FUELS FUND                          |                           |                                      |                       |
| Receipts<br>Interest Earned                      | \$0.00                    |                                      |                       |
| Total State Liqud Fuels:                         | \$0.00<br>\$0.00          | Expenditures:                        | \$0.00                |
| SINKING FUND                                     |                           |                                      |                       |
| Receipts   | \$0.00                    | Accounts Payable                     | \$6,965.58            |
| Interest Earned Total Sinking Fund:              | \$0.00<br>\$0.00          | Credit Card Total Expenditures:      | \$0.00<br>\$6,965.58  |
| TRANSPORTATION FUND                              |                           | rotal Experiences.                   |                       |
|  | #206.2E                   |                                      |                       |
| Receipts Interest Earned                         | \$396.25<br>\$0.00        |                                      |                       |
| Total Sinking Fund:                              | \$396.25                  | Expenditures:                        | \$0.00                |
| SEWER OPERATING FUND                             |                           | Accepta Devela                       | \$40.027.00           |
| Receipts   | \$84,315.67               | Accounts Payable  Debt Service       | \$19,037.06<br>\$0.00 |
| Interest Earned                                  | \$0.00                    | Credit Card                          | \$0.00                |
| Total Sewer:                                     | \$84,315.67               | Total Expenditures:                  | \$19,037.06           |
| REFUSE FUND                                      |                           |                                      |                       |
| Receipts   | \$20,048.22               |                                      |                       |
| Interest Earned Total Refuse:                    | \$0.00<br>\$20,048.22     | Expenditures:                        | \$7,563.05            |
|  | Ψ20,040.22                | Experialitares.                      | φ1,000.00             |
| BOND FUND  | 00.00                     |                                      |                       |
| Receipts Interest Earned                         | \$0.00<br>\$0.00          |                                      |                       |
| Total Refuse:                                    | \$0.00                    | Expenditures:                        | \$0.00                |
| SEWER SINKING FUND                               |                           |                                      |                       |
| Receipts   | \$0.00                    |                                      |                       |
| Interest Earned                                  | \$0.00                    | Expanditures.                        | <b>60.00</b>          |
| Total Sewer Sinking Fund:                        | \$0.00                    | Expenditures:                        | \$0.00                |
| OPERATING RESERVE FUND                           |                           |                                      |                       |
| Receipts Interest Earned                         | \$0.00<br>\$0.00          |                                      |                       |
| Total Operating Reserve Fund:                    | \$0.00                    | Expenditures:                        | \$0.00                |
| Events Fund                                      |                           | •                                    |                       |
| Receipts   | \$0.00                    |                                      |                       |
| Interest Earned                                  | \$0.00                    | _                                    |                       |
| Total Events Fund:                               | \$0.00                    | Expenditures:                        | \$0.00                |

#### 1 **EAST GOSHEN TOWNSHIP** 2 **BOARD OF SUPERVISORS MEETING** 3 **1580 PAOLI PIKE** 4 MONDAY, NOVEMBER 27, 2017 5 **DRAFT MINUTES** 6 7 **Present**: Chairman Marty Shane; Supervisors Charles (Chuck) Proctor and Mike 8 Lynch; Township Manager Rick Smith; Conservancy Board members Erich Meyer 9 and Walter Wujick; and Supervisor-Elect David Shuey. 10 Call to Order & Pledge of Allegiance 11 Marty called the meeting to order at 7:00 p.m. and led the pledge of allegiance. 12 13 14 **Moment of Silence** 15 Marty called for a moment of silence to honor our troops and the victims of the recent shootings in other states. 16 17 18 **Hershev Mill Estates Pond** 19 Marty announced that East Goshen Township has six ponds and the Board has 20 contracted with Natural Lands to perform an assessment and provide recommendations on what can be done to improve the health of each of the ponds. 21 22 23 The Township is in receipt of the draft pond study, which is being presented at three separate meetings at which public comments will be solicited. Once all comments 24 have been received, Natural Lands will prepare and provide the Township with the 25 final study which will be sent to the Conservancy Board for their review, comment, 26 27 and recommendation. Marty expected that the Board of Supervisors would be in a 28 position to make a decision on how to move forward in the second quarter of 2018. 29 30 He concluded by stating the purpose of tonight's meeting was for a presentation by 31 Rick Tralies of Natural Lands on the Hershey Mill Estates Pond. 32 33 Rick Tralies stated he was a landscape architect with Natural Lands, which is a non-34 profit organization that manages over 43 nature preserves, the closest being the Willisbrook Preserve in Willistown Township. He noted that for this project, 35 36 Natural Lands subcontracted with Toth Brothers, Clearing and Dredging, Inc. to 37 assess the levels of sediment in the ponds, and with Aquascapes Unlimited for 38 plantings. In addition, the Township hired the Brandywine Science Center to 39 perform water tests. 40 Rick noted that ponds do not occur naturally in this area and that all of the 41 Township's ponds accept stormwater runoff from a suburban environment. 42 43 In addition, we have learned that the past stormwater management practice of collecting all of the runoff and putting it into a big retention basin and metering it 44

out slowly does not work very well.

45

Rick then described three general recommendations which would improve the health of the Township's ponds:

- Reduce Phosphorous and Nitrogen Levels
- Increase Dissolved Oxygen Levels
- Reduce Sediment Levels

These recommendations can be accomplished by installing a vegetated buffer around the ponds, converting turf grass to meadows in areas that drain to the ponds, planting additional trees and shrubs around the ponds, installing inlet filter bags, limiting fertilizer usage, planting aquatic plants in the ponds, installing rain gardens and rain barrels, installing a forebay at each pond, reducing the geese population, and educating residents what they can do to improve the health of the ponds.

Rick noted that the reduction of the sediment level in the ponds can only be accomplished by dredging since most of the ponds are filled with sediment. However, he emphasized that the above steps need to be taken in conjunction with the dredging for the overall health of the ponds going forward.

With regard to the Hershey Mill Estates Pond specifically, Rick recommended that it should be dredged and that the Township should implement steps to reduce the levels of phosphorous, nitrogen, and sediment entering into the pond and educate the residents what they can do.

Marty suggested educating residents to us less fertilizer.

Mike noted that dredging was a big ticket item and that we would also need to implement those measures designed to prevent sediment from getting into a pond in the future.

Chuck felt that filter bags would be very labor intensive to maintain.

In response to a question about the spoils from the dredging, Rick advised that it would have to be trucked off site from the Hershey Mill Estates Pond.

*Dick McCabe, 1205 Burning Bush Lane,* asked about the size of the drainage area. Rick stated it extends north to King Road.

*Julie Calmon, 1549 Tanglewood Drive,* asked when the pond was last dredged. Rick Smith stated that the pond was constructed in the 1980s and it has never been dredged.

| 1        | Wayne Hall, 1523 Tanglewood Drive, asked if the sediment could be used at the         |
|----------|---|
| 2        | Hershey Mill Dam project. Rick Smith said it would require additional engineering     |
| 3        | and delay that project.   |
| 4        |   |
| 5        | Dick McCabe asked if the silt was hazardous. Rick Smith advised that the sediment in  |
| 6<br>7   | the Hershey Mill Dam was tested and it was suitable for use as a clean fill by PA DEP |
| 8        | Rick told the residents about a pond of similar size in West Goshen that was          |
| 9        | surrounded by trees with vegetated banks.   |
| 10       | ,   |
| 11       | <i>Dick McCabe</i> asked if we could get help from property owners upstream from the  |
| 12       | pond. Marty noted that the drainage area included the Lochwood Chase                  |
| 13       | development as well as property owned by Immaculata and an apartment complex.         |
| 14       |   |
| 15       | Dick McCabe asked in what order the ponds would be done. Marty advised that had       |
| 16       | not been determined.  |
| 17       |   |
| 18       | Adjournment   |
| 19       | There being no further business, the meeting adjourned at 8:25 pm.                    |
| 20       |   |
| 21       | Respectfully submitted,   |
| 22       | Rick Smith  |
| 23       | Township Manager  |
| 24<br>25 | DID 1.1 Cl 1D 1.1 March 1 D 2.1 Co  |
| 23       | F:\Data\Shared Data\Minutes\Board of Supervisors\2017\BOS Mins 11-27-17 DRAFT.docx    |

1 **EAST GOSHEN TOWNSHIP** 2 **BOARD OF SUPERVISORS MEETING** 3 **1580 PAOLI PIKE** 4 MONDAY, NOVEMBER 29, 2017 5 **DRAFT MINUTES** 6 7 **Present**: Chairman Marty Shane: Vice Chairman Carmen Battavio, Supervisors 8 Charles (Chuck) Proctor and Mike Lynch; Township Manager Rick Smith; 9 Conservancy Board members Erich Meyer, Andy Tyler, and Walter Wujick 10 Call to Order & Pledge of Allegiance 11 12 Marty called the meeting to order at 7:00 p.m. and led the pledge of allegiance. 13 14 **Moment of Silence** 15 Carmen called for a moment of silence to honor our troops and the victims of the recent shootings in other states. 16 17 18 **Bow Tree Ponds** 19 Marty announced that East Goshen Township has six ponds and the Board has contracted with Natural Lands to perform an assessment and provide 20 21 recommendations on what can be done to improve the health of each of the ponds. 22 23 The Township is in receipt of the draft pond study, which is being presented at three separate meetings at which public comments will be solicited. Once all comments 24 25 have been received, Natural Lands will prepare the final study which will be sent to 26 the Conservancy Board for their review and recommendation. Marty expected that the Board of Supervisors would be in a position to make a decision on how to move 27 28 forward in the second quarter of 2018. 29 30 He concluded by stating the purpose of tonight's meeting was for a presentation by Rick Tralies of Natural Lands on the three ponds in the Bow Tree neighborhood. 31 32 33 Rick Tralies stated he was a landscape architect with Natural Lands, which is a non-34 profit organization that manages over 43 nature preserves, the closest being the Willisbrook Preserve in Willistown Township. He noted that for this project, 35 Natural Lands subcontracted with Toth Brothers, Clearing and Dredging, Inc. to 36 assess the levels of sediment in the ponds, and with Aquascapes Unlimited for 37 38 plantings. In addition, the Township hired the Brandywine Science Center to 39 perform water tests. 40 Rick noted that: 1) ponds do not occur naturally in this area, 2) all of the ponds 41 42 accept stormwater runoff, and 3) some algae on a pond is natural. 43 44 He showed a slide which depicted the typical water cycle on an undeveloped and on a developed property, noting that development increases surface water runoff. Rick 45 commented the past stormwater management practice of collecting all of the runoff, 46 putting it into a big retention basin, and metering it out slowly does not work very 47 48 well.

Rick then described three general recommendations which would improve the health of the Township's ponds:

- Reduce Phosphorous and Nitrogen Levels
- Increase Dissolved Oxygen Levels
- Reduce Sediment Levels

 These recommendations can be accomplished by installing a vegetated buffer around the ponds, converting turf grass to meadows in areas that drain to the ponds, planting additional trees and shrubs around the ponds, installing inlet filter bags, limiting fertilizer usage, planting aquatic plants in the ponds, installing rain gardens and rain barrels, installing a forebay at each pond, reducing the geese population, and educating residents on what they can do to improve the health of the pond.

Rick noted that since most of the ponds are filled with sediment, the reduction of the sediment levels in the ponds can only be accomplished by dredging. However, he emphasized that the above steps need to be taken in conjunction with the dredging for the overall health of the ponds going forward.

Rick had the following comments and recommendations for the three ponds in Bow Tree:

**Bow Tree 1 Pond** – The sediment washing into this pond has created an island; over 96 inlets convey stormwater to the basin; and the drainage basin includes part of the Pin Oaks development. He suggested that this pond be dredged and that the open space area be converted to a meadow with a rain garden, and that trees and shrubs be planted around the pond with aquatic plants planted in the pond.

He also commented that this area would make a very nice park, but recommended that additional public meetings be conducted to seek public input.

Bow Tree 2 & 3 Pond and Bow Tree 2 & 3 Basin – He noted the pond drains to the basin via a concrete spillway. The pond, which has aerators, does not need to be dredged now, but it should be revisited in five years. He recommended the basin be dredged, but with the caveat that steps be taken to reduce the amount of sediment and nutrients going into the pond and basin. He suggested delineating the property boundary, planting shrubs along the water's edge, creating a rain garden, and creating a meadow on the Township property that slopes to the basin. In addition, the owners of properties that drain toward the pond and basin should be provided educational materials about the benefits of rain gardens.

In response to a question, Rick noted that at Bow Tree 1 Pond, it may be possible to spread the dredged sediment on site.

Carmen asked about converting the Bow Tree 2 & 3 Basin to a wetland. Rick advised they initially considered converting several of the ponds to wetlands; however,

| 1<br>2<br>3  | given the size of the ponds and their stormwater management function, they determined it would be appropriate to maintain them as ponds.   |
|--|--|
| 4<br>5<br>6  | Mike noted East Bradford recently converted a pond to a wetland at the Stroud Preserve.  |
| 7<br>8<br>9<br>10  | Sheryl Ferguson, 1618 Eldridge Drive, noted that some of the homes around the Bow Tree 2 & 3 Pond do not drain towards it and she was not in favor of converting the Bow Tree 2 & 3 Basin to a wetland.  |
| 11<br>12<br>13   | Joe Buonanno, 1606 Herron Lane, noted that the sediment coming into the Bow Tree 1 Pond was coming from the "dry ditch" behind his house.  |
| 14<br>15<br>16   | Carmen suggested adding a forebay at the Bow Tree 1 Pond to capture the sediment before it got to the pond.  |
| 17<br>18<br>19   | Carol Conway, 1633 Achom Way, asked about dredging the stream. Rick advised that it would not help the situation.  |
| 20<br>21<br>22<br>23   | Joe Buonanno asked about armoring the banks of the stream with boulders. Rick said this may increase channelization of the stream and noted that healthy streams are typically very shallow and overtop their banks during small storms. This allows the water to spread out and slow down, which reduces erosion.   |
|  | ,  |
| 24<br>25   | Mike commented that the ponds are part of a complex system.  |
| 24<br>25<br>26<br>27<br>28<br>29<br>30   |  |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34   | Mike commented that the ponds are part of a complex system.  Andy Tyler, Conservancy Board, asked what residents can do. Rick noted that regrading to allow the steam to overtop its banks would be the best solution, but such projects are very expensive. For a typical homeowner, he would recommend   |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38                   | Mike commented that the ponds are part of a complex system.  Andy Tyler, Conservancy Board, asked what residents can do. Rick noted that regrading to allow the steam to overtop its banks would be the best solution, but such projects are very expensive. For a typical homeowner, he would recommend planting trees and shrubs along the stream bank to stabilize them.  Susan Hudson, 1631 Bow Tree Drive, asked if installing a rain garden on her property would help. Rick advised that it would and added that Philadelphia has embarked on   |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41 | Mike commented that the ponds are part of a complex system.  Andy Tyler, Conservancy Board, asked what residents can do. Rick noted that regrading to allow the steam to overtop its banks would be the best solution, but such projects are very expensive. For a typical homeowner, he would recommend planting trees and shrubs along the stream bank to stabilize them.  Susan Hudson, 1631 Bow Tree Drive, asked if installing a rain garden on her property would help. Rick advised that it would and added that Philadelphia has embarked on a program to install small rains gardens at vacant lots throughout the city.  Nate Cline, 1635 Bow Tree Drive, speaking as a resident and not the Township Engineer, stated he supports the recommendations in the study and encouraged the                                     |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40       | Mike commented that the ponds are part of a complex system.  Andy Tyler, Conservancy Board, asked what residents can do. Rick noted that regrading to allow the steam to overtop its banks would be the best solution, but such projects are very expensive. For a typical homeowner, he would recommend planting trees and shrubs along the stream bank to stabilize them.  Susan Hudson, 1631 Bow Tree Drive, asked if installing a rain garden on her property would help. Rick advised that it would and added that Philadelphia has embarked on a program to install small rains gardens at vacant lots throughout the city.  Nate Cline, 1635 Bow Tree Drive, speaking as a resident and not the Township Engineer, stated he supports the recommendations in the study and encouraged the Board to move forward.  Adjournment |

#### November 30, 2017

## TREASURER'S REPORT 2017 RECEIPTS AND BILLS

| GENERAL FUND  |  |  |   |
|---|--|--|---|
| Real Estate Tax Earned Income Tax Local Service Tax Transfer Tax General Fund Interest Earned Total Other Revenue Total Receipts: | \$1,680.10<br>\$14,000.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$91,702.28<br>\$107,382.38 | Accounts Payable - Electronic Pmts:     Credit Card     Postage     Debt Service     Payroll     Total Expenditures: | \$83,910.97<br>\$2,085.20<br>\$0.00<br>\$317,563.46<br>\$115,824.50<br>\$519,384.13 |
| STATE LIQUID FUELS FUND   |  |  |   |
| Receipts Interest Earned Total State Liqud Fuels: SINKING FUND  | \$0.00<br>\$0.00<br><b>\$0.00</b>  | Expenditures:  | \$0.00  |
| Receipts Interest Earned Total Sinking Fund:  | \$0.00<br>\$0.00<br><b>\$0.00</b>  | Accounts Payable<br>Credit Card<br>Total Expenditures:   | \$24,393.21<br>\$0.00<br><b>\$24,393.21</b>   |
| TRANSPORTATION FUND   |  |  |   |
| Receipts<br>Interest Earned<br>Total Sinking Fund:  | \$0.00<br>\$0.00<br><b>\$0.00</b>  | Expenditures:  | \$0.00  |
| Receipts Interest Earned Total Sewer:   | \$230,891.11<br><u>\$0.00</u><br><b>\$230,891.11</b>                                   | Accounts Payable<br>Debt Service<br>Credit Card<br>Total Expenditures:   | \$27,996.45<br>\$127,275.71<br>\$0.00<br>\$155,272.16                               |
| REFUSE FUND   |  |  |   |
| Receipts Interest Earned Total Refuse:  | \$72,246.39<br>\$0.00<br><b>\$72,246.39</b>  | Expenditures:  | \$14,479.78   |
| BOND FUND   |  |  |   |
| Receipts<br>Interest Earned<br>Total Refuse:  | \$0.00<br>\$0.00<br><b>\$0.00</b>  | Expenditures:  | \$38,124.06   |
| SEWER SINKING FUND  |  |  |   |
| Receipts Interest Earned Total Sewer Sinking Fund: OPERATING RESERVE FUND   | \$0.00<br>\$0.00<br><b>\$0.00</b>  | Expenditures:  | \$21,364.26   |
| Receipts Interest Earned Total Operating Reserve Fund:  | \$0.00<br>\$0.00<br><b>\$0.00</b>  | Expenditures:  | \$0.00  |

#### EAST GOSHEN TOWNSHIP MEMORANDUM

TO:

**BOARD OF SUPERVISORS** 

FROM:

**BRIAN MCCOOL** 

SUBJECT:

PROPOSED PAYMENTS OF BILLS

DATE:

11-30-2017

Please accept the attached Treasurer's Report and Expenditure Register Report for consideration by the Board of Supervisors. I recommend the Treasurer's Report and each register item be approved for payment.

General Fund expenses include a principal payment of \$307,000 for the multipurpose loan, \$17,346 for road striping, \$6,000 for the annual contribution to Visiting Nurses.

Sewer Fund expenses include the final principal payment, \$99,000, on the Municipal Authority's 1998 note.

Sinking Fund expenses include \$11,987 for material for the new playground and \$7,000 for truck accessories.

Bond Fund expenses include \$38,124 for engineering for Segment C of Paoli Pike Trail.

Sewer Capital Reserve Fund expenses include \$14,655 for replacement controllers at the sewer plant and \$6,710 for a replacement roof at the Barkway Pump Station.

Please advise if the Board decides to make any changes or if the reports are acceptable as drafted.

#### EAST GOSHEN TOWNSHIP MONTHLY DEBT PAYMENT BREAKDOWN October 31, 2017

#### **GENERAL FUND:**

| Interest<br>payment | Principal<br>payment | Loan<br>Description                    | Original<br>loan amount | Remaining<br>Principal | Retirement<br>Date |
|---------------------|----------------------|--|-------------------------|------------------------|--------------------|
| \$8,691.83          | \$307,000            | Multi purpose<br>9 projects            | \$5,500,000             | \$2,420,000            | 2023               |
| \$1,563.10          | \$0                  | Applebrook<br>Park                     | \$3,000,000             | \$462,000              | 2019               |
| \$308.53            | \$0                  | Spray<br>Irrigation                    | \$287,000               | \$89,000               | 2021               |
| SEWER FUND:         |                      |  |                         |                        |                    |
| Interest<br>payment | Principal<br>payment | Loan<br>Description                    | Original<br>Ioan amount | Remaining<br>Principal | Retirement<br>Date |
| \$35.12             | \$99,000             | Sewer<br>Operations<br>Munic Authority | \$1,128,000             | \$0                    | 2018               |
| \$22,859.10         | \$0                  | RCSTP<br>Expansion                     | \$9,500,000             | \$6,927,000            | 2032               |
| \$5,381.49          | \$0                  | Diversion<br>Projects                  | \$2,500,000             | \$2,118,000            | 2033               |

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| Vendor | Req   | #   | Budget#  | Sub# | Description  | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount    |
|--------|-------|-----|----------|------|--|----------------|--------------------|------------------|-----------|
| 01     |       | GEI | NERAL FU | ND   |  |                |                    |                  |           |
| 197    | 53269 | 1   |          |      | BUCKLEY BRION MCGUIRE & MORRIS<br>LEGAL - ADMIN<br>LEGAL SERVICE 10/2-10/31/17             | 14465          | 11/20/17           | 11/20/17         | 3,222.20  |
|        | 53269 | 2   | 01413    | 3140 | LEGAL SERVICE 10/2-10/31/17 LEGAL - TWP CODE LEGAL SERVICE 10/2-10/31/17                   | 14465          | 11/20/17           | 11/20/17         | 904.50    |
|        | 53269 | 3   | 01414    | 3110 | LEGAL SERVICE 10/2-10/31/17 LEGAL - CODES LEGAL SERVICE 10/2-10/31/17                      | 14465          | 11/20/17           | 11/20/17         | 285.00    |
|        | 53269 | 4   | 01414    | 3141 | LEGAL - ZONING HEARING BOARD LEGAL SERVICE 10/2-10/31/17                                   | 14465          | 11/20/17           | 11/20/17         | 1,078.00  |
|        | 53269 | 5   | 01414    |      | LEGAL - CONDITIONAL USE LEGAL SERVICE 10/2-10/31/17  | 14465          | 11/20/17           | 11/20/17         | 557.50    |
|        |       |     |          |      |  |                |                    |                  | 6,047.20  |
| 1559   | 53271 | 1   | 01401    |      | DELUXE BUSINESS CHECKS & SOLUTIONS<br>MATERIALS & SUPPLIES<br>FORMS & SOFTWARE 1099'S 2017 | 02041186184    | 11/20/17           | 11/20/17         | 112.32    |
|        |       |     |          |      |  |                |                    |                  | 112.32    |
| 3407   | 53272 | 1   | 01438    |      | ETS EQUIPMENT TRADE SERVICE CO. INC MATERIALS & SUPPLIES-HIGHWAYS                          |                | 11/20/17           | 11/20/17         | 506.70    |
|        | 53273 | 1   | 01437    | 2460 | TAR PITCH REMOVAL GENERAL EXPENSE - SHOP DEUCE WASH & WAX                                  | 109698         | 11/20/17           | 11/20/17         | 106.03    |
|        |       |     |          |      |  |                |                    |                  | 612.73    |
| 2568   | 53279 | 1   | 01367    |      | LEVINS, DIANA ROBOTICS PROGRAM REFUND - CANCELED ROBOTIC LEGO CAMP                         | 820999         | 11/20/17           | 11/20/17         | 70.00     |
|        |       |     |          |      |  |                |                    |                  | 70.00     |
| 1161   | 53282 | 1   | 01430    | 2320 | REILLY & SONS INC VEHICLE OPERATION - FUEL 474.0 GALLONS DIESEL                            | 131029         | 11/20/17           | 11/20/17         | 1,000.14  |
|        |       |     |          |      |  |                |                    |                  | 1,000.14  |
| 1470   | 53284 | 1   | 01410    | 5310 | WESTTOWN TOWNSHIP REGIONAL POLICE BLDG INTEREST NOVEMBER 2017 - INTEREST                   | 113017         | 11/20/17           | 11/20/17         | 1,197.29  |
|        | 53284 | 2   | 01410    | 5320 | REGIONAL POLICE BLDG PRINCIPAL<br>NOVEMBER 2017 - PRINCIPAL                                | 113017         | 11/20/17           | 11/20/17         | 9,166.67  |
|        |       |     |          |      |  |                |                    |                  | 10,363.96 |

East Goshen Township Fund Accounting

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| Vendor | Req # | ‡<br> | Budget# | Sub# | Description  | Invoice Number | Req Date Check Dt | e Recpt Dte Check# | Amount |
|--------|-------|-------|---------|------|--|----------------|-------------------|--------------------|--------|
| 03     |       | SIN   | KING FU | ND   |  |                |                   |                    |        |
| 2762   | 53268 | 1     | 03454   | 7450 | AJB A.J. BLOSENSKI INC.<br>CAPITAL PURCHASE - PARK & REC<br>30 YD. HAULING FEE - 11/6/17 | 7B686087       | 11/20/17          | 11/20/17           | 200.00 |
|        |       |       |         |      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |                |                   |                    | 200.00 |

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| Vendor | Req # | :   | Budget# | Sub#  | Description  |            |          |          |           |
|--------|-------|-----|---------|-------|--|------------|----------|----------|-----------|
| 05     |       | SEW | ER OPER | ATING |  |            |          |          |           |
| 197    | 53270 | 1   | 05429   | 3140  | BUCKLEY BRION MCGUIRE & MORRIS<br>ADMIN - LEGAL<br>LEGAL SERVICE 10/6-10/31/17                                 | 14496      | 11/20/17 | 11/20/17 | 616.28    |
|        |       |     |         |       |  |            |          |          | 616.28    |
| 627    | 53274 | 1   | 05420   |       | HIGHWAY MATERIALS INC.<br>C.C. COLLECMAINT.& REPR.<br>15.98 TONS 9.5mm, 0.3<3, H MARIE RD<br>SEWER REPAIR      |            |          |          | 746.27    |
|        |       |     |         |       |  |            |          |          | 746.27    |
| 765    | 53275 |     | 05422   |       | LENNI ELECTRIC CORPORATION R.C. COLLECMAINT.& REPR HUNT CNTRY. PREVENTIVE MAINTENANCE                          | 171084     | 11/20/17 | 11/20/17 | 267.00    |
|        | 53276 | 1   | 05420   | 3702  | C.C. COLLECMAINT.& REPR. BARKWAY PREVENTIVE MAINTENANCE  | 171083     | 11/20/17 | 11/20/17 | 267.00    |
|        | 53277 | 1   | 05422   | 3700  | R.C. STP-MAINT.& REPAIRS   | 171075     | 11/20/17 | 11/20/17 | 1,226.94  |
|        | 53278 | 1   | 05422   | 3700  | INSTALL FILTERS-MCC SWITCHES RCSTP<br>R.C. STP-MAINT.& REPAIRS<br>RCSTP - APC SURTA 1500 UPS                   | 171089     | 11/20/17 | 11/20/17 | 1,264.99  |
|        |       |     |         |       |  |            |          |          | 3,025.93  |
| 1082   | 53280 | 1   | 05420   | 3704  | PIPE DATA VIEW C.C. COLLECTMAINT & REP - 1&1 CLEAN & TELEVISE -BARKWAY, MILL VALLEY & WATERVIEW                | 16524      | 11/20/17 | 11/20/17 | 11,495.01 |
|        |       |     |         |       |  |            |          |          | 11,495.01 |
| 1876   | 53281 | 1   | 05420   |       | RANSOME RENTAL COMPANY LP<br>C.C. COLLECMAINT.& REPR.<br>EXCAVATOR, COUPLER & BUCKET RENTAL<br>10/31 - 11/2/17 | K2358501   | 11/20/17 | 11/20/17 | 1,111.00  |
|        |       |     |         |       |  |            |          |          | 1,111.00  |
| 1397   | 53283 | 1   | 05429   | 3100  | UTILITY & MUNICIPAL SERVICES<br>ADMIN PROFESSIONAL SERV<br>SEWER READINGS 3/30-6/26/16                         | 49-1720320 | 11/20/17 | 11/20/17 | 33.25     |
|        |       |     |         |       |  |            |          |          | 33.25     |

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| Vendor | Req # | <del> </del> | Budget# | Sub# | Description   | Invoice Number | Req Date | Check Dte | Recpt Dte | Check#  | Amount    |
|--------|-------|--------------|---------|------|---|----------------|----------|-----------|-----------|---------|-----------|
| 06     |       | REF          | TUSE    |      |   |                |          |           |           |         |           |
| 197    | 53270 | 2            | 06427   | 3140 | BUCKLEY BRION MCGUIRE & MORRIS<br>LEGAL SERVICES<br>LEGAL SERVICE 10/6-10/31/17 | 14496          | 11/20/17 |           | 11/20/17  |         | 616.28    |
|        |       |              |         |      |   |                |          |           |           |         | 616.28    |
|        |       |              |         |      |   |                |          |           |           |         | 36,050.37 |
|        |       |              |         |      |   |                |          | 0 P       | rinted.   | otaling | 36.050.37 |

#### FUND SUMMARY

| Fund | Bank | Account | Amount    | Description     |
|------|------|---------|-----------|-----------------|
| 01   | 01   |         | 18,206.35 | GENERAL FUND    |
| 03   | 03   |         | 200.00    | SINKING FUND    |
| 05   | 05   |         | 17,027.74 | SEWER OPERATING |
| 06   | 06   |         | 616.28    | REFUSE          |
|      |      |         |           |                 |
|      |      |         | 36,050.37 |                 |

#### PERIOD SUMMARY

| Period | Amount    |
|--------|-----------|
| 1711   | 36,050.37 |
|        | 36,050.37 |

80.00

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CFM CERT.RENEWAL - M.GORDON

\_\_ Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# Amount ÆRAL FUND 21ST CENT.MEDIA NEWS #884433 53290 1 01401 3400 ADVERTISING - PRINTING 1470680 11/29/17 11/29/17 78.85 NOTICE - PROP BUDGET - NOV.15 1469468 53291 1 01401 3400 ADVERTISING - PRINTING 11/29/17 11/29/17 63.31 NOTICE - WCACOG MEETING ABC PAPER & CHEMICAL INC 53292 1 01409 3740 TWP. BLDG. - MAINT & REPAIRS 086236 11/29/17 11/29/17 CLEANER DISINFECTING SPRAY 41 ALPHA SPACE CONTROL CO INC. 51309 11/29/17 11/29/17 17,345.90 53293 1 01438 2450 MATERIALS & SUPPLIES-HIGHWAYS STRIPING - WHITE BARS, GORE BARS, WHITE LINE CROSS WALKS, LEGENDS & PENN DOT ARROWS 17,345.90 1903 ALTHOUSE, GARY 53295 1 01487 4600 TRAINING & SEMINARS-EMPLY 111417 11/29/17 11/29/17 20.00 REIMBURSEMNT - 11/14 WEBINAR 20.00 1657 AQUA PA 53296 1 01409 3605 PW BLDG - FUEL, LIGHT, SEWER & WATER 112217 PW 11/29/17 11/29/17 143.40 000496917 0309798 10/19-11/20/17 PW 53297 1 01409 3600 TWP. BLDG. - FUEL, LIGHT, WATER 112217 FS 11/29/17 11/29/17 196.80 000309820 0309820 10/19-11/20/17 FS 53298 1 01409 3600 TWP. BLDG. - FUEL, LIGHT, WATER 112217 TB 11/29/17 11/29/17 133.15 000309828 0309828 10/19-11/20/17 TB 2690 ASFPM 53301 1 01413 3000 GENERAL EXPENSE 112117 11/29/17 11/29/17 80.00

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Expenditures Register

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| endor      | Req # |   | Budget# | Sub# | Description   | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount |
|------------|-------|---|---------|------|---|----------------|--------------------|------------------|--------|
| 119        | 53302 | 1 | 01401   | 3210 | BEE.NET INTERNET SERVICES COMMUNICATION EXPENSE DECEMBER 2017 BEE NET ACCOUNTS            | 201712010      | 11/30/17           | 11/29/17         | 315.0  |
|            |       |   |         |      |   |                |                    |                  | 315.0  |
| 3320       |       |   | 01367   |      | BLOOMFIELD, ROBERT<br>TRIPS<br>REFUND - UNABLE TO ATTEND NYC TRIP                         | 821010         | 11/30/17           | 11/29/17         | 80.0   |
| <b>-</b>   |       |   |         |      |   |                |                    |                  | 80.0   |
| 2973       |       |   |         |      | BORTEK INDUSTRIES INC.<br>VEHICLE MAINT AND REPAIR<br>REPLACE SUCTION TUBE                | NY012875       | 11/30/17           | 11/29/17         | 495.6  |
|            |       |   |         |      |   |                |                    |                  | 495.6  |
| 3916       | 53309 | 1 | 01401   |      | CCDESIGNS COMMUNICATION EXPENSE 2017 EAST GOSHEN INFORMATION MAP                          | 222            | 11/30/17           | 11/29/17         | 675.0  |
|            |       |   |         |      |   |                |                    |                  | 675.0  |
| 497        |       | 1 | 01430   | 2330 | COLLIFLOWER INC.<br>VEHICLE MAINT AND REPAIR<br>HOSE ASSEMBLY & O-RINGS                   |                |                    |                  |        |
| * pu au au |       |   |         |      |   |                |                    |                  | 76.6   |
| 2491       |       |   | 01401   |      | COMCAST 8499-10-109-0107472<br>COMMUNICATION EXPENSE<br>0107472 11/17-12/16/17 PW TV      | 111017         | 11/30/17           | 11/29/17         | 10.5   |
|            |       |   |         |      |   |                |                    |                  | 10.5   |
| 3250       | 53312 | 1 | 01401   |      | COMCAST 8499-10-109-0107704<br>COMMUNICATION EXPENSE<br>0107704 11/23-12/22/17 P&BOOT LED | 111517         |                    | 11/29/17         | 105.7  |
|            |       |   |         |      |   |                |                    |                  | 105.7  |
| 320        | 53315 | 1 | 01430   | 2330 | CONWAY POWER EQUIPMENT VEHICLE MAINT AND REPAIR ELEMENT & AIR CLEANER COVER               | 39765          | 11/30/17           | 11/29/17         | 23.2   |
|            |       |   |         |      |   |                |                    |                  | 23.2   |

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| 'endor | Req   | ŧ | Budget# | Sub# | Description  |   |              |          |          |
|--------|-------|---|---------|------|--|---|--------------|----------|----------|
| 218    | 53318 | 1 |         |      | EVANGELISTA, CHARO YOGA EXPENSE INSTRUCTION - REDUCE INFLAM & PAIN 6 STUDENTS                        | 7033  | 11/30/17     | 11/29/17 | 102.00   |
| *      |       |   |         |      |  |   | <br>         |          | 102.00   |
| 3595   |       |   |         |      | FETTERS INC.,R.W. MATER. & SUPPLY-RESURFAC. TRI-AXLE HAULING OF BLACKTOP 10/23, 10/25 & 10/26/17     |   | 11/30/17     | 11/29/17 | 2,493.75 |
|        |       |   |         |      |  |   |              |          | 2,493.75 |
| 532    | 53320 | 1 | 01414   | 3000 | GENERAL CODE PUBLISHERS CODE BOOKS/OTHER SUPPLEMENT 72 - 20 COPIES                                   |   |              |          | ·        |
|        |       |   |         |      |  | Per and | <br>         |          | 3,369.20 |
| 2631   | 53321 | 1 | 01413   |      | GRAPHIC IMPRESSIONS OF AMERICA INC.<br>GENERAL EXPENSE<br>2 BOXES FIELD REPORTS                      | 17-9021                                     | 11/30/17     | 11/29/17 | 186.90   |
|        |       |   |         |      |  |   | <br>         |          | 186.90   |
| 594    | 53323 | 1 | 01454   | 3740 | HAMMOND & MCCLOSKEY INC. EQUIPMENT MAINT. & REPAIR DRAIN & WINTERIZE WATER FOUNTAINS & OLD RESTROOMS | 8443  | <br>11/30/17 | 11/29/17 | 291.00   |
|        |       |   | ~~~~~   |      |  |   | <br>         |          | 291.00   |
| 2717   | 53324 | 1 | 01433   |      | HIGGINS & SONS INC., CHARLES A. MAINT. REPAIRS.TRAFF.SIG.  |   | 11/30/17     | 11/29/17 | 1,133.70 |
|        | 53325 | 1 | 01433   | 2500 | TRAF.LIGHT MAINT. PAOLI PK & AIRPRT MAINT. REPAIRS.TRAFF.SIG. TRAF.LIGHT MAINT. BOOT & VILLAGE       |   | 11/30/17     | 11/29/17 | 2,387.24 |
|        |       |   |         |      |  |   |              |          | 3,520.94 |
| 2314   | 53326 | 1 | 01409   |      | HIRO, MICHAEL TWP. BLDG MAINT & REPAIRS DOOR REPAIRS - BLACKSMITH SHOP                               | 1117  | <br>11/30/17 | 11/29/17 | 845.00   |
|        |       |   |         |      |  | *************                               | <br>         |          | 845.00   |

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eport Date 11/30/17 Expenditures Register

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|--------|-------|---|---------|------|---|----------------|----------|-----------|------------------|--------|
| 638    | 53327 | 1 | 01401   |      | HOME DEPOT CREDIT SERVICES MATERIALS & SUPPLIES   | 111317         |          | 11/30/17  | 11/29/17         | 292.32 |
|        | 53327 | 2 | 01437   | 2460 | BOTTLED WATER GENERAL EXPENSE - SHOP NAIL SETS, BRUSHES, BLADES, PLASTIC WOOD, PLYWOOD, LEVEL & LYSOL WIPES |                |          | 11/30/17  | 11/29/17         | 72.92  |
|        |       |   |         |      | ·   |                |          |           |                  | 365.24 |
| 679    |       |   |         |      | INTERCON TRUCK EQUIPMENT<br>SNOW - MAINTENANCE & REPAIRS<br>SPILL PLAT & LICENSE LIGHT                      | 1058797-IN     |          | 11/30/17  | 11/30/17         | 306.24 |
|        |       |   |         |      |   |                |          |           |                  | 306.24 |
| 3827   | 53329 | 1 | 01414   | 3000 | JIC CODE BOOKS/OTHER 1 YR SUBSCRIPTION-JOURNAL OF LIGHT CONSTRUCTION - G.ALTHOUSE                           | 110485455-2018 |          | 11/30/17  | 11/30/17         | 49.95  |
|        |       |   |         | ~~~  |   |                |          |           |                  | 49.95  |
| 3751   | 53330 | 1 | 01367   |      | KENNEDY, FRAN<br>TRIPS<br>REFUND NYC TRIP FOR 2   | 821011         |          | 11/30/17  | 11/30/17         | 80.00  |
|        |       |   |         |      |   |                |          |           |                  | 80.00  |
| 2442   | 53331 | 1 | 01430   |      | KENT AUTOMOTIVE VEHICLE MAINT AND REPAIR DISC COUPLER & TIP   | 930569909      |          | 11/30/17  | 11/30/17         | 715.90 |
|        | 53332 | 1 | 01437   | 2460 | GENERAL EXPENSE - SHOP<br>REGENCY GOLD TAP SET  | 9305369910     |          | 11/30/17  | 11/30/17         | 44.57  |
|        |       |   |         |      |   |                |          |           |                  | 760.47 |
| 3838   | 53333 | 1 | 01438   | 2460 | KNIGHT BROS. INC. TREE REMOVAL LOG TRUCK W/ OPERATOR  | 12236          |          | 11/30/17  | 11/30/17         | 240.00 |
|        |       |   |         |      |   |                |          |           |                  | 240.00 |
| 765    | 53336 | 1 | 01434   |      | LENNI ELECTRIC CORPORATION<br>STREET LIGHTING<br>STREET LIGHT MAINT. OCTDEC. 2017                           | 171117         |          | 11/30/17  | 11/30/17         | 117.00 |
|        | ~~~~~ |   |         |      |   |                |          |           |                  | 117.00 |

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|-------------|-------|---|---------|------|---|--|---|------------------|----------|
| 1817        | 53337 | 1 | 01454   |      | LOWES BUSINESS ACCOUNT/GECF<br>EQUIPMENT MAINT. & REPAIR<br>TOWEL DISPENSER (PARK)              | 111717   | 11/30/17  | 11/30/17         | 91.08    |
|             | ×**** |   |         | ,-   |   |  |   |                  | 91.08    |
| 2913        | 53338 |   |         | 2330 | LUBRICATING & LIFTS EQUIPMENT LLC<br>VEHICLE MAINT AND REPAIR<br>GRACO 5:1 PUMP & BUNG ADAPTER  | 14969  |   | 11/30/17         | 527.50   |
| 2 M W 144 M |       |   |         |      |   |  |   |                  | 527.50   |
| 1641        |       |   |         |      | NAPA AUTO PARTS   | 0.701244   | 11/20/17  | 11 /20 /17       | 41 40    |
|             | 55542 | 1 | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>BLOW GUNS   | 2-721344   | 11/30/17  | 11/30/17         | 41.48    |
|             | 53343 | 1 | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>WIPER BLADES  | 2-721585   | 11/30/17  | 11/30/17         | 62.75    |
|             | 53344 | 1 | ·01430  | 2330 | VEHICLE MAINT AND REPAIR<br>ANTIFREEZE & RAINX DEICER   | 2-721584   | 11/30/17  | 11/30/17         | 89.16    |
|             |       |   |         |      |   |  |   |                  | 193.39   |
| 941         |       |   |         |      | NEIGHBORHOOD HEALTH AGENCIES<br>CONTRIB. TO HEALTH SERV.<br>ANNUAL CONTRIBUTION VISITING NURSES | 112017   | 11/30/17  | 11/30/17         | 6,000.00 |
| ~ ~ ~ ~ ~   |       |   |         |      |   |  |   |                  | 6,000.00 |
| 1540        | 53346 | 1 | 01452   |      | NELSON, PAMELA<br>ZUMBA<br>ZUMBA INSTRUCT REGIS. 9/26-11/21                                     |  | 11/30/17  | 11/30/17         | 320.45   |
|             |       |   |         |      |   | ter we way too me pas over het het aus des mes per hen wet | and the first part (and first care — they peed peed peed and first care peed peed |                  | 320.45   |

9,388.95

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|-------|-----------|---|---------|------|--|----------------|--------------------|--|----------|
| 1554  | 53352     | 1 | 01401   |      | OFFICE DEPOT MATERIALS & SUPPLIES LEGAL FILE POCKETS                                       | 978638207001   | 11/30/17           | 11/30/17                               | 37.29    |
|       | 53353     | 1 | 01401   | 2100 | MATERIALS & SUPPLIES CLOCK, INK CARTRIDGES & TONER, PKG. TAPE & BINDERS                    | 980510960001   | 11/30/17           | 11/30/17                               | 736.61   |
|       | 53354     | 1 | 01401   | 2100 | MATERIALS & SUPPLIES CREDIT - RETURN FILE POCKETS  | 978638206001   | 11/30/17           | 11/30/17                               | -37.29   |
|       | 53355     |   |         |      | MATERIALS & SUPPLIES CREDIT - RETURN LEGAL FILE POCKETS                                    | 980655501001   |                    | 11/30/17                               | -37.29   |
|       |           |   | ~~~     |      |  |                |                    | ************************************** | 699.32   |
| 1555  | 53358     | 1 | 01409   |      | PECO - 45168-01609<br>DISTRICT COURT EXPENSES<br>45168-01609 10/20-11/18/17 GAS            | 112217         | 11/30/17           | 11/30/17                               | 696.20   |
|       | 53358     | 2 |         |      | PW BLDG - FUEL, LIGHT, SEWER & WATER 45168-01609 10/20-11/18/17 ELEC.                      |                |                    | 11/30/17                               | 782.12   |
|       |           |   |         |      |  |                |                    |  | 1,478.32 |
| 2592  | 53356     |   | 01454   | 3600 | 45951-30004 10/17-11/15/17 RESTRMS   |                | 11/30/17           |  |          |
|       | — — — — — | - |         |      |  |                |                    |  | 127.24   |
| 2591  |           |   |         | 3600 | PECO - 59500-35010<br>UTILITIES<br>59500-35010 10/20-11/20/17 POND PMP                     |                | 11/30/17           |  |          |
| ,     |           |   |         |      | ,  |                |                    |  | 36.88    |
| 1080  | 53359     | 1 | 01414   |      | PIMER, COLLEEN M. COURT REPORTERS BOS MEETING - SYNTHES 10/17/17                           | 102617         | 11/30/17           | 11/30/17                               | 251.50   |
|       |           |   |         |      |  |                |                    |  | 251.50   |
| 2539  | 53362     | 1 | 01409   | 3740 | PRECISION MECHANICAL SERVICES TWP. BLDG MAINT & REPAIRS PREVENTATIVE MAINTENANCE - 4 UNITS | SC-049-17-2    | 11/30/17           | 11/30/17                               | 8,970.75 |
|       | 53363     | 1 | 01409   | 3745 | PW BUILDING - MAINT REPAIRS TROUBLESHOOT THERMOSTAT PROBLEM                                | SC-15956       | 11/30/17           | 11/30/17                               | 209.10   |
|       | 53364     | 1 | 01409   | 3745 | PW BUILDING - MAINT REPAIRS TROUBLESHOOT COMBUSTION BLOWER UNIT ISSUES.                    | SC-15970       | 11/30/17           | 11/30/17                               | 209.10   |

3,421.75

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'endor Req # Budget# Sub# Invoice Number Req Date Check Dte Recpt Dte Check# Amount Description GENERAL FUND 01 1876 RANSOME RENTAL COMPANY LP K2368901 11/30/17 11/30/17 53365 1 01438 3840 EOUIPMENT RENTAL 1,350.00 TRACK LOADER & BUCKET RENTAL 11/9-11/15/17 53366 1 01438 3840 EQUIPMENT RENTAL K2364801 11/30/17 11/30/17 1,961.00 MINI EXCAVATOR, BUCKET, THUMB & COUPLER RENTAL 11/6-11/15/17 ..... 3,311.00 1161 REILLY & SONS INC 53368 1 01430 2320 VEHICLE OPERATION - FUEL 132037 11/30/17 11/30/17 331.23 170.3 GALLONS GASOLINE 53369 1 01430 2320 VEHICLE OPERATION - FUEL 132036 11/30/17 11/30/17 1,092.71 519.1 GALLONS DIESEL 1,423.94 3258 SENN REPAIRS 53370 1 01430 2330 VEHICLE MAINT AND REPAIR 3227 11/30/17 11/30/17 606.08 SERV.TRANSMISSION 2013 PETERBILT L/N M252787 53371 1 01430 2330 VEHICLE MAINT AND REPAIR 3229 11/30/17 11/30/17 606.08 SERV. TRANSMISSION 2013 PETERBILT-L/N M245065 53372 1 01430 2330 VEHICLE MAINT AND REPAIR 3230 11/30/17 11/30/17 SERV.TRANSMISSION 2012 PETERBILT-L/N M202323 2108 SIDELINES SPORTSWEAR & PROMOTIONS 5840-R 11/30/17 11/30/17 53373 1 01401 3010 NEIGHBORHOOD UNIVERSITY "NEIGHBORHOOD UNIVERSITY" TUMBLERS 3834 STANDARD INSURANCE CO., THE 11/30/17 11/30/17 111717 53375 1 01486 1560 HEALTH, ACCID. & LIFE 3,288,69 DECEMBER 2017 PREMIUM 53375 2 01213 1010 VOL. LIFE INSURANCE W/H 111717 11/30/17 11/30/17 DECEMBER 2017 PREMIUM

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| 'endor |       |   |       |      | Description  |  | Req Date Check Dte |          |          |
|--------|-------|---|-------|------|--|--|--------------------|----------|----------|
| 3120   |       |   |       |      | STTC SERVICE TIRE TRUCK CTRS INC.  |  | 11/30/17           |          |          |
|        |       |   |       |      |  |  |                    |          | 2,149.20 |
| 1280   |       |   | 01430 |      | TAYLOR, BRAD VEHICLE MAINT AND REPAIR TYPHOON BLOW GUN                                   |  |                    |          |          |
|        |       |   |       |      |  |  |                    |          | 28.30    |
| 2273   | 53380 | 1 | 01409 | 3605 | VERIZON - 0527<br>PW BLDG - FUEL, LIGHT, SEWER & WATER<br>NOVEMBER 15 - DECEMBER 14,2017 | 111517-0527  | 11/30/17           | 11/30/17 | 205.56   |
|        |       |   |       |      |  | NO. 400 TAIN TO THE TOTAL STATE STAT |                    |          | 205.56   |
| 2942   | 53382 | 1 | 01401 | 3210 | VERIZON WIRELESS 16809-00001<br>COMMUNICATION EXPENSE<br>OCTOBER 21 - NOVEMBER 20, 2017  | 9796616115   | 11/30/17           | 11/30/17 | 914.99   |
|        |       |   |       |      |  |  |                    |          | 914.99   |
| 3791   |       |   |       | 3210 | VERIZON WIRELESS 16809-00002<br>COMMUNICATION EXPENSE<br>OCTOBER 21 - NOVEMBER 20,2017   |  | 11/30/17           |          |          |
|        |       |   |       |      |  |  |                    |          | 137.60   |
| 2868   |       |   | 01409 | 3840 | VERIZON-1420 DISTRICT COURT EXPENSES NOVEMBER 16 - DECEMBER 15,2017                      |  |                    |          |          |

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|              | Reg : | # | Budget   | Sub#            | Description   | Invoice Number   | Rea Date ( | Chear Dto Peant Dto Cheart | 7mount    |
|--------------|-------|---|----------|-----------------|---|--|------------|----------------------------|-----------|
| 03           |       |   | NKING FU |                 |   |  |            |                            | Alloune   |
| 317          |       |   |          |                 | CONTRACTOR'S CHOICE CAPITAL PURCHASE - PARK & REC POLYETHYLENE SHEETING, FUEL, WATER PUMP & SAFETY GLASSES - PLAYGROUND       |  |            | 11/29/17                   | 565.03    |
| 864          |       |   |          |                 | METROPOLITAN COMMUNICATIO   |  |            |                            | 565.0     |
|              | 53385 | 1 | 03430    | 7400            | CAPITAL REPLACEMENT - HWY EQUIP<br>REWIRE SWITCHES & INSTALL LIGHT BAR<br>& BRAKE LIGHT KIT #14                               | IN000106451-2  | 11/30/17   | 11/30/17                   | 1,655.00  |
| 5            | 53385 | 2 | 03430    | 7400            |   | IN000106454-2  | 11/30/17   | 11/30/17                   | 5,345.00  |
|              |       |   |          |                 |   |  |            |                            | 7,000.00  |
| 827          | 53347 | 1 | 03454    | 7450            | NEW ENTERPRISE STONE & LIME INC.<br>CAPITAL PURCHASE - PARK & REC<br>120.62 TONS STONE, 2A - PLAYGROUND                       | 6731280  | 11/30/17   | 11/30/17                   | 1,804.46  |
| į            | 53348 | 1 | 03454    | 7450            | CAPITAL PURCHASE - PARK & REC<br>119.90 TONS STONE, AASHTO #5 PLYGRD  | 6729237  | 11/30/17   | 11/30/17                   | 2,105.43  |
|              | 53349 | 1 | 03454    | 7450            | CAPITAL PURCHASE - PARK & REC   | 6736505  | 11/30/17   | 11/30/17                   | 2,162.77  |
| !            | 53350 | 1 | 03454    | 7450            |   | 6735483  | 11/30/17   | 11/30/17                   | 2,150.35  |
| į            | 53351 | 1 | 03454    | 7450            | 143.74 TONS STONE, 2A PLAYGROUND CAPITAL PURCHASE - PARK & REC 214.33 TNS STONE, AASHTO #57 PLYGRD                            | 6733169  | 11/30/17   | 11/30/17                   | 3,763.64  |
|              |       |   |          |                 |   | man and and and and mad and any and first first and qual and one |            |                            | 11,986.65 |
| 342          | 53360 | 1 | 03454    | 7450            | POWERPRO EQUIPMENT CAPITAL PURCHASE - PARK & REC ACRYLIC ADDITIVE, STRIKER & POINTERS   | 2C106706   | 11/30/17   | 11/30/17                   | 78.40     |
| 5            | 53361 | 1 | 03454    | 7450            | & WINTER CONCRETE MIX CAPITAL PURCHASE - PARK & REC ONE TON SAND W/BAG, KEYSTONE & LEHIGH CEMENT                              |  |            |                            | 192.15    |
|              |       |   |          | , and and \$100 |   |  |            |                            | 270.55    |
| 876<br>5     |       |   |          | 7450            | RANSOME RENTAL COMPANY LP<br>CAPITAL PURCHASE - PARK & REC<br>MINI EXCAVATOR, BUCKET, & COUPLER<br>RENTAL 11/15/17 PLAYGROUND |  |            |                            |           |
|              |       |   |          |                 |   |  |            |                            | 1,261.00  |
| <b>340</b> 5 |       |   | 03454    | 7450            | TINARI & SON, PHILIP<br>CAPITAL PURCHASE - PARK & REC<br>FORMAN, TRUCK, TOOLS & LABOR - FORM<br>& POUR PAVILION               | 11813  | 11/30/17   | 11/30/17                   | 3,110.00  |
| <br>         |       |   |          |                 |   |  |            |                            | 3,110.00  |

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| endor | Req   | ‡<br> | Budget#  | Sub#  | Description  | Invoice Number | Req Date Check Dte | Recpt Dte Check# |          |
|-------|-------|-------|----------|-------|--|----------------|--------------------|------------------|----------|
| 05    |       | SEV   | VER OPER | ATING |  | ſ              |                    |                  |          |
| 2918  | 53294 | 1     | 05422    |       | ALS ENVIRONMENTAL R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP - 10/24-10/31/17                           | 40-2208837     | 11/29/17           | 11/29/17         | 348.00   |
|       |       |       |          |       |  |                |                    |                  | 348.00   |
| 1658  | 53299 |       |          |       | AQUA PA C.C. COLLECTION -UTILITIES   |                | 11/29/17           | 11/29/17         | 16.40    |
|       | 53300 | 1     | 05420    | 3602  | 000300141 0300141 10/19-11/20/17 GH<br>C.C. COLLECTION -UTILITIES<br>000363541 0357724 10/19-11/20/17 BK | 112217 BK      |                    | 11/29/17         | 16.40    |
|       |       |       |          |       |  |                |                    |                  | 32.80    |
| 151   | 53304 | 1     | 05422    |       | BLOSENSKI DISPOSAL CO, CHARLES<br>R.C. SLUDGE-LAND CHESTER<br>SWITCH 20 YDS WITH LINER 11/13             | 16345          | 11/29/17           | 11/29/17         | 181.00   |
|       | 53305 | 1     | 05422    | 4502  | R.C. SLUDGE-LAND CHESTER SWITCH 20 YDS WITH LINER 11/20  | 16346          | 11/29/17           | 11/29/17         | 181.00   |
|       |       |       |          |       |  |                |                    |                  | 362.00   |
| 241   | 53307 | 2     | 05422    |       | C.C. SOLID WASTE AUTHORITY R.C. SLUDGE-LAND CHESTER WEEK 11/8/17 - 11/15/17                              | 48955          | 11/29/17           | 11/29/17         | 542.70   |
|       | 53308 | 2     | 05422    |       | R.C. SLUDGE-LAND CHESTER WEEK 11/16/17 - 11/22/17  | 49033          | 11/29/17           | 11/29/17         | 594.29   |
|       |       |       |          |       |  |                |                    |                  | 1,136.99 |
| 293   | 53311 | 1     | 05420    | 3702  | COLONIAL ELECTRIC SUPPLY<br>C.C. COLLECMAINT.& REPR.<br>SAFETY SWITCH, GRND BAR KIT & FUSES              |                | 11/29/17           | 11/29/17         | 380.43   |
|       |       |       |          |       |  |                |                    |                  | 380.43   |
| .526  | 53316 | 1     | 05422    | 2440  | CUSTOM ENVIRONMENTAL TECHNOLOGY<br>R.C. STP- CHEMICALS<br>2290 BINS OF ZETA LYTE                         | 4484           | 11/29/17           | 11/29/17         | 4,362.80 |
|       |       |       |          |       |  |                |                    |                  | 4,362.80 |
| 431   | 53317 | 1     | 05420    |       | EJ USA INC. (EAST JORDAN) C.C. COLLECMAINT.& REPR. SEWER CASTINGS & COVERS                               | 110170104497   | 11/29/17           | 11/29/17         | 642.10   |
|       |       |       |          |       |  |                |                    |                  | 642.10   |

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| 'endor | Req   | #   | Budget#  | Sub#  | Description   | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount   |
|--------|-------|-----|----------|-------|---|----------------|--------------------|------------------|----------|
| 05     |       | SE  | WER OPER | ATING |   |                |                    |                  |          |
| 638    | 53327 | 3   | 05420    | 3702  | HOME DEPOT CREDIT SERVICES C.C. COLLECMAINT.& REPR. LUMBER, NAILS, ROOFING, BUCKET & BLADES FOR PUMP STATION              | 111317         | 11/29/17           | 11/29/17         | 533.32   |
|        |       |     |          |       |   |                |                    |                  | 533.32   |
| 1624   | 53334 | 1   |          |       | L/B WATER SERVICE INC<br>C.C. COLLECMAINT.& REPR.<br>SINGLE BAND REPAIR CLAMPS & FULL                                     | 3125963        | 11/30/17           | 11/30/17         | 2,374.32 |
|        | 53335 | 1   | 05420    |       | CIRCLE REPAIR CLAMPS C.C. COLLECMAINT.& REPR. PVC PIPE  |                |                    | 11/30/17         | 582.40   |
|        |       |     |          |       |   |                |                    |                  | 2,956.72 |
| 1817   |       |     |          | 3702  | LOWES BUSINESS ACCOUNT/GECF<br>C.C. COLLECMAINT.& REPR.<br>FIBERGLASS LADDER - BARKWAY PS                                 | 111717         | 11/30/17           | 11/30/17         | 163.40   |
|        |       |     |          |       |   |                |                    |                  | 163.40   |
| 1983   | 53383 | . 1 | 05422    | 3700  | YALE ELECTRIC SUPPLY CO<br>R.C. STP-MAINT.& REPAIRS<br>RED WASHER, LIQUIDITE, WIRE CONNECT<br>OR & WIRE SPLICE INSULATION | S109314414.001 | 11/30/17           | 11/30/17         | 50.15    |
|        |       |     |          |       |   |                |                    |                  | 50.15    |

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| 'endor | Req # | :   | Budget# | Sub# | Description                               | Invoice Number | Req Date   | Check Dte | Recpt Dte  | Check# | Amount    |
|--------|-------|-----|---------|------|---|----------------|------------|-----------|------------|--------|-----------|
| 06     |       | REF | USE     |      |   |                |            |           |            | _      |           |
| 241    | F000H |     | 06405   | 450à | C.C. SOLID WASTE AUTHORITY                |                | 44 /00 /45 |           | 44 /00 /45 |        | 4 865 00  |
|        | 53307 | 1   | 06427   |      | LANDFILL FEES<br>WEEK 11/8/17 - 11/15/17  | 48955          | 11/29/17   |           | 11/29/17   |        | 6,765.90  |
|        | 53308 | 1   | 06427   |      | LANDFILL FEES<br>WEEK 11/16/17 - 11/22/17 | 49033          | 11/29/17   |           | 11/29/17   |        | 7,097.60  |
|        |       |     |         |      |   |                |            |           |            |        | 13,863.50 |

last Goshen Township Fund Accounting

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| 'endor | Req   | #   | Budget# | Sub# | Description   | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount    |
|--------|-------|-----|---------|------|---|----------------|----------|-----------|-----------|--------|-----------|
| 08     |       | BON | D FUNDS | (CAP | ITAL PROJECTS)  | ,              |          |           |           |        |           |
| 3551   | 53339 | 1   | 08459   | 6003 | MCMAHON ASSOCIATES INC. SEGMENT C ENGINEERING PROF.SERVICE - SEPT.2017 PAOLI PK C | 155913         | 11/30/17 |           | 11/30/17  |        | 38,124.06 |
|        |       |     |         |      |   |                |          |           |           |        | 38,124.06 |

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| 'endor | Req #       | †   | Budget# | Sub#     | <del>-</del>  | Invoice Number | -        |        | Recpt Dte Check# | Amount                   |
|--------|-------------|-----|---------|----------|---|----------------|----------|--------|------------------|--------------------------|
| 09     |             | Sew | er Capi | tal R    | eserve Fund   |                |          |        |                  |                          |
| 583    | 53322       | 1   | 09409   | 7400     | HACH COMPANY  MACHINERY/EQUIPMENT - REPLACEMENT REPLACE CONTROLLERS @ RCSTP               | 10721866       | 11/29/17 |        | 11/29/17         | 14,654.76                |
|        |             |     |         |          |   |                |          |        |                  | 14,654.76                |
| 1896   | 53374       | 1   | 09409   | 7400     | SPRINGER BROTHERS INC MACHINERY/EQUIPMENT - REPLACEMENT REPLACE BARKWAY PUMP STATION ROOF | 16221          | 11/30/17 |        | 11/30/17         | 6,709.50                 |
|        |             |     |         |          |   |                |          |        | -                | 6,709.50                 |
|        | H H W W W W |     |         | ******** |   |                |          | . 71 P | rinted, totaling | 174,218.36<br>174,218.36 |

#### FUND SUMMARY

| Fund | Bank Account | Amount     | Description                   |
|------|--------------|------------|-------------------------------|
|      |              | `AF        |                               |
| U1   | 01           | 65,704.62  | GENERAL FUND                  |
| 03   | 03           | 24,193.21  | SINKING FUND                  |
| 05   | 05           | 10,968.71  | SEWER OPERATING               |
| 06   | 06           | 13,863.50  | REFUSE                        |
| 08   | 08           | 38,124.06  | BOND FUNDS (CAPITAL PROJECTS) |
| 09   | 09           | 21,364.26  | Sewer Capital Reserve Fund    |
|      |              |            |                               |
|      |              | 174,218.36 |                               |

#### PERIOD SUMMARY

| Period | Amount     |
|--------|------------|
|        |            |
| 1711   | 174,218.36 |
|        |            |
|        | 174.218.36 |

|          | PLGIT 1107.1010  |          |           |                |             |  |           |           |           |                 |           |            |          |
|----------|--|----------|-----------|----------------|-------------|--|-----------|-----------|-----------|-----------------|-----------|------------|----------|
| DATE     | DESCRIPTION  | TOTAL    | 1401.3000 | 1401.3010      | 1407.2130   | 1430.2330                                | 1437.2600 | 1452.3040 | 1452.3210 | 1452.3720       | 1454.3711 | 1487.1910  | 1487.460 |
| PH IF PT | RICK SMITH   | EE       | MELET     | 12 28 A 30     | d 7 m 1 5 1 |  |           |           |           | TVA.            |           |            |          |
|          |  |          |           |                |             |  |           |           |           |                 |           |            |          |
|          | WP ENGINE - October 2017   | 29.00    |           |                | 29.00       |  |           |           |           |                 |           |            |          |
| LO/2/17  | WebSolutions Domain name (eastgoshen <i>township</i> .org)**       | 184.95   |           |                | 184.95      |  |           |           |           |                 |           |            |          |
| 10/4/17  | Panera Bread - WEGO contract meeting                               | 183.36   | 183.36    |                |             |  |           |           |           |                 |           |            |          |
| .0/4/17  | Panera Bread - WEGO contract meeting                               | 17.57    | 17.57     |                |             |  |           |           |           |                 |           |            |          |
| .0/5/17  | PA Municipal League - Blue print class - V.DiMartini               | 125.00   |           |                |             |  |           |           |           |                 |           |            | 125.0    |
| 0/13/17  | Brandywine Science Ctr Water tests for 6 ponds                     | 540.00   |           |                |             |  |           |           |           |                 | 540.00    | 74777      |          |
| 0/20/17  | Unblock of Experian Freeze for Professional Bond - J.Altshul bond. | 10.70    | 10.70     |                |             |  |           |           |           |                 |           | -17-01     |          |
|          | WP ENGINE - November 2017  | 29.00    |           |                | 29.00       | - X   7                                  |           |           |           |                 |           |            |          |
|          |  |          |           |                |             |  |           |           | 8         |                 |           |            |          |
| **       | To be refunded November 2017                                       |          |           |                |             |  |           |           |           |                 |           |            |          |
|          | •  |          |           |                |             | 10-10-11-11-11-11-11-11-11-11-11-11-11-1 |           |           |           | 356             |           | 4,5 5,0 10 |          |
|          | \$1,119.58   |          |           | 4 4 1 - 1      |             |  |           |           |           |                 |           |            |          |
|          | MARK MILLER  | 12.15.74 |           | HELE           | 273-39      | 19 14 107                                |           |           |           |                 |           |            |          |
| 0/25/17  | AT&T DATA - Steve Walker   | 30.00    |           |                | 30.00       |  |           |           |           |                 |           |            |          |
|          | Quadra Manufacturing - Winch line for Kabota                       | 285.20   |           | PFF            |             | 285.20                                   |           |           |           |                 |           | -          |          |
|          | Quadratic Essentials - Hooks for Kabota                            | 67.71    |           |                |             | 67.71                                    |           |           |           | 9.63            |           |            |          |
|          | Lands End Outfitters - Pullovers with logos                        | 103.50   |           |                |             |  |           |           |           |                 |           | 103.50     |          |
| 0/15/17  | J&R Wireless - Replace Mark Miller's phone                         | 150.60   |           |                |             |  | 150.60    |           |           |                 |           |            |          |
| 0/16/17  | Giant - Food for Fire Event  | 35.18    | 35.18     |                |             |  |           |           |           | A Later Control |           |            |          |
| 0/26/17  | Vano's Pizza - Neighborhood University                             | 90.00    |           | 90.00          |             |  |           |           |           |                 |           |            |          |
|          |  |          |           |                |             |  |           |           |           |                 |           |            |          |
|          |  |          |           |                | = "         |  |           |           |           |                 |           |            |          |
|          | \$762.19   |          |           |                |             |  |           |           |           |                 |           |            |          |
| 11-20    | JASON LANG   |          |           |                |             |  |           | Net 103   |           | ing par         |           |            |          |
| /20/17   | Forskaalt Formania Maniak Posks                                    | 15.00    |           |                |             |  |           |           | 15.00     |                 |           |            |          |
|          | Facebook - Farmer's Market Posts                                   | 300.000  |           |                | -           |  |           | 10.01     | 15.00     |                 |           |            |          |
|          | Trophy Depot - Pumpkin Festival                                    | 46.64    |           |                |             |  |           | 46.64     |           |                 |           |            |          |
|          | Sign Gypsies - Pumpkin Festival Ad                                 | 78.00    |           | Ve la la la la |             |  |           | 78.00     |           | C2 70           |           |            |          |
| 0/23/1/  | Trophy Depot - Holiday Celebration Trophy                          | 63.79    |           |                |             |  |           |           |           | 63.79           |           |            |          |
|          |  |          |           |                |             |  |           |           |           |                 |           | 144        |          |
|          | A202.42  |          |           |                |             |  |           | The Very  |           |                 |           | 4          |          |
|          | \$203.43   |          |           |                |             |  |           |           |           |                 |           |            |          |

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Add to Master Cred.Card List

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# Willistown - New Animal Laws PUBLIC HEARING

Public Hearing: Keeping of Animals - Proposed New Laws

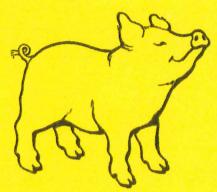
When: Monday, Dec.11th, 2017

Where: Sugartown Elementary School

Time: 7:00 PM

Who This Impacts: Any Properties 1-Acre or larger.





### **Highlights of New Law if Passed:**

You and your neighbors can have Roosters & Chickens
You and your neighbors can have Pigs
New Government Fees, Rules and Regulations
Grandfathering Select Properties, determined by the Supervisors

Questions and Discussions: Visit us on Facebook @ Willistown Backyard Farms

#### **PUBLIC NOTICE**

**NOTICE IS GIVEN** that the Board of Supervisors of Willistown Township will hold a public hearing and consider passage of the following ordinance at 7:00 PM, December 11, 2017, at the Sugartown Elementary School (Cafeteria) 611 Sugartown Road, Malvern PA, 19355. A full text copy of the ordinance is available for public examination without charge or may be obtained for a charge not greater than the cost thereof at the Municipal Building. For further information, please contact David R. Burman, Township Manager (610-647-5300).

AN ORDINANCE AMENDING CHAPTER 139 OF THE CODE OF ORDINANCES OF WILLISTOWN TOWNSHIP, BEING THE ZONING ORDINANCE, IN ORDER TO CREATE NEW DEFINITIONS, AMEND EXISTING SECTIONS FOR PROPER REFERENCING, ELIMINATE INACCURATE SECTIONS, AND CREATE NEW STANDARDS UNDER SUPPLEMENTARY REGULATIONS CONCERNING THE KEEPING OF ANIMALS. EFFECTIVE FIVE DAYS FROM ENACTMENT.

Paid for by Willistown Backyard Farms

# **ATTENTION!**

# **New Animal Law Coming to Willistown**

## Last Chance to Change the Law before it is Signed

When: Public Meeting - Monday, Dec.11<sup>th</sup>, 2017 Where: SUGARTOWN ELEMENTARY SCHOOL

Time: 7:00 PM

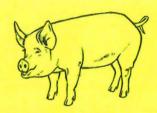
Public Comments Welcome: Animal Laws and Property Values











## If this New Law is Passed:

- ✓ Willistownians can have Chickens & Roosters, up to 20.
- ✓ Willistownians can have Pigs or Swine.
- ✓ Willistownians can have Goats and Donkeys.
- ✓ Willistownians can slaughter animals on their property.
- ✓ Poultry will be permitted to free-range.



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If you love animals and your community, you should attend this Public Meeting on Dec. 11th.

Residents are allowed to speak out and tell our elected leaders what you think.

Many people worry this will impact their property values WHO LIVE ON THE BORDER WITH

WILLISTOWN.

Willistown News New Animal Laws Impact on Property Values



November 15, 2017

East Goshen Township Jon Altshul 1580 Paoli Pike West Chester, PA 19380

Dear Jon:

This is to request that serious consideration be given to making a contribution to the Neighborhood Health Agencies, Inc., through your 2016-2017 Budget. While we realize funds are tight every year, contributions are critical to our ability to meet the home health needs of your residents at a time of escalating costs and significant tightening of benefit programs, including Medicare and Medicaid.

Our statistics for your township indicate that approximately 1000 East Goshen residents were served during the fiscal year 2016-2017 by hospice or home care.

A contribution would be greatly appreciated to continue our ability to meet the needs of the citizens of your community not covered by other funding sources. This contribution will help maintain the quality, in-home health services provided by this agency. We would welcome a gift of any size.

Neighborhood Health is available to make a presentation to township officials or residents concerning our services and mission at any time. Please contact me if you wish to schedule such an opportunity.

The ongoing support of the municipalities we serve is much needed by this agency and will be greatly valued.

Sincerely yours,

Elizabeth Fuller

nalet fulle

Director

EF/nam

610-692-7171 www.eastgoshen.org

### **BOARD OF SUPERVISORS**

#### EAST GOSHEN TOWNSHIP

CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

November 30, 2017

East Goshen Township Board of Supervisors 1580 Paoli Pike West Chester, Pa. 19380

Re:

2017 Planning Commission Goals

Dear Board Members:

In response to your request and follow up to my letter to the Board from September 14, 2017 I offer the following update on the Planning Commission's completion of their 2017 Goals:

## Goal 1: Assist in the Paoli Pike Master Corridor Plan - Comp Plan Objectives 6.2 & 8.6 and PR&O Plan Action 1.7B

- 1. The Township Planning Commission met with the Paoli Pike Corridor Master Plan Committee on June 7<sup>th</sup> and provided feedback to the committee on the planning done to date.
- 2. Staff has kept us informed of the current planning on the Corridor Plan throughout the process and has sought our feedback for inclusion into the plan.
- 3. Two members of the Commission are members of the Corridor Plan Committee and update us monthly while seeking input from the Commission.
- 4. The PC is already discussing how to move forward with a "Town Center" overlay district in anticipation of a supporting recommendation in the Paoli Pike Corridor Master Plan.
- \*\* On a related note, there is a land use trend which could impact the Township in the future. Commercial landscapes are changing within corporate parks, traditional shopping centers and urban centers; with the incorporation of high density residential uses mixed within commercial and office uses. The CCPC has produced a planning series that looks at this particular land use. Please review the Chester County Planning Series on Commercial Landscapes for more information.

http://www.chescoplanning.org/MuniCorner/ComLand/overview.cfm

## Goal 2: Review Zoning Ordinance as it relates to new technologies, drones, and nodes replacing telecommunications towers and the best locations for them - Comp Plan Objective 6.6

- 1. As you know, the Township amended the Township Zoning Ordinance in late 2016 to include Distributive Antenna Systems (DAS) into the body of the existing wireless communications regulations. Since that time, Crown Castle applied for conditional use approval to install 6 new DAS node locations. The PC worked with Crown Castle to site the location of those nodes during their application process. Towers still have a role in the wireless communications networks; however, DAS nodes are helping to provide more reliable coverage in highly populated areas and intense use areas. Locations of new DAS nodes are going to be driven by the demand within our residential and business communities; however, the Planning Commission will continue to stay informed on new wireless communication technologies and provide guidance to WCF applicants when seeking to locate their facilities in East Goshen Township.
- 2. Drone technologies have quickly evolved since the Board adopted the Model Aircraft and Amateur Rockets ordinance in March of 2015. Drones can be purchased everywhere and have become a very popular hobby for many residents. Staff has not received any complaints about the amateur use of

### Memorandum

East Goshen Township 1580 Paoli Pike

West Chester, PA 19380

Voice: 610-692-7171 Fax: 610-692-8950

E-mail: mgordon@eastgoshen.org

Date: 10/26/2016

To: Planning Commission

From: Mark Gordon, Township Zoning Officer
Re: Drones / Model Aircraft / Housing Trends

#### Dear Commissioners,

I have compiled some information regarding drones and emerging housing trends with the Help of the solicitor's office for your review and consideration. I have also provided you with a copy of the current Township code for "Model aircraft".

At this point staff does not see any need for changes to the Model Aircraft ordinance. Although the FAA has discontinued the need for recreational users to register their aircraft, commercial operators still must.

As you know, Janet has given the PC a warning order about the 2018 goal of developing an overlay zoning district for "Goshenville". This will be a very significant task and one that will require a planning consultant and input from the PC once the Paoli Pike Corridor Master Plan is complete. In advance of that upcoming work, I asked the solicitor what emerging land use trends they are seeing. They commented on how commercial landscapes are changing within corporate parks, traditional shopping centers and urban centers; with the incorporation of high density residential uses mixed within commercial and office uses.

Please review the Chester County Planning Series on Commercial Landscapes for more information.

#### http://www.chescoplanning.org/MuniCorner/ComLand/overview.cfm

To address 2017 Goals I suggest the PC forward the Board a letter noting that at this time there is no action required and that the PC will continue to monitor new legislation to insure our ordinances stay relevant.

#### **Draft Motion:**

Mr. Chairman, I move that the Planning Commission send a letter to the Board summarizing the staff finding on drones.

### BOARD OF SUPERVISORS

#### EAST GOSHEN TOWNSHIP

CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199



November 30, 2017

**Dear Property Owner:** 

The purpose of this letter is to provide you with an update on the Malvern Institute Zoning Hearing Board application. The Malvern Institute (the Applicant) has granted the Township an extension until February 28, 2018 in order to conduct a Zoning Hearing for their Special Exception and Zoning Variance application.

As you know, the Applicant has requested a Special Exception and Zoning Variances to expand the non-conforming Treatment Center use. The Applicant has modified their plans and now proposes to construct a single story addition to accommodate their requested expansion rather than adding a second story to the existing building. The applicant also proposes to construct a loft in the existing barn, convert the existing smoking area in the rear of the facility to a greenhouse, construct a new smoking pavilion, and add parking on the property. As a result of these plan modifications the Township requested an extension for the application review period and the Applicant has provided one through February 28, 2018.

Pursuant to Township policy, all Township properties within 1,000 feet of the property in question are notified of Zoning Hearing Board applications.

#### THE REVISED SCHEDULE FOR THE REVIEW OF THIS APPLICATION IS:

- 1. Wednesday, January 17, 2018 (7:00 PM) Planning Commission meeting
- 2. Tuesday, January 23, 2018 (7:00 PM) Board of Supervisors
- 3. Tuesday, February 6, 2018 (7:00 PM) Board of Supervisors (If Needed)
- 4. Tuesday, February 13, 2017 (7:30 PM) Zoning Hearing Board (Zoning Hearing)

All meetings will be held at the Township Building and are open to the public. The application and plans are available for review at the Township Building during normal business hours. Please give me a call at 610-692-7171 or e-mail me at <a href="mailto:mgordon@eastgoshen.org">mgordon@eastgoshen.org</a> if you have any questions or need additional information.

Sincerely

Mark Gordon

**Township Zoning Officer** 

Cc:

All ABC's

Brian Nagle, Esq. (VIA EMAIL ONLY)

Kristin Camp, Esq., Solicitor, East Goshen Township (VIA EMAIL ONLY)

Mark Thompson, Esq. (VIA EMAIL ONLY)

John Nagel, Manager, East Whiteland Township (VIA EMAIL ONLY)

David Burman, Manager, Willistown Township (VIA EMAIL ONLY)

F:\Data\Shared Data\Property Management\53-2\53-2-18 (940 King Rd)\Special Exception 2017\1000 Letter SE and ZV Hearing extension 11302017.doc

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610-692-7171 www.eastgoshen.org

### **BOARD OF SUPERVISORS**

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Sincerely,

Mark Gordon

**Township Zoning Officer** 

Cc:

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### Memo East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Date: December 1, 2017
To: Board of Supervisors

From: Rick Smith, Township Manager Re: Sunoco Station Remediation Report

We received the Remedial Action Progress Report for the Third Quarter of 2017 from Sunoco and 1 of the monitoring wells (MW 7B) which is located on the Sunoco Property has a MTBE reading above the State Limit (20 ug/l).

The executive summary is attached and a complete copy of the report is available for review at the Township Building.

F:\Data\Shared Data\Property Management\53-4\53-4-2 (1431 Paoli Pike)\Sunoco\Memo to BOS 120117.doc

### Remedial Action Progress Report Third Quarter 2017 Sunoco Station # 0004-7969 1425 Paoli Pike West Chester, PA

#### **GENERAL INFORMATION**

Sunoco Remediation Associate:

Bill Brochu

Consultant:

112

Environmental Alliance, Inc. (Alliance)

5341 Limestone Road Wilmington, DE 19808

Alliance Program Manager:

Joe Rossi

Alliance Project Manager:

Chris Thoeny

PADEP Case Manager:

Lauren Mapleton – PADEP Southeast Regional

Office

PADEP Facility ID#:

15-20353

County:

Chester

Municipality:

East Goshen Township

#### SITE OVERVIEW

• The site is an active retail gasoline station and A-Plus convenience store.

#### **SITE HISTORY**

- ♦ In July of 1989, Sunoco retained Groundwater and Environmental Services, Inc. (GES) to conduct a hydrogeologic investigation upon the acquisition of the Site. GES installed four monitoring wells, collected soil samples, and completed an initial groundwater sampling event. Analytical results indicated the presence of total BTEX and total petroleum hydrocarbons (TPH) in the two samples that were located nearest the underground storage tank (UST) field.
- ♦ In the fall of 1989, Sunoco upgraded the UST system onsite. Upgrade activities included: the removal of four 4,000-gallon steel USTs which were replaced with three 10,000 gallon fiberglass USTs and the removal of two 550 gallon heating and waste oil tanks that were replaced with two 275 gallon aboveground storage tanks (ASTs).
- ♦ In December 1992 and January 1993, Sunoco completed service station upgrades, which included abandonment of the on-site water supply well.
- ♦ In January 1995, the Pennsylvania Department of Environmental Resources (PADER) issued a letter in which no further investigative activities were deemed necessary. Subsequently, all monitoring wells were abandoned by B. L. Myers on January 27, 1995.
- ♦ In October 2006, Sunoco upgraded the dispensers and product piping at the Site. During upgrade activities contamination was detected beneath one of the dispensers and was confirmed through a grab soil sample. Benzene was detected above Pennsylvania



- Department of Environmental Protection (PADEP) statewide health standard (SHS) and a notice of release (NOR) was submitted to the PADEP by Alliance on October 16, 2006.
- On January 17<sup>th</sup> and 18<sup>th</sup>, 2007, Alliance conducted soil borings and the installation of four monitoring wells. The monitoring wells were sampled on February 6<sup>th</sup> and April 25<sup>th</sup>, 2007.
- ♦ In August 2007, Alliance submitted a Site Characterization Report (SCR) to the PADEP. The SCR was disapproved based on further site characterization being needed.
- On September 19<sup>th</sup> and 20<sup>th</sup>, 2007, Alliance installed an additional four monitoring wells to help further delineate any potential migration of contaminants of concern.
- In accordance with a letter from the PADEP dated March 3, 2008, Alliance conducted an extensive well search, in which no drinking wells were identified between the Site and the closest down-gradient sensitive receptor, Ridley Creek.
- On September 3, 2008, Alliance installed two offsite monitoring wells and one onsite monitoring well. The offsite wells (MW-9 and MW-10) were installed for further horizontal delineation of potential contaminants of concern. The onsite well (MW-7B) was installed for vertical delineation of potential contaminants of concern.
- ♦ In December 2008, a slug test was performed on monitoring well MW-7B to calculate the hydraulic conductivity of the bedrock aquifer beneath the site.
- ♦ On May 27<sup>th</sup> and 28<sup>th</sup>, 2009 Alliance installed additional overburden and shallow bedrock wells at off site (MW-9 and 9B, MW-10 and 10B, and MW-11 and MW-11B) and onsite locations (MW-2B and MW-8B).
- ♦ On November 3<sup>rd</sup> through 5<sup>th</sup>, 2009, Alliance installed additional monitoring wells onsite (MW-12, MW-12B and MW-5B) and off site (MW-13 and 13B and MW-14 and 14B).
- On November 9, 2009, Alliance submitted a Status Report for Site Characterization to the PADEP.
- On February 1, 2010, Alliance submitted a Site Characterization Report (SCR) to the PADEP selecting the Site Specific Standard (SSS) as the clean-up standard for the site. The SCR was approved by the PADEP in a letter dated April 21, 2010.
- ♦ On June 10, 2010, Alliance submitted a Remedial Action Plan (RAP) to the PADEP in which a groundwater pump and treat remediation system was selected as the remedial strategy for the site. The RAP was approved by the PADEP in a letter dated July 21, 2010.
- ♦ Start up/shake down procedures for the groundwater remediation system were initiated on June 15, 2010. The permanent operation date for the groundwater remediation system was June 28, 2010.
- Routine Operation and Maintenance (O&M) of the remediation system was initiated following permanent operation.
- ♦ On August 28, 2012, Alliance submitted a request to PADEP by e-mail on behalf of Sunoco, to modify the groundwater sampling plan during active remediation to a reduced list of wells. PADEP agreed to a reduced groundwater sampling plan per an August 28, 2012 e-mail. The following wells were removed from the quarterly groundwater sampling scope MW-2 & 2B; MW-5 & 5B; MW-9 & 9B; MW-10 & 10B; MW-13 & 13B. The wells were left in place, secured with a water tight manhole and locking well plug.



- ♦ A Notice of Intent (NOI) was submitted to PADEP on September 6, 2012, for renewal of the NPDES Permit, to continue operation of the remediation system. Coverage under the statewide permit was extended in a letter from PADEP dated October 24, 2012.
- On September 27, 2012, Alliance installed a regenerative air blower at the Site to aid in sub-surface remediation. The blower was installed in the remediation shed, and tied into piping runs connected to MW-7B. The purpose of the blower was to provide additional hydraulic influence at well MW-7B and possibly extract hydrocarbon vapors from the dewatered bedrock surrounding MW-7B. All extracted vapors were passed through activated vapor-phase granular carbon prior to discharge to the atmosphere.
- Per the November 26, 2013 letter submitted to PADEP (Notification of Suspension of Remedial Actions), the remediation system was temporarily shut down on December 31, 2013. Per the notification, the system would remain off for at least one quarter while the aquifer response is evaluated.
- The remediation system was restarted on April 18, 2014.
- On December 31, 2014, the remediation system was shut down indefinitely to further evaluate baseline MTBE concentrations and trends at the Site.
- ♦ On March 29, 2016, monitoring wells MW-5, MW-6, MW-9 and MW-9B were abandoned by a Pennsylvania licensed well driller (Eichelberger's Inc.). These wells were abandoned based on a potential conflict with the proposed installation of a Sunoco pipeline along East Boot Road. Abandonment was approved by PADEP via email correspondence dated March 15, 2016.
- On September 9, 2016, monitoring well MW-5B was abandoned by a Pennsylvania licensed well driller (Eichelberger's Inc.). This well was abandoned based on a potential conflict with the proposed installation of a Sunoco pipeline along East Boot Road.

#### SITE INFORMATION

Well Specifications: Eleven 2-inch diameter overburden monitoring wells (MW-

1 through MW-4, MW-7, MW-8, MW-10 through MW-14); Six 2-inch diameter shallow bedrock wells (MW-2B, MW-10B, MW-11B, MW-12B, MW-13B, & MW-14B); Two 6-inch diameter deep wells (MW-7B, & MW-8B).

Geology: Soils consist of greenish gray and orange clay and

micaceous silt underlain by Precambrian age, medium grained felsic gneiss. Depth to bedrock reported during drilling ranged from 20-feet (MW-14B) to 48-feet (MW-8B). Bedrock is gradationally overlain by a thick mantle of

saprolite identified in most borings.

Groundwater Elevation: Overburden: 81.88 feet (MW-12) to 74.52 feet (MW-14).

Shallow Bedrock: 81.86 feet (MW-12B) to 74.54 feet

(MW-14B).

Hydraulic Gradient: Shallow: 0.011 feet per foot to the northeast.

Deep: 0.010 feet per foot to the northeast.

Hydraulic Conductivity: 4.75 feet per day (shallow); 1.75 feet per day (deep).

Groundwater Sampling Frequency: Quarterly.

Analytical Method: Benzene, Toluene, Ethylbenzene, Total Xylenes (BTEX),

Methyl tertiary-butyl ether (MTBE), Isopropylbenzene, Naphthalene via Environmental Protection Agency (EPA)

Method 8260B.

Soil Quality: Soil quality data from October 2006 dispenser sampling

indicated Benzene above SHS at sample Disp/Line 2.

Separate-Phase Hydrocarbons: Separate-phase hydrocarbons (SPH) have never been

detected in the site monitoring wells.

#### RISK ASSESSMENT

Potentially Sensitive Receptors: There are 34 known wells identified by the Environmental

Data Resources, Inc. radius report (utilizing the Federal and Pennsylvania well databases) within a 0.5-mile radius. The East Branch of Ridley Creek lies approximately 900 feet

northeast of the site.

Closest Known Well: One Federal Public Supply well was identified within a

one-half mile radius to the east of the site.

Municipal Water Supply: Aqua Pennsylvania, Inc.

#### SITE ACTIVITIES THIS REPORTING PERIOD

- A groundwater sampling event was completed on July 3, 2017 and included collection of liquid-level data and collection of groundwater quality samples from MW-1, MW-3, MW-4, MW-7, MW-7B, MW-11, MW-11B, MW-12, MW-12B, MW-14, and MW-14B (per reduced scope).
- ♦ Maps depicting groundwater elevation and analytical data for the shallow (overburden) and deep (shallow bedrock) monitoring wells are included as **Figure 1** and **Figure 2**, respectively. Historical groundwater elevation and analytical data are summarized in **Table 1**. A copy of the laboratory results is included in **Appendix A**. Graphs showing the concentration history of MTBE at select monitoring wells are presented in **Appendix B**.
- ♦ The remediation system remained off for the third quarter 2017. A Discharge Monitoring Report (DMR) indicating "no-discharge" was submitted in July 2017 in accordance with the National Pollutant Discharge Elimination System (NPDES) Permit for the Site. Copies of the July, August and September 2017 DMRs are provided in **Appendix C**.

#### REMEDIATION SYSTEM INFORMATION

- ◆ Type of System: Vacuum Enhanced Groundwater Extraction (VEGE).
- Permanent Operation Dates:
  - o <u>Groundwater</u>: June 28, 2010 to December 31, 2013; April 18, 2014 to December 31, 2014.
  - o <u>SVE</u>: September 27, 2012 to December 23, 2012; March 19, 2013 to December 31, 2013; May 22, 2014 to December 31, 2014.
- Extraction Points: MW-1, MW-2, and MW-7B.



- Extraction Points Utilized: MW-7B.
- ♦ Recovery Equipment: Grundfos ES-7 Electric Submersible Pump & Gast R4 SVE blower.
- ♦ Liquid-Phase Treatment Equipment: GeoTech Lo-Profile Air Stripper, (2) 200 lb. liquid granular activated carbon (LGAC) vessels.
- ♦ Vapor-Phase Treatment Equipment: Vapor-phase granular activated carbon.
- Groundwater Discharge Location: Storm Sewer.
- ♦ Approximate gallons pumped and treated this Reporting Period: 0.
- Average Groundwater Recovery Rate this Reporting Period: 0 GPM.
- ♦ Total Groundwater Recovered through December 31, 2014: 3,665,497 gallons.
  - O Totalizer replaced 04/18/14 at 1,363,333 gallons.
- ♦ Total Dissolved-Phase MTBE Recovered through December 31, 2014: 128.19 pounds.

#### **FUTURE SITE ACTIVITIES**

- Post Remediation groundwater sampling is complete and a Remedial Action Closure Report will be submitted documenting attainment of the Site Specific Standard for soil and groundwater.
- Monthly DMRs indicating "no-discharge" will continue to be submitted.

#### **ATTACHMENTS**

| Figure 1 | Groundwater Analytical and Gradient Map - Overburden (Shallow) |              |  |
|----------|--|--------------|--|
|          | Wells July 3, 2017   |              |  |
| 173      | O11111111  | 01-11D-11-(D |  |

Figure 2 Groundwater Analytical and Gradient Map - Shallow Bedrock (Deep) Wells July 3, 2017

 Table 1
 Groundwater Elevation Data and Analytical Summary

Appendix A Groundwater Sampling Laboratory Analytical Reports

Appendix B Groundwater Concentration Graphs

Appendix C Discharge Monitoring Reports

