

**EAST GOSHEN TOWNSHIP
CONSERVANCY BOARD MEETING
July 11, 2018**

The East Goshen Township Conservancy Board held a regularly scheduled meeting on Wednesday, July 11, 2018 at 7:00 p.m. at the Township Building. In attendance were: Chairman Erich Meyer, Scott Sanders, Sandy Snyder, and Walter Wujcik. Also present were Russ Miller, Vice Chair Marydell Pond Committee; Jon Altshul, Assistant Township Manager; and Mike Lynch, Board of Supervisors.

Call to Order

Erich called the meeting to order at 7:00 p.m.

Pledge of Allegiance & Moment of Silence

Erich led those present in the Pledge of Allegiance and then asked for a moment of silence to remember those who serve in our military and our first responders.

Minutes

The minutes of the May 24 and June 13, 2018 meetings were approved as corrected.

Chairman's Report

Mike provided an overview of Sunoco's plans to repurpose an existing 12" petroleum pipeline to temporarily convey NGLs through Chester County while Mariner 2 and 2X remain under construction. He also provided an update on recent steps the Board of Supervisors has taken with respect to pipelines, including funding the risk assessment study and forming a new pipeline ABC group.

New Business

Jon provided an update on the permitting activity for the Marydell Pond project. He indicated that the permitting process appears to be on track. He reported that no redbelly turtles had been found in and around the pond and that he and Pennoni attended a productive meeting with the Chester County Conservation District regarding the Township's NPDES permit. If all continues to go smoothly, Public Works could drain the pond as early as late August in order to replace the outfall structure and dredging could begin in early fall.

Next Meeting

The Conservancy Board agreed to cancel its August meeting unless Mark Gordon has any items. Jon agreed to check in with Mark on this.

Adjournment

There being no further business, Walter moved to adjourn the meeting. Scott seconded the motion. The meeting was adjourned at 7:45 p.m. The next meeting will be September 12, 2018 at 7:00 pm.

Respectfully submitted,

Jon Altshul
Recording Secretary