### AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Tuesday, February 5, 2019 7:00 PM

6:00 PM Executive Session – Personnel Matter

- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence Supervisor Carmen Battavio
- 4. Announce that the meeting is being livestreamed
- 5. Chairman's Report (7:05 PM to 7:10 PM)
  - a. The Board met in executive session for a personnel matter prior to tonight's meeting.
- 6. Public Comment on non-agenda items 30 minutes (7:10 PM to 7:40 PM)
- 7. Emergency Services Reports (7:40 PM to 7:50 PM)
  - a. WEGO-none
  - b. Goshen Fire Co none
  - c. Malvern Fire Co-none
  - d. Good Fellowship none
  - e. Fire Marshal none
- 8. Financial Report none
- 9. Approval of Minutes and Treasurer's Report (7:50 PM to 8:00 PM)
  - a. Minutes January 15, 2019

January 22, 2019 January 29, 2019

b. Treasurers Report - January 31, 2019

10. Public Hearings – Consider amendment allowing for the Keeping Domesticated Chickens (8:00 PM to 8:15 PM)

11. Old Business

a. Consider Residential Open Space Development Ordinance (8:15 PM to 8:45 PM)

- 12. New Business
  - a. Consider Stormwater O&M Agreement for 1422 Ardleigh Circle (8:45 PM to 8:55 PM)
  - b. Consider bid for all Terain Crawler Carrier Utility Machines (8:55 PM to 9:00 PM)
- 13. Any Other Matter
- 14. Continued Public Comment on non-agenda items if necessary
- 15. Liaison Reports none
- 16. Correspondence, Reports of Interest (9:00 PM to 9:05 PM)
  - a. January 10, 2019 Notice of Intent to apply for PA DEP General Permits for a Daycare at 1302 Wilson Drive
  - b. Fourth Quarter 2018 Right to Know Report
  - c. January 29, 2019 1,000 foot letter for a Daycare at 1302 Wilson Drive
- 17. Adjournment (9:05 PM)

AGENDA

### **Meetings & Dates of Importance**

Feb 05, 2019	Board of Supervisors	07:00pm
Feb 06, 2019	Planning Commission	07:00pm
Feb 07, 2019	Park and Rec Commission	07:00pm
Feb 07, 2019	Marydell Pond Committee	07:00pm
Feb 11, 2019	Municipal Authority	07:00pm
Feb 13, 2019	Conservancy Board	07:00pm
Feb 13, 2019	Historical Commission	07:00pm
Feb 18, 2019	Office Closed	
Feb 19, 2019	Board of Supervisors	07:00pm
Feb 19, 2019	Futurist Committee	07:00pm
Feb 25, 2019	Sustainability Advisory Committee	07:00pm
Feb 28, 2019	Pipeline Task Force	05:00pm

Newsletter Deadline for Spring of 2019: February 1<sup>st</sup> Newsletter Deadline for Summer of 2019: May 1<sup>st</sup>

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

**Public Comment** – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment agenda which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of 30 minutes for public comment at the beginning of each meeting. If necessary there will be a second period for public comment prior to the end of the meeting.

**Constant Contact** - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to <u>www.eastgoshen.org</u>, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

**ReadyChesco** - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit <u>www.readychesco.org</u> to sign up today!

Smart 911 – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at <u>www.smart911.com</u> that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1

AGENDA

February 5, 2019

call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

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1 2 3	EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS MEETING 1580 PAOLI PIKE
4	MONDAY, JANUARY 15, 2019
5	DRAFT MINUTES
6	DIAI I MINUTES
7	<b>Present</b> : Chairwoman Janet Emanuel; Vice-Chairman Marty Shane; Members
8	Carmen Battavio; David Shuey, and Mike Lynch; Township Manager Rick Smith;
9	Assistant Township Manager and Finance Director Jon Altshul; Director Parks &
10	Recreation Jason Lang; Judy DiFonzo (Pipeline Task Force) and Erich Meyer
11	(Conservancy Board)
12	
13	<u>Call to Order &amp; Pledge of Allegiance</u>
14	Janet called the meeting to order at 7:00 p.m. and asked Jason to lead the pledge of
15	allegiance.
16	
17	<u>Moment of Silence</u>
18	Carmen called for a moment of silence to honor our troops and first responders.
19	
20	Recording
21	The meeting was livestreamed on the Township's <u>YouTube</u> page.
22	
23	<u>Chariman's Report</u>
24	• Janet announced that the Board met in Executive Session for a personnel
25	matter prior to tonight's meeting
26	• Carmen made a motion to appoint Lazarus Zarogiannis to the Historical
27	Commission. David seconded. The motion passed 5-0.
28	• David made a motion to appoint Tom Kilburn to the Sustainability
29	Committee. Carmen seconded. The motion passed 5-0.
30	• Janet announced that the Board will hold a special meeting on January 22,
31	2019 at 7pm at East High School to discuss a zoning amendment that would
32	allow two additional development options for residential properties that are 20
33	acres of larger.
34	• Janet announced that Representative Comitta and Senator Killion will hold a
35	Q&A session on Mariner East Safety Concerns at East High School on
36	January 31, 2019 at 7pm.
37	
38	WEGO Police Report
39	Chief Bernot reported that WEGO has had a very busy month due to the following
40	crimes, for which suspects have been arrested:
41	
42	• The theft of a luxury vehicle from the Range Rover dealership in
43	Westtown. An arrest was made in Baltimore, where a total of four stolen
44	vehicles were found.
45	• An armed robbery by two suspects at the Lukoil on Route 202
46	• A robbery by a knife wielding suspect at the CVS in Thornbury

.

2 Chief Bernot awarded WEGO "Challenge Coins" to the members of the Board for their3 work on behalf of the Police Department.

4

# 5 <u>Fire/EMS Report</u>

6 Carmen reported that the Goshen Fire Company responded to 2,727 total calls in East
7 Goshen in 2018, including 276 fire calls, 163 fire police calls and 2,288 EMS calls; that
8 Malvern Fire Company responded 403 calls from East Goshen in 2018; and that Good
9 Fellowship responded to 74 ALS calls from East Goshen in December

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- 10

# 11 Financial Report

Jon reported that on a cash basis the Township finished 2018 with a surplus of \$158,828 in the General Fund and \$364,352 across all funds. He noted that part of the surplus was related to deferring the wash bay and storefront projects into 2019. He also reported that our utilities receivables were at record lows and thanked Lynn LeBlanc and Crista Romano for their hard work on this matter. Finally, he reported that yields on Township funds were 2.20%, up from 1.89% three months ago.

18

# Approval of Minutes of January 7, 2019, and Treasurer's Report of January 10, 2019

Carmen made a motion to approve the minutes of January 7, 2019, as corrected. David
seconded. The motion passed 5-0. Carmen made a motion to approve the Treasurer's
Report of January 10, 2019. David seconded. The motion passed 5-0.

24

# 25 Consider Adelphia Gateway Environmental Assessment

Janet reported that the Board of Supervisors woill hold a special meeting on Tuesday,
January 29 at 7pm to discuss the Pipeline Task Force's recommended comments on
Adelphia's Environmental Assessment, which are due back to FERC by February 3.

29

Bernie Greenberg, 894 Jefferson Way, stated that formal comments from the board of Supervisors will hold weight with FERC. Lex Pavlo, 611 S. Speakman Lane, asked about the benefits of other locations for the Adelphia valve station instead of the existing site on Paoli Pike. Rick observed that the existing valve station would be retrofitted as a blowoff valve facility and that that location is the furthest that it can be placed from houses or businesses within the Township and, further, that removing that site would disturb wetlands and bog turtle habitats.

37

David observed that the Township's comments need to reflect our legal standing in the
 matter and that we need to focus on environmental concerns specific to East Goshen.

40

# 41 <u>Consider Recommendation to Allow Beer/Wine at the 2019 Food Truck and Music</u> 42 <u>Festival</u>

Jason recommended that the Township allow for beer and wine sales in a roped off beer garden style area at the Township Park during the August 24<sup>th</sup> Food Truck Festival. He
 noted that the Township had secured a liquor liability insurance policy for the event and

45 noted that the Township had secured a liquor hability insurance policy for the event and 46 would have a police officer on site to ensure that the event is peaceful, but that representatives of Locust Lane Brewery and/or Chadds Ford Winery would check IDs
and pour drinks. He estimated Township revenue for the event at \$2,250. Marty made a
motion to allow beer and/or wine sales and consumption at the 2019 Township Food
Truck and Music Festival, scheduled for August 24, 2019, with a rain date of August 25<sup>th</sup>.
Carmen seconded. The motion passed 5-0.

6 7

### Consider Recommendation on Farmers Market

8 On account of key vendors gradually dropping out of the market, increased competition 9 from the Amish Market in Westtown, and declining public attendance that the Farmers 10 Market be scrapped in 2019. Mike made a motion to accept Jason's recommendation and 11 cease the Farmers Market in 2019 and reassess if future demand warrants. Carmen 12 seconded and noted that it is possible there could be demand again for the market next 13 year. The motion passed 5-0.

14

17

## 15 Consider Recommendation on Group Bids

16 The following bids were received for signs & posts and soda ash & aluminum sulfate:

2.00
6.80

25

Mike made a motion to award the signs and post bid to Garden State Highway Products
for \$10,148.40. Carmen seconded. The motion passed 5-0.

28

Mike made a motion to award the soda ash and aluminum sulfate bid to Main Pool &
Chemical Company for a total of \$28,272.00. Carmen seconded. The motion passed 5-0.

31

32 <u>Consider Appointing Jim Benoit as the Member-at-Large to the Police Commission</u>

Carmen made a motion to appoint Jim Benoit as the Member-at-Large to the WEGOPolice Commission. David seconded. The motion passed 5-0.

35

## 36 Consider Business Breakfasts

Jon recommended that the Board reconvene the business breakfasts at the Hershey's Mill Golf Club to open dialogue with the business community, similar to what we did in 2014 with the Commerce Commission. Carmen suggested that all the Supervisors attend these events, as the Board will not take any official action or make any decisions. It was agreed that the small business breakfast would be held on March 13<sup>th</sup> and the large business breakfast would be held on March 27<sup>th</sup>.

43

### 44 Consider Letter on Brooklands

Rick stated that the letter from John Lynch on the Brooklands would be posted on the
 Township's website and treated like any other comment from the public. Marty suggested

that the Board address the density issue raised in Mr. Lynch's letter at the January 22<sup>nd</sup> 1 2 meeting. Mike suggested that we carefully compile all the comments from the January 22<sup>nd</sup> meeting and have a codified response. Marty asked for clarification about whether 3 the Township can require the developer to make traffic calming improvements to 4 5 Hershey's Mill Road. Rick responded that we can only require the developer to make 6 traffic improvements along contiguous properties. Janet observed that the Board will not 7 make any decision about whether to proceed to a public hearing at the January 22<sup>nd</sup> meeting, but would defer that decision until February 5<sup>th</sup>. Mike suggested that we send 8 9 the draft ordinance to the County Planning Commission for comment now, but Janet felt 10 doing so at this point was premature.

11

#### 12 **Consider Westtown Comprehensive Plan**

13 Rick stated that Westtown's draft Comprehensive Plan would be sent to the Planning 14 Commission for its review and comment and be discussed at the Board of Supervisors 15 meeting on February 19.

16

#### 17 **Any Other Matter**

18 Marty explained that he and David had received feedback from the business community 19 about the difficulty of accessing Route 202 from Airport Road and the Corporate Park 20 during the afternoon rush hour period and recommended that we resurrect the Boot Road 21 restriping project, which would add a westbound lane between Wilson Drive and 22 Greenhill Road. He asked staff to write a letter to West Goshen asking that the project be 23 reconsidered.

24

#### 25 **Public Comment**

26 John Lynch, who is working with the Lewis family on the Brooklands, provided an 27 overview of his letter. He raised concern about the 8-foot garage setback

28 requirement in the draft ordinance, and indicated that he would prefer to build

29 garages similar to what was done in Applebrook, with architectural standards. He

30 also raised concerns about restoring the historical house. Rick observed that under

31 Section 240-38 of the Township Code, he would be permitted to divide the house

32 into condo units. He also suggested receiving a density bonus to make the project 33 feasible. Carmen suggested that instead of getting a density bonus, he could

34 negotiate on the price of the land. David observed that we need to consider the

35 impact of the ordinance change on all four properties, not just the Lewis tract. Janet

- 36 thanked Mr. Lynch for coming and reiterated that no decisions about the draft
- 37
- ordinance would be made on January 22nd.
- 38

#### 39 Adjournment

40 Mike made a motion to adjourn at 8:30. David seconded. The motion passed 5-0.

41

42 Respectfully submitted,

43 Jon Altshul

44 Recording Secretary

45

47

46 Attached: January 10, 2019 Treasurer's Report

1/15/19

### TREASURER'S REPORT RECEIPTS AND BILLS (ALL 2019 UNLESS OTHERWISE NOTED)

RECEIPTS AND BILLS (ALL 2019 UNLESS OTH	ERWISE NOTED)	
	1.	
GENERAL FUND		
Real Estate Tax	\$5,00	Acco
Earned Income Tax	\$47,034.59	Acco
Local Service Tax	\$78.01	Electro
Transfer Tax	\$0.00	C
General Fund Interest Earned	\$9,186.16	P
Total Other Revenue	\$6,273.60	Debt S
		Payro
Total General Fund Receipts:	\$62,577.36	Total
. L. I.		
STATE LIQUID FUELS FUND		
Receipts	\$0.00	Acco
Interest Earned	\$0.00	,
Total State Liqud Fuels Receipts:	\$0.00	Total
	4 E	
CAPITAL RESERVE FUND		
Receipts	\$0,00	Acco
Interest Earned	(\$40.00)	Crea
Total Capital Reserve Fund Receipts:	(\$40.00)	Total
TRANSPORTATION FUND		
Receipts	\$0.00	Acco
Interest Earned	\$0.00	
Total Transportation Fund Receipts:	\$0.00	Total
SEWER OPERATING FUND		
SEWER OFERATING FORD		Acco
Receipts	\$6,778.31	Acco
Interest Earned	(\$31.57)	Deb
Total Sewer Operating Fund Receipts:	\$6,746.74	Total
Receipts	\$2,001.37	Acco
Interest Earned	(\$6.57)	Acco
Total Refuse Fund Receipts:	\$1,994.80	Total
	<u> </u>	
BOND FUND		
Receipts Interest Earned	\$0.00	Acco
	\$0.00	Total
Total Bond Fund Receipts:	\$0.00	Total
<u></u>		
SEWER CAPITAL RESERVE FUND		
Receipts	\$0.00	Acco
Interest Earned	(\$15.00)	
Total Sewer Capital Reserve Fund Receipts:	(\$15.00)	Total
)		
	ALCONTRACTOR	÷.
OPERATING RESERVE FUND		
Receipts	\$0.00	Acco
Interest Earned	(\$15.00)	····
Total Operating Reserve Fund Receipts:	(\$15.00)	Total

Janua	ry 4 - January 10, 2019
Accounts Payable (2018)	\$46.10
Accounts Payable (2019)	\$72,574.13
Electronic Pmts:	<b>AD AD</b>
Credit Card Postage	\$0.00 \$0.00
Debt Service	\$0.00
Payroll	\$70,081.96
Total Expenditures:	\$142,702.19
	da ang kanalang kana Kanalang kanalang kana
Accounts Payable	\$0.00
Total Expenditures:	\$0.00
Accounts Payable	\$2,987.50
Credit Card	\$0.00
Total Expenditures:	\$2,987.50
Accounts Payable	\$0.00
Total Expenditures:	\$0.00
An	
Accessible Develop (2010)	\$250.00
Accounts Payable (2018) Accounts Payable (2019)	\$350.00 \$36,638.39
Debt Service	\$0.00
Total Expenditures:	\$36,988.39
Accounts Payable (2018)	\$350.00
Accounts Payable (2019) Total Expenditures:	\$71,589.79 \$71,939.79
Accounts Payable	\$16,794.63
Total Expenditures:	\$16,794.63
Accounts Payable	\$0.00
Total Expenditures:	\$0.00
Accounts Payable	\$0.00
Total Expenditures:	\$0.00

1 2 3	EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS MEETING 1580 PAOLI PIKE
4 5	MONDAY, JANUARY 22, 2019 DRAFT MINUTES
6	Brocent, Cheimmen Innet Emenuel Vier Cheimmen Mentry Chenes, Menchene
7 8	<b>Present</b> : Chairwoman Janet Emanuel; Vice-Chairman Marty Shane; Members Carmen Battavio; David Shuey, and Mike Lynch; Township Manager Rick Smith;
9	Assistant Township Manager and Finance Director Jon Altshul; Director of Zoning
10	and Codes Enforcement Mark Gordon; Township Solicitor Kristin Camp; Township
11	Zoning Consultant Tom Comitta
12	Call to Order & Diedge of Allegian as
13	<u>Call to Order &amp; Pledge of Allegiance</u>
14 15	Janet called the meeting to order at 7:00 p.m. and led the pledge of allegiance.
15 16	<u>Moment of Silence</u>
17	Carmen called for a moment of silence to honor our troops and first responders.
18	carmen caned for a moment of shence to nonor our troops and mist responders.
19	Recording
20	The meeting was livestreamed on the Township's <u>YouTube</u> page. <i>Note that the audio</i>
21	on the first livestream feed was very scratchy. As a result, the first livestream was
22	stopped and another started again around the 15 minute mark.
23	
24	Presentation of the Zoning Ordinance Amendment Titled Open Space Development
25	Kristin provided an overview of the Municipal Planning Code and how a zoning
26	ordinance is adopted.
27	•
28	Tom discussed the development options at the Lewis property under the current
29	zoning ordinance and the conceptual development plans under the proposed
30	ordinance. He explained that under the existing zoning options the property would
31	yield a maximum of between 19 and 35 additional homes, while under the proposed
32	ordinance, the property would yield a maximum of 35 additional homes. However,
33	under the existing zoning between 0% and 55% of the open space would be
34	preserved, compared with between 60% and 65% of the open space preserved
35	under the proposed ordinance.
36	
37	Public Comment
38	Karen Galese, 420 Beaumont Circle, stated that as a real estate agent she supports
39	the ordinance amendment, as there is a market demand for low-maintenance
40	townhomes with first floor bedrooms and lots of surrounding open space.
41	
42	Eric Tilles, 1398 Morstein Road, asked how many homes could be built under the
43 44	current zoning compared to the proposed zoning. Tom noted that the engineer's renderings that he presented didn't take into account all of the issues that might be

45 flagged during the site engineering and permitting processes, and that the actual

development plans that went through the conditional use and land development
 processes may have somewhat fewer homes.

3

Bob Madonna, 1422 Garret Lane, raised concerns about a second access road to the
Lewis property going through the existing Township right-of-way at the end of the
Jackson Lane cul-de-sac. Rick noted that the Lewises can legally access Jackson Lane
from their property today.

8

Alison Oshop, 1334 Jackson Lane, stated that if the Lewis property was developable,
it would already have been developed by now. She stated that the engineer's
renderings were not plausible; that she is opposed to a trailhead on Jackson Lane;
and that she has concerns about traffic in Goshen Downs. She provided a petition
signed by hundreds of East Goshen and East Whiteland residents opposed to the
amendment to the Board of Supervisors.

15

Cathy Weishair, 12 Anthony Drive (East Whiteland Township), raised concerns
about stormwater runoff and public sewers. Kristin explained that the Township's
stormwater ordinance requires that any development result in less stormwater than
exists prior to the development. Kristin added that under both the existing single
family cluster and open space development provisions and the proposed ordinance
amendment, both public water and sewer would need to be available at the Lewis
property.

Joanne Tilles, 1398 Morstein Road, asked questions about the land development
process, which Kristin addressed. Kristin observed that under both the existing
single family cluster and open space development provisions and the proposed
ordinance amendment, any development would be subject to a Conditional Use
hearing, at which point the Township could put conditions on the developer.

29

Tom Ward, 1468 Morstein Road and 1000 Hershey's Mill Road, raised traffic and
stormwater concerns about developing the Lewis property, as well general concerns
about the importance of open space preservation. He stated that he wants the
Township to set up a fund for open space preservation and wants to know why the
Township doesn't purchase the Lewis property.

35

Michelle Venema, 450 Barker Drive, asked why she received a 1,000' letter about
tonight's meeting. Rick stated it is because she lives close to the Price property on
Ellis Lane.

39

George Polumbo, 338 Ellis Lane (West Goshen Township), asked why he didn't
receive a letter. Rick stated the Township only sends 1,000 foot letters to East
Goshen Township residents, but that West Goshen Township was notified about the
proposed amendment and tonight's meeting as well.

44

45 Marie Cattie, 630 Meadow Drive, stated that she is opposed to the amendment
46 because of the impact on all remaining properties in the Township in the form of

1 more traffic and school populations. She stated that she disputes the potential 2 housing yields that Tom presented and that this amendment boils down to a 3 developer wanting to make more money. She suggested that the matter be 4 presented to voters as a referendum. Rick explained that Pennsylvania law does not 5 allow these types of matters to be decided by referendum. 6 7 Bob Sussky, 1537 Sleepy Hollow Drive, stated that he wants to minimize the impact 8 of any new development on traffic and the environment. 9 10 Dan Mansueto, 403 Beaumont Circle, stated that he is interested personally in wellconstructed townhomes in the Township, similar to those in Applebrook. 11 12 13 Courtney Zentz, 1333 Jackson Lane, raised concerns about whether the engineering 14 renderings would match with reality. Janet explained the conditional use and land development process, during which multiple stakeholders would weigh in on any 15 16 proposed development plan to ensure that the Township's and residents' interests 17 are protected. She also stated that she was opposed to a trail and asked about the 18 right-of-way at the end of the Jackson Lane cul-de-sac. Rick explained that this right-19 of-way was granted when the Township accepted ownership of the Goshen Downs roadways decades ago. She also asked about the financial implications for the 20 21 Township of new development. Jon explained that, back of the envelope, each new 22 home in the Township results in \$9,000 in one-time revenue and approximately 23 \$1,000 per year in on-going revenue, but that there would also be offsetting expenses needed to provide services to more people. 24 25 26 Don Thompson, 1608 Ulster Lane, stated that as a former Willistown Township 27 Supervisor, there are ways to maintain open space without increasing the 28 population. 29 30 Chris Roe, 10 Anthony Drive (East Whiteland Township), asked for clarification about the difference between a by-right use and a conditional use. Kristin explained 31 the difference and noted that the conventional one house on one acre zoning is 32 33 allowed by-right under the Township's zoning ordinance, but that cluster development and the proposed townhouse developments would be only be allowed 34 35 by conditional use, meaning that the Township could put conditions on the 36 developer. He also raised concerns about the traffic impact of new homes on 37 Hershey's Mill Road. Kristin stated that state law precludes the Township from 38 using potential traffic impacts as a reason to deny a development. However, she 39 observed that based on her experiences working with traffic engineers over the past two decades, the difference in traffic impact between 36 townhomes and 20-25 40 41 detached homes would be minimal. Mr. Roe also asked about how the existing 42 historic home on the Lewis property could be used. Rick explained that under the 43 Township's historic preservation ordinance, that property could be chopped up into 44 condo units provided that each unit was greater than 800 square feet.

1 2 3	Joe Virgilio, 981 Hershey's Mill Road, stated that he lives across the street from the Lewis's driveway and would be impacted by any development there. He stressed that while the Lewis family has a right to develop the land, there needs to be a
4 5	proper balance in maintaining the open space and that he opposed the ordinance amendment.
6	
7 8	Robert Cappucci, 1214 Candytuft Lane, stated that this proposal would only benefit the developer.
9	
10	Deborah Walker, 1336 Jackson Lane, stated that new developments shouldn't tear
11	up existing developments.
12	
13	Pat Burns, 1350 Morstein Road, asked if this ordinance would potentially impact
14	any future development of the Schiffer property on Morstein Road and raised
15	concerns about additional traffic there as well.
16	
17	Sam McNulty, 1783 Jefferson Downs, stated that he is opposed to the proposed
18	amendment and raised concerns about a future Board of Supervisors allowing
19	townhomes on parcels smaller than 20 acres. He also asked about when retention
20	basins need to be constructed.
21	
22	Liz Driscoll, 1238 Upton Circle, asked what the impetus of this proposed
23	amendment was. Kristin explained that a developer had expressed an interest in
24	building something other than detached homes at the Lewis property. David added
25	that the Township's Comprehensive Plan recommended increasing the diversity of
26	housing types in the Township.
27	
28	Janet announced that the Board would make a decision about next steps on the
29	proposed amendment, including doing nothing or tweaking the ordinance and
30	returning the ordinance to the Planning Commission, at its meeting on February 5 <sup>th</sup> .
31	
32	<u>Adjournment</u>
33	Carmen made a motion to adjourn at 9:05. Marty seconded. The motion passed 5-0.
34	
35	Respectfully submitted,
36	Jon Altshul
37	Recording Secretary
38	

1	EAST GOSHEN TOWNSHIP
2	BOARD OF SUPERVISORS MEETING
3	1580 PAOLI PIKE
4	MONDAY, JANUARY 29, 2019
5	DRAFT MINUTES
6	
7	<b>Present</b> : Chairwoman Janet Emanuel; Vice-Chairman Marty Shane; Members
8	Carmen Battavio; David Shuey, and Mike Lynch; Township Manager Rick Smith;
9	Assistant Township Manager and Finance Director Jon Altshul; Pipeline Task Force
10	Members Caroline Hughes, Bill Wegeman and Judi DiFonzo; Conservancy Board
11	Chair Erich Meyer.
12	
13	<u>Call to Order &amp; Pledge of Allegiance</u>
14	Janet called the meeting to order at 7:00 p.m. and asked Trey Beck, a local Boy Scout,
15	to lead the pledge of allegiance.
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17	Moment of Silence
18	Carmen called for a moment of silence to honor our troops and first responders.
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20	Recording
21	The meeting was livestreamed on the Township's <u>YouTube</u> page.
22	
23	Chairman's Report
24	Janet announced that the Board met in Executive Session before tonight's meeting for a
25	personnel matter.
26	
27	Review Comments from the EGT Pipeline Task Force on the Adelphia Gateway
28	Environmental Assessment
29	David explained that it is important that the Township ask FERC to consider
30	requiring Adelphia to perform a more detailed Environmental Impact Statement, so
31	that the Township can better understand what impact the proposed blowdown
32	valve would have on the health, life and safety of Township residents.
33	Constitute as lighted and there from the Decad shout the Divelies Tests Frances
34	Caroline solicited questions from the Board about the Pipeline Task Force's
35	recommended comments to FERC. Mike thanked Caroline and suggested that the
36	comments be prioritized first on issues specific to East Goshen and second on
37	broader geographic impacts, such as air quality at Marcus Hook.
38	Devid made a motion to accout the recommon detions of the Dineline Tests Ferrer
39 40	David made a motion to accept the recommendations of the Pipeline Task Force
40 41	regarding the Adelphia Gateway Project and instruct the Township's legal counsel to submit these comments to FERC, including a request for an Environmental Impact
41 42	Statement. Mike seconded.
42 43	שמנותכות, שווגב שכנטוועכע,
43 44	Bernie Greenberg, 894 Jefferson Way, asked if any other municipalities were
45	submitting comments on the Adelphia project to FERC. Caroline indicated that
46	Uwchlan Township would also be submitting comments. Rick stated that he would
	en ander se manip mould also se submitting comments mould stated that ne would

- 1 send our comments around to the other Managers in the West Chester Council of
- 2 Governments.
- 3

4 The motion passed 5-0.

5

# 6 Interview Tax Collector

Rick explained that the Township's Tax Collector had resigned effective December
31, 2018 and that the Township needed to appoint a replacement within 30 days.

- 9 Karen Battavio, 1607 Williams Way, was the only resident to apply for the position.
- 10 As this is an elected position, the interviews need to be conducted in a public
- meeting. Jon explained that the Township will ask the Tax Collector to delegate
   authority for collecting real estate taxes back to Township staff. Janet noted that the
- 13 position pays \$1 per year. Carmen recused himself from the discussion and vote, as
- 14 Ms. Battavio is his spouse.
- 15
- 16 Marty asked why Ms. Battavio was interested in the position. Ms. Battavio explained
- that she's lived in East Goshen for 40 years and views volunteering for this positionas a way to give back, after many decades of enjoying Township services and events.
- 19

20 Mike made a motion to appoint Karen Battavio as Tax Collector for East Goshen

- Township. David seconded the motion. The motion passed 4-0, with Carmen recused.
- 23

# 24 Any Other Matter

- 25 Jon explained that he read the PA Department of Revenues report on the feasibility
- 26 of statewide collection of Earned Income Taxes. This report was written in response
- to House Resolution 291, which passed in June, and to which the Board of
- 28 Supervisors had earlier expressed opposition. Jon explained that the report was
- very thorough and even-handed, but that the disadvantages of moving to statewidecollection, including initial costs and unresolved questions about how
- 31 disbursements would be distributed to municipalities, were simply too problematic
- 32 to overcome. He recommended that the Board send letters to Representative
- 33 Comitta and Senator Killion urging them to oppose any future legislation amending
- 34 Act 32 to provide for statewide EIT collection. Mike made a motion to support the
- 35 Township sending a letter to our legislative delegation opposing any future
- 36 legislation that would amend the current EIT collection system. Carmen seconded.
- 37 The motion passed 5-0.
- 38

# 39 Public Comment

- 40 Ron Cocca, 633 N. Speakman Lane, thanked the Township for its efficient snow
- 41 plowing operations. He also thanked the Township for taking steps to improve the
- 42 flooding situation at the intersection of Boot Road and Paoli Pike, but noted that
- 43 there's now more pooling of water on the other side of that intersection.
- 44
- 45 Bill recognized David and Rick for their assistance and support of the Pipeline Task
- 46 Force. He also noted that he had attended the WCASD School Board meeting the

- 1 previous evening and had urged the School Board to intervene in the complaint
- 2 against Sunoco with the PUC filed by seven area residents. He noted that Lisa Drive
- 3 is within WCASD and that other school districts, including Downingtown and Rose
- 4 Tree Media, had also petitioned to intervened. Marty made a motion for the
- 5 Township to send a letter to the School Board, cc'ing Dr. Scanlon, recommending
- 6 that it file a petition to intervene in the complaint against Sunoco. Mike seconded.
- 7 The motion passed 5-0.
- 8
- 9 Trey Beck, 1420 Linden Lane, thanked the Board for allowing him to attend the
- 10 meeting and fulfill his citizenship badge requirements as he works his way toward
- 11 Eagle Scout. Rick stated that it is Trey's right, as an American, to attend any and all
- 12 public meetings at the Township building.
- 13
- 14 Janet reminded the attendees that Representative Comitta and Senator Killion
- 15 would be hosting a pipeline safety meeting with the DEP and PUC on Thursday,
- 16 January 31 at 7pm at Fugett Middle School. Rick noted that a representative from
- 17 PHMSA was invited, but will not be able to attend.
- 18

# 19 Adjournment

- There being no further business, Mike made a motion to adjourn at 7:40. David
- 21 seconded. The motion passed 5-0.
- 22
- 23 Respectfully submitted,
- 24 Jon Altshul
- 25 Recording Secretary
- 26

### TREASURER'S REPORT RECEIPTS AND BILLS (ALL 2019 UNLESS OTHERWISE NOTED)

### January 11 - January 31, 2019

RECEIPTS AND BILLS (ALL 2019 UNLESS OTHE	<u>((((()))))</u>		
GENERAL FUND			
Real Estate Tax	\$25.00	Accounts Payable	\$174,577.23
Earned Income Tax Local Service Tax Transfer Tax	\$71,500.00 \$7,600.00 \$60,016.96	<u>Electronic Pmts:</u> Credit Card Postage	\$1,082.49
General Fund Interest Earned	\$0.00	Debt Service	\$7,484.50
Total Other Revenue	\$49,728.42	Payroll	\$200,887.29
Total General Fund Receipts:	\$188,870.38	Total Expenditures:	\$384,031.51
STATE LIQUID FUELS FUND			
Receipts	\$0.00	Accounts Payable	\$0.00
Interest Earned Total State Liqud Fuels Receipts:	\$0.00 \$0.00	Total Expenditures:	\$0.00
		·	······
CAPITAL RESERVE FUND	<b>*</b> 2.20		
Receipts Interest Earned	\$0.00 \$0.00	Accounts Payable Credit Card	\$0.00
Total Capital Reserve Fund Receipts:	\$0.00	Total Expenditures:	\$0.00
TRANSPORTATION FUND			
Receipts Interest Earned	\$0.00 \$0.00	Accounts Payable	\$0.00
Total Transportation Fund Receipts:	\$0.00	Total Expenditures:	\$0.00
SEWER OPERATING FUND			
Receipts	\$252,717.68	Accounts Payable	\$139,261.33
Interest Earned	\$0.00	Debt Service	\$26,837.08
Total Sewer Operating Fund Receipts:	\$252,717.68	Total Expenditures:	\$166,098.41
REFUSE FUND			en lagago naise
Receipts Interest Earned	\$90,622.82	Accounts Payable	\$20,603.09
Total Refuse Fund Receipts:	\$90,622.82	Total Expenditures:	\$20,603.09
BOND FUND			
Receipts	\$0.00	Accounts Payable	\$9,090.00
Interest Earned Total Bond Fund Receipts:	<u>\$0.00</u> <b>\$0.00</b>	Total Expenditures:	\$9,090.00
	40.00	Total Expenditules.	45,050.00
SEWER CAPITAL RESERVE FUND			
Receipts Interest Earned	\$0.00 \$0.00	Accounts Payable	\$0.00
Total Sewer Capital Reserve Fund Receipts:	\$0.00	Total Expenditures:	\$0.00
OPERATING RESERVE FUND	** **		** **
Receipts Interest Earned	\$0.00 -	Accounts Payable	\$0.00
Total Operating Reserve Fund Receipts:	\$0.00	Total Expenditures:	\$0.00
•			

## EAST GOSHEN TOWNSHIP MEMORANDUM

то:	BOARD OF SUPERVISORS
FROM:	JON ALTSHUL
SUBJECT:	PROPOSED PAYMENTS OF BILLS
DATE:	FEBRUARY 1, 2019

Attached please find the Treasurer's Report for the weeks of January 11-January 31, 2019.

Please be advised that at its January 17<sup>th</sup> meeting, the Pension Committee passed a motion directing staff to make monthly contributions towards the Township's MMO obligations in order to maximize returns in the pension plans. Previously, the Township made one lump contribution in October after State Aid was received. Accordingly, this Treasurer's report reflects two months of payments (January and February).

**Recommended motion:** Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.

### EAST GOSHEN TOWNSHIP MONTHLY DEBT PAYMENT BREAKDOWN January 25, 2019

### **GENERAL FUND:**

Interest payment	Principal payment	Year of Issuance	Loan Description	Original loan amount	Remaining Principal	Retirement Date
\$6,443.45	\$0	2003	Multi purpose 9 projects	\$5,500,000	\$1,475,000	2023
\$801.85	\$0	1999	Applebrook Park	\$3,000,000	\$237,000	2019
\$239.20	\$0	2000	Spray Irrigation	\$287,000	\$69,000	2021
\$0.00	\$0.00	2017 G	Playground , Dams, & Paoli Pike Trail	\$5,310,000	\$5,305,000	2037

### SEWER FUND:

Interest payment	Principal payment		Loan Description	Original Ioan amount	Remaining Principal	Retirement Date
\$21,717.30	\$0.00	2008	RCSTP Expansion	\$9,500,000	\$6,581,000	2032
\$5,119.78	\$0.00	2013	Diversion Projects	\$2,500,000	\$2,015,000	2033
\$0.00	\$0.00	2017	S West Goshen STP	\$2,840,000	\$2,820,000	2037

East Goshen Township Fund Accounting	BATCH 1 OF 6
Report Date 01/14/19	Expenditures Register PAGE GL-1901-66486
MARP05 run by BARBARA 3 : 03 PM	
	Invoice Number Req Date Check Dte Recpt Dte Check# Amount
05 SEWER OPERATING	
1393 US POSTMASTER 57431 1 05429 3250 ADMIN POSTAGE UTILITY BILLS QTR 1 2019	011419 01/14/19 01/14/19 01/14/19 3666 949.63
	949,63
06 REFUSE	
1393 US POSTMASTER 57431 2 06427 3250 POSTAGE UTILITY BILLS QTR 1 2019	011419 01/14/19 01/14/19 01/14/19 642 949.62
	949.62
	1,899.25 2 Printed, totaling 1,899.25
FUND SUMMARY	

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1

 Fund
 Bank Account
 Amount
 Description

 05
 05
 949.63
 SEWER OPERATING

 06
 06
 949.62
 REFUSE

 1,899.25

PERIOD SUMMARY

Period Amount 1901 1,899.25 1,899.25

East	Goshen	Township	Fund	Accounting
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MARP05 run by BARBARA 1 : 58 PM

MARP05	RP05 run by BARBARA			1 : 58 PM					
Vendor	-		Budget#	Sub#	Description		-	—	
01			NERAL FUN	Ð					
43				2450	AMERICAN ARBORIST SUPPLY MATERIALS & SUPPLIES-HIGHWAYS TRUEBLUE BRAID & ANTI FOG GLASSES		-		
									242.15
113	57452	1	01438		BARTLETT TREE EXPERTS TREE REMOVAL ANNUAL EXAM 57 PIN OAKS - GRAND OAK	010219	01/23/19	01/23/19	872.50
	57453	1	01409		TWP. BLDG MAINT & REPAIRS APPLY NUTRIENTS TO 3 PIN OAKS & DOGWOOD - TWP. BLDG.	38101215-0	01/23/19	01/23/19	948.00
	57454	1	01409		TWP. BLDG MAINT & REPAIRS PRUNE PIN OAK & RED OAK - TWP. BLDG.	38101216-0	01/23/19	01/23/19	945.00
	57455	1	01409	3740	TWP. BLDG MAINT & REPAIRS PRUNE PIN OAK, SUGAR MAPLE, INSPECT JAPANESE MAPLE	38101217-0	01/23/19	01/23/19	2,692.00
	,							*****	5,457.50
119	57456	1	01401		BEE.NET INTERNET SERVICES COMMUNICATION EXPENSE BEE MAIL ACCTS FEBRUARY 2019	201902007	01/23/19	01/23/19	315.00
									315.00
2695	57458	1	01454		BRICKHOUSE ENVIRONMENTAL PROFESSIONAL SERVICES PROF.SERV. OCTDEC.2018 - APPLERK CC/WQM PERMIT	1923	01/23/19	01/23/19	156.25
					***************************************				156.25
176	57494	1	01438	2450	BRITE STRIPE MATERIALS & SUPPLIES-HIGHWAYS ROAD STRIPING - ENTERPRISE DR.	EG1900	01/23/19	01/23/19	250.00
	*** <b>**</b> ** ** **						*******		250.00
197	57460	1	01404	3140	BUCKLEY BRION MCGUIRE & MORRIS LEGAL - ADMIN LEGAL SERV - 12/5/2018 CROWN CASTLE	18256	01/23/19	01/23/19	228.00
	57461	1	01413	3140	LEGAL SERV 12/5/2018 CROWN CASTLE LEGAL - TWP CODE LEGAL SERV 12/9 - 12/20/18 OPEN SPACE ORDINANCE	183322	01/23/19	01/23/19	255.25
	57462	1	01404	3140	LEGAL - ADMIN LEGAL SERVICE - 12/4-12/28/18	18249	01/23/19	01/23/19	2,007.27
	57462	2	01413	3140	LEGAL SERVICE - 12/4-12/28/18 LEGAL - TWP CODE	18249	01/23/19	01/23/19	1,462.05

LEGAL SERVICE - 12/4-12/28/18

Expenditures Register

GL-1901-66593

PAGE 1

East Go	oshen To	wn:	ship Fund	l Acco	punting			BA	TCH 2 OF 6	
Report	Date	01,	/23/19			Expenditures Regi	ster		PAGE	
MARP05	run by	BAI	RBARA		1 : 58 PM	GL-1901-66593				
Vendor	Req	ŧ	Budget#	Sub#	Description		Req Date Check Dte	-		
01		GEI	NERAL FUN	۰ ۳D					****	
197	57462	3	01414	3110	BUCKLEY BRION MCGUIRE & MORRIS LEGAL - CODES LEGAL SERVICE - 12/4-12/28/18	18249	01/23/19	01/23/19	33.1	15
									3,985.7	12
242	57463	1	01403		CHESTER COUNTY TREASURER R.E. TAX COLLECT - MISC EXPENSE DATA FILE-ASSMT 2019	DCIS20190015	01/23/19	01/23/19	361.7	73
									361.5	13
3038	57464	1	01409	4300	CHESTER COUNTY TREASURER WIRELESS TOWER TAX PAYMENTS 2019 CHESTER CNTY. R/E TAX - CELL TOWER		01/23/19	01/23/19	927.6	56
*										66
3488					CINTAS CORPORATION #287					
	57465	1	01409	3740	TWP. BLDG MAINT & REPAIRS WEEK END 1/2/19 CLEAN MATS	287297916	01/23/19	01/23/19	131.2	24
	57465	2	01487	1910	UNIFORMS WEEK END 1/2/19 CLEAN UNIFORMS	287297916	01/23/19	01/23/19	460.0	65
	57466	1	01409	3740	TWP. BLDG MAINT & REPAIRS WEEK END 1/9/19 CLEAN MATS	287301633	01/23/19	01/23/19	131.2	24
	57466	2	01487	1910	UNIFORMS	287301633	01/23/19	01/23/19	460.0	65
	57467	1	01409	3740	WEEK END 1/9/19 CLEAN UNIFORMS TWP. BLDG MAINT & REPAIRS	287305351	01/23/19	01/23/19	131.2	24
	57467	2			WEEK END 1/16/19 CLEAN MATS UNIFORMS WEEK END 1/16/19 CLEAN UNIFORMS		01/23/19		460.	65
									1,775.	 67
293	57468	1	01409	3740	COLONIAL ELECTRIC SUPPLY TWP. BLDG MAINT & REPAIRS HIGH BAY LED LIGHTS				747.(	00
							m_===== ==±%	==aaaaawww	747.(	00
2491	57470	1	01401	3210	0107472 1/17-2/16/19 PW TV		01/23/19			
									29.	

29.41

East	Goshen	Township	Fund	Accounting
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Report						xpenditures Regi GL-1901-66593	ster		PAGE
MARP05	run by	BA	RBARA		1 : 58 PM				
Vendor	Req				Description				
3249	57469		01401	3210	COMCAST 8499-10-109-0107712	010419	01/23/19		107.87
	****	,					,,,,,		107.87
3490	57471	1	01401		COMCAST 8499-10-109-0111284 COMMUNICATION EXPENSE 0111284 2/9-2/8/19 SPEC.VIDEO PW	010419	01/23/19	01/23/19	43.50
									43.50
317	57472	1			CONTRACTOR'S CHOICE VEHICLE MAINT AND REPAIR ELASTA START	00230708	01/23/19	01/23/19	38.36
						w = ,	abma <i>&gt;</i>		38,3(
3977			. 01430		CRAWFORD'S AUTO CENTER INC. VEHICLE MAINT AND REPAIR FRONT DOOR SHELL - 2015 FORD F-350	6485	01/23/19	01/23/19	305.00
	57474	1	01430	2330	VEHICLE MAINT AND REPAIR REPAIR OF 2015 FORD F-350 DUE TO ACCIDENT	6469	01/23/19	01/23/19	3,562.24
									3,867.2
418					EAGLE POWER AND EQUIPMENT VEHICLE MAINT AND REPAIR TENSIONER & ROLLER SHIFTER	P02042	01/23/19	01/23/19	320.40
*									320,40
3407	57476	1	. 01430	2330	ETS EQUIPMENT TRADE SERVICE CO. INC VEHICLE MAINT AND REPAIR		01/23/19	01/23/19	231.36
	57478	1	. 01432	2500	DEUCE WASH & WAX VEHICLE WASH SNOW - MAINTENANCE & REPAIRS DEUCE WASH & WAX VEHICLE WASH	118460	01/23/19	01/23/19	154.24
** *									385.6
218	57479	1			EVANGELISTA, CHARO YOGA EXPENSE YOGA INSTRUCTION 1/7-4/18/19	7056	01/23/19	01/23/19	3,825.00
									3.825.00

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Report						xpenditures Regi GL-1901-66593	ster		PAGE
MARP05	run by	BAI	RBARA		1 : 58 PM				
Vendor	Req	Ħ	Budget#		Description				
473	57482	1	01401	2100	FASTSIGNS MATERIALS & SUPPLIES NAMEPLATES-MARK LEVY & MICHAEL KOZA	368-56561			46.84
									46.84
1876	57483	1	01432		FOLEY INC. SNOW - EQUIPMENT RENTAL WHEEL LOADER & BUCKET RENT 12/19/18 - 1/15/19		01/23/19	01/23/19	4,961.00
*						_ = = = = = = = = = = = = = = = = = = =			4,961.00
1975					FUTURELINE VEHICLE MAINT AND REPAIR REPAIR SEAT - 2012 FORD F250	6393	01/23/19	01/23/19	420.00
								addaa aqaabaa	420.00
532			01414	3000	GENERAL CODE PUBLISHERS CODE BOOKS/OTHER ECODE 360 ANNUAL MAINTENANCE 2019			01/23/19	•
				_ w <sub>24</sub> _		~~~~~~~~~~			1,195.00
3141	57488	1			GFOA-PA EAST GENERAL EXPENSE ECONOMIC UPDATE REGIST. J.ALTSHUL & L.LEBLANC		01/23/19	01/23/19	50.00
									50.00
569	57489	1	01437	2460	GREAT VALLEY LOCKSHOP GENERAL EXPENSE - SHOP MASTER PADLOCKS & KEY RINGS	CO18001381	01/23/19	01/23/19	135.34
									135.34
2599	57491				GRIFFIN, GERTRUDE YOGA CLASSES REFUND - YOGA CLASS DUE TO ILLNESS	822770	01/23/19	01/23/19	120.00
		#						<u>_</u>	120.00
594	57493	1	01454	3740	HAMMOND & MCCLOSKEY INC. EQUIPMENT MAINT. & REPAIR WINTERIZE NEW RESTROOMS AT PARK	8934	01/23/19	01/23/19	372.00

BATCH 2 OF 6

372.00

East	Goshen	Township	Fund	Accounting
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Report		ate 01/23/19 In by BARBARA				Expenditures Regi GL-1901-66593	ster		PAGE
MARP05	run by	BA	RBARA		1 : 58 PM				
Vendor					Description				
01			NERAL FUI						
679	57495	1	01430	2330	INTERCON TRUCK EQUIPMENT VEHICLE MAINT AND REPAIR GODWIN ARM FOR COAL SHUTE & COAL DOOR BRACKET	1068341-IN	01/23/19	01/23/19	407.12
	57496	1	01432		SNOW - MAINTENANCE & REPAIRS MONROE -A-FRAME WELDMENT		01/23/19	01/23/19	581.29
									988.41
765	57498	1			LEC - LENNI ELECTRIC CORPORATION PW BUILDING - MAINT REPAIRS MOVE CONDUIT - SMALL SHOP			01/23/19	
			*******						273.00
2861		) 1		2600	LITTLE INC., ROBERT E. MINOR EQUIP. PURCHASE STIHL AUGER - HOLE DIGGER				798.74
									798.74
1641	57501		01430		NAPA AUTO PARTS VEHICLE MAINT AND REPAIR 12 QTS. TRANSMISSION FLUID	2-766117	01/23/19	01/23/19	52.15
	57502	2 1	01430	2330	VEHICLE MAINT AND REPAIR BATTERY RETURN	2-766116	01/23/19	01/23/19	-78.75
	57503	1	01430	2330	VEHICLE MAINT AND REPAIR BATTERY, OIL, FUEL & AIR FILTERS &	2-765107	01/23/19	01/23/19	127.53
	57504	1 1	01430	2330	SPARK PLUGS VEHICLE MAINT AND REPAIR SCRAPERS	2-765602	01/23/19	01/23/19	148.92
									249.85
3679	57511	. 1	01401	3210	NETCARRIER TELECOM INC. 67846 COMMUNICATION EXPENSE 1/1/19 - 1/31/19	564470	01/23/19	01/23/19	796.88
					*				796.88
3680	57509	) 1	01401	3210	NETCARRIER TELECOM INC. 67891 COMMUNICATION EXPENSE 1/1/19 - 1/31/19	560985	01/23/19	01/23/19	136.91
	w				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				136.91

Report Date 01/23/19

Expenditures Register GL-1901-66593

Invoice Number Req Date Check Dte Recpt Dte Check#

BATCH 2 OF 6

Amount

PAGE 6

MARP05 run by BARBARA 1 : 58 PM Vendor Req # Budget# Sub# Description 3548 OFFICE BASICS

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3548					OFFICE BASICS				
	57512	1	01401	2100	MATERIALS & SUPPLIES PRINT CARTRIDGES & PREINK STAMP	I-1101977	01/23/19	01/23/19	133.91
	57513	1	01401	2100		1-1105439	01/23/19	01/23/19	314.05
	57514	1	01401	2100		I-1115678	01/23/19	01/23/19	20,88
	57515	1	01401	2100	TAPE DISPENSER, STAPLE & STAPLES MATERIALS & SUPPLIES CALCULATOR	1-1115952	01/23/19	01/23/19	64.89
	57516	1	01401	2100	MATERIALS & SUPPLIES AAA BATTERIES & INK CARTRIDGES	1-1117351	01/23/19	01/23/19	151.98
	57517	1	01401	2100	MATERIALS & SUPPLIES RETURN WRONG FILE FOLDERS - CREDIT	СМ-63722	01/23/19	01/23/19	-12.00
	-		-		MATERIALS & SUPPLIES FILE FOLDERS	I-1106436	01/23/19	01/23/19	12.00
	57519	1	01401	2100	MATERIALS & SUPPLIES PRINT CARTRIDGE & BINDERS			01/23/19	73.27
						~~~~ <u>~</u> ~ <u>~</u> ~ <u>~</u> ~~			758.98
1554					OFFICE DEPOT				
	57520	1	01401	2100	MATERIALS & SUPPLIES HP TONER - YELLOW	251120989001	01/23/19	01/23/19	92.10
	57521	1	01401	2100	MATERIALS & SUPPLIES HP TONER - VARIOUS & INDEX MAKERS	253104079001	01/23/19	01/23/19	332.57
	57522	1	01401	2100	MATERIALS & SUPPLIES DISTILLED WATER & CALCULATOR SPOOL PAPER	255707572001	01/23/19	01/23/19	22.94
	57523	1	01401	2100	MATERIALS & SUPPLIES COMPOSITION BOOKS	253951950001	01/23/19	01/23/19	2.96
	57524	1	01401	2100	MATERIALS & SUPPLIES MISCELLANEOUS CREDIT	256829007001	01/23/19	01/23/19	-5.00
	57525	1	01401	2100	MATERIALS & SUPPLIES DESKPAD, CORRECTION TAPE & BINDERS	253887791001	01/23/19	01/23/19	48.39
									493.96
2593	57528	1	01454	3600	PECO - 18510-39089 UTILITIES 18510-39089 11/30/18-1/3/19 BOW TR.		01/23/19	01/23/19	13.73
						@ @ @ @ @ @ <u>@</u>			13.73
1032					PECO - 99193-01302				
	57527	1	01409	3600	99193-01302 11/21-12/29/18	010819	01/23/19	01/23/19	3,128.49
	57527	2	01454	3600	UTILITIES 99193-01302 11/21-12/29/18	010819	01/23/19	01/23/19	233.41
~~~~~	=								3,361.90

Report	Date	01	/23/19		E	xpenditures Regi GL-1901-66593	ster		PAGE
MARP05	run by	BA	RBARA		1 : 58 PM				
Vendor	Req	#	Budget#	Sub#	Description				
01		GE	NERAL FUI	ND					
4091	57530	1	01454	3717	PECO 02280-03067 MARYDELL POND REHAB 02280-03067 10/4/18-1/4/19 MARYDELL		01/23/19	01/23/19	420.79
			<u></u>				, 22222,72 924 <u>6</u> 228,22	,	420.79
1052	57531	1			PENNONI ASSOCIATES INC. ENGINEER.& MISC.RECHARGES PROF.SERVICE THRU 11/25/18 APPLBRK MEN'S GRILLE	839059	01/23/19	01/23/19	121.75
	57532	1	01408	3131	ENGINEER. & MISC. RECHARGES SERVICE THRU 11/25/18 1664 E.BOOT	839058	01/23/19	01/23/19	91.00
	57533	1	01408	3131	ENGINEER.& MISC.RECHARGES SERVICE THRU 11/25/18 DUCKLINGS	839057	01/23/19	01/23/19	1,366.75
	57534	1	01408	3131	ENGINEER. & MISC. RECHARGES	839056	01/23/19	01/23/19	121.75
	57535	1	01408	3130	SERVICE THRU 11/25/18 LEGENSTEIN ENGINEERING SERVICES SERVICE THRU 11/25/18 NOISE-SUNOCO	839054	01/23/19	01/23/19	324.00
	57536	1			PIPELINE MARYDELL POND REHAB SERVICE THRU 11/25/18 MARYDEL BASIN		01/23/19	01/23/19	6,720.50
									8,745.75
1005	57537	' 1	. 01438	2450	PENNSYLVANIA ONE CALL SYSTEM MATERIALS & SUPPLIES-HIGHWAYS MONTHLY ACTIVITY - DECEMBER 2018	0000797969	01/23/19	01/23/19	101.22
			ہور کا ہے جو انہ نے ہے				. Wyewsee edweedyed	,	101.22
2342	57539	1	. 01409	3745	FOWERPRO EQUIPMENT FW BUILDING - MAINT REPAIRS 4 CASES GRAY B	2C114688	01/23/19	01/23/19	4.80
	57540	) 1	01409	3745	PW BUILDING - MAINT REPAIRS 2 CASES LEH"S" & 6 CASES BAG 100#	2C114728	01/23/19	01/23/19	59.00
									63.80
2039	57541	. 1	. 01409	3745	PREMIUM FIRE & SECURITY LLC PW BUILDING - MAINT REPAIRS REPLACE DUMPSTER CAMERA & ADD NEW CAMERA - SALT BIN AREA	5288	01/23/19	01/23/19	750.00
									750.00

East Gosh	ien Townsl	nip Fund	Accounting
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2030 00									D.	AICH	010
Report						spenditures Regi GL-1901-66593	ster				PAGE
MARP05	run by	BA	RBARA		1 : 58 PM						
Vendor	Reg ‡	ŧ 	Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
3438	57543	1	01452		SPRINGFIELD WORKSHOP INC. EGG HUNT	INV-297104155	01/23/19		01/23/19		750.00
	57543	2	01452	3050	PLASTIC EASTER EGGS W/TOYS EGG HUNT PLASTIC EASTER EGGS W/CANDY	INV-297104155	01/23/19		01/23/19		500.00
									,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1,250.00
1297	57542				STAPLES CREDIT PLAN MATERIALS & SUPPLIES MAGNETIC DRY-ERASE BOARD	2213725581	01/23/19		01/23/19		22.99
~~	<u>_</u> ~					~~~~~	****				22.99
2878			01483		TD AMERITRADE FBO 913-022866 PENSION - DC NON-UNIFORM 913-022866 MONTHLY PAYMT JAN 2019	010119	01/23/19		01/23/19		8,154.00
	57545	1	01483	5315	PENSION - DC NON-UNIFORM 913-022866 MONTHLY PAYMT FEB 2019	020119	01/23/19		01/23/19		8,154.00
_ ~ ~ ~ ~ _			****								16,308.00
3659	57546	1	01483		TD AMERITRADE FBO 913074154 FF PENSION - EXPENSE 913-074154 MONTHLY PAYMT JAN 2019	010119	01/23/19		01/23/19		7,748.00
	57547	1	01483	5320	FF PENSION - EXPENSE 913-074154 MONTHLY PAYMT FEB 2019	020119	01/23/19		01/23/19		7,748.00
											15,496.00
2055	57548	1	01454	7301	UNIVEST CORP HERSHEY MILL DAM - GENERAL HERSHEY MILL DAM POLICY 2019	8144	01/23/19		01/23/19		5,610.00
	~								*****		5,610.00
1470	57549	1	. 01410	5310	WESTTOWN TOWNSHIP REGIONAL POLICE BLDG INTEREST JANUARY 2019 - INTEREST	012319	01/23/19	I	01/23/19		981.04
	57549	2	01410	5320	REGIONAL POLICE BLDG PRINCIPAL JANUARY 2019 - PRINCIPAL	012319	01/23/19		01/23/19		9,583.33
											10,564.37
2940	57550	1	. 01437	2460	WIRELESS ZONE   GENERAL EXPENSE - SHOP   APPLE IPHONE 8 W/OTTERBOX CASE	W1285IN9476	01/23/19	I	01/23/19		50.00
			,								50.00

East	Goshen	Township	Fund	Accounting
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Report	Date	01/	23/19		E	xpenditures Regi GL-1901-66593	ster		PAGE
MARP05	run by	BAR	BARA		1 : 58 PM				
Vendor	Req	#	Budget#	Sub#	Description	Invoice Number	Req Date Check Dte	Recpt Dte Check#	Amount
01		GEN	ERAL FU	ND		K ; = 4 % ; = 4 % ; = 2 % ; = 2 % ;	*_*****	, the second	
1886	57551	1	01487	1910	WITMER PUBLIC SAFETY GROUP UNIFORMS 12 PAIRS PRO-TECH GLOVES	1916292	01/23/19	01/23/19	935.40
					·····				935.40

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Report	Date	01/	/23/19			penditures Regi GL-1901-66593	ster				PAGE	
MARP05	run by	BAF	BARA		1 : 58 PM							
Vendor	Req ‡	ŧ	Budget#	Sub#	Description							
05		SEV	VER OPERI	ATING					·			
1397	57449	1	05429		AQUA PA ADMIN PROFESSIONAL SERV COMMERC'L SEWER BILLING READS 9/30- 12/31/18	49-2025212	01/23/19		01/23/19		33.95	
	57450	1	05429	3100	ADMIN PROFESSIONAL SERV RESIDENTL SEWER BILLING READS 9/30-	52-2025228	01/23/19		01/23/19		866.25	
	57451	1	05429	3100	12/31/18 ADMIN PROFESSIONAL SERV RENT'L PROP. SEWER BILLING READS 9/30-12/31/18	ET-2025226	01/23/19		01/23/19		60.55	
	، د بېر ۵۴ ته د د							~~ <u>-</u> ~~~			960.75	
151	57457	1	05422	4502	BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER SWITCH 20 YDS WITH LINER - 1/7/19							
						N				<u></u>	181.00	
197			05429	3140	LEGAL SERVICE - 12/5-12/19/2018	18250						
						""""""""""""""""""""""""""""""""""""""			# <b>=</b> _4 <b>&amp;</b> &#<b>=</b>=</td><td></td><td>506.65</td><td></td></tr><tr><td>3407</td><td>57477</td><td>1</td><td>05422</td><td>3700</td><td>ETS EQUIPMENT TRADE SERVICE CO. INC R.C. STP-MAINT.& REPAIRS HOSE REEL, STOP, SWIVEL END, GUARDS & BUSHING PLUMB</td><td>118474</td><td>01/23/19</td><td></td><td>01/23/19</td><td></td><td>1,033.55</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td>*****</td><td><u>س بي مر مر من</u></td><td></td><td></td><td></td><td>1,033.55</td><td></td></tr><tr><td>1668</td><td>57480</td><td>1</td><td>05420</td><td>3702</td><td>EXETER SUPPLY COMPANY INC C.C. COLLECMAINT.& REPR. POINT REPAIR</td><td>317061</td><td>01/23/19</td><td></td><td>01/23/19</td><td></td><td>500.00</td><td></td></tr><tr><td></td><td>57481</td><td>1</td><td>05420</td><td>3702</td><td>C.C. COLLECMAINT.& REPR. MAX ADAPTERS</td><td>317041</td><td>01/23/19</td><td>1</td><td>01/23/19</td><td></td><td>680.67</td><td></td></tr><tr><td></td><td>57481</td><td>2</td><td>05422</td><td>3701</td><td>R.C. COLLECMAINT.& REPR MAX ADAPTERS</td><td>317041</td><td></td><td></td><td>01/23/19</td><td></td><td>680.67</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>*******</td><td></td><td></td><td>1,861.34</td><td></td></tr><tr><td>583</td><td>57492</td><td>1</td><td>05422</td><td>3700</td><td>HACH COMPANY R.C. STP-MAINT.& REPAIRS FLO-DAR SENSOR ASSEMBLY</td><td>11276247</td><td>01/23/19</td><td>)</td><td>01/23/19</td><td></td><td>1,546.75</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td><td></td><td>1,546.75</td><td></td></tr></tbody></table>			

BATCH 2 OF 6

East	Goshen	Township	Fund	Accounting
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Report	Date	01,	/23/19			Expenditures Regi GL-1901-66593	ster		PAGE
MARP05	run by	BAI	RBARA		1 : 58 PM	GT-1301-00232			
Vendor	Req	Ħ	Budget#	Sub#	Description	Invoice Number	Req Date Check Dte	Recpt Dte Check#	Amount
			VER OPER						
739			05420	3702	KNOX EQUIPMENT RENTALS INC. C.C. COLLECMAINT.& REPR. BOMAG ROLLER RENTAL 1/14-1/15/19		01/23/19		
#			_ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~				. ««»,»,«		247.50
3804			05422	3700	MID ATLANTIC ENTRY MD LLC R.C. STP-MAINT.& REPAIRS SEWER PLANT GATE REPAIR				325.00
				~		•*_	. «==um==q _up==q<=u		325.00
3675		1		3602	NETCARRIER TELECOM INC. 67889 C.C. COLLECTION -UTILITIES 1/1/19 - 1/31/19			01/23/19	49.68
								aawaada a madwaa u	49.68
3676					NETCARRIER TELECOM INC. 67890 R.C STP -UTILITIES 1/1/19 - 1/31/19		01/23/19		
*							. 48——4424 ——47—767	MURAWERN 994974 1	49.68
3677					NETCARRIER TELECOM INC. 67887 C.C. COLLECTION -UTILITIES 1/1/19 - 1/31/19		01/23/19		
							•	. THE BREAK AND A PARTY &	49.72
3678	57508	1	05420	3603	NETCARRIER TELECOM INC. 67888 ASHBRIDGE - UTILITIES 1/1/19 - 1/31/19	560982	01/23/19	01/23/19	49.79
							200-200 2002p=20p		49.79
3725	57510	1	05420	3604	NETCARRIER TELECOM INC. 68255 MILL VAL./BARKWAY UTILITIES 1/1/19 - 1/31/19	561168		01/23/19	50.92
<b></b>									50.92
2827	57529	1	05420	3603	PECO - 04725-43025 ASHBRIDGE - UTILITIES 04725-43025 12/5/18-1/8/19 WYLPN 1		01/23/19	01/23/19	619.36
					******				619.36

Report Date 01/23/19

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MARP05	run by	BAF	RBARA		1 : 58 PM	GT-1901-00393			
Vendor	Req		Budget#	Sub#	Description	Invoice Number	Req Date Check Dte	Recpt Dte Check#	Amount
05		SEV	VER OPERA	ATING					
1031					PECO - 99193-01204				
	57526	1	05420	3602	C.C. COLLECTION -UTILITIES 99193-01204 11/21-12/31/18	010819	01/23/19	01/23/19	545,79
	57526	2	05420	3604	MILL VAL./BARKWAY UTILITIES 99193-01204 11/21-12/31/18	010819	01/23/19	01/23/19	388.47
	57526	3	05420	3600	C.C. METERS - UTILITIES 99193-01204 11/21-12/31/18	010819	01/23/19	01/23/19	10,18
	57526	4	05422	3601	R.C. COLLECUTILITIES 99193-01204 11/21-12/31/18	010819	01/23/19	01/23/19	273,18
	57526	5	05422	3600	R.C STP -UTILITIES 99193-01204 11/21-12/31/18	010819	01/23/19	01/23/19	9,700.79
	<i></i>								10,918.41
1087	57538	1	05420	3704	PIPE XPRESS INC. C.C. COLLECTMAINT & REP - I&I PVC PIPING & ADAPTORS	95792	01/23/19	01/23/19	369.06
M = = # # =	* <del></del>								

Expenditures Register GL-1901-66593

369.06

PAGE 12

East Go	shen T	own	ship Fund	d Acc	ounting			BATCH	2 OF 6	
Report MARP05					1 : 58 PM	Expenditures Regi GL-1901-66593	ster		PAGE	13
Vendor	Req	Ħ	Budget#	Sub#	Description	Invoice Number	Req Date Check Dte	Recpt Dte Check#	Amount	
06	u	REI	FUSE							
197	57459	2	06427	3140	BUCKLEY BRION MCGUIRE & MORRIS LEGAL SERVICES LEGAL SERVICE - 12/5-12/19/2018	18250	01/23/19	01/23/19	506.64	
					~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				506.64	
4096	57490	1	06427	4504	GREAT VALLEY RECYCLING RECYCLING FEES SINGLE STREAM RECYCLING - DEC.2018	0000022241	01/23/19	01/23/19	1,675.61	
							CRWWANS- TARBULAT		1,675.61	

14

Report			23/19		E	xpenditures Reg GL-1901-66593	ister					PAGE
MARP05	run by	BAR	BARA		1 : 58 PM							
Vendor	Req	# :	Budget#	Sub#	Description	Invoice Number	Reg Dat	e Check	Dte	Recpt I	te Check#	Amount
08		BON	D FUNDS	(CAP)	ITAL PROJECTS)							
1970	57485	1	08454	6010	GANNETT FLEMING COMPANIES MILLTOWN DAM ENGINEERING PROF.SERVICE 9/29-12/28/18 MILLTOWN DAM RESERVOIR ENHANCEMENTS	060466.11*6744	2 01/23/1	9		01/23/3	19	5,850.00
	57486	1	08454	6010	MILLTOWN DAM ENGINEERING PROF.SERVICE 9/29-12/28/18 MILLTOWN DAM 2018 ANNUAL INSPECTION	060466.14*6744	3 01/23/1	9		01/23/:	19	3,240.00
					***************************************						****	9,090.00
										rinted,	totaling	128,418.33 128,418.33

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### FUND SUMMARY

Fund	Bank Account	Amount	Description
01	01	98,326.92	GENERAL FUND
05	05	18,819.16	SEWER OPERATING
06	06	2,182.25	REFUSE
08	08	9,090.00	BOND FUNDS (CAPITAL PROJECTS)
		128,418.33	

### PERIOD SUMMARY

Report Date	01/23/19	Procure	ement Card Entries	PAGE 1						
MARP17 run by	BARBARA	3 : 19 PM								
Per Budget #	Sub#	Description	Vendr	Vendor Name	Invoice #	Inv Date	Credit	Srce	Trx #	# U
1901	CREDIT CARD	PAYMENT		**=================						
05422	4500 LAB TESTING	RCSTP - 12/27 -	12/26/18 2918 ALS	Environmental	40-2305349	01/11/19	200.00	PC	66598	1
06427	4502 WEEK 1/8/19	- 1/15/19	241 C.C	. SOLID WASTE AUTHORITY	52824-R	01/15/19	6,673.12	PC	66598	2
05422	4502 WEEK 1/8/19	- 1/15/19	241 C.C	. SOLID WASTE AUTHORITY	52824-S	01/15/19	655.50	PC	66598	3
06427	4502 WEEK 1/2/19	- 1/07/19	241 C.C	. SOLID WASTE AUTHORITY	52757-R	01/07/19	6,083.35	PC	66598	4
05422	4502 WEEK 1/2/19	- 1/07/19	241 C.C	. SOLID WASTE AUTHORITY	52757-S	01/07/19	667.23	PC	66598	5
01430	2320 418.8 GALLO	NS DIESEL	1161 REI	LLY & SONS INC	155901-531	12/31/18	852.68	PC	66598	6
05422	3601 1/7 - 2/6/1	9	2439 VER	IZON -7041	0001-24 010619	01/06/19	206.26	PC	66598	7

15,338.14

BATCH 3 OF 6

15,338.14

### GENERAL LEDGER SUMMARY

GL Account #	Debit	Credit	Description
014XX-XXXX	852.68		GENERAL FUND Expense Account
01107-1010		852.68	GENERAL FUND Bank Account
054XX-XXXX	1,728.99		SEWER OPERATING Expense Account
05100-1005		1,728.99	SEWER OPERATING Bank Account
064XX-XXXX	12,756.47		REFUSE Expense Account
06100-1005		12,756.47	REFUSE Bank Account
			***************************************

BATCH 4 OF 6

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Report	Date	01/30/19				Expenditures Regi GL-1901-66669	PAGE				
MARP05	run by	BARB	ARA		10 : 34 AM						
Vendor	Req	E	Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
01	~	GENE	RAL FUN	1D			*******				a==a*=pa===
1393	57557	1	01403	2200	US POSTMASTER R.E. TAX COLLECT - MISC EXPENSE 2019 REAL ESTATE TAX INVOICES	012919	01/30/19	01/30/19	01/30/19	16855	2,618.51
											2,618.51
	<i>배 속 약 에</i> 드 드							 1 P	rinted, t		2,618.51 2,618.51

### FUND SUMMARY

Fund Bank Account Amount Description
01 01 2,618.51 GENERAL FUND
2,618.51

### PERIOD SUMMARY

Period	Amount
1901	2,618.51
	2,618.51

Report	Report Date 01/30/19			Expenditures Register GL-1901-66677					
Vendor	Req	#	Budget#		Description				
01		GI	eneral fu				. <i></i>		
6	57559	•	1 01409		ABC PAPER & CHEMICAL INC TWP. BLDG MAINT & REPAIRS C-FOLD & ROLL TOWELS, TRASH LINERS,		01/30/19	01/30/19	445.37
	57560	) :	1 01409	3740	PAPER PLATES, AIR FRESHENER, FORKS TWP. BLDG MAINT & REPAIRS	095549A	01/30/19	01/30/19	24.55
			SOUP SPOONS TWP. BLDG MAINT & REPAIRS PLASTIC BOWLS & PLATES			01/30/19	113.22		
******						*****			583.14
1903				ALTHOUSE, GARY TRAINING & SEMINARS-EMPLY REIMBURSEMENT FOR WEBINAR	011019	01/30/19	01/30/19	25.00	
	w								25.00
68		2200	AMS APPLIED MICRO SYSTEMS LTD. R.E. TAX COLLECT - MISC EXPENSE CASS CERTIFICATION						
			,					urtoreur ententer prusez e	130.00
1657	57564	4	1 01409		AQUA PA TWP. BLDG FUEL, LIGHT, WATER 0309820 0309820 12/19/18-1/19/19 FF		01/30/19	01/30/19	216.40
	5756	5	1 01409	3600	TWP. BLDG FUEL, LIGHT, WATER 0309828 030828 12/19/18-1/19/19 TE	012219 TB	01/30/19	01/30/19	251.64
					PW BLDG - FUEL,LIGHT,SEWER & WATER 0496917 0309798 12/19/18-1/19/19 PW	012219 PW			101.64
**-									569.68
514	57561	B	1 01430	2330	BEANS FORD OF WEST CHESTER, FRED VEHICLE MAINT AND REPAIR 2 102K4 KITS	132811W	01/30/19	01/30/19	12.92
									12.92
2695	5757(	0	1 01454	3100	BRICKHOUSE ENVIRONMENTAL PROFESSIONAL SERVICES EG PARK WATER SAMPLING - DEC. 2018	1917	01/30/19	01/30/19	350.50
			_ W,, _ W,, _ 4	<b>در بی د</b> د					350.50

25.00

25.00

Report Date 01/30/19

4097

DEGURSKI, LISA H.

REIMBURSEMENT FOR DAMAGED MAILBOX

# Expenditures Register

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Req #										
7571				CCSIGA						55.00
*****		******							******	55.00
7572	1	01409	3740	TWP. BLDG MAINT & REPAIRS	287309149	01/30/19	(	01/30/19		131.24
7572	2	01487	1910	UNIFORMS	287309149	01/30/19	(	01/30/19		460.65
					W W _ W W W ~ ~ ~ W ~ ~					591.89
7573	1	01409	3740	COLONIAL ELECTRIC SUPPLY TWP. BLDG MAINT & REPAIRS POWER RELAY 8501C016V20 120V	12578087	01/30/19	(	01/30/19		98.52
										98.52
7574	1	01401	3210	COMCAST 8499-10-109-0028306 COMMUNICATION EXPENSE 0028306 FEBRUARY 2019	012219	01/30/19	ſ	01/30/19		106.90
					******			~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	,,	106.90
7575	1				011519	01/30/19	1	01/30/19		107.87
								***		107.87
7576	1	01430		VEHICLE MAINT AND REPAIR	00231360	01/30/19		01/30/19		49.85
57577	1	01430	2330		00231449	01/30/19		01/30/19		68.25
*		<b></b>							an	118.10
	7571 7572 7572 7573  7574 7575  7576	7571 1  7572 1 7572 2  7573 1  7574 1  7575 1  7575 1 	7571       1       01401         7572       1       01409         7572       2       01487         7573       1       01409         7573       1       01409         7574       1       01401         7575       1       01401         7575       1       01401         7576       1       01430	7571       1       01401       3000         7572       1       01409       3740         7572       2       01487       1910         7573       1       01409       3740         7573       1       01409       3740         7574       1       01401       3210         7575       1       01401       3210         7575       1       01401       3210         7575       1       01401       3210         7576       1       01430       2330	CCSIGA           7571         1         01401         3000         GENERAL EXPENSE 2019         MEMBERSHIP DUES- SUSAN D'AMORE           7572         1         01409         3740         TWP. BLDG MAINT & REPAIRS WEEK END 1/23/19         CLEAN MATS           7572         2         01487         1910         UNIFORMS WEEK END 1/23/19         CLEAN UNIFORMS           7572         2         01487         1910         UNIFORMS         WEEK END 1/23/19         CLEAN UNIFORMS           7573         1         01409         3740         TWP. BLDG MAINT & REPAIRS POWER RELAY 8501C016V20         120V           7573         1         01409         3740         TWP. BLDG MAINT & REPAIRS POWER RELAY 8501C016V20         120V           7574         1         01401         3210         COMCAST 8499-10-109-0028306         7574           7575         1         01401         3210         COMCAST 8499-10-109-0107704         7575           7575         1         01401         3210         COMMUNICATION EXPENSE 0107704         1/23-2/22/19         F&BOOT LED           7576         1         01430         2330         VEHICLE MAINT AND REPAIR 12"BAR AND CHAIN LOOP         TWP BAR AND CHAIN AND REPAIR 1         GAL. JUG ENGINE OIL	CCSIGA         012219           7571 1         01401 3000 GENERAL EXPENSE         012219           2019 MEMBERSHIP DUES- SUSAN D'AMORE         012219           7571 1         01401 3000 GENERAL EXPENSE         012219           2019 MEMBERSHIP DUES- SUSAN D'AMORE         01409           7572 1         01409 3740 TWP. BLDG MAINT & REPAIRS         287309149           WEEK END 1/23/19 CLEAN MATS         287309149           7572 2         01487 1910 UNIFORMS         267309149	CCSIGA         Older         Older <t< td=""><td>CCSIGA         CCSIGA           7571 1         01401 3000 GENERAL EXPENSE         012219         01/30/19           2019 MEMBERSHIP DUES- SUSAN D'AMORE         01/30/19         01/30/19           CINTAS CORPORATION #287         01409 3740 TWP. BLDG MAINT &amp; REPAIRS         287309149         01/30/19           7572 1         01409 3740 TWP. BLDG MAINT &amp; REPAIRS         287309149         01/30/19           7572 2         01487 1910 UNIFORMS         287309149         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT &amp; REPAIRS         12578087         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT &amp; REPAIRS         12578087         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT &amp; REPAIRS         12578087         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT &amp; REPAIRS         12578087         01/30/19           7574 1         01401 3210 COMMUNICATION EXPENSE         012219         01/30/19           0028306 FERUARI 2019         0107704         1/23-2/22/19 PRBOT LED         01/30/19           7575 1         01401 3210 COMMUNICATION EXPENSE         011519         01/30/19           0107704 1/23-2/22/19 PRBOT LED         011519         01/30/19           7576 1         01430 2330 VEHICLE MAINT AND REPAIR         002</td><td>CCSIGA         CCSIGA           7571         1         01401         3000         GENERAL EXPENSE 2019         012219         01/30/19         01/30/19           7571         1         01409         3000         GENERAL EXPENSE 2019         012219         01/30/19         01/30/19           7572         1         01409         3740         TWP. BLDG MAINT &amp; REPAIRS 287309149         01/30/19         01/30/19           7572         2         01407         1910         UNIFORMS WEEK END 1/23/19         CLEAN MATS         287309149         01/30/19         01/30/19           7572         2         01407         1910         UNIFORMS         287309149         01/30/19         01/30/19           7573         1         01409         3740         TWP. BLDG MAINT &amp; REPAIRS         12578087         01/30/19         01/30/19           7573         1         01401         3210         COMCAST 8499-10-109-0028306         12219         01/30/19         01/30/19           7574         1         01401         3210         COMCAST 8499-10-109-0107704         01519         01/30/19         01/30/19           7575         1         01401         3230         COMCRETENATION EXPENSE 01007704         011519         01</td><td>CCSTGA         CCSTGA           7571         1         01401         3000         GENERAL EXPENSE         012219         01/30/19         01/30/19           7571         1         01409         3740         TWP. BLOG MAINY &amp; REPAIRS         287309149         01/30/19         01/30/19           7572         1         01409         3740         TWP. BLOG MAINY &amp; REPAIRS         287309149         01/30/19         01/30/19           7572         01407         910         UNIFORMS         287309149         01/30/19         01/30/19           7572         01407         1910         UNIFORMS         287309149         01/30/19         01/30/19           7573         1         01409         3740         TWP. BLOG MAINY &amp; REPAIRS         12578087         01/30/19         01/30/19           7573         1         01409         3740         TWP. BLOG MAINY &amp; REPAIRS         12578087         01/30/19         01/30/19           7574         1         01401         3210         COMMUNICATION EXPENSE         012219         01/30/19         01/30/19           7575         1         01401         3210         COMENDICATION EXPENSE         011519         01/30/19         01/30/19           757</td></t<>	CCSIGA         CCSIGA           7571 1         01401 3000 GENERAL EXPENSE         012219         01/30/19           2019 MEMBERSHIP DUES- SUSAN D'AMORE         01/30/19         01/30/19           CINTAS CORPORATION #287         01409 3740 TWP. BLDG MAINT & REPAIRS         287309149         01/30/19           7572 1         01409 3740 TWP. BLDG MAINT & REPAIRS         287309149         01/30/19           7572 2         01487 1910 UNIFORMS         287309149         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT & REPAIRS         12578087         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT & REPAIRS         12578087         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT & REPAIRS         12578087         01/30/19           7573 1         01409 3740 TWP. BLDG MAINT & REPAIRS         12578087         01/30/19           7574 1         01401 3210 COMMUNICATION EXPENSE         012219         01/30/19           0028306 FERUARI 2019         0107704         1/23-2/22/19 PRBOT LED         01/30/19           7575 1         01401 3210 COMMUNICATION EXPENSE         011519         01/30/19           0107704 1/23-2/22/19 PRBOT LED         011519         01/30/19           7576 1         01430 2330 VEHICLE MAINT AND REPAIR         002	CCSIGA         CCSIGA           7571         1         01401         3000         GENERAL EXPENSE 2019         012219         01/30/19         01/30/19           7571         1         01409         3000         GENERAL EXPENSE 2019         012219         01/30/19         01/30/19           7572         1         01409         3740         TWP. BLDG MAINT & REPAIRS 287309149         01/30/19         01/30/19           7572         2         01407         1910         UNIFORMS WEEK END 1/23/19         CLEAN MATS         287309149         01/30/19         01/30/19           7572         2         01407         1910         UNIFORMS         287309149         01/30/19         01/30/19           7573         1         01409         3740         TWP. BLDG MAINT & REPAIRS         12578087         01/30/19         01/30/19           7573         1         01401         3210         COMCAST 8499-10-109-0028306         12219         01/30/19         01/30/19           7574         1         01401         3210         COMCAST 8499-10-109-0107704         01519         01/30/19         01/30/19           7575         1         01401         3230         COMCRETENATION EXPENSE 01007704         011519         01	CCSTGA         CCSTGA           7571         1         01401         3000         GENERAL EXPENSE         012219         01/30/19         01/30/19           7571         1         01409         3740         TWP. BLOG MAINY & REPAIRS         287309149         01/30/19         01/30/19           7572         1         01409         3740         TWP. BLOG MAINY & REPAIRS         287309149         01/30/19         01/30/19           7572         01407         910         UNIFORMS         287309149         01/30/19         01/30/19           7572         01407         1910         UNIFORMS         287309149         01/30/19         01/30/19           7573         1         01409         3740         TWP. BLOG MAINY & REPAIRS         12578087         01/30/19         01/30/19           7573         1         01409         3740         TWP. BLOG MAINY & REPAIRS         12578087         01/30/19         01/30/19           7574         1         01401         3210         COMMUNICATION EXPENSE         012219         01/30/19         01/30/19           7575         1         01401         3210         COMENDICATION EXPENSE         011519         01/30/19         01/30/19           757

57579 1 01432 2500 SNOW - MAINTENANCE & REPAIRS 011819 01/30/19 01/30/19

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366		1	01407	2130	DELL MARKETING L.P.	10292529932	01/30/19	01/30/19	66.59
									66.59
418	57580	1			EAGLE FOWER AND EQUIPMENT VEHICLE MAINT AND REPAIR LOADER REPAIR				
	هي 14 شد پم انا ته بير						**********	*****	320.40
3872	57581	1	01409		EAGLE TERMITE & PEST CONTROL TWP, BLDG, ~ MAINT & REPAIRS	203085	01/30/19	01/30/19	105.00
	57582	1	01409	3745	PEST CONTROL JANUARY 2019 TWP. PW BUILDING - MAINT REPAIRS	203087	01/30/19	01/30/19	45.00
	57583	1	01409	3840	PEST CONTROL JANUARY 2019 PW DISTRICT COURT EXPENSES	203088	01/30/19	01/30/19	50.00
	57587	1	01454	3100	PEST CONTROL JANUARY 2019 DC PROFESSIONAL SERVICES PEST CONTROL JANUARY 2019 EGT PARK	203091	01/30/19	01/30/19	25.00
							4*_**** _*******		225.00
2325					EAST GOSHEN TWP. SEWER/REFUSE CLEAR	ING			
	57588	1	01409	3600	TWP. BLDG FUEL, LIGET, WATER QTR.1 - 2019 SEWER PYMT. TWP.	010119-TWP	01/30/19	01/30/19	171.23
	57589	1			PW BLDG - FUEL, LIGHT, SEWER & WATER QTR.1 - 2019 SEWER PYMT. PW			01/30/19	171.23
			242222						342.46
1876	57590		01430		VEHICLE MAINT AND REPAIR REPAIR VANDALIZED RENTAL MACHINE		-		
									952.77
3352	57591	1	01437	2460	GAP FOWER RENTALS PLUS LLC GENERAL EXPENSE - SHOP STABILA 24" LEVEL	1455105	01/30/19	01/30/19	239.99
									239.99
3000	57592	1	01430	2330	GARNET FORD VEHICLE MAINT AND REPAIR REPAIR FORD 2013 F-350 SEAT	C59524	01/30/19	01/30/19	745.92
~ ~			<b>نہ ہے 76 غذ ہے 76 ند</b>				. <u>249</u> 2292 222229		745.92

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01		GEN	ERAL FUR						
2631				2110	IVORY ENVELOPES	19-11031	01/30/19 01/30/19	01/30/19 01/30/19	309.00 204.00
						****			513.00
3131		1	01401	3840	GREAT AMERICA FINANCIAL SERVICES Rental of Equipoffice January 2019 - Lanier Mp C6004ex				
						*****			186.00
2717			01433	2500	HIGGINS & SONS INC., CHARLES A. MAINT. REPAIRS.TRAFF.SIG. TRAF.LIGHT REPAIR W.C.PIKE & MANLEY				195.00
			94 <del>m</del>			H U U U U		**	195.00
638	57598	1	01409	3745	HOME DEPOT CREDIT SERVICES PW BUILDING - MAINT REPAIRS 2X2 - 16FT LUMBER & TAPCON HEX HEAD		01/30/19	01/30/19	98.23
	57598	2	01454	3740	EQUIPMENT MAINT. & REPAIR CAULK, FOAM & FINISH NAILS - INFO	011319	01/30/19	01/30/19	40.83
	57598	3	01438	2450	EOARD MATERIALS & SUPPLIES-HIGHWAYS CLEAR POLY SHEETING - CURBS	011319	01/30/19	01/30/19	59.98
									199.04
679			01430	2330	INTERCON TRUCK EQUIPMENT VEHICLE MAINT AND REPAIR WEATHERTECH FLOOR MATS - NEW FORD EXPLORER		01/30/19	01/30/19	290.78
*****									290.78
3838	57600	1	01438	2460	KNIGHT BROS. INC. TREE REMOVAL REMOVE OF LEANING TREE - BROOKE DR.	12899	01/30/19	01/30/19	3,340.00
	57601	1	01438	2460	TREE REMOVAL MISC. STUMP GRINDING	12900	01/30/19	01/30/19	1,160.00
	57602	1	01438	2460	TREE REMOVAL BRUSH CHIPPNG 12/17-12/26/18 COOPER CIRCLE	12901	01/30/19	01/30/19	11,520.00
									16,020.00

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01		GEN	ERAL FU	ND D					
765	57603	1	01409		LEC - LENNI ELECTRIC CORPORATION TWP. BLDG MAINT & REPAIRS INSTALL LED HEADS - CHAMBER OF COMMERCE	190104	01/30/19	01/30/19	487.16
	57604	1	01409	3740	TWP, BLDG MAINT & REPAIRS INJECT FOAM/SEALER INTO PIPING IN BASEMENT	190110	01/30/19	01/30/19	485.84
									973.00
787	57605	1	01409		LOW-RISE ELEVATOR CO. INC TWP. BLDG MAINT & REPAIRS BASIC MAINTENANCE - JANUARY 2019	79045	01/30/19	01/30/19	40.00
	57606	1	01409	3740	TWP. BLDG MAINT & REPAIRS ELEVATOR MAINTENANCE - PAINT PIT STRUCTURES & RAILS, OIL LINE & CYLINDER	78910	01/30/19	01/30/19	1,740.00
			<i></i>						1,780.00
864	57608	1	01430	2330	METROPOLITAN COMMUNICATIO VEHICLE MAINT AND REPAIR INSTALL REAR RUNNER & FLASH CONTROL		01/30/19	01/30/19	900.00
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		<u>-</u>				, 4		900.00
1641	57609	1	01430	2330	NAPA AUTO PARTS VEHICLE MAINT AND REPAIR 12 QTS 10W30	2-767134	01/30/19	01/30/19	32.28
# = _ L								,	32.28
1540	57610	1	01452	3710	NELSON, PAMELA ZUMBA ZUMBA INSTRUCTION WINTER 2019	012819	01/30/19	01/30/19	1,378.70
	~~ <b>~</b> ~~		<u>-</u>				,		1,378.70
3548	57611	1	01401	2100	OFFICE BASICS Materials & Supplies Krystal deskpad	1-1119702	01/30/19	01/30/19	52.73
	57612	1	01401	2100		1-1121176	01/30/19	01/30/19	18.00
							uarawa- araweea		70.73

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1554	57613	1	01401		OFFICE DEPOT MATERIALS & SUPPLIES POST-IT NOTES, STENO BOOKS, LETTER	261567672001	01/30/19	01/30/19	104.44
	57614	1	01401	2100	FILE POCKETS & RUBBERBANDS MATERIALS & SUPPLIES CALCULATOR SPOOLS & LETTER FILE POCKETS	257647512001	01/30/19	01/30/19	37.02
									141.46
2379	57615	1			PATTON, MARIA MISCELLANEOUS EVENTS REFUND DUE TO CANCELLED SCULPTURE CLASS	822455	01/30/19	01/30/19	172.50
									172.50
1052	57616	1	01436	3130	PENNONI ASSOCIATES INC. STORMWATER ENGINEERING SERVICES THRU 12/23/18 GEN.CONSULT	841189	01/30/19	01/30/19	781.75
	57617	1	01408	3130	ENGINEERING SERVICES	841190	01/30/19	01/30/19	1,251.00
	57618	1	01436	3130	SERVICES THRU 12/23/18 CORNWALLIS STORMWATER ENGINEERING	841191	01/30/19	01/30/19	5,507.75
	57619	1	01436	3130	SERVICES THRU 12/23/18 MS4 PERMIT STORMWATER ENGINEERING SERVICES THRU 12/23/18 STORM SEWER	841192	01/30/19	01/30/19	8,747.75
	57620	1	01454	3717	LINING MARYDELL POND REHAB SERVICES TERU 12/23/18 STORM SEWER LINING	841193	01/30/19	01/30/19	61.50
	57621	1	01454	3707	BOW TREE POND 1 SERVICES THRU 12/23/18 BOW TREE 1	841194	01/30/19	01/30/19	7,715.50
	57622	1	01408	3130	ENGINEERING SERVICES SERVICES THRU 12/23/18 BY-RIGHT SKETCH PLANS	841195	01/30/19	01/30/19	2,041.25
	57623	1	01408	3130	ENGINEERING SERVICES SERV. THRU 12/23/18 APPLBRK BRIDGE	841196	01/30/19	01/30/19	5,178.00
	57624	1	01408	3131	ENGINEER.& MISC.RECHARGES	841197	01/30/19	01/30/19	301.50
	57625	1	01408	3131	SERV.THRU 12/23/18 1662 E.BOOT (3) ENGINEER.& MISC.RECHARGES SERV.THRU 12/23/18 1664 E.BOOT (2)	841198	01/30/19	01/30/19	347.00
						" " <i>" " " " " " " " " " " " " " " " " </i>	·		31,933.00
1785	57626	1	01401	3000	PENNSYLVANIA STATE FOLICE General Expense R20948717 Mayberry	010919	01/30/19	01/30/19	22.00
	57626	2	01401	3000	GENERAL EXPENSE	010919	01/30/19	01/30/19	22.00
	57626	3	01401	3000	R20948751 BOYLE GENERAL EXPENSE R20948777 BROADBENT	010919	01/30/19	01/30/19	22.00

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01			NERAL FU						
1785					PENNSYLVANIA STATE POLICE			on 100 /10	
					GENERAL EXPENSE R20948820 CARTY	010919	01/30/19	01/30/19	22.00
	57626	5	01401	3000	GENERAL EXPENSE R20948894 MCQUISTON	010919	01/30/19	01/30/19	22.00
					GENERAL EXPENSE R20948930 WATKINS	010919	01/30/19	01/30/19	22.00
									132.00
1106		1	01401	2100	2 FEDERAL EEO POSTER SUPPLEMENTS		01/30/19		
									102.25
4098	57630	1	01367	3601	REFUND - CLASS CANCELLATION		01/30/19		
								49-49-49- 9-49-4	172.50
1154	57632	1	. 01454		RECREATION RESOURCE INC EQUIPMENT MAINT. & REPAIR BCI BURKE HARDWARE PACKAGE	19-005	01/30/19	01/30/19	118.00
			• • • • • • • • • • • • • • • • • • •				F_444_		118.00
1201	57633	1	01437	2460	SAFETY SOLUTIONS INC. GENERAL EXPENSE - SHOP MEDICAL/FIRST AID SUPPLIES - PW	50158	01/30/19	01/30/19	562.80
	57634	1	01409	2400	TWP. BLDG MATERIALS & SUPPLIES MEDICAL/FIRST AID SUPPLIES - OFFICE	50159			95.4
						,			658.20
3834	57635	1	01486	1560	STANDARD INSURANCE CO., THE HEALTH,ACCID. & LIFE FEBRUARY 2019 PREMIUM	011819	01/30/19	01/30/19	3,595.3
	57635	2	2 01213	1010		011819	01/30/19	01/30/19	194.4
						,		. <b>-</b>	3,789.7

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3120	57636	1	01430	-	STTC SERVICE TIRE TRUCK CTRS INC.	181168-17	01/30/19	01/30/19	172.50
									172.50
2942			01401		VERIZON WIRELESS 16809-00001 COMMUNICATION EXPENSE 12/21/18 - 1/20/19			01/30/19	
	ww						*************************************		1,285.19
3791			01401		VERIZON WIRELESS 16809-00002 COMMUNICATION EXPENSE 12/21/18 - 1/20/19				137.60
						******	*****		137.60
3392	57642	1	01430	2330	WILSON FORKLIFT SERVICES LLC VEHICLE MAINT AND REPAIR REPAIR HYSTER FORKLIFT S/N B1876		01/30/19	01/30/19	465.95
	57643	1	01430	2330	VEHICLE MAINT AND REPAIR REPAIR HYSTER FORKLIFT S/N 13187	8420	01/30/19	01/30/19	785.79
									1,251.74

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05		SE	WER OPERI	ATING					
68	57563	1	05429		AMS APPLIED MICRO SYSTEMS LTD. ADMINGENERAL EXPENSE CASS CERTIFICATION	65282	01/30/19	01/30/19	65.00
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Rweamens amesua a	65.00
1658	57567	1			AQUA PA MILL VAL./BARKWAY UTILITIES 0363541 0357724 12/19/18-1/19/19 BK		01/30/19	01/30/19	22.20
							·		22.20
151					BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER SWITCH 20 YDS WITH LINER 1/14/19	13944/173484	01/30/19	01/30/19	181.00
			*****					********	181.00
3872	57584	1			EAGLE TERMITE & PEST CONTROL R.C. STP-MAINT.& REPAIRS	203086	01/30/19	01/30/19	45.00
	57585	1	05420	3705	PEST CONTROL JANUARY 2019 RCSTP ASHBRIDGE-MAINT.&REPR PEST CONTROL JANUARY 2019 ASHBRGE	203089	01/30/19	01/30/19	25.00
	57586	1	05422	3701	R.C. COLLECMAINT.& REPR PEST CONTROL JANUARY 2019 THNCRFT	203090	01/30/19	01/30/19	25.00
							- ««»«чег»»		95.00
627	57596	1	05422	3701	HIGHWAY MATERIALS INC. R.C. COLLECMAINT.& REPR 25.02 TONS 19mm,0.3<3, B TALMADGE	102017	01/30/19	01/30/19	1,228.48
	*****					,	*		1,228.48
638	57598	4	05420	3702	HOME DEPOT CREDIT SERVICES C.C. COLLECMAINT.& REPR. BOLTS, HINGES, COMMON BOARD, DOOR	011319	01/30/19	01/30/19	111.87
	57598	5	05422	3701	CATCH & KNOBS FOR SEWER REPAIR R.C. COLLECMAINT.& REPR BOLTS, HINGES, COMMON BOARD, DOOR CATCH & KNOBS FOR SEWER REPAIR	011319	01/30/19	01/30/19	111.87
							*		223 74

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3043	57607	1	05422		MAIN POOL & CHEMICAL COMP. INC. R.C. STP- CHEMICALS 196 50LB BAGS SODIUM CARBONATE LITE				3,312.40
							Rap ~~~~~	*********	3,312.40
2876					P T EQUIPMENT LLC. R.C. COLLECMAINT.& REPR GENERATOR REPAIRS AND RENTAL	EA40-19-SI-01		01/30/19	3,117.00
							*******		3,117.00
1087	57627	1			PIPE XPRESS INC. C.C. COLLECMAINT.& REPR. PVC COLD WEATHER CEMENT & PRIMER - LATERAL REPAIRS	95973	01/30/19	01/30/19	61.83
	57628	1	05420	3702	C.C. COLLECMAINT.& REPR. PVC TEE, CAPS & ADAPTERS - LATERAL REPAIRS	95888	01/30/19	01/30/19	94.38
							L		156.21
3919	57641	1	05422	3700	WEINSTEIN SUPPLY R.C. STP-MAINT.& REPAIRS SUMP PUMP FOR METER PIT	S022616315.001	01/30/19	01/30/19	274.72
~=						****	. Rowwater		274.72
1470	57639	1	05429	4500	WESTTOWN TOWNSHIP CONTR. SERV. SUMMIT HOUSE 1ST QTR. 2019 - SUMMIT	010919-S	01/30/19	01/30/19	87,330.00
	57640	1	05429	4510	CONTR. SERV. CIDER KNOLL 1ST QTR. 2019 - CIDER	010919 C	01/30/19	01/30/19	19,680.00
									107,010.00
550	57644	1	05422	3700	XYLEM DEWATERING SOLUTIONS INC. R.C. STP-MAINT.& REPAIRS SUB-PRIME SUBMERSIBLE PUMP	400879868	01/30/19	01/30/19	744.85
							,	****	744.85
1983	57645	1	05422	3700	YALE ELECTRIC SUPPLY CO R.C. STP-MAINT.& REPAIRS TIMING RELAY - STEEL CASE	S112249790.001	01/30/19	01/30/19	204.54
				·		*****			204.54

11

Report	Date	01	/30/19			Expenditures Regi GL-1901-66677	ster		PAGE
Vendor	Req	#	Budget#	Sub#	Description	Invoice Number	Req Date C	heck Dte Recpt Dte Check#	Amount
06		RE	FUSE						
68	57563	2	06427	3000	AMS APPLIED MICRO SYSTEMS LTD. GENERAL EXPENSE CASS CERTIFICATION	65282	01/30/19	01/30/19	65.00
									65.00
								0 Printed, totaling	184,973.05 184,973.05

FUND SUMMARY

Fund	Bank	Account	Amount	Description
				********
01	01		68,272.91	GENERAL FUND
05	05		116,635.14	SEWER OPERATING
06	06		65.00	REFUSE
			184,973.05	

PERIOD SUMMARY

Period	Amount
1901	184,973.05
	184,973.05

## BATCH 6 OF 6

Report Date 01/31/19 Procurement Card Entries PAGE 1
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MARP17 run by BARBARA 9 : 46 AM

Per	Budget #	Sub#	Description	Vendr	Vendor Name	Invoice #	Inv Date	Credit	Srce	Trx #	<b>#</b> ∪
1901			CREDIT CARD PAYMENT								
	01401	3400	NOTICE - BOS MEETING 1/15/19	2226 2	1ST CENT.MEDIA NEWS #884433	1718853	01/15/19	433.68	PC	66685	1
	01401	3400	NOTICE - BOS MEETING 1/15/19 -	2226 2	21ST CENT.MEDIA NEWS #884433	1726102	01/15/19	195.40	PC	66685	2
	01401	3400	NOTICE - WCCOG MEETING 2/21/19	2226 2	21ST CENT.MEDIA NEWS #884433	1728571	01/15/19	103.60	PC	66685	3
	05422	4500	LAB TESTING RCSTP - 1/8/19	2918 2	ALS ENVIRONMENTAL	40-2307625	01/25/19	165.00	PC	66685	4
	06427	4502	WEEK 1/17/19 - 1/22/19	241 (	C.C. SOLID WASTE AUTHORITY	52892-R	01/22/19	4,299.75	PC	66685	5
	05422	4502	WEEK 1/17/19 - 1/22/19	241 (	C.C. SOLID WASTE AUTHORITY	52892-S	01/22/19	613.41	PC	66685	6
	01401	2100	COFFEE, TEA & CREAMER	1990 (	CRYSTAL SPRINGS	3154612 011819	01/18/19	235.36	PC	66685	7.
	01432	2500	ELBOW BRASS FITTINGS	2442 1	KENT AUTOMOTIVE	9306395990	01/09/19	53.59	PC	66685	8
	01430	2320	656.9 GALLONS DIESEL	1161 1	REILLY & SONS INC	157735-531	01/22/19	1,430.07	PC	66685	9
	01430	2320	761.8 GALLONS DIESEL	1161 1	REILLY & SONS INC	157141-531	01/15/19	1,647.77	PC	66685	10
	01409	3840	1/16 -2/15/19	2868	VERIZON-1420	0001-62 011519	01/15/19	86.32	PC	66685	11
	01409	3605	1/15 -2/14/19	2273	/BRIZON - 0527	0001-58 011419	01/14/19	204.45	PC	66685	12
	<b></b>							9,468.40			

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9,468.40

#### GENERAL LEDGER SUMMARY

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GL Account #	Debit	Credit	Description
014xx-xxxx	4,390.24		GENERAL FUND Expense Account
01107-1010		4,390.24	GENERAL FUND Bank Account
054xx-xxxx	778.41		SEWER OPERATING Expense Account
05100-1005		778,41	SEWER OPERATING Bank Account
064XX-XXXX	4,299.75		REFUSE Expense Account
06100-1005	·	4,299.75	REFUSE Bank Account
**********			化碳 网络耶道马马马斯格瓦罗网络国家名马马斯尼斯金国家名马马斯马斯斯格国家名

ATTACHMENT 1 OF 2

	PLGIT 1107.1010								
DATE	DESCRIPTION	TOTAL	1407.2130	1430.2330	1432.2460	1452.3000	1452.3720	1452.5150	1487.1910
	RICK SMITH								

12/7/2019	APPLE I-TUNES	0.99	0.99						
12/20/2019	J2 SUGARSYNC - 250G PLAN - M.GORDON	74.99	74.99						
	\$75.98								
	MARK MILLER								
11/29/2018	LANDS END BUS.OUTFITTERS - EG Polo Shirts	142.20						An and a l	142.20
	TRACTOR SUPPLY - overalls & caps, ratchetx & bungee	533.37		North Contraction	39.48				493.89
The Arristment and	AT&T Data - S.Walker IPAD	30.00	30.00	1000					
12/19/2018	APPLE I-TUNES	0.99	0.99				0	1000	
12/20/2018	COLBERTS CAR CARE - Parts for new Explorer	65.00		65.00					
	\$771.56								
	JASON LANG						STATE 7		
11/27/2018	VISTA PRINT - Filmakers Poster	45.01						45.01	
11/30/2018	FACEBOOK - Teen Filmmaker's Showcase	10.00	1	1.1.2.3.1				10.00	
12/3/2018	TROPHY DEPOT - Wellness challenge	40.10				40.10		14-1-2	
12/10/2018	HOME DEPOT - Garland & lights	139.84					139.84	1995	
	\$234.95					0.05.1			_
	GRAND TOTAL	1,082.49	106.97	65.00	39.48	40.10	139.84	55.01	636.09

1,082.49

Add to Master Cred.Card List

J/E's made

x x

## ACH DEBITS TO GENERAL FUNDS

## **EXPENSE REPORT**

Meeting Date 2/19/2019

## 1/1/19 - 1/31/19

01	Amount			
TRX#	Charged	Date	Name	Description
66697	\$28.00	1/31/2019	AUTHNET FEES - December 2018	CRED.CARD BANK CHARGES
66698	\$87.97	1/31/2019	BANKCARD FEES - December 2018	CRED.CARD BANK CHARGES
	115.97			
05				
TRX#				
66384	\$350.00	1/4/2019	REIMBURSMT- 12/2018 BANK FEES	LOCK BOX FEE
	350.00			
06				
TRX#				
66385	\$350.00	1/4/2019	REIMBURSMT- 12/2018 BANK FEES	LOCK BOX FEE
	350.00			

## Memorandum

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 12/18/2018 To: Board of Supervisors From: Mark Gordon, Township Zoning Officer *MUB* Re: Keeping of Domesticated Chickens Ordinance

Dear Board Members,

Since you last saw the "Domesticated Chickens" ordinance, Staff has revised the ordinance to permit a maximum of 5 chickens to be kept on any single family residential lot that is 1 acre or larger.

The ordinance has been reviewed by the PC and the CCPC for and no additional comments have been provided.

At this time Staff believes the draft ordinance is ready for adoption and has no objection with the Board moving forward with the proposed ordinance amendment.

#### Draft Motion:

I move that the Planning Commission recommend that the Board of Supervisors approve the zoning ordinance amendment for Domesticated Chickens.

## EAST GOSHEN TOWNSHIP PLANNING COMMISSION

1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

December 18, 2018

East Goshen Township Board of Supervisors 1580 Paoli Pike West Chester, Pa. 19380

Re: Domesticated Chickens

**Dear Board Members:** 

At their meeting on December 5, 2018 the Planning Commission voted in favor of the following motion:

Mr. Chairman, I move that the Planning Commission recommend that the Board of Supervisors approve the zoning ordinance amendment for Domesticated Chickens.

Sincerely,

Mark A. Gordon Township Zoning Officer

F:\Data\Shared Data\Admin Dept\Township Code\Chickens 2018\PC Rec to BOS 12182018.doc



# **THE COUNTY OF CHESTER**

COMMISSIONERS Michelle Kichline Kathi Cozzone Terence Farrell

Brian N. O'Leary, AICP Executive Director PLANNING COMMISSION Government Services Center, Suite 270 601 Westtown Road P. O. Box 2747 West Chester, PA 19380-0990 (610) 344-6285 Fax (610) 344-6515



December 18, 2018

Louis F. Smith, Jr., Manager East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Re: Zoning Ordinance Amendment – Keeping of Domesticated Chickens # East Goshen Township – ZA-11-18-15685

Dear Mr. Smith:

The Chester County Planning Commission has reviewed the proposed Zoning Ordinance Amendment as submitted pursuant to the provisions of the Pennsylvania Municipalities Planning Code, Section 609(e). The referral for review was received by this office on November 28, 2018. We offer the following comments to assist in your review of the proposed amendment.

## **DESCRIPTION:**

- 1. East Goshen Township proposes the following amendments to its Zoning Ordinance:
  - A. Add a definition for "Chicken coop and run" to Section 240-6;
  - B. Revise the existing definition of "Fowl" in Section 240-6;
  - C. Delete Section 240-14.E.(8)(e), pertaining to the "keeping of animals or fowl" as an accessory use to a lawful dwelling unit in the C-1 Community Commercial District;
  - D. Delete Section 240-19.E.(13), pertaining to the "keeping of animals or fowl" as an accessory use in the I-1 Light Industrial District;
  - E. Delete Section 240-36.(D)(1)(i), pertaining to "keeping of animals or fowl" as an accessory use in a single-family open space development; and
  - F. Delete Section 240-32.A in its entirety, to be replaced by the proposed language in Section 5 of the draft Ordinance, "Keeping of Animals, Fowl, Household Pets and Domesticated Chickens." The proposed ordinance language includes the addition of Section 240-32.A.(5), pertaining to the keeping of domesticated female chickens as a noncommercial accessory use to a single family detached dwelling in any zoning district with a minimum lot area of one (1) acre. The proposed keeping of domesticated chicken standards address the following issues:
    - The maximum number of chickens permitted per lot is provided;
    - Roosters are prohibited;
    - Setback standards and minimum square footage requirements for chicken coops and runs are provided;
    - Chickens are prohibited from running at large; and
    - Sanitary condition requirements, and permit requirements, are provided.

Page: 2

- Re: Zoning Ordinance Amendment Keeping of Domesticated Chickens
- # East Goshen Township ZA-11-18-15685

#### COMMENTS:

- 2. The County Planning Commission reviewed an earlier version of this zoning amendment on September 26, 2018 (CCPC# ZA-09-18-15581). We acknowledge, and endorse, the following revisions made by the Township to the proposed ordinance language:
  - A definition was added for a chicken coop and run;
  - The chicken coop and run shall be fully enclosed to prevent entry of predators or the escape of chickens; and
  - Any slaughtering of chickens shall be conducted in a fully enclosed structure.

The County Planning Commission has no additional comments on the proposed zoning amendment.

# <u>**RECOMMENDATION</u>**: The County Planning Commission supports the adoption of the proposed zoning amendment.</u>

We request an official copy of the decision made by the Township Supervisors, as required by Section 609(g) of the Pennsylvania Municipalities Planning Code. This will allow us to maintain a current file copy of your ordinance.

Sincerely,

Youl Farhas

Paul Farkas Senior Review Planner

## EAST GOSHEN TOWNSHIP

## CHESTER COUNTY, PENNSYLVANIA

ORDINANCE NO.

AN ORDINANCE AMENDING THE EAST GOSHEN TOWNSHIP ZONING ORDINANCE OF 1997, AS AMENDED, AT SECTIONS 240-6 AND 240-32.A, IN ORDER TO ALLOW FOR THE KEEPING OF DOMESTICATED CHICKENS WITHIN THE TOWNSHIP, TO CLARIFY PROVISIONS WITHIN SUCH SECTIONS RELATED TO THE KEEPING OF ANIMALS, FOWL, HOUSEHOLD PETS AND DOMESTICATED CHICKENS, AND TO DELETE SECTIONS OF THE ZONING ORDINANCE TO REMEDY CONFLICTING LANGUAGE.

WHEREAS, it has been determined by the Board of Supervisors of East Goshen Township that the keeping of domesticated chickens should be permitted in the Township to enable residents of single-family detached dwellings to keep a small number of female chickens on a noncommercial basis while limiting the potential adverse impacts upon surrounding properties; and

WHEREAS, additional amendments were needed to the Zoning Ordinance in order to insure consistency throughout the Zoning Ordinance related to the keeping of animals, fowl, household pets and domesticated chickens;

NOW THEREFORE, BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township, that the East Goshen Township Zoning Ordinance of 1997, as amended, which is codified in Chapter 240 of the East Goshen Township Code, titled, "Zoning", shall be amended as follows:

**<u>SECTION 1</u>**. Section 240-6, titled, "Definitions", shall be amended to include a new definition of Chicken Coop and Run as follows:

"CHICKEN COOP AND RUN - a fenced or other type of enclosure that is mostly open to the elements and includes a henhouse or coop. The chicken coop and run allows the chickens to leave the coop and move around while remaining in a predator-safe environment."

**<u>SECTION 2</u>**. Section 240-6, titled, "Definitions", shall be amended to replace the definition of Fowl as follows:

"**FOWL** – Any of the larger domestic birds used for food such as turkey, geese or ducks. A chicken is a type of domesticated fowl subject to separate regulations set forth in Section 240-32.A of this Zoning Ordinance." SECTION 3. Section 240-14.E.(8)(e) shall be removed and marked as "Reserved".

SECTION 4. Section 240-19.E.(13) shall be removed and marked as "Reserved".

SECTION 5. Section 240-36.(D) (1) (i) shall be removed and marked as "Reserved".

**SECTION 6**. Section 240-32.A shall be removed and replaced to read as follows:

- "A. Keeping of Animals, Fowl, Household Pets and Domesticated Chickens.
- (1) Number of household pets. Household pets, as defined in § 240-6, may be kept as an accessory use to a residential dwelling in any zoning district, provided that their keeping is clearly incidental and subordinate to the principal use of the residential dwelling, and subject to the restrictions set forth in the chart below for dogs:

## **Dwelling Type**

# Maximum Number of Dogs 3 Months or Older

Apartment, townhouse, semidetached or single 4 family detached

Single-family detached on 3 or more acres

4 plus 1 additional dog for each acre of lot area in excess of 2 acres

- (2) Commercial use. Commercial breeding or use of pets and animal husbandry shall not be permitted as an accessory use under this section.
- (3) Large animals may be kept as an accessory use to a single family detached dwelling in any zoning district provided that their keeping is clearly incidental to the principal use of the residential dwelling. For purposes of this section, a "large animal" shall be defined as an animal standing over 30 inches at the shoulder or weighing over 200 pounds. Large animals (such as cattle, horses and pigs, but excluding dogs) and fowl (excluding domesticated chickens which are separately regulated below) shall be stabled or housed in buildings which are a minimum of 100 feet from any lot line. In order to keep large animals for private, recreational use of the residents of the property where the large animals are kept, there must be a minimum of two acres for the first large animal and one acre for each additional large animal. In order to keep fowl (excluding domesticated chickens), goats or pigs for private, recreational use of the residents of the property where the fowl, goats or pigs and 1/2 acre for each additional animal. All grazing and pasture areas for horses, goats and pigs must be

fenced.

- (4) The person with the responsibility for the care of the animals shall keep the animals off private property which he/she does not have permission to use, and shall regularly collect and properly dispose of fecal matter from the animals in a sanitary manner that avoids nuisances for neighbors. Waste matter shall not be allowed to be carried by stormwater into waterways or onto other lots.
- (5) Domesticated Chickens. Domesticated female chickens may be kept as a noncommercial accessory use to a single family detached dwelling in any zoning district upon property with a minimum lot area of one (1) acre, provided their keeping is clearly incidental and subordinate to the principal use of the residential dwelling, and subject to the additional restrictions:
  - a. A maximum of five (5) chickens may be kept on a lot that has a lot area equal to or greater than 1 acre.
  - b. Roosters are prohibited.
  - c. The chicken coop and run must be located to the rear of the dwelling. The chicken coop must provide at least 4 sq. ft. per chicken if it is attached to an exterior run and 6 sq. ft. per chicken if it does not have an exterior run. The chicken coop and/or run shall be located a minimum of 20 ft. from the rear property line and 15 ft. from any side property line. The fence used for the run shall have a minimum height of 4 ft. and a maximum height of 6 ft. The chicken coop and run shall be fully enclosed to prevent entry of predators or the escape of the chickens.
  - d. It shall be unlawful for the owner of chickens to allow the same to run at large upon any public land, including, but not limited to, sidewalks, streets, roads, alleys, parks, or upon another person's private property.
  - e. All owners of chickens must maintain sanitary living conditions for the chickens so that the keeping of chickens does not become a public or private nuisance. All chicken feed must be stored in closed containers. Owners shall remove feces at least once a week. The feces must be double-bagged and placed in the trash for collection. Any slaughtering of chickens shall be conducted in a fully enclosed structure.
  - f. Permits. An owner wishing to keep chickens on his/her property must obtain a zoning permit from the Zoning Officer for the use and the structures. A storm water permit shall also be required and shall follow the guidelines outlined for storage sheds. An applicant seeking to obtain a permit to maintain chickens must submit an application on forms provided by the Township and pay the applicable permit fee as determined by resolution of the Board of Supervisors.
  - g. Denial, suspension or revocation of permit. The Township shall deny a permit

if the applicant has not demonstrated compliance with all of the provisions of this section. A permit to keep domesticated chickens may be suspended or revoked by the Township where the Township finds that the keeping of the chickens creates a public nuisance or for any violation of, or failure to comply with, any of the provisions of this section or with the provisions of any other applicable ordinance or law."

**SECTION 7**. **Severability**. If any sentence, clause, section or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections, or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included herein.

**<u>SECTION 8</u>**. <u>Repealer</u>. All ordinances or parts of ordinances conflicting with any provision of this Ordinance are hereby repealed insofar as the same affects this Ordinance.

**<u>SECTION 9.</u>** Effective Date. This Ordinance shall become effective in five (5) days from the date of adoption.

ENACTED AND ORDAINED this	day of	, 2018.
ATTEST:	EAST GOSHEN TOWN BOARD OF SUPERVIS	
Louis F. Smith, Secretary	Janet L. Emanuel, Chai	rman
	E. Martin Shane, Vice C	Chairman
	Carmen Battavio, Meml	per
	Michael Lynch, Membe	ſ

David E. Shuey, Member

# Memorandum

East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Date: 1/24/2019 To: Board of Supervisors From: Rick Smith, Township Manager Re: Residential Open Space Development Ordinance

As noted at the meeting on 1/22/2019 there are currently four options for the development of the 36 acres of the Lewis property that are located in East Goshen. Based on conceptual plans prepared by the Township Engineer it has been estimated that the property can be developed with between a total of 20 to 36 dwelling units depending on the zoning options selected by the developer.

This assumes that the farmhouse remains as a single family dwelling. However, since the farmhouse is on our Historic Resource Inventory, it could be converted to a multi-family dwelling, with the provision that each dwelling units must be at least 800 square feet in size. In addition, it also could be used for an adaptive reuse, such as an artist studio or crafts workshop, or an antique shop.

### Comments

I would offer the following comments for the Board's consideration.

<u>Comprehensive Plan</u> – The following are all on-going objectives in the Comprehensive Plan.

- Objective 5.2 reads "Continuing to provide opportunities for a variety of housing types."
- Objective 5.3 reads "Encouraging infill by providing for additional dwelling units without adversely impacting the character of existing neighborhoods."
- Objective 6.6 reads "Continuing to accommodate a diverse mix of residential, commercial, institutional, light industrial and residential uses."

<u>East Whiteland -</u> The Lewis property also includes 2.3 acres which are situated in East Whiteland Township. Since, East Whiteland's zoning for this property is one acre this would result in two additional dwelling units for each of the existing and proposed zoning options.

<u>Topography</u> - While the Lewis property will be a challenge to develop, its topography is similar to what exists in the western part of Hershey Mill Estates, which was developed under an earlier single family cluster option with 25,000 s.f. lots.

<u>Stream Crossings</u> - There are two streams that traverse the Lewis property. There is a stream that runs in a southerly direction on the east side of the property. Any development of the Lewis property will require a crossing over this stream for an access from Hershey Mill Road.

There is a second stream that runs in an easterly direction thru the property. Any development south of this stream would require an additional crossing of this stream unless the developer decides to forego this crossing and instead access the southern portion of the property with a connection to Jackson Lane.

<u>Access</u> – Any development with 25 or more dwelling units requires two or more points of access. The Lewis property can be accessed by Jackson Lane. If Jackson Lane was utilized as a second access, as long as each access served less than 25 dwellings this would comply with the zoning ordinance.

<u>Public Sewer</u> - The Township has capacity at the Ridley Creek Sewer Plant. However, the developer has to get the sewage to the Hershey's Mill Pump Station. This will require the installation of a sewer line that follows the stream. If the developer cannot acquire the required easements, a pump station will be required. The cost for the sewer line or pump station will be the same regardless of whether they serve 26 dwelling units under the single family cluster option or 38 dwelling units under the single family open space option. The more houses the developer constructs the lower his cost per unit is for public sewer.

<u>Public Water</u>- All of the single family cluster and open space options require public water. The developer is responsible for bringing public water to the property. The cost for the public water will be the same regardless of whether it serves 26 dwelling units under the single family cluster option or 38 dwelling units under the single family open space option. The more houses the developer constructs the lower his cost per unit is for public water.

<u>Design Standards</u> – In addition to allowing for semi-detached dwellings and townhouses, the proposed ordinance also provides for design standards for the buildings and open space that do not exist in the current ordinance.

<u>Traffic</u> – We conducted traffic counts on Hershey Mill Road between Millstream Drive and the Township boundary. The average weekday daily traffic count was 1114 vehicles and the PM peak hour count was 121 vehicles (2 vehicles per minute). The PM peak hour was 2 PM to 3 PM, so I assume it was mostly school traffic from Villa Maria and Immaculata.

Below is some trip generation information from the Township Engineer.

Single family detached home: Weekday: 9.44 trips AM Peak: 0.74 trips PM Peak: 0.99 trips

Semi-detached home (twin) – Not specifically designated as a land use in ITE. Consider as single family detached housing (above).

Townhouse (triplex): Weekday: 7.32 trips AM Peak: 0.46 trips PM Peak: 0.56 trips

## Options

I would suggest that there are three options for the Board and draft motions are as follows:

- 1. I move that we direct the Township Planning Commission to refine the draft ordinance to allow for semidetached dwellings and townhouses and send it to the County Planning Commission for their review and comment.
- 2. I move that we direct the Township Planning Commission to revise the draft ordinance to allow for semidetached dwellings only, refine the draft ordinance and send it to the County Planning Commission for their review and comment.
- 3. I move that that we do not move forward with this proposed change to the zoning ordinance.

F:\Data\Shared Data\Admin Dept\Township Code\Residential Openspace Developement\Memo to BOS Re. OPD 01302019.doc

#### EAST GOSHEN TOWNSHIP

#### CHESTER COUNTY, PENNSYLVANIA

ORDINANCE NO.

AN ORDINANCE AMENDING THE EAST GOSHEN TOWNSHIP ZONING ORDINANCE OF 1997, AS AMENDED, WHICH IS CODIFIED IN CHAPTER 240 OF THE EAST GOSHEN TOWNSHIP CODE, SECTION 240-36 TITLED, "SINGLE-FAMILY OPEN SPACE DEVELOPMENT" TO RETITLE THE SECTION AND AMEND THE REGULATIONS FOR AN OPEN SPACE DEVELOPMENT TO ALLOW SEMIDETACHED DWELLINGS AND TOWNHOMES IN OPEN SPACE DEVELOPMENTS SUBJECT TO CERTAIN SPECIFIED CRITERIA.

WHEREAS, pursuant to Section 1516 of the Second Class Township Code, 53 P.S. § 66516, the Board of Supervisors of East Goshen Township (the "Board") is empowered to plan for the development of the Township through the enactment and enforcement of zoning, subdivision and land development regulations in accordance with the Pennsylvania Municipalities Planning Code ("MPC"), 53 P.S. §10101, *et seq.*; and

WHEREAS, consistent with the authority in the Second Class Township Code and the MPC, the Board has previously adopted and currently enforces a zoning ordinance which is codified in Chapter 240 of the East Goshen Township Code; and

WHEREAS, the Board previously allowed a certain type of residential development with single-family detached dwellings and a certain percentage of open space in order to encourage the preservation of environmentally sensitive areas and a large amount of open space which provisions were titled, "Single-family open space development" and codified in Section 240-36 of the Zoning Ordinance; and

WHEREAS, the Board recognizes that there are several large tracts of land that remain undeveloped in the R-2 Zoning District which would be eligible for subdivision and development using the single-family open space development regulations but that additional flexibility in the type of dwelling units may be appropriate and result in greater preservation of open space; and

WHEREAS, Section 603(c)(5) of the MPC, 53 P.S. §10603(c)(5), provides that zoning ordinances may contain "provisions to encourage innovation and to promote flexibility, economy and ingenuity in development, including subdivisions and land developments" as defined in the MPC; and

WHEREAS, Section 604(4) of the MPC, 53 P.S. §10604(4), provides that the provisions of zoning ordinances shall be designed to provide for the use of land within the municipality for residential housing of various dwelling types encompassing all basic forms of housing, including single-family and two-family dwellings, and a reasonable range of multifamily dwellings in various arrangements; and

WHEREAS, Section 604(5) of the MPC, 53 P.S. §10604(5), provides that the provisions of zoning ordinances shall be designed to accommodate reasonable overall community growth, including population and employment growth and opportunities for development of a variety of residential dwelling types; and

WHEREAS, the Board has determined that it would like to amend the open space development regulations in Section 240-36 of the East Goshen Township Zoning Ordinance to allow and encourage greater flexibility in the design of residential developments on larger lots;

NOW THEREFORE, BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township, that the East Goshen Township Zoning Ordinance of 1997, as amended, which is codified in Chapter 240 of the East Goshen Township Code, titled, "Zoning", shall be amended as follows:

**<u>SECTION 1</u>**. Section 240-9.C(11), shall be revised to read as follows:

"(11) Open space development in accordance with § 240-36."

**SECTION 2**. Section 240-11.C(10), shall be revised to read as follows:

"(10) Open space development in accordance with § 240-36."

**<u>SECTION 3</u>**. Section 240-36 titled "Single-family open space development" shall be renamed "Open space development" and revised to read as follows:

#### "§ 240-36. Open space development.

A. Specific intent.

(1) The intent of this section is to provide regulations for developing a property in such a manner as to ensure that the environmentally sensitive areas are preserved, to provide a sufficient amount of open space to meet the needs of the residents and to allow additional flexibility in the type of dwelling units in an open space development.

- (2) The intent of this section is also to enable two single-family dwellings and/or three single-family dwellings to be connected, and greater amounts of open space to be set aside in comparison with development with single-family detached dwellings.
- (3) The following regulations shall apply in any district where an open space development is permitted.
- B. Single-Family Detached Dwelling Requirements.
  - (1) The tract of land shall be in single ownership or filed jointly by the owners and contain a minimum of eight acres.
  - (2) The development shall be comprised of single-family detached dwellings only.
  - (3) Each dwelling shall be served by a centralized water supply system and a centralized sewage disposal system.
  - (4) At least 55% of the original tract area shall be set aside for open space.
  - (5) The applicant shall be permitted to construct one single-family detached dwelling unit for each acre of the tract.
  - (6) Building separation. Each single-family detached dwelling shall be separated from any other dwelling by a minimum of 30 feet.
  - (7) No minimum lot size is required in an open space development with single-family detached dwellings.
  - (8) All buildings shall be located at least 50 feet from the tract boundary.
  - (9) Cartway width shall be 18 feet with rolled curb and 22 feet with upright curb. A right-of-way width of 40 feet is required.
  - (10) All buildings shall be located at least 25 feet from the edge of the cartway.
  - (11) There shall be a minimum of three (3) off-street parking spaces for each dwelling unit. Each parking space shall be designed so that the motor vehicle may proceed to and from the parking space provided for it without requiring any other vehicle to be moved.

- (12) All dwellings shall include, either as part of the lot containing the dwelling unit or as a limited common element, one or more areas for landscaping, decks, and/or patios. The applicant shall identify the location and ownership of these areas on the final plan.
- C. Semidetached Dwelling Requirements.
  - (1) The tract of land shall be in single ownership or filed jointly by the owners and contain a minimum of twenty acres.
  - (2) The development may be comprised of any combination of single-family detached dwellings and semidetached dwellings. If a combination of single-family detached dwellings and semidetached dwellings is developed, the provisions in this Section 240-36.C shall apply.
  - (3) Each dwelling shall be served by a centralized water supply system and a centralized sewage disposal system.
  - (4) At least 60% of the original tract area shall be set aside for open space.
  - (5) The applicant shall be permitted to construct one dwelling unit for each acre of the tract.
  - (6) Building separation. There shall be a minimum separation between buildings with dwelling units of 30 feet.
  - (7) No minimum lot size is required for an open space development with semidetached dwellings.
  - (8) All buildings shall be located at least 50 feet from the tract boundary.
  - (9) Cartway width shall be 18 feet with rolled curb and 22 feet with upright curb. A right-of-way width of 40 feet is required.
  - (10) All buildings shall be located at least 25 feet from the edge of the cartway.
  - (11) There shall be a minimum of three (3) off-street parking spaces for each dwelling unit. Each parking space shall be designed so that the motor vehicle may proceed to and from the parking space provided for it without requiring any other vehicle to be moved.
  - (12) Building and Parking Design Standards.
    - (a) No building shall exceed thirty-five (35) feet in height.

- (b) All buildings shall have pitched roofs in the range of 6/12 to 12/12.
- (c) Garages shall be side loaded to the maximum extent possible. When garages face the street, they shall be setback a minimum of eight (8) feet from the front façade of the dwelling unit.
- (d) No garage doors shall be white in color.
- (e) All off-street parking areas with a capacity of three or more vehicles shall comply with the Design Standards in Section 240-33.C.
- (f) All dwellings shall include, either as part of the lot containing the dwelling unit or as a limited common element, one or more areas for landscaping, decks, and/or patios. The applicant shall identify the location and ownership of these areas on the final plan.
- (13) Landscaping and Screening design standards.
  - (a) All landscaping and screening shall be in accordance with the Design Standards in Section 240-27.
- D. Townhouse Dwelling Requirements.
  - (1) The tract of land shall be in single ownership or filed jointly by the owners and contain a minimum of twenty acres.
  - (2) The development may be comprised of any combination of single-family detached dwellings, semidetached dwellings and townhouse dwellings. If any combination of single-family detached dwellings, semidetached dwellings and townhouse dwellings are developed, the provisions in this Section 240-36.D shall apply.
  - (3) A maximum of three (3) townhouse dwellings are permitted in a building.
  - (4) Each dwelling shall be served by a centralized water supply system and a centralized sewage disposal system.
  - (5) At least 65% of the original tract area shall be set aside for open space.
  - (6) The applicant shall be permitted to construct one dwelling for each acre of the tract.
  - (7) Building separation. There shall be a minimum separation between buildings with dwelling units of 30 feet.

- (8) No minimum lot size is required for an open space development with townhouse dwellings.
- (9) All buildings shall be located at least 50 feet from the tract boundary.
- (10) Cartway width shall be 18 feet with rolled curb and 22 feet with upright curb. A right-of-way width of 40 feet is required.
- (11) All buildings shall be located at least 25 feet from the edge of the cartway.
- (12) There shall be a minimum of three (3) off-street parking spaces for each dwelling unit. Each parking space shall be designed so that the motor vehicle may proceed to and from the parking space provided for it without requiring any other vehicle to be moved.
- (13) Building and Parking Design Standards.
  - (a) No building shall exceed thirty-five (35) feet in height.
  - (b) All buildings shall have pitched roofs in the range of 6/12 to 12/12.
  - (c) Garages shall be side loaded to the maximum extent possible. When garages face the street, they shall be setback a minimum of eight (8) feet from the front façade of the dwelling unit.
  - (d) No garage doors shall be white in color.
  - (e) All off-street parking areas with a capacity of three (3) or more vehicles shall comply with the Design Standards in Section 240-33.C.
  - (f) All dwellings shall include, either as part of the lot containing the dwelling unit or as a limited common element, one or more areas for landscaping, decks, and/or patios. The applicant shall identify the location and ownership of these areas on the final plan.
- (14) Landscaping and Screening design standards.
  - (a) All landscaping and screening shall be in accordance with the Design Standards in Section 240-27.
- E. Accessory uses.
  - (1) The following accessory uses shall be permitted in an open space development:

- (a) Antennas.
- (b) Satellite dishes. Satellite dishes shall be limited to a twenty-four-inch maximum diameter.
- (c) Home occupations.
- (d) Fences.
- (e) Private greenhouses. Private greenhouses must be attached to the dwelling unit.
- (f) Tennis courts. Tennis courts shall be a minimum of 25 feet from any lot line and at least 50 feet from the tract boundary.
- (g) Swimming pools.
  - [1] Single Family Detached Dwellings Swimming pools permitted in accordance with §240-32.Q.
  - [2] Semidetached Dwellings and Townhouse Dwellings - Swimming pools shall not be permitted for individual semidetached dwellings or individual townhouse dwelling units.
  - [3] Single Family Detached Dwellings, Semidetached Dwellings and Townhouse Dwellings - A community swimming pool shall be permitted, in accordance with §240-32.Q.
- (h) Solar energy systems. Solar energy systems must be attached to the dwelling unit in accordance with §240-32.O.
- (i) Keeping of animals or fowl.
- (j) Home-related business.
- (k) No-impact home-based business.
- (2) The following accessory uses shall not be permitted in an open space development:
  - (a) Storage sheds.
  - (b) Detached garages.
  - (c) Recreational vehicles.
  - (d) Windmills.

- F. Open space regulations.
  - (1) Use and maintenance. All land held for open space shall be so designated on the plans. The plans shall contain the following statement: "Open space land may not be separately sold, nor shall such land be further developed or subdivided." The subdivision or land development plans shall further designate the use of open space, the type of maintenance to be provided and a planting plan or schedule. In designating use and maintenance, the following classes should be used:
    - (a) Lawn. A grass area with or without trees which may be used by the residents for a variety of purposes and which shall be mowed regularly to ensure a neat and tidy appearance.
    - (b) Natural area. An area of natural vegetation undisturbed during construction, or replanted. Such areas may contain pathways. Meadows shall be maintained as such and not left to become weed-infested. Maintenance may be minimal but shall prevent the proliferation of weeds and undesirable plants. Trash and construction debris shall be removed, and streams shall be kept in freeflowing condition.
    - (c) Passive Recreation area. An area designated for informal gathering in the form of a Green of at least 40 feet in width and 60 feet in length, with a slope not to exceed 3%, located in proximity to proposed dwellings and consisting of Lawn, with Shade Trees around the perimeter.
    - (d) Active Recreation area. An area designated for a specific recreation use, including but not limited to tennis, swimming, shuffleboard, playfield and tot lot. Such areas shall be maintained so as to avoid creating a hazard or nuisance and shall perpetuate the proposed use.
    - (e) Planting area. An area created for purposes of hedgerow replacement, buffer planting area and/or plant screening.
  - (2) Ownership of open space. All required common open spaces shall be protected by a conservation easement in perpetuity, with the Board of Supervisors, at a minimum, provided with the authority to enforce such easement. Ownership for the open space area shall be by any of the following procedures, provided that the legal mechanisms for such proper ownership and maintenance are acceptable to the Board of Supervisors, based upon review by the Township Solicitor:

- (a) Ownership by the Township. The Board of Supervisors may, at its option, now or in the future, voluntarily accept the dedication of all or part of the common open space.
- (b) Ownership by a nature organization. The sale, lease or other disposition of open space to an established lawfully incorporated nonprofit nature conservation organization acceptable to the Board of Supervisors or to a homeowner's association to be incorporated in a form acceptable to the Board of Supervisors. Such organization shall be chartered under the laws of Pennsylvania to administer and shall maintain the land and facilities subject to an acceptable deed restriction or conservation easement in perpetuity. The eventual disposition of said open space shall be limited to the purposes stated in the article of incorporation.
- (c) Ownership by individuals. The inclusion of the open space in the deed description of the individual purchasers or subdivision, subject to an acceptable deed restriction or conservation easement in perpetuity limiting the eventual disposition of said open space for the purposes outlined in the plan submitted to the Township Supervisors.
  - [1] Such private ownership shall only be permitted if the applicant proves that it is the most reasonable and responsible method of ensuring protection, ownership, maintenance and funding of the common open space.
  - [2] Access rights shall be guaranteed for all residents within the development.
- (d) Other methods. Such other method that the applicant proves to the full satisfaction of the Board of Supervisors will ensure proper protection, ownership, maintenance and funding of the common open space.
- (3) Planting and recreation facilities within open space areas. The developer shall provide designated planting and areas suitable for active or passive recreation within open space areas. A performance bond or other securities shall be required to cover the cost of installation in accordance with the provisions of Chapter 205, Subdivision and Land Development. The use of species of vegetation that are native to the area is encouraged, and subject to the approval of the Township.

- (4) Determination of open space areas. The applicant shall prove that the following resources and conditions, as applicable, were carefully and appropriately considered in determining which areas are to be set aside as common open space:
  - (a) Flood-prone areas, wetlands, watercourses, ponds and creek valleys.
  - (b) Concentrations of slopes of 15% or steeper.
  - (c) Woodlands and forested areas.
  - (d) Areas proposed as greenways or recreation areas, or other applicable recommendations in the Township Comprehensive Plan and/or open space, recreation and environmental resources plan.
  - (e) Historic buildings and sites, and areas around such buildings and sites.
  - (f) Land within 100 feet of the perimeter of the tract.
  - (g) Lands highly suitable for active recreational purposes, and passive recreation purposes.
  - (h) Scenic areas and vistas and other highly visible views.
  - (i) How the common open space will relate to the objectives of a single-family open space development.
- (5) Common Open Space Design Standards.
  - (a) No individual area of the minimum common open space shall be less than one acre. No area of the minimum common open space shall have a width less than 50 feet, except for points of access, which shall be no less than 20 feet in width
  - (b) If the Board of Supervisors determines that an area is needed for active recreation, then a suitable area shall be provided,
  - (c) The common open space shall be made up of the minimum number of parcels possible to avoid fragmentation of open space within the tract.
  - (d) The applicant shall show that the common open space will be conveniently accessible to the residents of dwellings intended to be served by it.
  - (e) Common open spaces shall be coordinated with other nearby existing, proposed or potential common open

spaces or parks, either through being contiguous or through safe pedestrian connections. Where an open space development will abut an undeveloped tract and/or a future development phase, the proposed common open space shall be located in consideration of the potential to eventually link together the open space on the two tracts or phases.

- (f) The proposed common open spaces shall be accurately and clearly delineated on the land development plans. The intended class of each area of open space shall be stated, which should follow the categories listed in Subsection F(1) of this section.
- (g) Common open space areas that are not already wooded and are not approved as lawn, natural areas or recreation areas shall be attractively and extensively landscaped, according to a plan approved by the Board of Supervisors.
- (h) Common open space shall have appropriate access for needed maintenance.
- (i) Common open space areas shall not include any land area closer than 20 feet to any residential building.
- G. Open space plan development.
  - (1) Applicants are strongly encouraged to engage in a Pre-Application and/or Pre-Sketch Plan Meeting to discuss the proposed plan.
  - (2) A base plan shall be prepared by a design team that includes a registered professional engineer and a registered landscape architect. The applicant shall submit a base plan that contains the following information:
    - (a) Tract boundaries.
    - (b) One-hundred-year floodplain and wetland boundaries, existing watercourses, streams and ponds.
    - (c) Significant historical, farmland, natural or man-made features.
    - (d) Slopes of 15% to 25%, and greater than 25%.
    - (e) Tree masses and specimen trees.
    - (f) Contour lines at a vertical interval of not more than two feet.

- (g) Location of any proposed stormwater basins or sewage facilities.
- (3) The Board of Supervisors, the Planning Commission, the Conservancy Board, the Park and Recreation Commission and the Historical Commission (if applicable) shall be given the opportunity to inspect the tract proposed for the Open Space Development with the applicant and the design team, in order to determine which areas of the property or which views should be preserved.
- (4) These areas or views to be preserved, along with the recommended use of each of these areas, shall be marked on the base plan. The preliminary location of all principal buildings shall be marked on the base plan.
- (5) Using the marked up base plan as a guide the applicant and the design team shall then prepare an Open Space Development Plan that shows the location and class of the common open space, the location of all dwellings, lot lines, driveways, roads, and stormwater facilities. This Plan shall comply with all sketch plan requirements as provided in Chapter 208, Subdivision and Land Development.
- (6) The Open Space Development Plan shall be presented to the Planning Commission for their review and comment. The Planning Commission shall coordinate its review with the Conservancy Board, Park and Recreation Commission and Historical Commission (if applicable). The applicant shall revise the Open Space Development Plan, as often as necessary, to address the Planning Commission's comments.
- (7) A recommendation on the Open Space Development Plan shall be provided by the Planning Commission to the Board of Supervisors, together with any supporting documentation.
- (8) The Board of Supervisors shall conduct a conditional use hearing to review and approve, conditionally approve with modifications or reject the proposed Open Space Development Plan.
- (9) After the Board of Supervisors has granted conditional use approval for the proposed open space development, with any conditions, the applicant shall be authorized to submit preliminary and final plans pursuant to Chapter 205, Subdivision and Land Development.
- (10) At the option of the Board of Supervisors, the applicant may be allowed to submit preliminary subdivision and land development plans during an overlapping time period with the conditional use approval process.

<u>SECTION 4</u>. Severability. If any sentence, clause, section or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections, or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included herein.

<u>SECTION 5</u>. Repealer. All ordinances or parts of ordinances conflicting with any provision of this Ordinance are hereby repealed insofar as the same affects this Ordinance.

**<u>SECTION 6.</u>** Effective Date. This Ordinance shall become effective in five (5) days from the date of adoption.

ENACTED AND ORDAINED this \_\_\_\_\_day of \_\_\_\_\_, 2019.

ATTEST:

## EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Louis F. Smith, Jr., Secretary

E. Martin Shane, Chairman

Carmen R. Battavio, Vice-Chairman

Janet L. Emanuel, Member

Michael P. Lynch, Member

David E. Shuey, Member

# **Memorandum**

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 1/11/2019 To: Board of Supervisors From: Mark Gordon, Township Zoning Officer ML Re: SWM O&M Agreement

**Dear Board Members:** 

The Code Department has received a Storm Water Management Operation and Maintenenace agreement from the owners of 1422 Ardleigh Cir.

The owners propose to build a detached accessory building and the increase in impervious coverage requires a SWM system to be installed.

### **Staff Recommendation:**

Staff recommends that the Board approve the SWM agreement for this project.

## **Draft Motion:**

Mr. Chairman, I move that the Board authorize the Chairman to execute the storm water management operation and maintenance agreement for 1422 Ardleigh Cir.

## BOARD OF SUPERVISORS

### EAST GOSHEN TOWNSHIP

CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

January 14, 2019

To: Board of Supervisors

From: Mark Miller

Re: All Terrain Crawler Carrier Utility Machines

We have solicited bids for 2 All-Terrain Crawler Carrier Utility Machines. On January 14<sup>th</sup>, 2019 at 10:00am bids were opened. We only received one bid for the All-Terrain machines.

The results are as follows:

Groff Tractor new Jersey, LLC 1545 Hook Road Folcroft, PA 19032

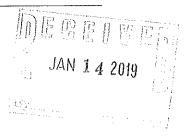
2 Machines – Weekly - \$3,500.00 per unit Monthly - \$10,500.00 per unit Monthly x 2 - \$21,000.00 \*\*Minimum rental ONE MONTH, each additional week after the first month will be \$3500.00 per unit.

We recommend that Groff Tractor be awarded the bid



January 10, 2019

East Goshen Township 1580 Paoli Pike West Chester, PA 19380



RE: General Permit No. 5 & 7 Application 1302 Wilson Drive East Goshen Township, Chester County

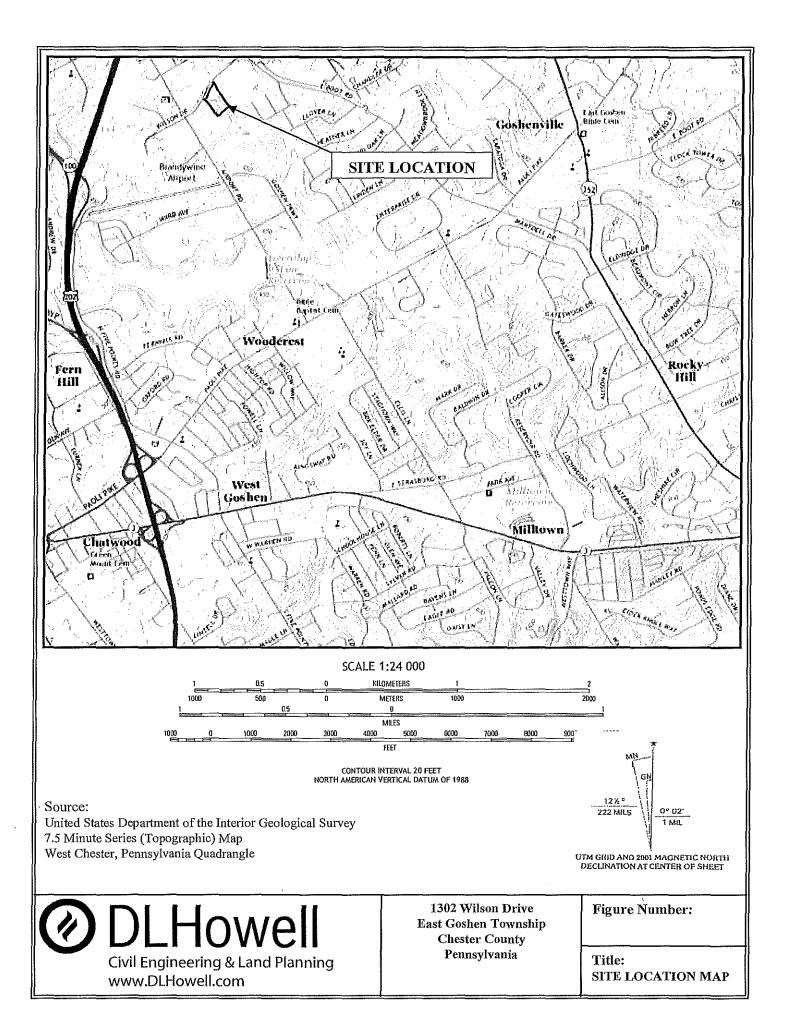
Dear Commissioners,

This letter is to inform you that Tamora Building Systems, Inc. will be applying to the Pennsylvania Department of Environmental Protection for a General Permit No. 5 & 7 (Utility Line Stream Crossing & Minor Road Crossing, respectively). The applicant proposes to construct an early learning center with associated stormwater management and utility service. The site is located at 1302 Wilson Drive in East Goshen Township, Chester County. The total site is 4.0 acres in size. This General Permit 5 & 7 application has been deemed necessary due to the minor impact on existing wetlands and waters located on site. Please feel free to contact our West Chester office at (610) 918-9002 if you have any questions or should require additional information. Thank you for your cooperation in regards to this project.

Sincerely,

D.L HOWELL & ASSOCIATES, INC.

Andrew Zerby, EIT Civil Designer



## <u>Memo</u>

To: Board of Supervisors

From Joanne Morgan

Re: Right-to-Know Quarterly Report

October-November-December 2018

Bailey Kudla-Williams ATC Group Services 920 Germantown Pike, Suite 20 Plymouth Meeting, PA

East Goshen Township Office received a Standard Right-to-Know Request Form from ATC Group Services. They requested any records pertaining to environmental conditions associated with Waterview Apartments which is located 2 Waterview Road in East Goshen Township. They were looking for information pertaining to discharges to the property, the presence of hazardous or regulated contaminants on the property to above/under-ground storage tanks. A letter was mailed to Ms. Bailey stating that there are no above/underground storage tanks on the property nor have they had any spills of hazardous materials. We have two boxes of files that pertain to the Waterview Apartments and they can be reviewed at the Township Building during normal business hours.

Lisa Dyer 555 Lancaster Avenue Berwyn, PA 19312

Ms. Dyer submitted a Standard Right-to-Know Request Form requesting a monthly summary of residential building permits for all new construction of houses, renovations or additions issued in the month of September 2018. An e-mail was sent to Ms. Dyer informing her know where she could find the information the East Goshen Township website.

Larry A. Weaver 85 Cupola Road Honeybrook, PA

Mr. Weaver submitted a Standard Right-to-Know request asking for the Annual Base Salary for employees and years of service. The information was e-mailed to Mr. Weaver.

Maria Maccecchini 1223 Foxglove Lane West Chester, PA 19380

Ms. Maccecchini submitted a Standard Right-to-Know Request Form requesting a plot plan showing the residences of 1221 and 1223 Foxglove Lane. Information regarding the request was e-mailed to Ms. Maccecchini.

Steven J. McNamara Landscape Design/Sales 316 Tanyard Road Richboro, PA 18954

Mr. NcNamara submitted a Standard Right-to-Know Request Form requesting a plot plant for 1730 Towne Drive. He would like to know what is the maximum coverage of imperious and building coverage. He would also like setbacks of the address. The information was e-mailed to Mr. McNamara.

Melissa Massimi 901 S. Bolmar Street, Building III West Chester, PA 19382

Ms. Massimi submitted a Standard Right-to-Know Request Form requesting a copy of the lighting permit applied by Ford Brother Electric for the Goshen Executive Condo Association, 1450 E. Boot Road, West Chester, PA. They were informed the permit was not closed and they would like to follow up with the contractor. The building is scheduled for another project and the firm would like to have the matter resolved. A copy of the permit was e-mailed to Ms. Massimi.

Ms. Lisa Dyer 555 Lancaster Avenue Berwyn, PA 19312

Ms. Dyer submitted a Standard Right-to-Know Request Form asking for a monthly summary of residential building permits for all new construction of houses, renovations or additions issued in October 2018. Mr. Smith e-mailed the link where the October 2018 building report information could be obtained.

Abigail Jones 1167 Browning Lane Bryn Mawr, PA 19010

Ms. Jones submitted a Standard Right-to-Know Request Form requesting architectural, structural, and MEP drawings for 826 Grist Mill Lane, West Chester, PA 19380. An e-mail was sent to Ms. Jones stating due to Federal Copyright Act the plans may not be photocopied or photographed without the consent of the copyright holder. Ms. Jones was told that she could come in and inspect the plans and they would be in the file room.

Nicole Lyddane Swope Lees Commercial Real Estate, LLC 1450 E. Boot Road, Building 300, 2<sup>nd</sup> Floor West Chester, PA 19380

Ms. Lyddane submitted a Standard Right-to-Know Request Form requesting to look at the property folder for 1450 E. Boot . The property folder was put out in the copy room for her to review.

Kenneth Deloian SmartProcure 70 W. Hillsboro Blvd., Suite 4-100 Deerfield Beach, FL 33313

Mr. Deloian submitted a Standard Right-to-Know Request Form requesting for any and all electronically maintained purchasing records dated 2018-08-30 to current date. The information was e-mailed to Mr. Deloian.

Lisa Dyer 555 Lancaster Avenue Berwyn, PA 19312

Ms. Dyer submitted a Standard right-to-Know Request for the monthly summary of residential building permits for all new construction of houses, renovations or additions issued for the Month of November 2018. An e-mail was forwarded to Ms. Dyer informing her where she can obtain the information on the Township's website.

Maurice Ford 1106 Carpenter Drive Romansville, PA 19320

Mr. Ford submitted a Standard Right-to-Know Request Form requesting a list of all building permits requested within the past three months. He is looking for permits for commercial use. An e-mail was sent to Mr. Ford giving him the information where the building report information is listed on our website.

Erik Freeman 313 Applebrook Drive Malvern, PA 19335

Mr. Freeman submitted a Standard Right-to-Know Request requesting a plot plan of his property located 313 Applebrook Drive. A copy of the plot plan was e-mailed to Mr. Freeman.

Brian Badgley 1627 Eldridge Drive West Chester, PA 19380

Mr. Badgley submitted a Standard Right-to-Know Request Form requesting a plot plan for his residence located 1627 Eldridge Drive. The plot plan information was e-mailed to Mr. Badgley.

## BOARD OF SUPERVISORS EAST GOSHEN TOWNSHIP



CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

January 29, 2019

**Dear Property Owner:** 

The purpose of this letter is to inform you that East Goshen Township has received a Land Development application for 1302 Wilson Dr., West Chester, PA 19380. The equitable owner, ESKE Development, LLC, is seeking approval to develop the property and build a 14,000 square foot Child Daycare Center. The property is situated in the I-1, Light Industrial Zoning District of East Goshen Township. Child Daycare Centers are permitted in the I-1 Zoning District as a Conditional Use. Conditional Use approval was granted for this use in 2018.

Pursuant to Township policy, property owners within 1000 feet of the subject property are notified when Land Development applications are received. Meeting dates when this application will be discussed are listed below and subject to change without further written notice:

<u>February 6, 2019 – Planning Commission (7:00 PM)</u> <u>February 13, 2019 – Conservancy Board (7:00 PM)</u> <u>March 6, 2019 – Planning Commission (7:00 PM)</u> <u>March 19, 2019 – Board of Supervisors (7:00 PM)</u>

These meetings will be held at the Township Administration Building and will be open to the public. The Application is available for review at the Township building during normal business hours. If any person who wishes to attend the hearing has a disability and/or requires an auxiliary aid, service or other accommodation to observe or participate in the proceedings, he or she should contact East Goshen Township at 610-692-7171 to discuss how those needs may be accommodated.

Sincerely,

Marto A. Gordon

Mark A. Gordon Township Zoning Officer