# AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS Tuesday, September 3, 2019

7:00 PM

- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence Supervisor Carmen Battavio
- 4. Announce that the meeting is being recorded and livestreamed.
- 5. Chairman's Report (7:00 PM to 7:10 PM)
  - a. The Conditional Use Hearing for CZ Woodworking has been continued until September 5<sup>th</sup> at 6:00 PM.
  - b. The Board will hold a public meeting on September 19<sup>th</sup> at 7:00 PM at Fugett Middle School to accept public comments on Energy Transfer's request to work 24/7 during pullback operations.
  - c. The following are the Minimum Municipal Obligations for the Township Pension Plans Goshen Fire Pension Plan
     \$161,056
     Township Non-Uniformed Defined Benefit Pension Plan
     \$0
     Township Non-Uniformed Defined Contribution Pension Plan
     \$97,327
     Police Admin Non-UniformedDefined Contribution Pension Plan
     \$11,057
- 6. Public Comment on non-agenda items 30 minutes (7:10 PM to 7:40 PM)
- 7. Emergency Services Reports
  - a. WEGO-none
  - b. Goshen Fire Co none
  - c. Malvern Fire Co-none
  - d. Good Fellowship none
  - e. Fire Marshal none
- 8. Financial Report July 2019 (7:40 PM to 7:45 PM)
- 9. Approval of Minutes and Treasurer's Report (7:45 PM to 7:50 PM)
  - a. Minutes August 20, 2019
    - b. Treasurers Report August 29, 2019
- 10. Public Hearings none
- 11. Old Business
  - a. Consider recommendation for Business Incubator Ordinance (7:50 PM to 7:55 PM)
  - b. Consider recommendation for Paoli Pike TND Ordinance public meeting date. (7:55 PM to 8:00 PM)
- 12. New Business
  - a. Consider recommendation for execution of a stormwater agreement for 1506 E. Grand Oak Lane. (8:00 PM to 8:05 PM)
  - b. Consider recommendation for execution of a stormwater agreement for 1422 Ardleigh Circle.(8:05 PM to 8:10 PM)
  - c. Consider recommendation to replace mower. (8:10 PM to 8:25 PM)

AGENDA

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September 3, 2019

- d. Consider recommendation for execution of a stormwater agreement for 927 Linda Vista Drive. (8:15 PM to 8:20 PM)
- e. Consider recommendation for amendment to the Stormwater Ordinance (8:15 PM to 8:20 PM)
- 13. Any Other Matter
- 14. Public Comment on non-agenda items if necessary
- 15. Liaison Reports none
- 16. Correspondence, Reports of Interest (8:20 to 8:25 PM)
  - a. August 12, 2019 Letter from Chester County Water Resources Authority concerning "high tunnels".
  - b. August 19, 2019 Letter from DL Howell concerning their intent to apply for a General Permit No. 11 to replace the existing driveway bridge at 1325 Paoli Pike.
- 17. Adjournment (8:25 PM)

# **Meetings & Dates of Importance**

| Sep 04, 2019<br>Sep 04, 2019 | Planning Commission<br>WEGO Police (Rescheduled from 8/28) | 07:00pm<br>04:00pm |
|------------------------------|--|--------------------|
| Sep 05, 2019                 | BOS Mtg – CZ Wood Shop Conditional                         |                    |
|                              | Use Hearing  | 06:00pm            |
| Sep 05, 2019                 | Park & Rec Commission                                      | 07:00pm            |
| Sep 09, 2019                 | Municipal Authority  | 07:00pm            |
| Sep 11, 2019                 | Conservancy Board  | 07:00pm            |
| Sep 12, 2019                 | Historical Commission                                      | 07:00pm            |
| Sep 17, 2019                 | Board of Supervisors                                       | 07:00pm            |
| Sep 19, 2019                 | Board of Supervisors (Pipeline)                            | 07:00pm            |
|                              | Fugett Middle School Auditorium                            |                    |
| Sep 19, 2019                 | Futurist Committee   | 07:00pm            |
| Sep 23, 2019                 | Sustainability Advisory Committee                          | 07:00pm            |
| Sep 25, 2019                 | WEGO Polic Mtg @ WEGO Station                              | 04:00pm            |
| Sep 26, 2019                 | Pipeline Task Force  | 05:00pm            |

Newsletter Deadline for Winter of 2020: November 1st

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

**Public Comment** – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment agenda which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of

30 minutes for public comment at the beginning of each meeting. If necessary, there will be a second period for public comment prior to the end of the meeting.

**Constant Contact** - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to <u>www.eastgoshen.org</u>, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

**ReadyChesco** - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit <u>www.readychesco.org</u> to sign up today!

**Smart 911** – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at <u>www.smart911.com</u> that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

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#### **RYAN M. JENNINGS**

p: 610.436.4400 Ext# 1440 f: 610.436.8305 e: rjennings@buckleyllp.com 118 W. Market Street, Suite 300 West Chester, PA 19382-2928

August 14, 2019

*Via* E-mail: <u>mthompson@lambmcerlane.com</u> Mark P. Thompson, Esquire Lamb McErlane 24 E. Market Street P.O. Box 565 West Chester, PA 19381

# Re: Conditional Use Application & Hearing - CZ Woodworking, LLC

Dear Mark:

Last evening, at the East Goshen Township Board of Supervisors public hearing, the Parties agreed that the above-referenced Conditional Use Hearing will reconvene on Thursday, September 5, 2019 at 6 p.m. The September 5<sup>th</sup> Hearing will not and need not be re-advertised and, is again, expected to be the only agenda item before the Board that evening.

Thank you for your attention to this matter.

Very truly yours,

Ryan M. Jennings

Ryan M. Jennings

RMJ/akf

cc: Holly L. Setzler, Esquire (via e-mail only – <u>hlsetzler@landissetzler.com</u>)
 Susan Line Boswell, Esquire (via e-mail only – <u>susanlineboswell@aol.com</u>)
 Rick Smith, Township Manager (via e-mail only – <u>rsmith@eastgoshen.org</u>)
 Justin Meillier (via mail only – 1414 Bramble Lane, West Chester, PA 19380)

610-692-7171 www.eastgoshen.org

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# BOARD OF SUPERVISORS EAST GOSHEN TOWNSHIP

CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199



August 14, 2019

**Dear Resident:** 

As you are aware, Sunoco/Energy Transfer is undertaking a project to install two pipelines through East Goshen Township. The pipelines will run from the intersection of Boot Road & Greenhill Road, south along Boot Road to its intersection with North Chester Road, then south along North Chester Road to the township boundary at Manley Road.

The two pipelines are being installed by a process known as horizontal directional drilling (HDD). Under this process, a pilot bore hole is drilled through the ground from one location to another. The pilot bore hole is then reamed out to the appropriate size. Once this is completed, the actual pipeline is pulled through the bore hole. This is called the "pullback" phase.

East Goshen Township has a noise ordinance which limits construction from 7 am to 10 pm. Energy Transfer is requesting a permit to have their contractor work around the clock during the pullback phase. The pullbacks are expected to last for one to two days depending on the length of the pipeline being installed.

I have enclosed a copy of the request from Energy Transfer which details the technical and safety needs for a continuous pullback for your review.

The Board of Supervisors will hold a public meeting on September 19, 2019, at 7 pm at Fugett Middle School Auditorium to receive public comment on this request.

Sincerely,

Louis F. Smith, Jr. Township Manager

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Rick Smith Township Manager East Goshen Township 1580 Paoli Pike West Chester, PA 19380

July 19, 2019

Dear Rick,

In relation to the Mariner East 2 project within East Goshen Township, ETC would like to begin planning for our pipeline pullback activities in East Goshen for the five horizontal directional drills (HDDs) currently underway. For the pullback phase only, we are requesting a waiver from East Goshen Township's <u>Ordinance 156-5</u>, Limitation on Hours of Construction Activities for the horizontal directional drills discussed below.

The pullback stage of the pipe installation consists of pulling the prefabricated pipe sections through the drilled borehole from the exit point back to the drill rig entry point.

To increase the chances for a successful installation, a continuous pullback operation is industry standard practice. A continuous pullback provides the highest likelihood for a success, and limits the factors that could lead to a pullback failure and possible requirement to re-drill. Due to limited workspace for pipeline pull section layout on the exit side, the pull section cannot be fabricated in one long continuous segment, but rather will require numerous mid-welds during pullback. Pullback operations are further complicated by the restrictive work hours under the township's ordinance. Any time pullback operations are stopped for extended periods, there is a risk that it will not be possible to get the pipe moving again due to unstable materials collecting around the wall of the pull section.

Since pullback activities for the drills detailed below will require East Goshen Township to grant waivers to the townships' noise ordinances, there are several factors that will determine the duration of the continuous pullback activities. Please note that the schedule and duration may change due to outside factors, including but not limited to the condition of the bore-hole or weather.

The details of the HDD segments that require continuous pullback are listed in order of anticipated pullback date:

HDD 460 (16-inch and 20-inch pipelines)

- Location: Drill staged at Goshen Fire Company in West Goshen Township to the pipe work space at Wellington/ Giant Shopping Center on Boot Rd.
   Description and length: This segment is a candidate for dual pipe pull, which allows for both the 16-inch and 20-inch pipelines to be installed simultaneously. If for any reason we are unable to perform a dual pipe pull, the contractor will install the 16-inch only and then begin the HDD for the 20-inch pipeline at a later date. This HDD segment has 6 mid- welds for both the 16-inch and 20-inch sections with an approximate length of 3391 feet.
- Approximate date for pullback: Targeting early October 2019
- Approximate pullback duration: It is estimated that the duration for pullback with 24/7 continuous work hours will be 40-44 hours. Without continuous pullback, the process will take 5-6 days, barring loss of bore hole integrity or changes in weather conditions. In the case where we are unable to complete a successful pullback due to non-continuous pull and/or loss of the borehole, we must restart the HDD process all over again, which is estimated to take 174 days for the dual pull of the 16-inch and 20-inch pipelines for this section.



#### HDD 490 (16-inch and 20-inch pipelines)

- Location: Drill staged at New Kent Apartments to pipe work space at Goshen Executive
- **Description and Length:** This segment is a candidate for dual pipe pull, which allows for both the 16-inch and 20-inch pipelines to be installed simultaneously. If for any reason we are unable to perform a dual pipe pull, the contractor will install the 16-inch only and then begin the HDD for the 20-inch pipeline at a later date. This HDD segment has 5 mid-welds for both the 16-inch and 20-inch sections with an approximate length of 2970 feet.
- Approximate date for pullback: Targeting mid-December 2019
- Timeline for pullback: It is estimated that the duration for pullback with 24/7 continuous work will be 32-36 hours. Without continuous pullback, the process will take 4-5 days, barring loss of bore hole integrity or changes in weather conditions. In the case where we are unable to complete a successful pullback due to non-continuous pull and/or loss of the borehole, we must restart the HDD process all over again, which is estimated to take 157 days for the dual pull of the 16-inch and 20-inch pipelines for this section.

#### HDD 521 (16-inch and 20-inch pipelines)

- Location: Drill staged at West Chester Pike/ St. Simon and Jude Parish in Westtown Township to the pipe work space at Bow Tree Dr.
- **Description and length:** This drill segment is a combination of HDD 520 and HDD 530. This segment is a candidate for dual pipe pull, which allows for both the 16-inch and 20-inch pipelines to be installed simultaneously. If for any reason we are unable to perform a dual pipe pull, the contractor will install the 16-inch only and then begin the HDD for the 20-inch pipeline at a later date. This HDD segment has 4 mid-welds for both the 16-inch and 20-inch sections with an approximate length of 6943 feet.
- Approximate date for pullback: Targeting December 2019
- Approximate pullback duration: It is estimated that the duration for pullback with 24/7 continuous work will be 33-37 hours. Without continuous pullback, the process will take 5 to 6 days, barring loss of bore hole integrity or changes in weather conditions. In the case where we are unable to complete a successful pullback due to non-continuous pull and/or loss of the borehole, we must restart the HDD process all over again, which is estimated to take 198 days for the dual pull of the 16-inch and 20-inch pipelines for this section.

HDD 471 (20 -inch pipeline only; 16-inch pipeline has been installed)

- Location: Drill staged at Village Square Dr. to pipe work space at Goshen Executive
- **Description and Length:** This HDD segment is 3730 feet in length.
- Approximate date for pullback: Targeting mid-April 2020
- **Timeline for pullback**: This HDD segment is currently under review from the PA DEP. We will provide a timeline when DEP approval is received. This HDD segment is estimated to take 145 days to complete.

HDD 461 (20 -inch pipeline only; 16-inch pipeline has been installed)

- Location: Drill staged at Village Square Dr. to pipe work space at Carriage Dr.
- **Description and length:** This HDD segment is 882 feet in length.
- Approximate date for pullback: June 2020
- Timeline for pullback: This HDD segment is estimated to take 42 days to complete.

HDD 500 (20-inch pipeline only; 16-inch pipeline has been installed)

- Location: Drill staged at New Kent Apartments to pipe work space near Bow Tree Rd.
- Description and length: 2140 feet in length
- Approximate date for pullback: TBD
- Timeline for pullback: This HDD segment is currently under review from the PA DEP. We will
  provide a timeline when DEP approval is received. This HDD segment is estimated to take 94
  days to complete.



In anticipation of continuous pullback activities, we will work with the township to identify, notify and offer temporary lodging to neighbors close to the entry and exit points where the work will take place for the duration of the overnight work. All Occupational Safety and Health Administration must be followed; however, we can take certain measures to mitigate noise. Additionally, lighting will be directed away from residences in all drill entry and exit locations during non-daylight work.

I have attached the letter written by Professor Samuel T. Ariaratnam, Ph.D., P. E., P.Eng., F.ASCE., an independent expert on horizontal directional drills, on the need for uninterrupted pullback activities during this critical stage of pipeline installation.

I thank you for your time and consideration.

Sincerely,

Ronald Cummings Project Manager, Energy Transfer 3807 West Chester Pike Newtown Square, PA 19073

# Ariaratnam Enterprises, Inc.

13663 E. Geronimo Road Scottsdale, AZ 85259 480-236-5085

July 19, 2019

Rick Smith Township Manager East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Subject: Request for Ordinance Variance during Pipeline Pullback Operations for the Sunoco Pipeline, L.P. Mariner East 2 Project in East Goshen Township, Chester County.

Dear Mr. Smith:

I was asked to write this letter on behalf of Sunoco Pipeline, L.P. (SPLP) regarding a request for ordinance variation to facilitate continuous construction activity during the pullback segments installed by Horizontal Directional Drilling (HDD).

My name is Dr. Samuel T. Ariaratnam. I am a Professor and Construction Engineering Program Chair in the Ira A. Fulton Schools of Engineering at Arizona State University. For the past twenty-two (22) years, I have been involved in education and research in HDD. I am currently assisting SPLP in various technical aspects regarding HDD operations on the Mariner East 2 pipeline projects. I regularly deliver industry courses on "HDD Good Practices" and am active in numerous industry professional associations serving in leadership positions with the American Society of Civil Engineers Pipelines Division (Chairman); International Society for Trenchless Technology (Past Chairman); and Distribution Contractors Association (HDD Committee). I am a co-author of the "Horizontal Directional Drilling Good Practices Guidelines", which had its 4<sup>th</sup> Edition released in March 2017.

HDD is a trenchless construction method capable of installing a wide range of underground utilities including water, wastewater, telecommunication, electrical, natural gas, and petroleum products with minimal disruption to surface activities. Installation of product pipe using HDD is performed in two or three stages. The main two stages are the "pilot bore" and the "pullback". A middle stage, called the pre-ream, involves pullback of a reamer (without product pipe) to gradually enlarge the pilot bore in several passes. Pre-reaming is typically performed for installations involving installation of larger pipes, generally 12-inch (300mm) or larger. The HDD rig provides the torque, thrust, and pullback force required to drive the drill string. The drill drive assembly resides on a carriage that travels under hydraulic power along the frame of the drill rig. During the pilot bore, the drill string is launched from the surface and the pilot bore is gradually brought to the horizontal and the bore head is steered to the designated exit point where it is brought to the surface along a curved bore path. A directional monitoring device, located near the head of the drill string, is used to track the position of the drill head.

After the pilot string breaks the surface at the exit location, the bit is removed from the drill string and replaced with a reamer. As a rule of thumb, the final reamer is sized at 1.5 times the outside diameter of the product pipe up to 24-inch (600mm) as is followed by SPLP. For product pipe larger than 24inch (600mm), the reamer would be the outside diameter plus 12-inch (300mm). The pilot hole is then reamed, enlarging the hole to the desired diameter while simultaneously pulling back the product pipe behind the reamer. During the boring process, drilling fluid is injected under pressure ahead of the advancing bit. Drilling fluid is composed of a carrier fluid (typically water) and solids (clay or polymer). On the Mariner East 2 project, SPLP is using water, non-toxic bentonite clay and PADEP-approved additives. The carrier fluid carries the solids down the borehole creating a "mud cake" along the perimeter of the borehole, thereby stabilizing the borehole and reducing friction during the pullback operation. Drilling fluids also function as coolant for the electronics at the drill head, suspension and transport of drill cuttings to the surface, and to reduce the shear strength of the soil to enable easier displacement during the pullback operation. During the drilling process, the bore path is tracked by interpreting signals sent by electronic sensors located near the drill head. At any stage along the drilling path, the operator may obtain information regarding the position, depth, and orientation of the drilling tool, therefore allowing the navigation of the drill head to its target. SPLP follows these best industry practices in the HDD installation process for the Mariner East 2 project, by using these electronic sensors in tracking the drilling head using this equipment.

Longer pipeline installations and/or those requiring pre-welding of smaller pipe sections due to space restrictions, generally require pullback times that exceed normal working hours. It is not prudent industry practice to cease a pullback operation once it has commenced. As outlined in relevant industry literature including the "Horizontal Directional Drilling Good Practices Guidelines, 4<sup>th</sup> Edition", *"pullback should be completed without interruption, to reduce the risk of bore collapse and becoming stuck in the bore"* (Bennett and Ariaratnam, 2017). The HDD Guidelines further state that, *"delays in pullback can result in over-stressing the pipe, or a failed pullback attempt."* Failure to complete pullback in a continuous operation results in a high risk to the completion of a pipeline. Drilling fluid used in the HDD operations has thixotropic properties, which means that it begins to solidify once it stops moving (i.e. flowing) through the borehole (Ariaratnam and Beljan, 2005). If pullback is stopped mid-installation, the drilling fluid set up (or solidifies) around the pipeline and increases in shear strength over time. Therefore, continuous operation is of utmost importance when pullback is performed.

I hope that this letter provides you with pertinent information to grant ordinance variance during pipeline pullback operations for SPLP. If you have any questions, please do not hesitate to contact me at (480) 236-5085 (M) or sariaratnam@yahoo.com.

Cordially yours,

Samuel T. Ariaratnam, Ph.D., P. E., P.Eng., F.ASCE President, Ariaratnam Enterprises, Inc.

# REFERENCES

Ariaramam, S.T. and I.J. Beljan (2005), "Post-Construction Evaluation of HDD Installationsâ€, Practice Periodical on Structural Design and Construction, ASCE, May, Vol. 10, No. 2, pp. 115-126.

Bennett, R.D., and S.T. Ariaramam (2017), Horizontal Directional Drilling Good Practices Guidelines 4th Edition, NASTT, Cleveland, OH, ISBN 1-928984-17-7, 300 pp.

| OBLIGATION BUDGET FOR 2020  |                            |                                |  |  |  |
|---|----------------------------|--------------------------------|--|--|--|
| NAME OF MUNICIPALITY:<br>COUNTY:  | EAST GOSHEN TOW<br>CHESTER | /NSHIP<br>FIRE<br>PENSION PLAN |  |  |  |
| 1 TOTAL ANNUAL PAYROLL<br>Estimated Payroll                                 |                            | \$1,040,000                    |  |  |  |
| 2 NORMAL COST AS A PERCENTAG<br>( Derived from latest actuarial valuation ) | GE OF PAYROLL<br>1/1/19    | 12.26%                         |  |  |  |
| 3 TOTAL NORMAL COST<br>( Item 1 x Item 2)                                   |                            | \$127,504                      |  |  |  |
| 4 AMORTIZATION REQUIREMENT<br>( Derived from latest actuarial valuation )   |                            | \$64,022                       |  |  |  |
| 5 TOTAL ADMINISTRATIVE EXPENS<br>(Based on Estimate)                        | SES                        | \$6,050                        |  |  |  |
| 6 FINANCIAL REQUIREMENT<br>(+ Item 3 + Item 4 + Item 5)                     |                            | \$197,576                      |  |  |  |
| 7 TOTAL MEMBERS CONTRIBUTION  | NS                         | \$36,520                       |  |  |  |
| B FUNDING ADJUSTMENT<br>(Derived from latest actuarial valuation)           |                            | \$0                            |  |  |  |
| 9 MINIMUM MUNICIPAL OBLIGATION<br>(+ Item 6 - Item 7 - Item 8)              | N                          | \$161,056                      |  |  |  |

FINANCIAL REQUIREMENT AND MINIMUM MUNICIPAL

Signature of Chief Administrative Officer

Date Certified to Governing Body

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| OBL  | IGATION BUDGET FOR 20     | 20                                       |
|--|---------------------------|--|
| NAME OF MUNICIPALITY:<br>COUNTY:   | EAST GOSHEN TO<br>CHESTER | DWNSHIP<br>NON-UNIFORMED<br>PENSION PLAN |
| 1 TOTAL ANNUAL PAYROLL   |                           | \$0                                      |
| 2 NORMAL COST AS A PERCENTAGE O<br>( Derived from latest actuarial valuation ) | IF PAYROLL<br>1/1/19      | 0.00%                                    |
| 3 TOTAL NORMAŁ COST<br>( Item 1 x Item 2)                                      |                           | \$0                                      |
| 4 AMORTIZATION REQUIREMENT<br>(Derived from latest actuarial valuation)        |                           | \$0                                      |
| 5 TOTAL ADMINISTRATIVE EXPENSES<br>(Based on Estimate)                         |                           | \$7,050                                  |
| 6 FINANCIAL REQUIREMENT<br>(+ Item 3 + Item 4 + Item 5)                        |                           | \$7,050                                  |
| 7 TOTAL MEMBERS CONTRIBUTIONS  |                           | \$0                                      |
| 8 FUNDING ADJUSTMENT<br>( Derived from latest actuarial valuation )            |                           | \$38,682                                 |
| 9 MINIMUM MUNICIPAL OBLIGATION<br>(+ Item 6 - Item 7 - item 8)                 |                           | \$0                                      |

#### FINANCIAL REQUIREMENT AND MINIMUM MUNICIPAL OBLIGATION BUDGET FOR 2020

NOTE: Since the actuarial value of assets exceeds the actuarial present value of future benefits, there is no financial requirement or municipal obligation required for the year 2020

Signature of Chief Administrative Officer

Date Certified to Governing Body

| FINANCIAL REQUIREMENT AND MINIMUM MUNICIPAL<br>OBLIGATION BUDGET FOR 2020 |   |                        |                                  |  |  |  |
|---|---|------------------------|----------------------------------|--|--|--|
|   | NAME OF MUNICIPALITY:<br>COUNTY:  | EAST GOSHEN<br>CHESTER | TOWNSHIP                         |  |  |  |
|   |   |                        | NON-UNIFORMED<br>DEF. CONT.      |  |  |  |
| 1.  | TOTAL ANNUAL PAYROLL<br>(Estimated payroli)                                 |                        | 1,852,536                        |  |  |  |
| 2.  | RATE OF CONTRIBUTION AS A % OI<br>(Derived from latest actuarial valuation) | F PAYROLL<br>1/1/19    | 5.00%                            |  |  |  |
| 3.  | TOTAL CONTRIBUTION COST<br>(Item 1 times Item 2)                            | 4                      | 92,627                           |  |  |  |
| 4.  | TOTAL ADMINISTRATIVE EXPENSE  | S                      | 4,700                            |  |  |  |
| 5.  | TOTAL FINANCIAL REQUIREMENT<br>(+Item 3 +Item 4)                            |                        | 97,327                           |  |  |  |
| 6.  | MINIMUM MUNICIPAL OBLIGATION  |                        | 97,327                           |  |  |  |
| 24  |   |                        |                                  |  |  |  |
| 2   | Signature of Chief Administrative Officer                                   |                        | Date Certified to Governing Body |  |  |  |

| FINANCIAL REQUIREMENT AND MINIMUM MUNICIPAL<br>OBLIGATION BUDGET FOR 2020 |                            |                                   |  |  |  |  |
|---|----------------------------|-----------------------------------|--|--|--|--|
| NAME OF MUNICIPALITY:<br>COUNTY:  | EAST GOSHEN TO<br>CHESTER  | WNSHIP                            |  |  |  |  |
|   |                            | NON-UNIFORMED(COMM)<br>DEF. CONT. |  |  |  |  |
| 1. TOTAL ANNUAL PAYROLL<br>(Estimated payroll)                            |                            | 221,134                           |  |  |  |  |
| 2. RATE OF CONTRIBUTION A<br>(Derived from latest actuarial valuation)    | S A % OF PAYROLL<br>1/1/19 | 5.00%                             |  |  |  |  |
| a. TOTAL CONTRIBUTION COS<br>(Item 1 times Item 2)                        | ST                         | 11,057                            |  |  |  |  |
| TOTAL ADMINISTRATIVE EX   | XPENSES                    | 0                                 |  |  |  |  |
| 5. TOTAL FINANCIAL REQUIRE<br>(+Item 3 +Item 4)                           | MENT                       | 11,057                            |  |  |  |  |
| 5. MINIMUM MUNICIPAL OBLIG  | ATION                      | 11,057                            |  |  |  |  |
| Signature of Chief Administrative Officer                                 |                            | Date Certified to Governing Body  |  |  |  |  |

# Memo

To:Board of SupervisorsFrom:Jon AltshulRe:July 2019 Financial ReportDate:August 20, 2019

As of July 31<sup>st</sup>, net of pass throughs, the general fund had revenues of \$6,611,926 and expenses of \$6,054,947 for a year-to-date surplus of \$556,979. Compared to the year-to-date budget, revenues were \$138,091 over budget, and expenses were \$76,724 under budget for a positive budget variance of \$214,815. As of July 31<sup>st</sup>, the general fund balance was \$6,060,345.

On the expense side, all operating departments were under-budget, except for Parks and Recreation, which was \$29,309 over budget due to the Marydell Pond project. Year to date, this project has cost \$117,450, or \$356,866 including 2018 expenses. Landscaping should cost about \$40,000, bringing total projected expenses to around \$400,000.

On the revenue side, Earned Income tax continues to under-perform (-\$113,624, -3.8%). Real Estate Transfer Tax is well over budget (+\$132,763; +38.9%) due to the sale of a large apartment building in March and continued strong residential sales activity. Other Income (Interest) is performing well and is now \$44,381 over-budget (+88.4%).

# Other funds

- The **State Liquid Fuels Fund** had \$565,259 in revenues and \$0 in expenses. The fund balance is \$567,030.
- The **Capital Reserve Fund** had \$78,611 in revenues and \$672,490 in expenses. The fund balance was \$5,365,979.
- The **Transportation Fund** had \$6,292 in revenues and \$7,764 in expenses. The fund balance was \$1,086,974.
- The **Sewer Operating Fund** had \$2,068,695 in revenues and \$2,052,508 in expenses. The fund balance was \$965,131.
- The **Refuse Fund** had \$604,743 in revenues and \$625,327 in expenses. The fund balance was \$646,565.
- The **Bond Fund** had \$82,601 in revenues and \$937,906 in expenses. The fund balance was \$5,513,003.
- The **Sewer Capital Reserve Fund** had \$28,853 in revenues and \$64,745 in expenses. The fund balance is \$2,217,701.
- The **Operating Reserve Fund** had \$12,050 in revenues and no expenses. The fund balance is \$2,557,454.

# Year End Projections

Given that there has been no decision on the Police arbitration, I cannot update year-end projections at this time and will stick with the estimates provided last month of a year-end deficit of \$220,720 to \$470,720.

Projections for Other Funds are unchanged from last month and are summarized below:

• The **State Liquid Fuels Fund** is forecast to have \$574,000 in revenues and expenses, or \$11,786 more than budget due to a higher than anticipated SLF allocation in 2019.

- The **Capital Reserve Fund** is forecast to have \$875,575 in revenues (compared to a budget of \$753,575) and \$1,281,631 in expenses (compared to \$1,014,500 budgeted) for a negative budget variance of \$267,131. The drivers of this overage were the deferral and higher-than-expected costs of the vestibule and wash bay projects, which are being partially offset by the likely deferral of the Hershey Mill Dam breaching until 2020.
- The Transportation Fund is forecast to have a negative budget variance of \$262,992 due to our share of the Boot Road restriping project (which was not budgeted) and higher than expected costs for the Hibberd Lane/Paoli Pike traffic signal.
- The **Sewer Operating Fund** is forecast to have a negative budget variance of \$48,530, due to higher than expected costs for flow meters, although depending on the timing of some projects, this fund could come in well under budget.
- The **Refuse Fund** is forecast to finish the year with a positive budget variance of \$1,000, but still run a deficit of \$144,578.
- The **Sewer Capital Reserve Fund** is forecast to have a positive budget variance of \$44,000 due to lower than expected costs for the Ridley Creek Treatment Plant replacement generator.
- The **Operating Reserve Fund** is forecast to have a positive budget variance of \$3,000 due to interest income.

### EAST GOSHEN TOWNSHIP GENERAL FUND SUMMARY As of July 31, 2019

|                                 | 2019          | 2019          | 2019              | \$             | %        |
|---------------------------------|---------------|---------------|-------------------|----------------|----------|
| Account Title                   | Annual Budget | YTD Budget    | YTD Actual        | Variance       | Variance |
|                                 | 4 200 4 6 4   | 2 002 624     | 2.046.022         | (55 702)       | 1.00/    |
| EMERGENCY SERVICES EXPENSES     | 4,290,164     | 3,002,634     | 2,946,932         | (55,702)       | -1.9%    |
| PUBLIC WORKS EXPENSES           | 2,633,542     | 1,176,904     | 1,162,189         | (14,715)       | -1.3%    |
| ADMINISTRATION EXPENSES         | 1,834,626     | 1,011,040     | 1,015,087         | 4,047          | 0.4%     |
| CODES EXPENSES                  | 584,909       | 338,695       | 298,324           | (40,371)       | -11.9%   |
| PARK AND RECREATION EXPENSES    | 782,875       | 480,554       | 510,573           | 30,019         | 6.2%     |
| TOTAL CORE FUNCTION EXPENSES    | 10,126,116    | 6,009,827     | 5,933,105         | (76,722)       | -1.3%    |
|                                 |               | <b>CO 105</b> | 50 454            | (6.001)        | 11 604   |
| EMERGENCY SERVICES REVENUES     | 81,901        | 60,435        | 53,454            | (6,981)        | -11.6%   |
| PUBLIC WORKS REVENUES           | 1,003,167     | 234,411       | 250,180           | 15,769         | 6.7%     |
| ADMINISTRATION REVENUES         | 314,323       | 133,611       | 176,042           | 42,431         | 31.8%    |
| CODES REVENUES                  | 258,770       | 147,034       | 174,104           | 27,070         | 18.4%    |
| PARK AND RECREATION REVENUES    | 134,735       | 67,686        | 68,397            | 711            | 1.1%     |
| TOTAL CORE FUNCTION REVENUES    | 1,792,896     | 643,177       | 722,176           | 78,999         | 12.3%    |
| NET EMERGENCY SERVICES          | 4,208,263     | 2,942,199     | 2,893,478         | (48,721)       | -1.7%    |
| NET PUBLIC WORKS                | 1,630,375     | 942,493       | 912,009           | (30,484)       | -3.2%    |
| NET ADMINISTRATION              | 1,520,303     | 877,429       | 839,044           | (38,385)       | -4.4%    |
| NET CODES                       | 326,139       | 191,661       | 124,220           | (67,441)       | -35.2%   |
| NET PARK AND RECREATION         | 648,140       | 412,868       | 442,177           | 29,309         | 7.1%     |
| CORE FUNCTION NET SUBTOTAL      | 8,333,220     | 5,366,650     | 5,210,929         | (155,721)      | -2.9%    |
| DEBT - PRINCIPAL                | 574,000       |               |                   | 0              | 0.0%     |
|                                 | 226,399       | 121,844       | 121,842           | (2)            | 0.0%     |
| DEBT - INTEREST                 | 800,399       | 121,844       | 121,842           | (2)            | 0.0%     |
|                                 | 000,000       | ,             | ,                 | (-)            |          |
| TOTAL CORE FUNCTION NET         | 9,133,619     | 5,488,494     | 5,332,771         | (155,723)      | -2.8%    |
| NON-CORE FUNCTION REVENUE       |               |               |                   |                |          |
| EARNED INCOME TAX               | 5,191,400     | 3,016,309     | 2,902,685         | (113,624)      | -3.8%    |
| REAL ESTATE PROPERTY TAX        | 2,039,429     | 2,010,731     | 2,014,959         | 4,228          | 0.2%     |
| REAL ESTATE TRANSFER TAX        | 585,000       | 341,250       | 474,013           | 132,763        | 38.9%    |
| CABLE TELEVIS.FRANCHISE         | 450,000       | 225,000       | 224,381           | (619)          | -0.3%    |
| LOCAL SERVICES TAX              | 348,000       | 187,137       | 179,099           | (8,038)        | -4.3%    |
| OTHER INCOME                    | 519,790       | 50,231        | 94,612            | 44,381         | 88.4%    |
| TOTAL NON CORE FUNCTION REVENUE | 9,133,619     | 5,830,658     | <b>5,889,75</b> 0 | <b>59,</b> 092 | 1.0%     |
| NET RESULT                      | 0             | 342,164       | 556,979           | 214,815        |          |

#### SUMMARY OF FUNDS REPORT (AKA "JOE REPORT") ALL FUNDS JULY 31, 2019 \* NOTE: GENERAL FUND INCLUDES PASS-THROUGH ACCOUNTS

|       |                              | GENERAL<br>FUND* | LIQUID FUELS<br>STATE FUND | CAP RESV<br>FUND | TRANSPORT.<br>FUND | SEWER OP.<br>FUND | REFUSE<br>FUND | SEWER CAP<br>RESV FUND | OPERATING<br>RESERVE | TOWNSHIP<br>FUNDS | MUNICIPAL<br>AUTHORITY | BOND        |
|-------|------------------------------|------------------|----------------------------|------------------|--------------------|-------------------|----------------|------------------------|----------------------|-------------------|------------------------|-------------|
|       | 01/01/19 BEGINNING BALANCE   | \$5,689,163      | \$1,771                    | \$5,959,859      | \$1,088,446        | \$948,943         | \$667,149      | \$2,253,592            | \$2,545,404          | \$19,154,328      | \$25,923               | \$6,368,308 |
| RECE  | DTC                          |                  |                            |                  |                    |                   |                |                        |                      |                   |                        |             |
| 310   | TAXES                        | \$5,633,079      | \$0                        | \$0              | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$5,633,079       | \$0                    | \$0         |
| 320   | LICENSES & PERMITS           | \$230,760        | \$0                        | \$0<br>\$0       | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$230,760         | \$0                    | \$0<br>\$0  |
| 330   | FINES & FORFEITS             | \$38,248         | \$0                        | \$0              | \$0                | \$0               | \$0            | \$0<br>\$0             | \$0                  | \$38,248          | \$0                    | \$0         |
| 340   | INTERESTS & RENTS            | \$145,521        | \$252                      | \$78,261         | \$6,292            | \$9,981           | \$6,218        | \$28,853               | \$12,050             | \$287,428         | (\$100)                | \$82,601    |
| 350   | INTERGOVERNMENTAL            | \$3,046          | \$565,007                  | \$0              | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$568,053         | \$0                    | \$0         |
| 360   | CHARGES FOR SERVICES         | \$246,774        | \$0                        | \$0              | \$0                | \$2,058,222       | \$598,525      | \$0                    | \$0                  | \$2,903,522       | \$846                  | \$0         |
| 380   | MISCELLANEOUS REVENUES       | \$1,067,793      | \$0                        | \$350            | \$0                | \$492             | \$0            | \$0                    | \$0                  | \$1,068,635       | \$424                  | \$0         |
| 390   | OTHER FINANCING SOURCES      | \$217,526        | \$0                        | \$0              | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$217,526         | \$232,194              | \$0         |
|       |                              | \$7,582,749      | \$565,259                  | \$78,611         | \$6,292            | \$2,068,695       | \$604,743      | \$28,853               | \$12,050             | \$10,947,251      | \$233,364              | \$82,601    |
| EXPEN | DITURES                      |                  |                            |                  |                    | ¥-                |                |                        |                      |                   |                        |             |
| 400   | GENERAL GOVERNMENT           | \$793,894        | \$0                        | \$537,516        | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$1,331,409       | \$0                    | <b>S</b> 0  |
| 410   | PUBLIC SAFETY                | \$4,142,996      | \$0                        | \$0              | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$4,142,996       | \$0                    | so          |
| 420   | HEALTH & WELFARE             | \$81,600         | \$0                        | \$0              | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$81,600          | \$0                    | \$0         |
| 426   | SANITATION & REFUSE          | \$0              | \$0                        | \$0              | \$0                | \$1,251,423       | \$625,327      | \$0                    | \$0                  | \$1,876,749       | \$241,419              | \$0         |
| 430   | HIGHWAYS, ROADS & STREETS    | \$913,651        | \$0                        | \$115,279        | \$7,764            | \$0               | \$0            | \$47,044               | \$0                  | \$1,083,738       | \$0                    | \$247,702   |
| 450   | CULTURE-RECREATION           | \$461,422        | \$0                        | \$0              | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$461,422         | \$0                    | \$690,204   |
| 460   | CONSERVATION & DEVELOPMENT   | \$1,142          | \$0                        | \$19,696         | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$20,838          | \$0                    | \$0         |
| 470   | DEBT SERVICE                 | \$145,288        | \$0                        | \$0              | \$0                | \$586,591         | \$0            | \$0                    | \$0                  | \$731,879         | \$0                    | \$0         |
| 480   | MISCELLANEOUS EXPENDITURES   | \$663,559        | \$0                        | \$0              | \$0                | \$0               | \$0            | \$0                    | \$0                  | \$663,559         | \$0                    | \$0         |
| 490   | OTHER FINANCING USES         | \$0              | \$0                        | \$0              | \$0                | \$214,494         | \$0            | \$17,700               | \$0                  | \$232,194         | \$0                    | \$0         |
|       |                              | \$7,203,551      | \$0                        | \$672,490        | \$7,764            | \$2,052,508       | \$625,327      | \$64,745               | \$0                  | \$10,626,383      | \$241,419              | \$937,906   |
|       | 2019 SURPLUS/(DEFICIT)*      | \$379,198        | \$565,259                  | (\$593,880)      | (\$1,472)          | \$16,187          | (\$20,584)     | (\$35,891)             | \$12,050             | \$320,868         | (\$8,054)              | (\$855,305) |
|       | CLEARING ACCOUNT ADJUSTMENTS | (\$8,016)        |                            |                  |                    |                   |                |                        |                      |                   |                        |             |
|       | 07/31/2019 ENDING BALANCE    | \$6,060,345      | \$567,030                  | \$5,365,979      | \$1,086,974        | \$965,131         | \$646,565      | \$2,217,701            | \$2,557,454          | \$19,467,179      | \$17,869               | \$5,513,003 |

# EAST GOSHEN TOWNSHIP 2019 BUDGET SUMMARY YEAR-END PROJECTION AS OF JULY 31, 2019

| a                               | 2019<br>Decessed | 2019<br>Very End Decisation | \$<br>Marianaa | %        |
|---------------------------------|------------------|-----------------------------|----------------|----------|
| Account Title                   | Proposed         | Year-End Projection         | Variance       | Variance |
| EMERGENCY SERVICES EXPENSES     | 4,290,164        | 4,525,665                   | 235,501        | 5.5%     |
| PUBLIC WORKS EXPENSES           | 2,633,542        | 2,646,301                   | 12,759         | 0.5%     |
| ADMINISTRATION EXPENSES         | 1,828,626        | 1,873,409                   | 44,783         | 2.4%     |
| CODES EXPENSES                  | 584,909          | 511,450                     | (73,459)       | -12.6%   |
| PARK AND RECREATION EXPENSES    | 772,875          | 758,206                     | (14,669)       | -1.9%    |
| TOTAL CORE FUNCTION EXPENSES    | 10,110,116       | 10,315,031                  | 204,915        | 2.0%     |
|                                 |                  |                             | (              | /        |
| EMERGENCY SERVICES REVENUES     | 81,901           | 75,405                      | (6,496)        | -7.9%    |
| PUBLIC WORKS REVENUES           | 1,003,167        | 1,017,167                   | 14,000         | 1.4%     |
| ADMINISTRATION REVENUES         | 314,323          | 354,033                     | 39,710         | 12.6%    |
| CODES REVENUES                  | 258,770          | 263,475                     | 4,705          | 1.8%     |
| PARK AND RECREATION REVENUES    | 134,735          | 110,814                     | (23,921)       | -17.8%   |
| TOTAL CORE FUNCTION REVENUES    | 1,792,896        | 1,820,894                   | 27,998         | 1.6%     |
| NET EMERGENCY SERVICES          | 4,208,263        | 4,450,260                   | 241,997        | 5.8%     |
| NET PUBLIC WORKS                | 1,630,375        | 1,629,134                   | ,<br>(1,241)   | -0.1%    |
| NET ADMINISTRATION              | 1,514,303        | 1,519,376                   | 5,073          | 0.3%     |
| NET CODES                       | 326,139          | 247,975                     | (78,164)       | -24.0%   |
| NET PARK AND RECREATION         | 638,140          | 647,392                     | 9,252          | 1.4%     |
| CORE FUNCTION NET SUBTOTAL      | 8,317,220        | 8,494,137                   | 176,917        | 2.1%     |
|                                 |                  |                             |                | 14 19    |
| DEBT - PRINCIPAL                | 574,000          | 574,000                     | 0              | 0.0%     |
| DEBT - INTEREST                 | 226,399          | 226,399                     | 0              | 0.0%     |
| TOTAL DEBT                      | 800,399          | 800,399                     | 0              | 0.0%     |
| TOTAL CORE EUNCTION NET         | 9,117,619        | 9,294,536                   | 176,917        | 1.9%     |
|                                 |                  |                             |                |          |
| NON-CORE FUNCTION REVENUE       |                  |                             |                |          |
| EARNED INCOME TAX               | 5,275,285        | 5,175,000                   | (100,285)      | -1.9%    |
| REAL ESTATE PROPERTY TAX        | 2,039,429        | 2,039,429                   | 0              | 0.0%     |
| REAL ESTATE TRANSFER TAX        | 585,000          | 700,000                     | 115,000        | 19.7%    |
| CABLE TELEVIS.FRANCHISE         | 450,000          | 450,000                     | 0              | 0.0%     |
| LOCAL SERVICES TAX              | 348,000          | 330,000                     | (18,000)       | -5.2%    |
| OTHER INCOME                    | 419,905          | 129,387                     | (290,518)      | -69.2%   |
| TOTAL NON CORE FUNCTION REVENUE | 9,117,619        | 8,823,816                   | (293,803)      | -3.2%    |
| NET RESULT                      | 0                | (470,720)                   |                |          |

Worst case

#### SUMMARY OF FUNDS REPORT (AKA "JOE REPORT") 2019 YEAR-END PROJECTION ALL FUNDS As of July 31, 2019

|         |                                | GENERAL<br>FUND | LIQUID FUELS  | CAP RESV<br>FUND    | TRANSPORT.<br>FUND | SEWER OP.<br>FUND | REFUSE<br>FUND | SEWER CAP<br>RESV FUND | OPERATING<br>RESERVE |               | AUTHORITY  | BOND          |
|---------|--------------------------------|-----------------|---|---------------------|--------------------|-------------------|----------------|------------------------|----------------------|---------------|------------|---------------|
|         | 01/01/19 BEGINNING BALANCE     | \$5,689,163     | \$1,771   | \$5,959,859         | \$1,088,446        | \$948,943         | \$667,149      | \$2,253,592            | \$2,545,404          | \$19,154,328  | \$25,923   | \$6,368,308   |
|         |                                |                 |   |                     |                    |                   |                |                        |                      |               |            |               |
| RECEIPT | s                              |                 |   |                     |                    |                   |                |                        |                      |               |            |               |
| 310     | TAXES                          | 8,241,629.00    |   |                     |                    |                   |                |                        |                      | \$8,241,629   | \$0        | \$0           |
| 320     | LICENSES & PERMITS             | 457,000.00      |   |                     |                    |                   |                |                        |                      | \$457,000     | \$0        | \$0           |
| 330     | FINES & FORFEITS               | 62,500.00       |   |                     |                    |                   |                |                        |                      | \$62,500      | \$0        | \$0           |
| 340     | INTERESTS & RENTS              | 208,910.00      | \$10,000  | \$125,000           | \$5,500            | \$16,000          | \$9,000        | \$212,000              | \$45,000             | \$631,410     | \$0        | \$110,000     |
| 350     | INTERGOVERNMENTAL              | 303,197.00      | \$564,000   | \$253,400           | \$257,500          | \$3,585,121       | \$987,121      |                        |                      | \$5,950,339   | \$32,307   | \$0           |
| 360     | CHARGES FOR SERVICES           | 402,526.00      |   |                     |                    |                   | 5.5            |                        |                      | \$402,526     | \$0        | \$0           |
| 380     | MISCELLANEOUS REVENUES         | 1,952,284.20    | 6   |                     |                    |                   |                |                        |                      | \$1,952,284   | \$0        | \$0           |
| 390     | OTHER FINANCING SOURCES        | 980,472.00      | 1411  | \$497,175           |                    |                   |                | \$84,000               |                      | \$1,561,647   | \$688,118  | \$0           |
|         |                                |                 |   |                     |                    |                   |                |                        |                      |               |            |               |
|         |                                | \$12,608,518    | \$574,000   | \$875,575           | \$263,000          | \$3,601,121       | \$996,121      | \$296,000              | \$45,000             | \$19,259,335  | \$720,425  | \$110,000     |
|         |                                |                 | 1   |                     |                    |                   |                |                        |                      |               |            |               |
| EXPEND  | ITURES                         |                 |   |                     |                    |                   |                |                        |                      |               |            |               |
| 400     | GENERAL GOVERNMENT             | \$1,427,055     |   | \$893,345           |                    |                   | -              |                        |                      | \$2,320,400   | \$0        | \$0           |
| 410     | PUBLIC SAFETY                  | \$6,666,266     |   |                     |                    |                   |                |                        |                      | \$6,666,266   | \$0        | \$0           |
| 420     | HEALTH & WELFARE               | \$149,899       |   |                     |                    |                   |                |                        |                      | \$149,899     | \$0        | \$0           |
| 426     | SANITATION & REFUSE            | \$0             |   |                     |                    | \$2,181,777       | \$1,140,699    | \$100,000              |                      | \$3,422,476   | \$742,085  | \$2,407,612   |
| 430     | HIGHWAYS, ROADS & STREETS      | \$2,246,731     | \$574,000   | \$184,779           | \$837,992          |                   |                |                        |                      | \$3,843,502   | \$0        | \$0           |
| 450     | CULTURE-RECREATION             | \$709,823       |   |                     |                    |                   |                |                        |                      | \$709,823     | \$0        | \$1,602,428   |
| 460     | CONSERVATION & DEVELOPMENT     | \$7,321         |   | \$119,507           |                    |                   |                |                        | 24                   | \$126,828     | \$0        | \$0           |
| 470     | DEBT SERVICE                   | \$824,659       |   |                     |                    |                   |                |                        |                      | \$824,659     | \$0        | \$0           |
| 480     | MISCELLANEOUS EXPENDITURES     | \$1,047,484     | The second se |                     |                    | \$976,756         |                |                        |                      | \$2,024,240   | \$0        | \$0           |
| 490     | OTHER FINANCING USES           | \$0             |   | \$84,000            |                    | \$491,118         |                | \$307,000              |                      | \$882,118     | \$0        | \$0           |
|         |                                |                 |   |                     |                    |                   |                |                        |                      |               |            |               |
|         |                                | \$13,079,238    | \$574,000   | \$1,281,631         | \$837,992          | \$3,649,651       | \$1,140,699    | \$407,000              | \$0                  | \$20,970,211  | \$742,085  | \$4,010,040   |
|         |                                |                 |   |                     |                    |                   |                |                        |                      |               |            |               |
|         | 2019 SURPLUS/(DEFICIT)*        | (\$470,720)     | \$0   | (\$406,056)         | (\$574,992)        | (\$48,530)        | (\$144,578)    | (\$111,000)            | \$45,000             | (\$1,710,876) | (\$21,660) | (\$3,900,040) |
|         | 12/31/2019 PROJ ENDING BALANCE | \$5,218,443     | <u>\$1,771</u>  | \$ <u>5,553,803</u> | <u>\$513,454</u>   | <u>\$900,413</u>  | \$522,571      | \$2,142,592            | \$2,590,404          | \$17,443,452  | \$4,263    | \$2,468,268   |

| 1<br>2<br>3<br>4<br>5<br>6                                     | EAST GOSHEN TOWNSHIP<br>BOARD OF SUPERVISORS MEETING<br>1580 PAOLI PIKE<br>TUESDAY, AUGUST 20, 2019<br>DRAFT MINUTES   |
|--|--|
| 6<br>7<br>8<br>9<br>10   | <b>Present:</b> Chairwoman Janet Emanuel; Vice-Chair Marty Shane; Members David Shuey, Carmen Battavio and Mike Lynch; Township Manager Rick Smith; Township Solicitor Kristin Camp; Director of Finance and Assistant Township Manager Jon Altshul  |
| 11<br>12<br>13<br>14<br>15                                     | <u>Call to Order &amp; Pledge of Allegiance</u><br>Janet called the meeting to order at 7:00 p.m. and asked Kelly Brophy, the<br>Township's new Staff Accountant, to lead the pledge of allegiance.  |
| 16<br>17<br>18<br>19   | Moment of Silence<br>Carmen called for a moment of silence to honor our troops and first responders.<br>Recording  |
| 20<br>21<br>22   | Janet announced that the meeting was being livestreamed on our YouTube Channel. [ <i>Ed. note: the video recording stopped around the 10-minute mark</i> ]   |
| 23<br>24<br>25<br>26<br>27<br>28                               | <u>Chairman's Report</u><br>Janet reported that the Board met in Executive Session on August 13, 2019, to discuss a<br>pending legal matter. She then introduced Scott Nelson from U.S. Representative Chrissy<br>Houahan's office. Mr. Nelson gave a short presentation about the services that Rep.<br>Houlahan's office can provide to her constituents.  |
| 29<br>30<br>31<br>32<br>33                                     | <b>Emergency Service Report</b><br>Chief Bernot reported that there had been a recent spike in DUI arrests, scams and solicitation calls. Paul Broderick, 613 Beaumont Circle, asked about whether solicitors require background checks.   |
| 34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44 | <b>Presentation by the Hankin Group for Apartments at 1351 Paoli Pike</b><br>Neil Fisher, Vice President for Business Development for the Hankin Group, provided an overview of the proposed apartment building development at 1351 Paoli Pike. He explained that Hankin's development philosophy is help build healthy, sustainable communities for the long-term and not simply to flip properties. He added that what works in the modern real estate market is mixing uses to allow residents to live and work in more or less the same location. He explained that the plans called for a 170-unit apartment building, with about 10% of the units reserved for short-term rentals to serve the businesses in the Goshen Corporate Park. He noted that the height of the building plans had been reduced to 35 feet since the project was originally proposed, and that the historic structure would be retained and renovated for a possible restaurant space, which |
| 45<br>46   | would add value for both corporate park employees and Township residents. He added<br>that Hankin had proposed road improvements to Paoli Pike to mitigate traffic problems,   |

- 1 including adding a center left turn lane, and applying to PennDOT for a new traffic signal
- 2 at Meadow Drive. Finally, he added that Hankin would extend the Paoli Pike Trail in
- 3 front of this location.
- 4
- 5 Carmen asked whether the building could be built without street access from Paoli Pike.
- 6 Mr. Fisher responded that apartment developments with entrances and egresses through
- 7 corporate parks do not do as well as those that don't. He noted that across the country,
- 8 apartment vacancy rates are very low; however, apartments that aren't well situated
- 9 would be the first to be impacted if and when the market turns.
- 10
- 11 Marty asked whether Hankin would need a Highway Occupancy Permit from PennDOT 12 in order to have access to Paoli Pike. Mr. Fisher replied that they would; however, he 13 does not anticipate this being an issue, given the traffic mitigation plans Hankin has 14 proposed. Mr. Fisher did observe that getting a traffic signal at Meadow Drive may be a 15 challenge due to the difficulty in meeting the warrant requirements. Marty inquired about 16 whether there is any restrictive covenant in the business park that would complicate 17 development. Rick and Kristin explained that the restrictive covenant expired some time 18 ago. Marty also asked whether Hankin would purchase the property even without an 19 amendment to the Township's zoning ordinance. Mr. Fisher stated that Hankin intended 20 to purchase the property on Monday regardless of the Board of Supervisors' decision. 21 Mr. Fisher noted that in response to concerns expressed by the Township's Planning 22 Commission, Hankin had revised the original plans to reduce the building height and add 23 underground parking under the larger of the two proposed buildings. Marty asked 24 whether Hankin would operate the restaurant, to which Mr. Fisher stated that Hankin
- would renovate the space to allow for a restaurant, but that it is not a restaurant operator.
- 26
- Carmen reiterated that he was interested in retaining the existing view on Paoli Pike asmuch as possible.
- 29
- 30 Mike stated that he does not see a positive benefit of this development.
- Jim Douglas, 1405 Grand Oak Lane, raised concerns about flooding from the creek that
  runs past his property as a result of building in the flood plain. Rick explained that the
  federal government prohibits building in any floodplain.
- 35
- 36 Dan Turley, 636 Meadow Drive, stated that Hankin is only interested in money.
- 37
- 38 Frank Morgan, 1704 Clocktower Drive, stated that the intent of the Business Park section
- 39 of the Township code is that there not be residential development in the corporate parks.
- 40 He added that the plan calls for much less parking than would otherwise be required by41 the Township code.
- 41 42
- 43 Kevin Perrot, 1416 Grand Oak Lane, asked for clarification about the number of
- 44 proposed units in the development. He also expressed concern about impervious coverage
- 45 and changes in the floodplain, and the attendant impact on homeowner's insurance

1 premiums. Rick and Kristin explained that building in the floodplain is not permitted,

- 2 pursuant to federal regulations.
- 3

Karen Martynick, 702 Sycamore Drive, noted that one must drive through corporate
centers in Eagleview in order to get to apartment buildings. She also raised concerns
about the impact that this ordinance change could have on the larger farm parcels that are
also in the BP district.

8

Michelle Truitt, 1430 Grand Oak Lane, asked whether there would be an additional trail
crossing across any road that Hankin constructs, to which Rick responded that there
would be. She also asked about the number of levels of underground parking, to which
Mr. Fisher responded that there would be only one level. She also asked if the old farm
house is an historical structure. Rick affirmed that it is. She also asked if any construction
would need to be ADA-compliant, to which Rick responded that it would.

15

Bryan Pariseault, 928 Monte Vista Drive, raised a number of concerns regarding
Hankin's assumptions about traffic, sanitary sewer, storm water, open space and parking.
He also had a number of suggestions about how the proposed ordinance could be
improved, including allowing residential in the BP District by Conditional Use.

19 20

Brian Sweet, 646 Meadow Drive, raised concerns about adding an additional traffic light
along Paoli Pike. He also observed that East Goshen has more cars per acre and
apartment units than any other municipality in the region.

24

Bill Egan, 1422 Mill Creek Drive, asked a number of questions regarding chemicals in
the floodplain, other undeveloped parcels in the BP District, the grading of the
underground parking lot, LEED certification and arterial roads.

28

Ron Cocco, 633 N. Speakman Lane, noted that to get into the successful Arbours
development, one needs to drive past the airport, a UPS distribution center and a
corporate park. He raised concerns that, unlike corporate parks, there is no break in traffic
volumes throughout the day and week with apartment developments.

Armarildo Capuni, 1723 Towne Drive, noted some pros and cons of the project. First, it
will result in more traffic on Enterprise Drive, which is not good for the business park.

36 On the other hand, short-term rentals will enhance the business environment in the

37 corporate park. He also observed that the trail will enhance the quality of life in the

38 Township and expressed enthusiasm for Hankin extending the trail beyond Reservoir

Road. At the same time, he expressed concern about the impact of the new developmentand related traffic on the school district and school bus routes.

40 41

42 Janet thanked the attendees for their comments.

43

44 Carmen made a motion have the Township staff and solicitor review and modify the draft

45 ordinance as needed and send it to the Township Land Planner, Engineer, Planning

- 1 Commission, and County Planning Commission for their review and comment. David
- 2 seconded.
- 34 Mike asked Mr. Fisher if the motion would impact his proposed plans. Mr. Fisher
- 5 indicated that Hankin intended to purchase the property regardless of the Board's
- 6 ultimate decision.
- 7

8 The motion passed 5-0.

9

# 10 Fire Company Report

- 11 Rick reported the fire and EMS statistics for the month of July.
- 12

16

# 13 Approval of Minutes of August 6 and August 13, 2019

- Marty made a motion to approve the minutes of August 6<sup>th</sup> and 13<sup>th</sup>, as corrected. David seconded. The motion passed 4-0 (Carmen had stepped out temporarily).
- 17 Approval of Treasurer's Report of August 15, 2019
- 18 Marty made a motion to approve the Treasurer's Report of August 15, 2019. Mike 19 seconded. The motion passed 4-0.
- 20

# 21 Consider Recommendation from Pipeline Task Force

- Rick explained that the Pipeline Task Force had recommended that the Board of
  Supervisors write a letter in support of the Chester County Commissioners' letter to the
- PUC and, further, that the Task Force's comments in support of the Advanced Notice of
   Proposed Rulemaking be sent to the PUC.
- 26

David made a motion to send a letter of support for the Chester County Commissioners'
letter to the PUC and that the Task Force's comments in support of the Advanced Notice
of Proposed Rulemaking, Docket Number L-2019-3010267, be sent to the PUC. Marty
seconded. The motion passed 5-0.

31

34

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36

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# 32 Correspondence, Reports of Interest

33 The Board acknowledged receipt of the following letters:

- August 7, 2019 letter from Wolf BioServices regarding a PA DEP General Permit Number 5 for a sewer line installation at 245 Line Road
  - August 5, 2019 letter from Mr. and Mrs. Gerry regarding tree removal on Hunters Circle.

# 38 Adjournment

- There being no further business, Mike made a motion to adjourn at 9:00pm. Marty seconded. The motion passed 5-0.
- 40 41
- 42 Respectfully submitted,
- 43 Jon Altshul
- 44 Record Secretary
- 45
- 46 Attached: Treasurer's Report of August 15, 2019

| TREASURER'S REPORT<br>RECEIPTS AND BILLS   |  |  | st 2 - August 15, 201                   |
|--|--|--|---|
|  |  | new sector and a sector s | <ol> <li>(m) (m) (m) (m)</li> </ol>     |
| GENERAL FUND                               | The second secon | 1 0  | all all all and an all all and a second |
| Deal Fatata Tau                            | A1 700 00  |  |   |
| Real Estate Tax                            | \$4,799.98   | Accounts Payable   | \$206,470.1                             |
| Local Service Tax                          | \$751,214.68<br>\$59,079.54  | Credit Card  | \$6,511.9                               |
| Transfer Tax                               | \$0.00   | Postage  | \$0,511.9                               |
| General Fund Interest Earned               | \$8,741.13   | Debt Service   | \$0.0                                   |
| Total Other Revenue                        | \$117,272.72   | Payroll  | \$133,571.9                             |
|  | ΨΠΠ/2/2.72   |  | φ155,571. <del>5</del>                  |
| Total General Fund Receipts:               | \$941,108.05   | Total Expenditures:  | \$346,553.9                             |
|  | ···· standard and standard st   |  |   |
| STATE LIQUID FUELS FUND                    |  |  |   |
| Receipts<br>Interest Earned                | \$0.00<br>\$157.66   | Accounts Payable   | \$0.0                                   |
| Total State Liqud Fuels Receipts:          | \$157.66   | Total Expenditures:  | \$0.00                                  |
|  |  | ]]   |   |
| CAPITAL RESERVE FUND                       | 20   |  |   |
| Receipts                                   | \$259.30   | Accounts Payable   | \$7,814.50                              |
| Interest Earned                            | \$5,993.86   | Credit Card  | \$0.0                                   |
| Total Capital Reserve Fund Receipts:       | \$6,253.16   | Total Expenditures:  | \$7,814.5                               |
|  |  | 2.27   |   |
| TRANSPORTATION FUND                        |  |  | 1                                       |
| Receipts                                   | \$0.00   | Accounts Payable   | \$0,0                                   |
| Interest Earned                            | \$936.05   | ,  | • •                                     |
| Total Transportation Fund Receipts:        | \$936.05   | Total Expenditures:  | \$0.00                                  |
| SEWER OPERATING FUND                       |  |  |   |
|  | (1) Sector (100 and 100 and    | 10010010100000000000000000000000000000   |   |
| Receipts                                   | \$202,523.79   | Accounts Payable   | \$186,108.64                            |
| Interest Earned                            | \$1,247.28   | Credit Card  | \$4,026.4                               |
|  | eri (191-6), bisteretaria param  | Debt Service   | \$0.00                                  |
| Total Sewer Operating Fund Receipts:       | \$203,771.07   | Total Expenditures:  | \$190,135.09                            |
|  |  |  |   |
| REFUSE FUND                                | 3 1:   | 4  | 1                                       |
| Receipts                                   | \$46,296.81  | Accounts Payable   | \$3,609.7                               |
| Interest Earned                            | \$624.89   | Credit Card  | \$85,952.56                             |
| Total Refuse Fund Receipts:                | \$46,921.70  | Total Expenditures:  | \$89,562.3                              |
|  |  |  |   |
| BOND FUND                                  | (1)  |  |   |
| Receipts                                   | \$0.00   | Accounts Payable   | \$48,658.27                             |
| Interest Earned                            | \$10,810.48  |  |   |
| Total Bond Fund Receipts:                  | \$10,810.48  | Total Expenditures:  | \$48,658.27                             |
|  |  |  |   |
| SEWER CAPITAL RESERVE FUND                 |  |  |   |
| Receipts                                   | \$0.00   | Accounts Payable   | \$0.00                                  |
| Interest Earned                            | \$1,554,33   | recounter ajable   | ¥0.00                                   |
| Total Sewer Capital Reserve Fund Receipts: | \$1,554.33   | Total Expenditures:  | \$0.00                                  |
|  | Î Î  | Î  | ì                                       |
| + 11 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4   |  |  |   |
| OPERATING RESERVE FUND                     |  |  | يوريوني مستقدية والارتبار المر          |
| Receipts                                   | \$0.00   | Accounts Payable   | \$0.00                                  |
| Interest Earned                            | \$544.18<br>\$544.18   | Total Expenditures:  | \$0.00                                  |
|  |  |  | s s c c c c c c c c c c c c c c c c c c |

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#### TREASURER'S REPORT RECEIPTS AND BILLS

#### August 16 - August 29, 2019

| GENERAL FUND                               |                           |                                       |              |
|--|---------------------------|---------------------------------------|--------------|
| Real Estate Tax<br>Earned Income Tax       | \$1,114.68<br>\$67,500.00 | Accounts Payable<br>Electronic Pmts:  | \$238,296.51 |
| Local Service Tax                          | \$16,200.00               | Credit Card                           | \$8,053.38   |
| Transfer Tax                               | \$80,507.98               | Postage                               | \$2,717.21   |
| General Fund Interest Earned               | \$0.00                    | Debt Service                          | \$7,408.23   |
| Total Other Revenue                        | \$110,574.98              | Payroll                               | \$128,169.24 |
| Total General Fund Receipts:               | \$275,897.64              | Total Expenditures:                   | \$384,644.57 |
| STATE LIQUID FUELS FUND                    |                           |                                       |              |
| Receipts                                   | \$0.00                    | Accounts Payable                      | \$0.00       |
| Interest Earned                            | \$0.00                    |                                       |              |
| Total State Liqud Fuels Receipts:          | \$0.00                    | Total Expenditures:                   | \$0.00       |
| CAPITAL RESERVE FUND                       |                           |                                       |              |
| Receipts                                   | \$6,232.60                | Accounts Payable                      | \$118,620.75 |
| Interest Earned                            | \$0.00                    | Credit Card                           | \$0.00       |
| Total Capital Reserve Fund Receipts:       | \$6,232.60                | Total Expenditures:                   | \$118,620.75 |
| TRANSPORTATION FUND                        |                           |                                       |              |
| Receipts                                   | \$0.00                    | Accounts Payable                      | \$2,021.25   |
| Interest Earned                            | \$0.00                    | -                                     |              |
| Total Transportation Fund Receipts:        | \$0.00                    | Total Expenditures:                   | \$2,021.25   |
| SEWER OPERATING FUND                       |                           |                                       |              |
| Receipts                                   | \$250,112.72              | Accounts Payable                      | \$20,667.69  |
| Interest Earned                            | \$0.00                    | Credit Card                           | \$1,051.08   |
|  |                           | Debt Service                          | \$25,649.08  |
| Total Sewer Operating Fund Receipts:       | \$250,112.72              | Total Expenditures:                   | \$47,367.85  |
| REFUSE FUND                                |                           |                                       |              |
| Receipts                                   | \$73,042.93               | Accounts Payable                      | \$12,573.79  |
| Interest Earned                            | \$0.00                    | Credit Card                           | \$0.00       |
| Total Refuse Fund Receipts:                | \$73,042.93               | Total Expenditures:                   | \$12,573.79  |
| BOND FUND                                  |                           |                                       |              |
| Receipts                                   | \$0.00                    | Accounts Payable                      | \$2,937.35   |
| Interest Earned                            | \$0.00                    | · · · · · · · · · · · · · · · · · · · |              |
| Total Bond Fund Receipts:                  | \$0.00                    | Total Expenditures:                   | \$2,937.35   |
| SEWER CAPITAL RESERVE FUND                 |                           |                                       |              |
| Receipts<br>Interest Earned                | \$112,050.00<br>\$0.00    | Accounts Payable                      | \$140,062.00 |
| Total Sewer Capital Reserve Fund Receipts: | \$112,050.00              | Total Expenditures:                   | \$140,062.00 |
|  |                           |                                       |              |
| OPERATING RESERVE FUND                     |                           |                                       |              |
| Receipts<br>Interest Earned                | \$0.00<br>\$0.00          | Accounts Payable                      | \$0.00       |
| Total Operating Reserve Fund Receipts:     | \$0.00                    | Total Expenditures:                   | \$0.00       |
|  |                           |                                       |              |

# EAST GOSHEN TOWNSHIP MEMORANDUM

| TO:      | BOARD OF SUPERVISORS       |
|----------|----------------------------|
| FROM:    | JON ALTSHUL                |
| SUBJECT: | PROPOSED PAYMENTS OF BILLS |
| DATE:    | AUGUST 29, 2019            |

Attached please find the Treasurer's Report for the weeks of August 16 – August 29, 2019.

As you'll see, there are a number of paving-related invoices from Highway Materials and Allen Myers, collectively totaling \$170,376 in this week's report. There will be additional blacktop expenses, as well as some paving-equipment rental expenses, in the report for the next meeting, at which point most of the paving expenses will have been accounted for. I would anticipate that paving expenses will therefore finish the year under-budget.

Also, please note that \$140,062 is reflected for the cost of the replacement sewer camera. Per the 2019 Adopted Budget, this expense is borne by the Sewer Capital Reserve Fund. However, because the replaced asset had been depreciated in the regular Capital Reserve Fund and because we estimate that approximately 20% of the hours the camera will be in use will be for storm sewer work, we will transfer 80% of the cost of the camera from the regular Capital Reserve Fund for this expense. This transfer is reflected on the Treasurer's Report as a payable of the Capital Reserve Fund and a receipt of the Sewer Capital Reserve Fund.

Moving forward 80% of the camera will be depreciated in the Sewer Capital Reserve Fund and the remaining 20% will be depreciated in the regular Capital Reserve Fund. In addition, revenue generated from the sale of the old camera on Municibid will be allocated 80%/20% between the two funds.

**Recommended motion:** Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.

| East Goshen | Township | Fund | Accounting |
|-------------|----------|------|------------|
|-------------|----------|------|------------|

|        |        |     |           |      |  |                                   |          |           | -   |         |                      |
|--------|--------|-----|-----------|------|--|-----------------------------------|----------|-----------|---|---------|----------------------|
| Report | Date   | 08, | /27/19    |      | E  | xpenditures Regi<br>GL-1908-69874 | ster     |           |   |         | PAGE                 |
| MARP05 | run by | BAI | rbara     |      | 9 : 59 ам  |                                   |          |           |   |         |                      |
| Vendor | Req    | #   | Budget#   | Sub# | Description  | Invoice Number                    | Req Date | Check Dte | Recpt Dte                                 | Check#  | Amount               |
| 01     |        | GE  | NERAL FUR | ۳D   |  |                                   |          |           |   |         |                      |
| 4161   | 59556  | 1   | 01401     | 3420 | ASAP MAILING & MARKETING<br>NEWSLETTERS<br>ADDRESS,SORT & MAIL FALL NEWSLETTER | 11813                             | 08/27/19 | 08/27/19  | 08/27/19                                  | 18030   | 2,255.10             |
|        |        |     |           |      |  |                                   |          |           | , and lost day and lost lost lost and and |         | 2,255.10             |
|        | *****  |     | 8         |      |  |                                   |          | 1 P       | rinted, t                                 | otaling | 2,255.10<br>2,255.10 |

#### FUND SUMMARY

| Fund | Bank Account | Amount   | Description  |
|------|--------------|----------|--------------|
|      |              |          |              |
| 01   | 01           | •        | GENERAL FUND |
|      |              |          |              |
|      |              | 2,255.10 |              |

#### PERIOD SUMMARY

| Period | Amount   |
|--------|----------|
|        |          |
| 1908   | 2,255.10 |
|        |          |
|        | 2,255.10 |

BATCH 1 OF 4

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| East Gos       | shen To | wnsł | nip Fund | l Acco | ounting  |                  |                    | BATCH            | 2 OF 4   |
|----------------|---------|------|----------|--------|--|------------------|--------------------|------------------|----------|
| Report D       | ate     | 08/2 | 29/19    |        |  | penditures Regis | ster               |                  | PAGE     |
| MARP05 r       | cun by  | BARI | BARA     |        | 5 : 27 PM  | GL-1908-69939    |                    |                  |          |
| Vendor         | Req #   | F    | Budget#  | Sub#   | Description  | Invoice Number   | Req Date Check Dte | Recpt Dte Check# | Amount   |
| <b>-</b><br>01 |         |      | ERAL FUR |        |  | *************    | ********           | <u>*-</u> -*-    |          |
| 6              |         |      |          |        | ABC PAPER & CHEMICAL INC   |                  |                    |                  |          |
|                | 59562   | 1    | 01454    | 3740   | EQUIPMENT MAINT. & REPAIR<br>BLEACH, RAGS, TRASH CAN LINERS &<br>PAPER TOWELS      | 099972           | 08/29/19           | 08/29/19         | 727.71   |
|                |         |      |          |        |  |                  |                    |                  | 727.71   |
| 4161           |         |      |          |        | ASAP MAILING & MARKETING   |                  |                    |                  |          |
|                | 59565   | 1    | 01401    | 3250   | POSTAGE<br>PRINTING & MAILING SERVICE - SUNOCO<br>4 PAGE LETTER - TO BE REIMBURSED | 11795            | 08/29/19           | 08/29/19         | 3,509.00 |
|                |         |      |          |        |  | ~ <u></u>        | **                 | <i></i>          | 3,509.00 |
| 119            |         |      |          |        | BEE.NET INTERNET SERVICES  |                  |                    |                  |          |
| 0)<br>• 5      | 59567   | 1    | 01401    | 3210   | COMMUNICATION EXPENSE<br>SEPTEMBER 2019 BEE MAIL ACCOUNTS                          | 201909008        | 08/29/19           | 08/29/19         | 550.00   |
|                |         |      |          | :1     |  |                  | www.anna           |                  | 550.00   |
| 197            |         |      |          |        | BUCKLEY BRION MCGUIRE & MORRIS   |                  |                    |                  |          |
|                | 59571   | 1    | 01404    | 3140   | LEGAL - ADMIN<br>LEGAL SERVICE 7/1-7/31/19   | 20076            | 08/29/19           | 08/29/19         | 853.50   |
|                | 59571   | 2    | 01414    | 3110   | LEGAL - CODES  | 20076            | 08/29/19           | 08/29/19         | 436.00   |
|                | 59571   | 3    | 01414    | 3141   | LEGAL SERVICE 7/1-7/31/19<br>LEGAL - ZONING HEARING BOARD                          | 20076            | 08/29/19           | 08/29/19         | 514.45   |
|                | 59571   | 4    | 01414    | 3142   | LEGAL SERVICE 7/1-7/31/19<br>LEGAL - CONDITIONAL USE                               | 20076            | 08/29/19           | 08/29/19         | 2,849.60 |
|                | 59571   | 5    | 01414    | 3143   | LEGAL SERVICE 7/1-7/31/19<br>LEGAL - SUBDIVISION & LAND DEVELOP                    | 20076            | 08/29/19           | 08/29/19         | 456.00   |
|                |         | -    |          |        | LEGAL SERVICE 7/1-7/31/19  |                  |                    |                  |          |
|                |         |      |          |        |  |                  |                    |                  | 5,109.55 |
| 3488           |         |      |          |        | CINTAS CORPORATION #287  |                  |                    |                  |          |
|                | 59572   | 1    | 01409    | 3740   | TWP. BLDG MAINT & REPAIRS<br>WEEK END 8/7/19 CLEAN MATS                            | 287416326        | 08/29/19           | 08/29/19         | 155.90   |
|                | 59572   | 2    | 01487    | 1910   | UNIFORMS   | 287416326        | 08/29/19           | 08/29/19         | 459.85   |
|                | 59573   | 1    | 01409    | 3740   | WEEK END 8/7/19 CLEAN UNIFORMS<br>TWP. BLDG MAINT & REPAIRS                        | 287420134        | 08/29/19           | 08/29/19         | 155.90   |
|                | 59573   | 2    | 01487    | 1910   | WEEK END 8/14/19 CLEAN MATS<br>UNIFORMS  | 287420134        | 08/29/19           | 08/29/19         | 459.85   |
|                |         |      |          |        | WEEK END 8/14/19 CLEAN UNIFORMS  |                  |                    |                  | 1,231.50 |

1,231.50

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MARP05 run by BARBARA 5 : 27 PM

\* Report Date 08/29/19

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Expenditures Register GL-1908-69939

PAGE 2

| Vendor | Reg #                       |       | Budget# | Sub#   | Description  | Invoice Number | Reg Date Check Dte | Recpt Dte Check# | Amount |
|--------|-----------------------------|-------|---------|--------|--|----------------|--------------------|------------------|--------|
| 2491   |                             |       |         |        | COMCAST 8499-10-109-0107472  |                | 08/29/19           |                  |        |
|        |                             | ۲<br> |         |        | COMMUNICATION EXPENSE<br>0107472 8/17-9/16/19 PW TV  |                |                    |                  |        |
|        |                             |       |         |        |  |                |                    |                  | 32.23  |
| 3250   | 59575                       | 1     | 01401   | 3210   | COMCAST 8499-10-109-0107704<br>COMMUNICATION EXPENSE<br>0107704 8/23-9/22/19 P&BOOT LED    | 081519         | 08/29/19           | 08/29/19         | 106.85 |
|        | ana ladi kan dan Mal han di |       |         |        |  |                |                    |                  | 106.85 |
| 317    | 59576                       |       | 01430   |        | CONTRACTOR'S CHOICE<br>MINOR EQUIP. PURCHASE<br>STAND & TRADE-UP                           | 00238612       | 08/29/19           | 08/29/19         | 748.00 |
|        |                             |       |         |        |  |                |                    |                  | 748.00 |
| 418    | 59579                       |       |         |        | EAGLE POWER AND EQUIPMENT<br>VEHICLE MAINT AND REPAIR<br>DEF FLUID                         | P04207         | 08/29/19           | 08/29/19         | 9.99   |
|        |                             |       |         |        |  |                |                    |                  | 9.99   |
| 1876   | 59580                       | 1     | 01438   | 3845   | FOLEY INC.<br>EQUIP. RENTAL -RESURFAC.<br>COMPACT TRACK LOADER & HAMMER RENT<br>8/2/19     |                | 08/29/19           |                  | 288.05 |
|        |                             |       |         |        |  |                |                    |                  | 288.05 |
| 2631   | 59581                       | 1     | 01401   | 2110   | GRAPHIC IMPRESSIONS OF AMERICA INC.<br>STATIONERY<br>BOS ENVELOPES                         |                | 08/29/19           | 08/29/19         | 136.00 |
|        | 59582                       | 1     | 01413   | 3000   | GENERAL EXPENSE<br>500 FIELD REPORTS   | 19-12052       | 08/29/19           | 08/29/19         | 144.00 |
|        |                             |       |         |        |  |                |                    |                  | 280.00 |
| 3131   | 59583                       | 1     | . 01401 | . 3840 | GREAT AMERICA FINANCIAL SERVICES<br>RENTAL OF EQUIPOFFICE<br>AUGUST 2019 LANIER MP C6004ex | 25347446       | 08/29/19           | 08/29/19         | 160.00 |
|        |                             |       |         |        |  |                |                    |                  | 160.00 |

. Report Date 08/29/19

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#### Expenditures Register GL-1908-69939

BATCH 2 OF 4

PAGE 3

MARPO5 run by BARBARA 5 27 PM

| Vendor  | Req ‡ | )<br>****** | Budget# | Sub#   | Description  | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount     |
|---------|-------|-------------|---------|--------|--|----------------|--------------------|------------------|------------|
| 3370    | 59584 | 1           | 01438   |        | GROFF TRACTOR MID-ATLANTIC<br>EQUIP. RENTAL -RESURFAC.<br>MILLING MACHINE RENTAL 7/29-8/4/19 | RSA031382-1    | 08/29/19           | 08/29/19         | 9,000.00   |
|         |       |             |         |        |  |                |                    |                  | 9,000.00   |
| 627     | 59585 | 1           | 01438   | 2455   | HIGHWAY MATERIALS INC.<br>MATER. & SUPPLY-RESURFAC.<br>485.50 TONS 9.5mm, 0.3<3,H TULIP &    | 133277         | 08/29/19           | 08/29/19         | 24,347.83  |
|         | 59586 | 1           | 01438   | 2455   | BARRWAY<br>MATER. & SUPPLY-RESURFAC.<br>611.77 TONS 9.5mm, 0.3<3,H ROSSMORE                  | 133722         | 08/29/19           | 08/29/19         | 30,680.26  |
|         | 59587 | 1           | 01438   | 2455   | & TRAMORE<br>MATER. & SUPPLY-RESURFAC.   | 132176         | 08/29/19           | 08/29/19         | 1,738.96   |
|         | 59588 | 1           | 01438   | 2455   | 38.01 TONS 19 mm, 0.3<3,B<br>MATER. & SUPPLY-RESURFAC.<br>136.0 TONS 19 mm, 0.3<3,B          | 133127         | 08/29/19           | 08/29/19         | 6,222.01   |
|         | 59589 | 1           | 01438   | 2455   | MATER. & SUPPLY-RESURFAC.<br>50.02 TONS 9.5mm, 0.3<3,H BRAMBLE                               | 135391         | 08/29/19           | 08/29/19         | 2,508.50   |
|         | 59590 | 1           | 01438   | 2455   | MATER. & SUPPLY-RESURFAC.<br>735.12 TONS 9.5mm, 0.3<3,H LINDA<br>VISTA                       | 134691         | 08/29/19           | 08/29/19         | 36,866.28  |
| 14445 T | 59591 | 1           | 01438   | 2455   | MATER. & SUPPLY-RESURFAC.<br>411.08 TONS 9.5mm, 0.3<3,H VISTA                                | 134126         | 08/29/19           | 08/29/19         | 20,615.65  |
|         | 59592 | 1           | 01438   | 2455   | MATER. & SUPPLY-RESURFAC.<br>1.12 TONS 19mm, 0.3<3,B   | 132156         | 08/29/19           | 08/29/19         | 51.24      |
|         |       |             |         |        |  |                |                    |                  | 123,030.73 |
| 638     | 59593 | 1           | 01437   | 2460   | HOME DEPOT CREDIT SERVICES<br>GENERAL EXPENSE - SHOP<br>STEEL TINE RAKES                     | 081319         | 08/29/19           | 08/29/19         | 99.90      |
|         | 59593 | 2           | 01438   | 2450   | MATERIALS & SUPPLIES-HIGHWAYS<br>MAIL BOX REPLACEMENT - TREE DAMAGE<br>MANLEY RD.            | 081319         | 08/29/19           | 08/29/19         | 60.65      |
|         |       |             |         |        |  |                |                    |                  | 160.55     |
| 679     | 59594 | 1           | 01430   | 2330   | INTERCON TRUCK EQUIPMENT<br>VEHICLE MAINT AND REPAIR<br>REPAIR - REPLACE HYDRAULIC SYSTEM    |                | 08/29/19<br>C 45   | 08/29/19         | 1,192.00   |
|         |       |             |         |        |  | 0              |                    |                  | 1,192.00   |
| 719     | 59595 | ; 1         | 01437   | 7 2460 | KEEN COMPRESSED GAS COMPANY<br>) General Expense - Shop<br>7" Saw Blade                      | 30629857       | 08/29/19           | 08/29/19         | 42.50      |
|         |       |             |         |        |  |                |                    |                  | 42.50      |

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| MARP05 | run by | BAF | BARA                             |      | 5 : 27 PM  | GT-1308-9333 |           |           |           |
|--------|--------|-----|----------------------------------|------|--|--------------|-----------|-----------|-----------|
| Vendor | Req #  | •   | Budget#                          |      | Description  |              |           |           |           |
| 01     |        | GEN | ieral fui                        |      |  |              |           |           |           |
| 765    | 59597  | 1   | 01409                            |      | LEC - LENNI ELECTRIC CORPORATION<br>PW BUILDING - MAINT REPAIRS<br>HOOK UP WOODWORKING EQUIPMENT                     | 1907105      | 08/29/19  | 08/29/19  | 789.13    |
|        | 59598  | 1   | 01454                            | 3740 | EQUIPMENT MAINT. & REPAIR<br>CHANGE OUT TUBES - PARK RESTROOMS   |              |           | 08/29/19  | 420.16    |
|        |        |     |                                  |      |  | ** **        | · •••     |           | 1,209.29  |
| 2861   | 59599  |     |                                  |      | LITTLE INC., ROBERT E.<br>VEHICLE MAINT AND REPAIR   | 03-667917    | 08/29/19  | 08/29/19  | 74.25     |
|        | 59600  | 1   | 01430                            | 2330 | GALLON JUG - SYN MIX OIL<br>VEHICLE MAINT AND REPAIR<br>45 GAL.GATOR DELUXE SPRAYER                                  | 03-667918    | 08/29/19  | 08/29/19  | 667.00    |
|        |        |     |                                  |      |  |              |           |           | 741.25    |
| 787    |        | 1   | 01409                            |      | LOW-RISE ELEVATOR CO. INC<br>TWP. BLDG MAINT & REPAIRS<br>BASIC MAINTENANCE - AUGUST 2019                            | 81833        | 08/29/19  | 08/29/19  | 40.00     |
|        | ~      |     | ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ |      |  |              |           | wawr      | 40.00     |
| 1817   | 59602  |     |                                  |      | LOWES BUSINESS ACCOUNT/GECF<br>TWP. BLDG MAINT & REPAIRS<br>48" GEARTRACK, WIRE & WIRE SHELL                         | 081719       | 08/29/19  | 08/29/19  | 300.17    |
|        | 59602  | 2   | 01436                            | 2450 | STORNWATER MATERIALS & SUPPLIES<br>G/W RED CONCRETE - INLET REPAIR   | 081719       | 08/29/19  | 08/29/19  | 151.88    |
|        | 59602  | 3   | 01438                            | 2450 | -  | 081719       | 08/29/19  | 08/29/19  | 428.90    |
| ~~     |        |     | ,                                |      |  |              | * *****   | ********* | 880.95    |
| 808    | 59603  | 1   | 01402                            | 3110 | MAILLIE FALCONIERO & CO.<br>AUDITING EXPENSE<br>BAL.DUE - EXAMINATION 2018 E.GOSHEN<br>TWP. FINANCIAL STMTS. & AUDIT |              | 08/29/19  | 08/29/19  | 7,426.00  |
|        |        |     |                                  |      |  |              | w <b></b> |           | 7,426.00  |
| 36     | 59604  | 1   | 01438                            | 2455 | MYERS INC., ALLAN A.<br>MATER. & SUPPLY-RESURFAC.<br>857.08 TONS 19-H95222H5 SHANDON PL.                             |              | 08/29/19  | 08/29/19  | 47,345.08 |
|        |        |     |                                  |      |  |              |           |           | 47,345.08 |

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|        |        |     |         |      |  | GT-1308-9333 |                    |          |          |
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| 1641   | 59605  | 1   | 01430   | 2330 | NAPA AUTO PARTS<br>VEHICLE MAINT AND REPAIR<br>10 5 GAL.CONTAINERS SM. ENGINE OIL                | 2-787485     | 08/29/19           | 08/29/19 | 799.90   |
|        | 59606  | 1   | 01430   | 2330 |  | 2-787707     | 08/29/19           | 08/29/19 | 59.94    |
|        | 59607  | 1   | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>15W40 MOTOR OIL  | 2-787583     | 08/29/19           | 08/29/19 | 38.40    |
|        |        |     |         |      |  |              |                    |          | 898.24   |
| 1554   | 59609  | 1   | 01401   | 2100 | OFFICE DEPOT<br>MATERIALS & SUPPLIES<br>PKG.TAPE, DISINF.WIPES & FILE PCKTS                      | 362859399001 | 08/29/19           | 08/29/19 | 40.82    |
|        | 59610  | 1   | 01401   | 2100 | MATERIALS & SUPPLIES<br>PLANNER 2020   | 362859385001 | 08/29/19           | 08/29/19 | 25.99    |
|        | 59611  | 1   | 01401   | 2100 |  | 353219776001 | 08/29/19           | 08/29/19 | 340.81   |
|        | 59612  | 1   | 01401   | 2100 |  | 360175672001 | 08/29/19           | 08/29/19 | 17.65    |
|        |        |     |         |      |  |              |                    |          | 425.27   |
| 1555   | 59614  | 1   | 01409   | 3840 | PECO - 45168-01609<br>DISTRICT COURT EXPENSES<br>45168-01609 7/19-8/19/19 GAS                    | 082019       | 08/29/19           | 08/29/19 | 29.52    |
|        | 59614  | 2   | 01409   | 3605 | PW BLDG - FUEL, LIGHT, SEWER & WATER<br>45168-01609 7/19-8/19/19 ELEC.                           | 082019       | 08/29/19           | 08/29/19 | 568.50   |
|        |        |     |         |      |  |              |                    |          | 598.02   |
| 2592   | 59613  | 1   |         |      | PECO - 45951-30004<br>UTILITIES<br>45951-30004 7/19-8/19/19 RESTROOMS                            |              | 08/29/19           |          | 38.07    |
|        |        |     |         |      |  |              |                    |          | 38.07    |
| 1052   | 59615  | 1   | . 01408 | 3130 | PENNONI ASSOCIATES INC.<br>ENGINEERING SERVICES<br>SERVICES THRU 6/23/19 GOSHEN PKWY<br>SIDEWALK | 874269       | 08/29/19           | 08/29/19 | 127.00   |
|        | 59616  | 1   | 01408   | 3130 | ENGINEERING SERVICES<br>SERVICES THRU 6/23/19 GEN.CONSULT.                                       | 874256       | 08/29/19           | 08/29/19 | 310.25   |
|        | 59617  | 1   | 01408   | 3130 | DENGINEERING SERVICES<br>SERVICES THRU 6/23/19 ELLIS LN.BRG.                                     | 874263       | 08/29/19           | 08/29/19 | 31.75    |
|        | 59618  | 1   | 01408   | 3130 | DENGINEERING SERVICES<br>SERVICES THRU 6/23/19 APLBRK PK.<br>ACCESS BRDG.                        | 874267       | 08/29/19           | 08/29/19 | 8,641.75 |
|        | 59619  | 1   | L 01408 | 3130 | NCCESS BADG.<br>) ENGINEERING SERVICES<br>SERVICES THRU 6/23/19 SUNOCO PIPELN<br>NOISE           | 874259       | 08/29/19           | 08/29/19 | 2,214.86 |

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| Vendor               | Req                 | Ħ   | Budget#   | Sub# | Description   |                | Req Date Check Dte |          |           |
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| 01                   |                     | GEI | NERAL FUR | ND   |   |                |                    |          |           |
| 1052                 | 59620               | 1   | 01454     | 3707 | PENNONI ASSOCIATES INC.<br>BOW TREE POND 1  | 874266         | 08/29/19           | 08/29/19 | 1,883.00  |
|                      | 59621               | 1   | 01454     | 3717 | SERVICES THRU 6/23/19 BOW TREE PD 1<br>MARYDELL POND REHAB<br>SERVICES THRU 6/23/19 MARY DELL               | 874265         | 08/29/19           | 08/29/19 | 155.75    |
|                      | 59623               | 1   | 01408     | 3131 | ENGINEER.& MISC.RECHARGES<br>SERV. THRU 6/23/19 FERRY PROPERTIES<br>938A CORNWALLIS                         | 874272         | 08/29/19           | 08/29/19 | 31.75     |
|                      | 59624               | 1   | 01408     | 3131 | ENGINEER.& MISC.RECHARGES<br>SERV. THRU 6/23/19 1662 E.BOOT #3  | 874270         | 08/29/19           | 08/29/19 | 141.00    |
|                      | 59625               | 1   | 01408     | 3131 | ENGINEER.& MISC.RECHARGES<br>SERV. THRU 6/23/19 DUCKLNGS - 1302<br>WILSON                                   | 874268         | 08/29/19           | 08/29/19 | 2,252.00  |
|                      | 59626               | 1   | 01408     | 3131 | ENGINEER.& MISC.RECHARGES<br>SERV. THRU 6/23/19 SUNOCO PIPE E&S   | 874264         | 08/29/19           | 08/29/19 | 78.75     |
|                      | 59627               | 1   | 01408     | 3131 | ENGINEER.& MISC.RECHARGES<br>SERV. THRU 6/23/19 MOLLICHELLA   | 874273         | 08/29/19           | 08/29/19 | 349.75    |
|                      |                     |     |           |      |   |                |                    |          | 16,217.61 |
| 4189                 |                     |     |           |      | PERROT, ALEXANDRA<br>YOGA CLASSES<br>REFUND RE: OVERPAYMENT YOGA CLASS                                      | 1606402        | 08/29/19           | 08/29/19 | 30.00     |
|                      |                     |     |           |      |   | ************** |                    |          | 30.00     |
| 1087                 | 59629               | 1   | 01437     | 2460 | PIPE XPRESS INC.<br>GENERAL EXPENSE - SHOP<br>GREEN & PINK MARKING PAINT                                    | 99893          | 08/29/19           | 08/29/19 | 125.28    |
|                      |                     |     |           |      |   |                |                    |          | 125.28    |
| 2417                 | 59630               | 1   | 01430     | 2330 | PPC LUBRICANTS EAST<br>VEHICLE MAINT AND REPAIR<br>55 GALS SHELL ROTELLA & BLUE DEF,<br>& DRIDENE RETRAPLEX | 1698641        | 08/29/19           | 08/29/19 | 1,422.70  |
| ** PA PA NA NA NA NA | AD LE AN 165 UN 197 |     | *******   |      |   |                |                    |          | 1,422.70  |
| 3731                 | 59631               | . 1 | 01454     | 3000 | RINEHART'S SANITATION SERVICES INC.<br>GENERAL EXPENSE<br>COMFORT STATIONS - WHEELCHAIR & REG<br>ACCESS     |                | 08/29/19           | 08/29/19 | 157.30    |
|                      |                     |     |           |      | *******************************   | <b>d</b>       |                    |          | 157.30    |

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| Vendor | Req # |   | Budget# |              | Description   | Invoice Number  | Req Date Check Dte | Recpt Dte Check# | Amount   |
|--------|-------|---|---------|--------------|---|-----------------|--------------------|------------------|----------|
| 1212   | 59632 | 1 | 01430   | 2330         | SAYRE INC., G.L.<br>VEHICLE MAINT AND REPAIR<br>SOCKET BULB & HEADLAMP              | 1-292250120     | 08/29/19           | 08/29/19         | 180.79   |
|        |       |   |         |              |   |                 |                    |                  | 180.79   |
| 1300   | 59633 | 1 | 01430   | 2330         | SEI STEPHENSON EQUIPMENT INC.<br>VEHICLE MAINT AND REPAIR<br>3 SCREENS              | 80034417        | 08/29/19           | 08/29/19         | 188.94   |
|        |       |   |         |              |   |                 |                    |                  | 188.94   |
| 3834   | 59634 | 1 | 01486   | 1560         | STANDARD INSURANCE CO., THE<br>HEALTH,ACCID. & LIFE<br>SEPTEMBER 2019 PREMIUM       | 080219          | 08/29/19           | 08/29/19         | 3,655.09 |
|        | 59634 | 2 | 01213   | 1010         | VOL. LIFE INSURANCE W/H<br>SEPTEMBER 2019 PREMIUM                                   | 080219          | 08/29/19           | 08/29/19         | 175.71   |
|        |       |   |         |              |   |                 |                    |                  | 3,830.80 |
| 4190   | 59635 | 1 | 01430   | 2330         | STOLTZFUS ENTERPRISES FABRICATION LI<br>VEHICLE MAINT AND REPAIR<br>SHORING TRAILER |                 | 08/29/19           | 08/29/19         | 1,488.73 |
|        | 59636 | 1 | 01430   | 2330         | VEHICLE MAINT AND REPAIR<br>PINTLE HOCK   | 15953           | 08/29/19           | 08/29/19         | 171.83   |
|        | 59637 | 1 | 01430   | 2330         | VEHICLE MAINT AND REPAIR<br>ALUMINUM 1/4" PLATE                                     | 16020           | (8/29/19)          | 08/29/19         | 3,071.63 |
|        |       |   |         | 141 IAS 68 M |   |                 | CEO ONOCIN         | 7 Irad m         | 4,732.19 |
| 1342   |       |   | 01401   |              | TMACC<br>GENERAL EXPENSE<br>2019 TMACC ANNUAL MEMBERSHIP                            | 9875612         | 08/29/19           | 08/29/19         | 1,200.00 |
|        |       |   |         |              |   |                 |                    |                  | 1,200.00 |
| 1393   | 59642 | 1 | 01403   | 2200         | US POSTMASTER<br>R.E. TAX COLLECT - MISC EXPENSE<br>PERMIT 192 RENEWAL              | 082019          | 08/29/19           | 08/29/19         | 78.34    |
|        |       |   |         | ~~~~         |   |                 |                    |                  | 78.34    |
| 4046   | 59643 | 1 | 01401   | 3000         | WILMINGTON TRUST FEE COLLECTIONS<br>GENERAL EXPENSE<br>PAYING AGENT FEES            | 20190731-67361A | 08/29/19           | 08/29/19         | 325.00   |
|        | 59643 | 3 | 01401   | . 3000       | GENERAL EXPENSE<br>PAYING AGENT COSTS   | 20190731-67361A | 08/29/19           | 08/29/19         | 13.00    |
|        |       |   |         |              |   |                 |                    |                  | 338.00   |

| Report Dat            | Date 08/29/19 |           |      |  | Expenditures Register<br>GL-1908-69939 |          |  |          | PAGE |          |
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| MARP05 run by BARBARA |               |           |      | 5 : 27 PM  | GE 1900 09999                          |          |  |          |      |          |
| Vendor R              | eq #          | Budget#   | Sub# | Description  | Invoice Number                         | -        |  | -        |      | Amount   |
| 03                    | SI            | NKING FUN | Ð    |  |  |          |  |          |      |          |
| 1052<br>59            | 622 1         | 03409     | 7450 | PENNONI ASSOCIATES INC.<br>CAPITAL PURCHASE - TWP BLDG<br>SERV. THRU 6/23/19 TWP.VESTIBULE<br>MODIFICATION | 874258                                 | 08/29/19 |  | 08/29/19 | 9    | 6,570.75 |
|                       |               |           |      |  |  |          |  |          |      | 6,570.75 |

BATCH 2 OF 4

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| MARP05                   | run by  | BAI  | RBARA     |        | 5 : 27 PM   | GL-1900-09939  |                   |                     |           |
| Vendor                   |         |      |           |        | Description   |  | -                 | e Recpt Dte Check#  |           |
| 05                       |         |      | WER OPER  |        |   |  |                   |                     |           |
| 68                       | 59564   | 1    | 05429     |        | AMS APPLIED MICRO SYSTEMS LTD.<br>ADMIN PROFESSIONAL SERV<br>SOFTWARE CUSTOMIZATION - PAYMENTUS | 65914  | 08/29/19          | 08/29/19            | 717.50    |
| ******                   |         |      |           |        |   |  |                   |                     | 717.50    |
| 139                      | 59568   | 1    | 05429     | 3400   | BFMC INC.<br>ADMIN PRINTING<br>V FOLDED UTILITY BILLS   | 20986  | 08/29/19          | 08/29/19            | 779.00    |
|                          |         |      |           |        |   | and war  |                   |                     | 779.00    |
| 151                      | 59569   | 1    | 05422     |        | BLOSENSKI DISPOSAL CO, CHARLES<br>R.C. SLUDGE-LAND CHESTER<br>SWITCH 20 YDS W/LINER 8/5/19      | 168897   | 08/29/19          | 08/29/19            | 181.00    |
|                          | 59570   | 1    | 05422     | 4502   |   | 168940   | 08/29/19          | 08/29/19            | 181.00    |
|                          |         |      |           |        |   |  |                   |                     | 362.00    |
| 317                      | 59577   | 1    | 05422     | 3700   | CONTRACTOR'S CHOICE<br>R.C. STP-MAINT.& REPAIRS<br>CORDLESS GRINDER KIT & FAST CUT 10<br>PACK   | 00238472   | 08/29/19          | 08/29/19            | 483.70    |
|                          |         |      |           |        | ***************************************   | in the set of set of set of set of set in the set of set |                   |                     | 483.70    |
| 4187                     | 59596   | ; 1  | . 05364   | 1000   | KORB, KEVIN<br>REVENUE - SEWER FEES<br>REFUND RE: OVERPAYMENT UTILITY FEE                       | 082819   | 08/29/19          | 08/29/19            | 198.75    |
| ******                   |         |      |           |        |   |  |                   | a angenera badasa : | 198.75    |
| 2099                     | 59638   | 1    | . 05422   | 2 3701 | SUBURBAN PROPANE<br>R.C. COLLECMAINT.& REPR<br>PROPANE 103.7 GALLONS                            | 157903<br>Nohy Mi  | 08/29/19<br>N P/S | 08/29/19            | 491.43    |
|                          |         |      |           |        |   | 1  |                   |                     | 491.43    |
| 2914                     | 59639   | ) 1  | 05422     | 2 4500 | TOWLER, SCOTT A.<br>R.C. STP-CONTRACTED SERV.<br>SERVICE RE: RCSTP - JULY 2019                  | 19-070131-1  | 08/29/19          | 08/29/19            | 14,529.50 |
| 10, 10, 27 JU 10, 10, 10 |         |      |           | • •••• |   |  |                   |                     | 14,529.50 |

| East | Goshen | Township | Fund | Accounting |
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| Vendor | Req # | <b>;</b> | Budget# | Sub# | Description                                    | Invoice Number  | Req Date Check Dte | Recpt Dte Check#  | Amount |
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| 2231   |       |          |         |      | ULINE  |                 | **********         |                   |        |
|        | 59641 | 1        | 05422   | 3700 | R.C. STP-MAINT.& REPAIRS<br>5 STEP GRIP LADDER | 111032447       | 08/29/19           | 08/29/19          | 747.13 |
|        |       |          |         | ~~~  | <b></b>  |                 |                    | WMaaaaaa seesaw w | 747.13 |
| 1393   |       |          |         |      | US POSTMASTER                                  |                 |                    |                   |        |
| 1000   | 59642 | 2        | 05429   | 3250 | ADMIN POSTAGE<br>PERMIT 192 RENEWAL            | 082019          | 08/29/19           | 08/29/19          | 78.33  |
|        |       |          |         |      |  | <u> </u>        | eeeeeee ugoumadud  | <u></u>           | 78,33  |
| 4046   |       |          |         |      | WILMINGTON TRUST FEE COLLECTIONS               |                 |                    |                   |        |
|        | 59643 | 2        | 05424   | 2700 | MISCELLANEOUS EXPENSE<br>PAYING AGENT FEES     | 20190731-67361A | 08/29/19           | 08/29/19          | 175.00 |
|        | 59643 | 4        | 05424   | 2700 | MISCELLANEOUS EXPENSE<br>PAYING AGENT COSTS    | 20190731-67361A | 08/29/19           | 08/29/19          | 7.00   |
|        |       |          |         |      |  |                 |                    |                   |        |
|        |       |          |         |      |  |                 |                    |                   |        |

Expenditures Register

GL-1908-69939

182.00

| East | Goshen | Township | Fund | Accounting |
|------|--------|----------|------|------------|
| ¥12  | 4      |          |      |            |

BATCH 2 OF 4

11

| Report | Date   | `08/  | 29/19 |      | I   | Expenditures Regi<br>GL-1908-69939 | ster                       |          |     | PAGE   |  |
|--------|--------|-------|-------|------|---|------------------------------------|----------------------------|----------|-----|--------|--|
| MARP05 | run by | BAF   | BARA  |      | 5 : 27 PM   |                                    |                            |          |     |        |  |
| Vendor | Req    | ŧ<br> |       |      | Description   |                                    | Req Date Check Dte         |          |     |        |  |
| 06     |        | REF   | USE   |      |   | _                                  |                            |          |     |        |  |
| 68     | 59564  | 2     |       |      | AMS APPLIED MICRO SYSTEMS LTD.<br>PROFESSIONAL SERVICES<br>SOFTWARE CUSTOMIZATION - PAYMENTUS |                                    | 08/29/19                   | 08/29/19 |     | 717.50 |  |
|        |        |       |       |      |   |                                    | <b></b>                    |          |     | 717.50 |  |
| 4186   |        |       |       |      | BARCH, CHRIS A.<br>REVENUE - REFUSE FEES<br>REFUND RE: OVERPAYMENT UTILITY FEE                | 082619                             | 08/29/19                   | 08/29/19 |     | 167.61 |  |
|        |        |       |       |      |   |                                    |                            |          |     | 167.61 |  |
| 139    |        |       |       |      | BFMC INC.<br>ADVERTISING & PRINTING<br>V FOLDED UTILITY BILLS                                 | 20986                              | 08/29/19                   | 08/29/19 |     | 779.00 |  |
|        |        |       |       |      |   | ,                                  | <i>"</i> eta <sub>eu</sub> |          | ~~~ | 779.00 |  |
| 4188   | 59608  | 1     | 06364 | 2000 | O WARTHER, RICHARD<br>REVENUE - REFUSE FEES<br>REFUND RE: OVERPAYMENT UTILITY BILL            |                                    | 08/29/19                   | 08/29/19 |     | 358.75 |  |
|        |        |       |       |      |   |                                    |                            |          |     | 358.75 |  |
| 1393   |        |       |       | 3250 | US POSTMASTER<br>POSTAGE<br>PERMIT 192 RENEWAL  |                                    | 08/29/19                   | 08/29/19 |     | 78.33  |  |
|        |        |       |       |      |   |                                    |                            |          |     | 78.33  |  |

East Goshen Township Fund Accounting BATCH 2 OF 4 Report Date 08/29/19 PAGE 12 Expenditures Register GL-1908-69939 MARP05 run by BARBARA 5 : 27 PM Vendor Req # Budget# Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# Amount . ...... ---------------- ------ ------ ------ ------GOSHEN EXEC CONTER 08 BOND FUNDS (CAPITAL PROJECTS) 4185 ADVANTAGE BLDG. & FACILITY SERVICES LLC 59563 1 08459 6000 MISC TRAIL EXPENSES 1600000823 08/29/19 08/29/19 2,937.35 REIMBURSEMENT FOR LEGAL FEES 2,937.35

East Goshen Township Fund Accounting

Report Date 03/29/19 Expenditures Register PAGE 13 GL-1908-69939 MARP05 run by BARBARA 5 : 27 PM Vendor Reg # Budget# Sub# Description Invoice Number Reg Date Check Dte Recpt Dte Check# Amount -----09 Sewer Capital Reserve Fund 1720 DEHART & SON 59578 1 09429 7400 MACHINERY/EQUIPMENT ~ REPLACEMENT M101000084 08/29/19 08/29/19 140,062.00 SEWER CAMERA & TRAILER ------140,062.00 404,523.41 0 Printed, totaling 404,523.41

FUND SUMMARY

| Fund | Bank Account | Amount     | Description                   |
|------|--------------|------------|-------------------------------|
|      |              |            |                               |
| 01   | 01           | 234,282.78 | GENERAL FUND                  |
| 03   | 03           | 6,570.75   | SINKING FUND                  |
| 05   | 05           | 18,569.34  | SEWER OPERATING               |
| 06   | 06           | 2,101.19   | REFUSE                        |
| 80   | 08           | 2,937.35   | BOND FUNDS (CAPITAL PROJECTS) |
| 09   | 09           | 140,062.00 | Sewer Capital Reserve Fund    |
|      |              |            |                               |
|      |              | 404 500 41 |                               |

404,523.41

PERIOD SUMMARY

Period Amount 1908 404,523.41 404,523.41 BATCH 2 OF 4

| BAT | CH | 3 | OF | 4 |
|-----|----|---|----|---|
|     |    |   |    |   |

|              |                |                             |             | BAICH 3 OF 4                          |                |          |           |      |       |       |  |
|--------------|----------------|-----------------------------|-------------|---------------------------------------|----------------|----------|-----------|------|-------|-------|--|
| Report Date  | 08/30/19       | Procurement Ca              | ard Entrie: | S PAGE 1                              |                |          |           |      |       |       |  |
| MARP17 run b | y BARBARA      | 9 : 46 AM                   |             |                                       |                |          |           |      |       |       |  |
| Per Budget   | # Sub#         | Description                 | Vendr       | Vendor Name                           | Invoice #      | Inv Date | Credit    | Srce | Trx # | # U   |  |
| 1908         | CREDIT         | CARD PAYMENT                |             | , , , , , , , , , , , , , , , , , , , |                |          |           |      |       |       |  |
| 01403        | 3400 NOTICE    | - E.G. PIPELINE             | 2226 21     | ST CENT.MEDIA NEWS #884433            | 1848595        | 08/02/19 | 71.08     | PC   | 69947 | 1     |  |
| 05422        | 2 3701 STAND B | Y TIME 7/2-7/30/19          | 4045 AC     | E DISPOSAL CORPORATION                | 152818         | 08/01/19 | 187.50    | PC   | 69947 | 2     |  |
| 01438        | 3 2455 PORTABL | E TOILETS-CONSTRUC. 8/31/19 | 3140 AC     | E PORTABLES INC.                      | 152633         | 08/01/19 | 33.87     | PC   | 69947 | 3     |  |
| 05422        | 2 4500 LAB TES | TING RCSTP - 8/6-8/12/19    | 2918 AL     | S ENVIRONMENTAL                       | 40-2352727     | 08/23/19 | 171.00    | PC   | 69947 | 4     |  |
| 05422        | 2 4500 LAB TES | TING RCSTP - 8/5-8/6/19     | 2918 AL     | S ENVIRONMENTAL                       | 40-2351426     | 08/19/19 | 18.00     | PC   | 69947 | 5     |  |
| 06427        | 1 4502 WEEK 8/ | 8/19 - 8/15/19              | 241 C.      | C. SOLID WASTE AUTHORITY              | 54703-R        | 08/15/19 | 4,610.52  | PC   | 69947 | 6     |  |
| 05422        | 2 4502 WEEK 8/ | 8/19 - 8/15/19              | 241 C.      | C. SOLID WASTE AUTHORITY              | 54703-S        | 08/15/19 | 605.82    | PC   | 69947 | 7     |  |
| 06423        | 7 4502 WEEK 8/ | 16/19 - 8/22/19             | 241 C.      | C. SOLID WASTE AUTHORITY              | 54773-R        | 08/22/19 | 5,512.08  | PC   | 69947 | 8     |  |
| 05422        | 2 4502 WEEK 8/ | 16/19 - 8/22/19             | 241 C.      | C. SOLID WASTE AUTHORITY              | 54773-S        | 08/22/19 | 535.44    | PC   | 69947 | 9     |  |
| 01430        | 0 2330 NYLON C | ABLE & BLACK WIRE TIES      | 2442 KE     | NT AUTOMOTIVE                         | 9306917478     | 08/05/19 | 500,98    | PC   | 69947 | 10    |  |
| 01430        | 0 2330 VALVE B | RASS FITTINGS               | 2442 KE     | NT AUTOMOTIVE                         | 9306901004     | 07/29/19 | 170.17    | PC   | 69947 | 11    |  |
| 05422        | 2 3601 8/7/19  | - 9/6/19                    | 2439 VE     | RIZON -7041                           | 6524805-080619 | 08/06/19 | 230,59    | PC   | 69947 | 12    |  |
| 01409        | 9 3605 8/15/19 | - 9/14/19                   | 2273 VE     | RIZON - 0527                          | 7504491-081419 | 08/14/19 | 215.43    | PC   | 69947 | 13    |  |
| 01409        | 9 3840 8/16/19 | - 9/15/19                   | 2868 VE     | RIZON-1420                            | 7504490-081519 | 08/15/19 |           |      |       |       |  |
|              |                | *****                       |             |                                       |                |          | 12 050 50 |      |       | *** * |  |
|              |                |                             |             |                                       |                |          | 12,950.50 |      |       |       |  |

12,950.50

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#### GENERAL LEDGER SUMMARY

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| GL Account # | Debit     | Credit    | Description                             |
|--------------|-----------|-----------|---|
|              |           |           | ** ************************************ |
| 014XX-XXXX   | 1,079.55  |           | GENERAL FUND Expense Account            |
| 01107-1010   |           | 1,079.55  | GENERAL FUND Bank Account               |
| 054XX-XXXX   | 1,748.35  |           | SEWER OPERATING Expense Account         |
| 05100-1005   |           | 1,748.35  | SEWER OPERATING Bank Account            |
| 064XX-XXXX   | 10,122.60 |           | REFUSE Expense Account                  |
| 06100-1005   |           | 10,122.60 | REFUSE Bank Account                     |
| **********   |           |           |   |

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| East Go | shen To | wnsh | ip Fund | d Acco | Dunting  |   |          |           | E          | BATCH   | 4 OF 4                         |
|---------|---------|------|---------|--------|--|---|----------|-----------|------------|---------|--------------------------------|
| Report  | Date    | 08/3 | 0/19    |        | I  | Expenditures Regineration CL-1908-69946 | ster     |           |            |         | PAGE                           |
| MARP05  | run by  | BARB | ARA     |        | 9 : 20 AM  |   |          |           |            |         |                                |
| Vendor  | Reg 🕯   | B    | udget#  | Sub#   | Description  | Invoice Number                          | Req Date | Check Dte | Recpt Dte  | Check#  | Amount                         |
| 01      |         | GENE | RAL FU  | ND.    |  |   |          |           |            |         |                                |
| 68      | 59644   | 1    | 01401   |        | AMS APPLIED MICRO SYSTEMS LTD.<br>CONSULTING SERVICES<br>CONVERT DRAWINGS TO PDG | 65919                                   | 08/30/19 | 08/30/19  | 08/30/19   | 18075   | 425.00                         |
|         |         |      |         |        |  |   |          |           | ~~~~~~~~~~ |         | 425.00                         |
| 04      |         | ROAE | IMPROV  | VEMEN  | rs   |   |          |           |            |         |                                |
| 3551    |         |      |         |        | MCMAHON ASSOCIATES INC.  |   |          |           |            |         |                                |
|         | 59645   | 1    | 04439   | 6040   | TRAFFIC STUDY<br>PROF.SERVICE RT.352 & KING RD.4/29<br>6/6/19                    | 153963£154172<br>-                      | 08/30/19 | 08/30/19  | 08/30/19   | 1015 p  | 386.25                         |
|         | 59645   | 2    | 04439   | 6040   | TRAFFIC STUDY<br>PROF.SERVICE RT.352 & KING RD.6/3-<br>6/30/19                   | 153963&154172                           |          |           |            |         |                                |
|         |         |      |         |        |  |   | **       |           |            |         | 2,021.25                       |
|         |         |      |         |        |  |   |          | 1 P       | repaids, t | otaling | 2,446.25<br>2,021.25<br>425.00 |

1

FUND SUMMARY

Fund Bank Account Amount Description 01 01 425.00 GENERAL FUND 2,021.25 ROAD IMPROVEMENTS 04 04 -----2,446.25

PERIOD SUMMARY

| Period | Amount   |
|--------|----------|
|        |          |
| 1908   | 2,446.25 |
|        |          |
|        | 2,446.25 |

#### ATTACHMENT 1 OF 2

| -       | PLGIT 1107-1010  |          |           | 1         |           |                                       |           |                                       |           |           |           |           |                                       |                                       |           |           |           |           |           |
|---------|--|----------|-----------|-----------|-----------|---------------------------------------|-----------|---------------------------------------|-----------|-----------|-----------|-----------|---------------------------------------|---------------------------------------|-----------|-----------|-----------|-----------|-----------|
| DATE    | DESCRIPTION  | TOTAL    | 1401.2100 | 1401.3000 | 1407.2130 | 1409.3740                             | 1413.3720 | 1430.2330                             | 1430-2600 | 1437.2460 | 1438.2450 | 1452.2010 | 1452.2025                             | 1452.3000                             | 1452.3509 | 1452.3601 | 1452.5150 | 1487.1910 | 5422.3700 |
|         |  |          | _         |           |           |                                       |           |                                       |           |           |           |           |                                       |                                       |           | _         |           | _         |           |
|         | RICK SMITH   |          |           |           |           |                                       |           |                                       |           |           |           | <u> </u>  |                                       |                                       |           | · · · · · | -         |           |           |
|         |  |          | _         |           |           | _                                     |           |                                       |           |           |           |           |                                       | · · · · · · · · · · · · · · · · · · · |           |           |           |           |           |
|         | Meeting Bridge - Conference Fee                            | 8.80     |           | 8.80      |           | -                                     |           |                                       | -         |           | _         |           | -                                     |                                       | -         |           |           |           |           |
|         | B&H Photo - Blue Snowball USB                              | 62.16    |           |           | 62.16     |                                       |           |                                       |           |           | _         |           |                                       |                                       |           |           |           |           |           |
|         | APL Itunes - Cloud Storage                                 | 0.99     |           |           | 0.99      |                                       |           |                                       |           |           |           |           | _                                     |                                       |           | -         |           |           |           |
| 7/15/19 | Uniform Construction - Permit Fee filing                   | 1,579.50 | _         |           | _         | 1,579.50                              |           |                                       |           |           |           |           |                                       |                                       |           |           |           |           |           |
|         |  |          | _         | _         |           | _                                     |           |                                       |           |           |           |           | _                                     |                                       |           |           |           |           |           |
|         | \$1,651.45   |          |           |           |           |                                       |           | · · · · · · · · · · · · · · · · · · · |           |           |           |           |                                       |                                       |           |           |           |           |           |
|         | \$1,651.45<br>MARK MILLER                                  |          |           |           | _         | · · · · · · · · · · · · · · · · · · · | -         |                                       |           |           | -         |           |                                       |                                       |           |           |           |           |           |
|         | WARK WILLER  |          | _         |           |           |                                       |           |                                       |           |           | _         |           |                                       | _                                     |           |           |           |           |           |
| 7/1/19  | Quadra Manufacturing - Tank Covers                         | 61.92    |           |           |           |                                       | -         | 61.92                                 |           |           | _         |           |                                       |                                       |           |           |           |           |           |
|         | Grizzly Industrial - HP Planer                             | 2,065.94 |           |           |           |                                       | -         |                                       | 2,065.94  |           |           |           |                                       |                                       |           |           |           |           |           |
|         | Bradley Taylor Snap-On - Combo SD set & high level diactor | 172.95   |           |           |           | _                                     |           |                                       | 172.95    |           |           |           |                                       |                                       |           |           |           |           |           |
|         | Wawa - Drinks - Tree Manley Road                           | 15.51    |           |           |           |                                       |           |                                       |           | 15.51     |           |           |                                       | 0                                     | -         |           |           |           |           |
|         | Mike's Pizza - Pizza - Tree Manley Road                    | 97.02    |           |           |           |                                       |           |                                       |           | 97.02     |           |           |                                       |                                       |           |           |           |           |           |
|         | Waimart - Coolers  | 86.48    |           | _         |           |                                       |           |                                       |           | 86.48     |           |           |                                       |                                       |           |           |           |           |           |
|         | AT&T - IPAD Steve Walker                                   | 35.00    |           |           | 35.00     | _                                     | 1         |                                       |           | 00.40     |           |           |                                       | -                                     |           |           |           |           |           |
|         | Jennings Alberts - Blower Oil                              | 525.54   | -         |           | 55.00     |                                       | -         | -                                     |           |           |           |           |                                       |                                       |           |           |           |           | 525.54    |
|         | Headlight Revolution - GTR Lighting interface              | 218.24   |           |           |           |                                       |           | 218.24                                |           |           |           |           |                                       |                                       |           |           |           |           | 525.54    |
|         | Home Depot - Water for office                              | 416.38   | 416,38    |           |           |                                       |           | 210.24                                |           |           |           |           |                                       |                                       |           |           |           |           |           |
|         | Jennings Alberts - Blower Oil                              | 525.54   | 410.55    |           |           |                                       |           |                                       |           |           |           |           |                                       |                                       |           |           |           |           |           |
|         | SteelToeShoes.com - Work boots                             | 189.99   |           |           |           |                                       | -         |                                       |           |           |           |           |                                       |                                       |           |           |           |           | 525.54    |
| 1/25/19 | Steerroeshoes.com - work boots                             | 103.33   |           | _         | _         |                                       |           |                                       |           |           |           |           | -                                     | P                                     |           |           |           | 189.99    | 525.34    |
|         | \$4,410.51   |          |           |           |           |                                       |           |                                       |           |           |           |           |                                       |                                       |           |           |           | 100.00    |           |
|         | JASON LANG   | 0 V      | _         |           |           |                                       |           |                                       | A         |           |           |           | · · · · · · · · · · · · · · · · · · · |                                       |           | 1000      |           |           |           |
|         |  |          |           | _         |           |                                       |           |                                       |           |           |           |           |                                       |                                       |           |           |           |           |           |
| 6/27/19 | Home Depot - Poly Sheet - camp                             | 43.98    |           |           |           |                                       |           |                                       |           |           |           |           | 43.98                                 |                                       |           |           |           |           |           |
| 6/27/19 | Giant - Summer Camp Supplies                               | 69.75    |           |           |           |                                       |           |                                       |           |           |           |           | 69.75                                 |                                       |           |           |           |           |           |
| 6/29/19 | Kona Ice of W.Chester - Water Ice - Summer Camp            | 150.00   |           |           |           |                                       |           |                                       |           |           |           |           | 150.00                                |                                       |           |           |           |           |           |
|         | Arnolds Family Fun - Camp Trip                             | 1,107.25 |           |           |           |                                       |           |                                       |           |           |           | 1,107.25  |                                       |                                       | _         |           |           |           |           |
|         | Arnolds Family Fun - Camp Trip                             | 10.00    |           |           |           |                                       |           |                                       |           |           |           | 10.00     |                                       |                                       |           |           |           |           |           |
|         | Amazon - Chrome Book                                       | 139.99   |           |           |           |                                       |           |                                       |           |           |           |           |                                       | 139.99                                | -         |           |           |           |           |
|         | Giant - Summer Camp Supplies                               | 46.35    |           |           |           |                                       | _         |                                       |           |           |           |           | 46.35                                 |                                       |           |           |           |           |           |
|         | Regal Cinemas - Camp Trip - Movies                         | 80.00    |           |           |           |                                       |           |                                       |           |           |           | 80.00     |                                       |                                       |           |           |           |           |           |
|         | Home Depot - Camp Supplies                                 | 59.98    |           |           | _         |                                       | _         |                                       |           |           | _         |           | 59.98                                 |                                       |           |           |           |           | _         |
| 7/17/19 | NRPA-Congress - Annual Conference                          | 446.00   | _         |           | _         |                                       | _         |                                       |           |           |           |           |                                       | 446.00                                |           |           |           |           |           |
|         | Giant - Summer Camp Supplies                               | 86.42    | _         |           |           |                                       |           |                                       |           |           |           |           | 86.42                                 | 4                                     |           |           | _         |           |           |
|         | AC Moore - Camp Supplies                                   | 63.40    |           |           |           |                                       |           |                                       |           |           |           |           | 63.40                                 |                                       |           |           |           |           |           |
|         | APL Itunes- Escape Room                                    | 0.99     |           |           |           |                                       |           |                                       |           |           | _         |           |                                       |                                       |           | 0.99      |           |           |           |
|         | Oasis Family Fun - Camp Trip                               | 596.25   |           |           |           | -                                     |           |                                       |           |           |           | 596.25    |                                       |                                       |           |           |           |           | _         |
| 7/25/19 | Amazon - Lego Camp   | 142.14   |           | _         |           |                                       | -         |                                       | _         |           |           |           |                                       |                                       | 142.14    |           | -         |           |           |
|         |  |          | (         |           |           |                                       |           |                                       |           |           |           |           |                                       |                                       |           | 1         |           |           |           |
|         | \$3,042.50   |          |           |           |           |                                       |           |                                       |           |           |           |           |                                       |                                       |           |           |           |           |           |
|         | GRAND TOTAL  | 9,104.46 | 416.38    | 8.80      | 98.15     | 1,579.50                              | 0.00      | 280.16                                | 2,238.89  | 199.01    | 0.00      | 1,793.50  | 519.88                                | 585.99                                | 142.14    | 0.99      | 0.00      | 189.99    | 1,051.08  |

J/E's made Add to Master Cred.Card List

05 to reimburse 01 for 05 Credit Card Expense

9,104.46

#### **EXPENSE REPORT**

Meeting Date

9/3/2019

#### 7/1/19 - 7/31/19

| 01<br>TRX# | Amount<br>Charged | Date     | Name                  | Description                      |
|------------|-------------------|----------|-----------------------|----------------------------------|
|            | -                 |          |                       |                                  |
| 69569      | \$31.40           | 8/6/2019 | AUTHNET FEES          | July 2019 CRED.CARD BANK CHARGES |
| 69570      | \$222.68          | 8/6/2019 | BANKCARD FEES         | July 2019 CRED.CARD BANK CHARGES |
|            | 254.08            |          |                       |                                  |
| 05         |                   |          |                       |                                  |
| TRX#       |                   |          |                       |                                  |
| 69520      | \$350.00          | 8/2/2019 | REIMBURSMENT BANK FEE | July 2019 LOCK BOX FEE           |
|            | 350.00            |          |                       |                                  |
| 06         |                   |          |                       |                                  |
| TRX#       |                   |          |                       |                                  |
| 69521      | \$350.00          | 8/2/2019 | REIMBURSMENT BANK FEE | July 2019 LOCK BOX FEE           |
|            | 350.00            |          |                       |                                  |

## Memo

To: Board of SupervisorsFrom: Jon AltshulRe: Consider Business Incubator OrdinanceDate: August 23, 2019

At its August 7, 2019 meeting, the Planning Commission approved the following motion: *I recommend that the Board of Supervisors amend the Zoning Ordinance to allow for Business Incubators in the I-1, I-2* & *BP Districts.* 

The Township has been discussing a Business Incubator ordinance since April 2018. A first draft of a proposed ordinance was sent to the Chester County Planning Commission in January 2019. That draft generated a number of comments, which in turn led to a handful of minor revisions to the ordinance, including a streamlined definition of "Light Industry". Both the Planning Commission and the Board of Supervisors directed staff to resubmit the revised ordinance to the Chester County Planning Commission in April. The second round of comments from the Chester County Planning Commission was received on May 21, 2019. This second letter recommended adoption of the ordinance.

One source of concern raised by the Board of Supervisors was Section 5, paragraph ww, subparagraph 3 regarding off-street parking, which reads: *No use shall be permitted in a Business Incubator that would cause the building to exceed the minimum off-street parking requirements pursuant to § 240-33.* 

In layman's terms, the ordinance would treat incubators the same as any other businesses with respect to off-street parking. Staff was asked to reach out to other municipalities that allow incubators to determine whether they provide any flexibility to the parking requirements for incubators. The results of my informal survey are summarized below:

| Municipality    | Incubators                                      | How is off-street parking handled?   |
|-----------------|---|--|
| West<br>Goshen  | Artisan Exchange                                | Same as for any other use  |
| Uwchlan         | Innovation Center<br>at Eagleview               | Same as for any other use  |
| Tredyffrin      | Evolve IP                                       | 4 spaces per 1,000 square feet; Zoning Officer notes that off-<br>street parking enforcement can get difficult for incubators, as it's<br>very difficult to keep track of the business uses that may come<br>and go, so the default requirement is the simplest option.  |
| West<br>Chester | F&M Building;<br>Walnut Street<br>Labs (former) | West Chester adopted a height overlay in it Town Center in 2018<br>that materially impacted parking requirements for all downtown<br>commercial space, including the F&M Building. In short, the off-<br>street parking requirement was eliminated in the Town Center<br>for any change of use unless 5 or more residential units were<br>being added. |

In summary, none of these municipalities treats incubators differently than non-incubators with respect to off-street parking.

**Recommended motion:** I move that we schedule a hearing on an amendment to the Zoning Ordinance to allow for Business Incubators in the I-1, I-2 and BP districts.



# THE COUNTY OF CHESTER

COMMISSIONERS Michelle Kichline Kathi Cozzone Terence Farrell

Brian N. O'Leary, AICP Executive Director

PLANNING COMMISSION Government Services Center, Suite 270 601 Westtown Road P. O. Box 2747 West Chester, PA 19380-0990 (610) 344-6285 Fax (610) 344-6515



May 21, 2019

Louis F. Smith, Jr., Manager East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Re: Zoning Ordinance Amendment – Business Incubator, Industrial and Business Park Districts
 # East Goshen Township – ZA-05-19-15895

Dear Mr. Smith:

The Chester County Planning Commission has reviewed the proposed Zoning Ordinance Amendment as submitted pursuant to the provisions of the Pennsylvania Municipalities Planning Code, Section 609(e). The referral for review was received by this office on May 6, 2019. We offer the following comments to assist in your review of the proposed amendment.

#### DESCRIPTION:

- 1. East Goshen Township proposes the following amendments to its Zoning Ordinance:
  - A. Add definitions for the following terms to Section 240-6: Business Incubator, and Light Industry.
  - B. Add business incubator with uses and services that are permitted by-right or by conditional use in the I-1 Light Industrial district to the list of uses permitted by conditional use in the I-1 district;
  - C. Add business incubator with uses and services that are permitted by-right or by conditional use in the I-2 Planned Business, Research and Limited industrial District to the list of uses permitted by conditional use in the I-2 district;
  - D. Add business incubator with uses and services that are permitted by-right or by conditional use in the BP Business Park District to the list of uses permitted by conditional use in the BP district; and
  - E. Add standards for a Business Incubator in Section 240-31.C.3(ww).

#### COMMENTS:

2. The County Planning Commission reviewed an earlier version of this amendment on February 8, 2019 (CCPC# ZA-01-19-15734). We acknowledge that the proposed revisions to the draft ordinance language include a revised definition for the term Light Industry. We have no additional comments on the proposed amendment.

Page: 2

- Re: Zoning Ordinance Amendment Business Incubator, Industrial and Business Park Districts
- # East Goshen Township ZA-05-19-15895

# <u>**RECOMMENDATION:</u>** The County Planning Commission supports the adoption of the proposed zoning ordinance amendment.</u>

We request an official copy of the decision made by the Township Supervisors, as required by Section 609(g) of the Pennsylvania Municipalities Planning Code. This will allow us to maintain a current file copy of your ordinance.

Sincerely,

Paul Farhas

Paul Farkas Senior Review Planner

#### TOWNSHIP OF EAST GOSHEN

#### CHESTER COUNTY, PENNSYLVANIA

ORDINANCE NO.

AN ORDINANCE AMENDING THE EAST GOSHEN TOWNSHIP ZONING ORDINANCE OF 1997, AS AMENDED, SECTION 240-6 TO ADD DEFINITIONS OF "BUSINESS INCUBATOR" AND "LIGHT INDUSTRY"; PROVIDE FOR BUSINESS INCUBATOR BY CONDITIONAL USE IN THE I-1 LIGHT INDUSTRIAL DISTRICT (SECTION 240-19), IN THE I-2 PLANNING BUSINESS, RESEARCH. LIMITED INDUSTRIAL USE DISTRICT (SECTION 240-20) AND IN THE BP BUSINESS PARK DISTRICT (SECTION 240-21); AND PROVISIONS IN SECTION 240-31.C.3 (CONDITIONAL USES) TO PROVIDE CRITERIA FOR A **BUSINESS INCUBATOR.** 

BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township, that the East Goshen Township Zoning Ordinance of 1997, as amended, which is codified in Chapter 240 of the East Goshen Township Code, titled, "Zoning", shall be amended as follows:

**<u>SECTION 1.</u>** Section 240-6, titled, "Definitions", shall be amended to include the following definitions:

BUSINESS INCUBATOR—A building or portion thereof that offers shared or partially shared office, light industry and manufacturing and/or laboratory space, common facilities and shared support services to multiple entrepreneurial companies, the purpose of which is to nurture and develop start-up businesses into profitable enterprises.

LIGHT INDUSTRY—Manufacturing and production establishments with no outside storage of materials, equipment or products.

<u>SECTION 2.</u> Section 240-19.C of the East Goshen Township Zoning Ordinance of 1997, as amended, shall be amended by adding a new subparagraph (33) as follows:

(33) Business Incubator with uses and services that are permitted in this section by right or by conditional use and when specifically approved pursuant to §240-31.C.3.ww.

**<u>SECTION 3.</u>** Section 240.20.D of the East Goshen Township Zoning Ordinance of 1997, as amended, shall be amended by adding a new subparagraph (29) as follows:

(29) Business Incubator with uses and services that are permitted in this section by right or by conditional use and when specifically approved pursuant to §240-31.C.3.ww.

**<u>SECTION 4.</u>** Section 240.21.C of the East Goshen Township Zoning Ordinance of 1997, as amended, shall be amended by adding a new subparagraph (27) as follows:

(27) Business Incubator with uses and services that are permitted in this section by right or by conditional use and when specifically approved pursuant to §240-31.C.3.ww.

**<u>SECTION 5.</u>** Section 240.31.C.3 of the East Goshen Township Zoning Ordinance of 1997, as amended, shall be amended by adding a new subparagraph (ww) as follows:

(ww) Business Incubator in the I-1 District pursuant to § 240-19.C(33), in the I-2 District pursuant to § 240-20.D(29) and in the BP District pursuant to § 240-21.C(27). The following shall apply if an existing building, or a portion thereof, is to be converted or if a new building, or portion thereof, is built for a Business Incubator:

[1] The applicant shall list all anticipated future uses as part of its conditional use application.

[2] Each tenant of a Business Incubator shall be required to have a Use and Occupancy permit prior to leasing space in the Business Incubator, but no separate conditional use application shall be required for any tenant, provided that any proposed use is consistent with the uses outlined in the original conditional use application.

[3] No use shall be permitted in a Business Incubator that would cause the building to exceed the minimum off-street parking requirements pursuant to § 240-33.

**SECTION 6.** Severability. If any sentence, clause, section, or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections, or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included herein.

<u>SECTION 7. Repealer</u>. All ordinances or parts of ordinances conflicting with any provision of this Ordinance are hereby repealed insofar as the same affects this Ordinance.

**<u>SECTION 8.</u>** Effective Date. This Ordinance shall become effective in five days from the date of adoption.

ENACTED AND ORDAINED this \_\_\_\_\_day of \_\_\_\_\_, 2019.

ATTEST:

#### EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Louis F. Smith, Secretary

Janet L. Emanuel, Chair

E. Martin Shane, Vice-Chair

Carmen R. Battavio, Member

Michael P. Lynch, Member

David E. Shuey, Member

# Memo East Goshen Township

Date: August 19, 2019To: Board of SupervisorsFrom: Rick Smith, Township ManagerRe: Paoli Pike TND Ordinance.

On July 30<sup>th</sup> the Board met with the Planning Commission to discuss the Paoli Pike TND Ordinance. While the proposed ordinance has been discussed numerous Planning Commission and Board Meetings it would seem that the next step in the process would be to solicit comments from the public.

To that end I would suggest that the Board schedule a special meeting to solicit public comment on the Paoli Pike TND Ordinance. This would be the only item on the agenda.

I have sent the draft ordinance to the Chester County Planning Commission and our Planning Commission for their review and comment. We will have their reviews in September, and I would post the proposed ordinance and the reviews on the website prior to the meeting.

**Motion** – I move that staff advertise a special public meeting on October 22, 2019 to solicit public comments in the Paoli Pike TND Ordinance, and that we send out letters to all property owners within 1,000 feet of those properties who would be subject to the ordinance.

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### <u>Memorandum</u>

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 8/14/2019 To: Board of Supervisors From: Mark Gordon, Township Zoning Officer Re: SWM O&M Agreement / 1506 E. Grand Oak Ln.

Dear Board Members:

The Code Department has received a Storm Water Management Operation and Maintenenace agreement from the Doherty's, owners of 1506 E. Grand Oak Ln.

The owners are planning an addition to their home which requires Stormwater management. We have received the SWM O&M Agreement for the project and request authorization by the Board of Supervisors.

#### **Staff Recommendation:**

Staff recommends that the Board authorize the Chairman to sign the SWM O&M Agreement.

#### **Draft Motion:**

Madame Chairman, I move that the Board authorize the Chairman to execute the storm water management operation and maintenance agreement for 1506 E. Grand Oak Ln.

### <u>Memorandum</u>

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 8/13/2019 To: Board of Supervisors From: Mark Gordon, Township Zoning Officer Millo Re: SWM O&M Agreement

**Dear Board Members:** 

The Code Department has received a Storm Water Management Operation and Maintenenace agreement from the Zumpano's, owners of 1422 Ardleigh Cir.

As you know the Zumpano's are planning an addition to their home which requires Stormwater management. We have received the SWM O&M Agreement for the project and request authorization by the Board of Supervisors.

#### **Staff Recommendation:**

Staff recommends that the Board authorize the Chairman to sign the SWM O&M Agreement.

#### **Draft Motion:**

Madame Chairman, I move that the Board authorize the Chairman to execute the storm water management operation and maintenance agreement for 1422 Ardleigh Cir.

### Memo

To:Board of SupervisorsFrom:Jon Altshul & Mark MillerRe:Replacement mowerDate:August 23, 2019

On June 26<sup>th</sup>, a Public Works laborer struck a manhole with the 2012 John Deere mower, damaging the mower beyond repair. We received an insurance payment of \$6,233 for the old mower. We have been using a rented Mott mower from Cherry Valley Tractor Sales in the John Deere's place.

Mark received COSTARS quotes for a number of replacement mowers, as summarized below:

| Make   | Vendor                | Price    |
|--|-----------------------|----------|
| Bumford Turbo Elite Mott                     | AG-Industrial         | \$9,781  |
| Alamo 8'8" heavy duty service<br>flail mower | Cherry Valley Tractor | \$8,095  |
| Tiger 90"                                    | Stephenson Equipment  | \$12,479 |
| Diamond 90"                                  | Stephenson Equipment  | \$14,402 |

However, Cherry Valley Tractor Sales has agreed to sell us the Mott mower we've been renting for \$5,900 and waive the accumulated rental fees (about \$3,000). We would therefore recommend purchasing this mower.

**Recommended motion:** Madam Chair, I moved that we purchase the Mott mower from Cherry Valley Tractor Sales for \$5,900.

### <u>Memorandum</u>

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date:8/27/2019To:Board of SupervisorsFrom:Mark Gordon, Township Zoning OfficerRe:SWM O&M Agreement / 927 Linda Vista Drive

**Dear Board Members:** 

The Code Department has received a Storm Water Management Operation and Maintenenace agreement from the Gohean's, owners of 927 Linda Vista Drive.

The owners are planning to build a new deck which requires Stormwater management. We have received the SWM O&M Agreement for the project and request authorization by the Board of Supervisors.

#### **Staff Recommendation:**

Staff recommends that the Board authorize the Chairman to sign the SWM O&M Agreement.

#### **Draft Motion:**

Madame Chairman, I move that the Board authorize the Chairman to execute the storm water management operation and maintenance agreement for 927 Linda Vista Drive.

# Memo East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Date:August 28, 2019To:Board of SupervisorsFrom:Rick Smith, Township ManagerRe:Stormwater Ordinance Amendment

Last April the state approved Act 15 of 2018. This Act requires us to amend our stormwater ordinance to exempt "high tunnels" from the stormwater management requirements.

A "high tunnel" is a structure that is used for the raising of poultry or livestock; or the storage of agriculture products and equipment.

Attached is the proposed ordinance.

**Recommendation Motion:** I move that we schedule a public hearing to consider adoption of the amendment to the Stormwater Ordinance.

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#### TOWNSHIP OF EAST GOSHEN

#### CHESTER COUNTY, PENNSYLVANIA

#### ORDINANCE NO.

AN ORDINANCE AMENDING THE EAST GOSHEN TOWNSHIP STORMWATER MANAGEMENT ORDINANCE, WHICH IS CODIFIED IN CHAPTER 195 OF THE EAST GOSHEN TOWNSHIP CODE; SECTION 195-14 TO DEFINE A "HIGH TUNNEL" AND SECTION 195-6.C TO EXEMPT CERTAIN HIGH TUNNEL FACILITIES FROM THE REQUIREMENTS OF THE ORDINANCE.

BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township, that the East Goshen Township Stormwater Management Ordinance, which is codified in Chapter 195 of the East Goshen Township Code, shall be amended as follows:

**<u>SECTION</u>** <u>1</u>. Section195-14, titled, "Definitions", shall be amended to include the following definition:

**High Tunnel** – A structure which meets the following:

- is used for the production, processing, keeping, storing, sale or shelter of an agricultural commodity as defined in section 2 of the Act of December 19, 1974 (P.L. 973, No. 319), known as the "Pennsylvania Farmland and Forest Land Assessment Act of 1974," or for the storage of agricultural equipment or supplies; and
- 2. is constructed with all the following:
  - a. has a metal, wood or plastic frame;
  - b. when covered, has a plastic, woven textile or other flexible covering; and
  - c. has a floor made of soil, crushed stone, matting, pavers or a floating concrete slab.

**<u>SECTION 2</u>**. Section 195-6.C(5) shall be amended by adding a new subparagraph (c) as follows:

- C. Exemptions for Specific Activities
  - 5. Agricultural Related Activities
    - c. High Tunnels (as defined in §195-14), if:
      - i. the High Tunnel or its flooring does not result in an impervious area exceeding 25% of all structures located on the owner's total contiguous land area; and

- ii. the High Tunnel meets one of the following:
  - the High Tunnel is located at least 100 feet from any perennial stream or watercourse, public road or neighboring property line;
  - (2) the High Tunnel is located at least 35 feet from any perennial stream or watercourse, public road, or neighboring property line and located on land with a slope not greater than 7%; or
  - (3) the High Tunnel is supported with a buffer or diversion system that does not directly drain into a stream or other watercourse by managing stormwater runoff in a manner consistent with the requirements of this Ordinance."

<u>SECTION 3.</u> Severability. If any sentence, clause, section, or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections, or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included herein.

<u>SECTION 4. Repealer</u>. All ordinances or parts of ordinances conflicting with any provision of this Ordinance are hereby repealed insofar as the same affects this Ordinance.

**<u>SECTION 5.</u>** Effective Date. This Ordinance shall become effective in five days from the date of adoption.

ENACTED AND ORDAINED this \_\_\_\_\_day of \_\_\_\_\_, 2019.

ATTEST:

Louis F. Smith, Secretary

Janet L. Emanuel, Chair

E. Martin Shane, Vice-Chair

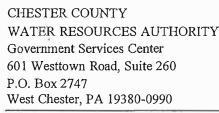
EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Carmen R. Battavio, Member

Michael P. Lynch, Member

David E. Shuey, Member





A. Sidney Brookes, Jr., Chairman Janet L. Bowers, P.G., Executive Director

August 12, 2019

HR.

Ms. Janet Emanuel, Board of Supervisors Chairman 1580 Paoli Pike West Chester, PA 19380

RE: PA Act 15 (2018) Amendment to Chester County Act 167 Stormwater Plan Model Ordinance

Dear Ms. Emanuel,

In 2013, the "County-Wide Act 167 Stormwater Management Plan for Chester County" was completed by Chester County Water Resources Authority (CCWRA). It was adopted by the Chester County Board of Commissioners, and approved by PA Department of Environmental Protection (PADEP), as required under PA Act 167 (1978), also known as the Stormwater Management Act. Subsequently, as required by Act 167, all municipalities within Chester County adopted the model stormwater ordinance that was included in the Plan. The model ordinance also addressed the ordinance requirements of PADEP's municipal separate storm sewer system (MS4) permits.

In April 2018, the Pennsylvania General Assembly passed Act 15 of 2018, which amended Act 167 to require all municipalities which have adopted Act 167 ordinances to amend their ordinances to provide exemption for "high tunnels" (under certain conditions) used in agricultural applications from ordinance regulations. The term "high tunnels" will be exempt if they meet certain criteria set forth in the Act 167 (as amended by Act 15). Specifically, Act 15 states that "A municipality that has adopted a local ordinance or regulation that regulates high tunnels pursuant to a watershed storm water plan under this section prior to the effective date of this subsection shall amend the ordinance or regulation to comply with this subsection." Thus, even though high tunnels are not called out in the Chester County Act 167 model ordinance, they are regulated by definition under the ordinance, and therefore, Act 15 requires that all municipalities amend their ordinances to exempt high tunnels, whether or not they have or will have high tunnels.

Because all municipalities within Chester County have adopted the Chester County Act 167 stormwater ordinance, CCWRA, with assistance of legal counsel, has prepared the attached model Amendment to the Chester County Act 167 stormwater management model ordinance for use by Chester County municipalities to comply with Act 15 (2018). The Amendment was submitted to and accepted by PADEP for use by Chester County municipalities in revising their Act 167 ordinances. While Act 15 (2018) does not set a deadline as to when the municipality must amend its ordinance, the effective date of the Act 167 amendment is June 17, 2018 and, therefore, municipalities should consult their solicitors and consider taking measures to amend their ordinances at the earliest time possible. In the meantime, municipalities should consult their solicitors regarding what actions to take in accordance with the requirements of Act 15 (2018) should an application involving high tunnels be submitted to the municipality for consideration. CCWRA will incorporate this model Amendment into the Act 167 model ordinance during the upcoming Act 167 Stormwater Management Plan updates process.

Please contact me if you have any questions or require any further information.

Sincerely,

1 Sours

Janet L. Bowers, P.G. Executive Director



AUG

CHESTER COUNTY BOARD OF COMMISSIONERS Michelle Kichline Kathi Cozzone Terence Farrell

HESTER

Telephone: (610) 344-5400 Fax: (610) 344-5401 Encs:

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- County-Wide Act 167 Stormwater Management Model Ordinance Amendment (8/12/2019)
  2018 Act 15
- PA Department of Environmental Protection (No. 383-4200-001) "Water Management for Agricultural High Tunnels"

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cc: Municipal Manager/Secretary



www.DLHowell.com

August 19, 2019

East Goshen Township 1580 Paoli Pike West Chester, PA 19380

8-2.

RE: General Permit No. 11 Application Hicks Property- Out of Reach Farm 1325 Paoli Pike East Goshen Township, Chester County

Dear Supervisors,

This letter is to inform you that Mr. Peter Hicks will be applying to the Pennsylvania Department of Environmental Protection for a General Permit No. 11 (Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstruction and Encroachments). The applicant proposes to replace the existing driveway bridge due to recent flood damage. The driveway is the main access point to the operating farm. The site is located at 1325 Paoli Pike in East Goshen Township, Chester County. Please feel free to contact our West Chester office at (610) 918-9002 if you have any questions or should require additional information. Thank you for your cooperation in regards to this project.

AUG 2 2 2019

Sincerely,

**D**.L HOWELL & ASSOCIATES, INC.

Dave DiCecco Environmental Scientist

1250 Wright's Lane, West Chester, PA 19380 Phone: (610) 918-9002 - Fax: (610) 918-9003 www.dlhowell.com

