

**East Goshen Township**  
**Sustainability Advisory Committee**  
**Meeting Agenda**  
Monday, October 26, 2019  
7:00 PM

1. Call to Order – Christi Supple
2. Pledge of Allegiance – Kipp Happ
3. Moment of Silence – Kipp Happ
4. Ask if anyone is recording the meeting – Christi Supple
5. Chairman’s Report
6. Approval of Minutes – September 23, 2019
7. Staff Reports - Jason reporting on WCUPA Theatre performance in May at the Park
8. Old Business
  - a. Review of budget approvals
  - b. Update on meetings with businesses regarding plastic bags, straws, cutlery, and dry cleaning bags
  - c. Approval of insert for Township Newsletter
  - d. Approval of additional messaging for Township media
9. New Business
  - a. Report on Green Energy Day on October 19
    - i. Robotic commercial lawn mowers for Township application
    - ii. Large cisterns for rain water collection
    - iii. Hydroponic and aeroponic growing systems
    - iv. Solar panel arrays with GPS directional guidance
    - v. Small geothermal units to power sections of Township buildings
  - b. Kite power systems for wind collection
  - c. Bladeless wind turbine units
  - d. Methane collection from sewage treatment for energy source
10. Public Comment
11. Adjourn Meeting