## AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

#### Tuesday, May 19, 2020

During this tele-conference BOS meeting, public comment will be handled as follows:

- Participants are asked to call in by 6:55 pm.
- Participants will be asked to identify themselves when being accepted into the meeting.
- The public will be muted during the meeting when the Board is talking.
- For each agenda item that requires a Board vote, the public will be unmuted and given an opportunity to comment and ask questions.
- Participants wishing to comment must state their name and must speak one at a time.
- Comments or questions can also be submitted via email to <u>info@eastgoshen.org</u>.
- Participants are asked to turn down the volume if they are livestreaming the meeting on YouTube.
- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence
- 4. Announce that the meeting is being livestreamed on YouTube
- 5. Public Hearing- None
- 6. Chairman's Report

7.

- a. The Board met in Executive Session prior to this meeting for a personnel matter.
- b. Angela Matchica and Jeff O'Donnell have resigned from the Sustainability Advisory Committee.
- Emergency Services Reports (7:05 PM to 7:10 PM)
- a. WEGO Chief Dr. Brenda Bernot
- b. Goshen Fire Co April 2020 Report
- c. Malvern Fire Co April 2020 Report
- d. Good Fellowship April 2020 Report
- e. Fire Marshal None
- 8. Financial Report April 2020 Report (7:10 PM to 7:20 PM)
- 9. Approval of Minutes and Treasurer's Report (7:20 PM to 7:25 PM)
  - a. Minutes May 5, 2020
  - b. Treasurers Report May 14, 2020
- 10. Old Business None
- 11. New Business
  - a. Consider recommendation for proposed budget cuts (7:25 PM to 7:35 PM)
  - b. Consider proposal for appraisals for Paoli Pike Trail/Segment B (7:35 PM to 7:45 PM)
  - c. Consider easement for Segment A of the Paoli Pike Trail (7:45 PM to 7:50 PM)
  - d. Acknowledge update from Department of Parks and Recreation (7:50 PM to 7:55 PM)
  - e. Consider resolution honoring East Goshen Township's Public Works Department. (7:55 PM to 8:00 PM)
- 12. Any Other Matter
- 13. Public Comment (8:00 PM to 8:30 PM)
- 14. Liaison Reports none

- 15. Correspondence, Reports of Interest (8:30 PM to 8:35 PM) May 14, 2020 – No Exposure Certification from PA DEP for 1301 Wilson Drive May 11, 2020 – Funding Request from Malvern Fire Company 1st Quarter 2020 Right-to Know Report
- 16. Adjournment (8:35 PM)

#### **Meetings & Dates of Importance**

#### (At this time, all meetings are being held via Zoom Teleconference)

| May 21, 2020  | Futurist Committee                | 07:00 pm |
|---------------|-----------------------------------|----------|
| May 25, 2020  | Memorial Day – Office Closed      |          |
| May 28, 2020  | Pipeline Task Force               | 05:00 pm |
| June 1, 2020  | SAC Seminar (Tentative)           | 07:00 pm |
| June 2, 2020  | Election Day (No Meeting)         |          |
| June 3, 2020  | Planning Commission               | 07:00 pm |
| June 4, 2020  | Park and Recreation Commission    | 07:00 pm |
| June 8, 2020  | Municipal Authority               | 07:00 pm |
| June 9, 2020  | Board of Supervisors              | 07:00 pm |
| June 10, 2020 | Long Range Planning               | 10:00 am |
| June 10, 2020 | Conservancy Board                 | 07:00 pm |
| June 11, 2020 | Historical Commission             | 07:00 pm |
| June 16, 2020 | Board of Supervisors              | 07:00 pm |
| June 18, 2020 | Futurist Committee                | 07:00 pm |
| June 22, 2020 | Sustainability Advisory Committee | 07:00 pm |
| June 25, 2020 | Pipeline Task Force               | 05:00 pm |

Newsletter Deadline for Summer 2020: May 27, 2020

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

**Public Comment** – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment agenda which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of 30 minutes for public comment at each meeting.

**Constant Contact** - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to <u>www.eastgoshen.org</u>, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

**ReadyChesco** - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell

phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit <u>www.readychesco.org</u> to sign up today!

**Smart 911** – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at www.smart911.com that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

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## Goshen Fire Company Monthly Operations Report April 2020



|                                 | Monthly   | Monthly  | YTD       |                     |
|---------------------------------|-----------|----------|-----------|---------------------|
| Fire Responses per Municipality | Responses | Manhours | Responses | <b>YTD Manhours</b> |
| East Goshen                     | 15        | 41       | 79        | 229                 |
| West Goshen                     | 7         | 18       | 71        | 356                 |
| Westtown                        | 9         | 25       | 28        | 75                  |
| Willistown                      | 2         | 7        | 12        | 29                  |
| Other                           | 4         | 9        | 23        | 167                 |
| Total - Fire                    | 37        | 100      | 213       | 856                 |

|                                        | Monthly   | Monthly  | YTD       |                     |
|----------------------------------------|-----------|----------|-----------|---------------------|
| Fire Police Responses per Municipality | Responses | Manhours | Responses | <b>YTD Manhours</b> |
| East Goshen                            | 10        | 33       | 38        | 105                 |
| West Goshen                            | 4         | 11       | 39        | 199                 |
| Westtown                               | 2         | 2        | 15        | 15                  |
| Willistown                             | 2         | 7        | 11        | 24                  |
| Other                                  | 3         | 7        | 17        | 68                  |
| Total - Fire Police                    | 21        | 60       | 120       | 411                 |

|                                | Monthly   | Monthly  | YTD       |              |
|--------------------------------|-----------|----------|-----------|--------------|
| EMS Responses per Municipality | Responses | Manhours | Responses | YTD Manhours |
| East Goshen                    | 130       | 198      | 665       | 1031         |
| West Goshen                    | 64        | 84       | 341       | 566          |
| Westtown                       | 16        | 21       | 101       | 147          |
| Willistown                     | 25        | 52       | 84        | 152          |
| Other                          | 8         | 7        | 39        | 54           |
| Total - EMS                    | 243       | 362      | 1230      | 1950         |

|                                  | Monthly   | Monthly  | YTD       |              |
|----------------------------------|-----------|----------|-----------|--------------|
| Total Responses per Municipality | Responses | Manhours | Responses | YTD Manhours |
| East Goshen                      | 155       | 272      | 782       | 1365         |
| West Goshen                      | 75        | 113      | 451       | 1121         |
| Westtown                         | 27        | 48       | 144       | 237          |
| Willistown                       | 29        | 66       | 107       | 205          |
| Other                            | 15        | 23       | 79        | 289          |
| Total - Goshen Fire Company      | 301       | 522      | 1563      | 3217         |

## Goshen Fire Company Monthly Operations Report April 2020



## **Monthly Updates**

#### **Key Indicators**

| Patients Treated                                       | 179 |     |
|--------------------------------------------------------|-----|-----|
| Patients 65 and Over                                   | 141 | 79% |
| EMS Calls to Assisted Living and Retirement Facilities | 115 | 33% |
| Automatic Fire/CO Alarms                               | 13  | 35% |

#### **Major Incidents**

| Garage Fire - 524 Franklin Way - East Goshen             | 4/22/2020 |
|----------------------------------------------------------|-----------|
| Accident w/Entrapment - Paoli Pk @ Hibberd - East Goshen | 4/23/2020 |
| Building Fire - 131 Denbigh Terrace - West Whiteland     | 4/25/2020 |
| Accident w/Entrapment - Sugartown Rd - Willistown        | 4/27/2020 |

#### Events

| Cancelled | vards Banquet - April 25 |
|-----------|--------------------------|
|           | arus Dariquet - April 25 |

#### **Fundraising Activities**

| Easter Flower Sale - April 10-12 | Cancelled |
|----------------------------------|-----------|
| Buffet Breakfast - April 26      | Cancelled |

#### Personnel Updates

| None |  |
|------|--|
|      |  |

#### **Apparatus Updates**

| New Ambulance Placed in Service (Ambulance 56-2) | 4/29/2020 |
|--------------------------------------------------|-----------|

## **Malvern Fire Company**



424 East King Street Malvern, PA 19355 Main 610-647-0693 Fax 610-647-0249 www.malvernfireco.com

## East Goshen Township 2020 EMS Statistics

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#### January:

30 Calls; 6 BLS (4 Transports); 24 ALS (15 Transports) 1 Fire; 29 Medical

#### February:

35 Calls; 4 BLS (3 Transports); 31 ALS (19 Transports) 1 Fire; 24 Medical

#### March:

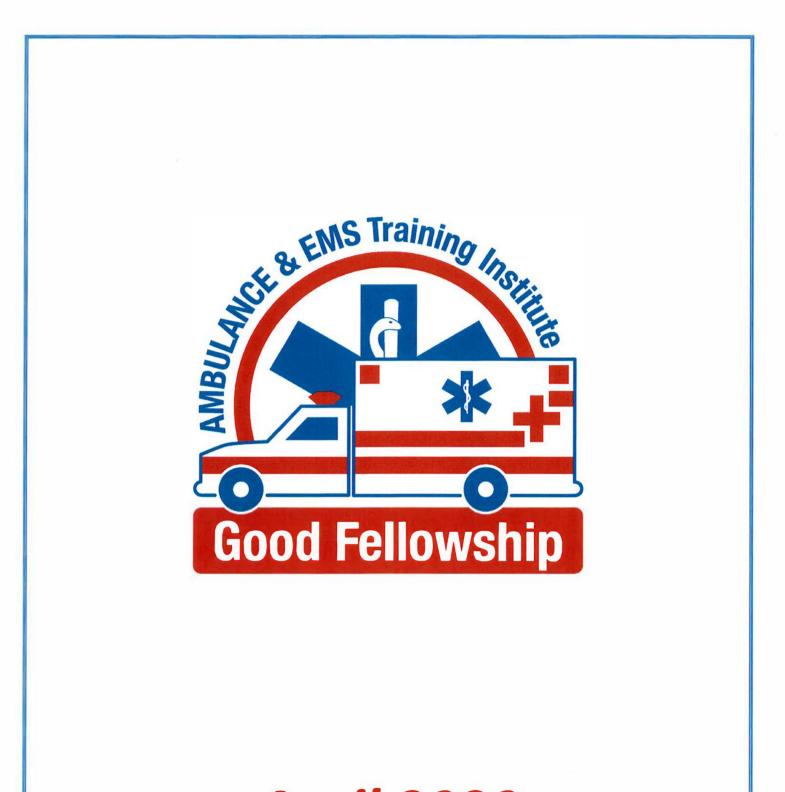
36 Calls; 6 BLS (4 Transports); 30 ALS (16 Transports) 1 Fire, 1 Auto Accident, 34 Medical

#### April:

32 Calls; 9 BLS (7 Transports); 23 ALS (13 Transports) 1 Auto Accident, 31 Medical

## Malvern Fire Company EMS 2020 Statistics

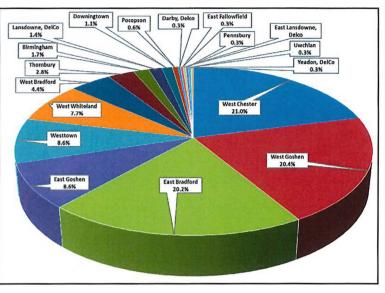
| 2020           |                   | Jan | Feb | Mar | Apr | May | Jun | Jul         | Aug            | Sep           | Oct | Nov | Dec     | Totals |
|----------------|-------------------|-----|-----|-----|-----|-----|-----|-------------|----------------|---------------|-----|-----|---------|--------|
| Calls          |                   | 178 | 165 | 142 | 155 |     |     |             |                |               |     |     |         | 640    |
| Call Types     | Emer. Transfer    | 0   | 0   | 2   | 0   |     | C   | - C.        |                |               |     |     |         | 2      |
|                | Event Standby     | 0   | 0   | 0   | 0   |     |     |             |                |               |     |     |         | 0      |
|                | Fire              | 7   | 4   | 10  | 0   |     |     |             |                |               |     |     |         | 21     |
|                | Medical           | 155 | 159 | 124 | 151 |     |     |             |                |               |     |     | . I     | 589    |
|                | MVA               | 16  | 2   | 6   | 4   |     |     | CALL COMMAN |                |               |     |     |         | 28     |
|                | Relocate          | 0   | 0   | 0   | 0   | [   |     |             |                | NE ALLANS - 1 |     |     |         | 0      |
|                | Routine           | 0   | 0   | 0   | 0   |     |     |             |                |               |     |     |         | 0      |
| ALS/BLS        | ALS               | 106 | 130 | 105 | 116 |     |     |             |                |               |     |     |         | 457    |
|                | BLS               | 72  | 35  | 37  | 39  | 100 |     |             |                |               |     |     |         | 183    |
| Municipalities | Charlestown Twp.  | 4   | 10  | 3   | 2   |     |     |             |                |               |     |     |         | 19     |
|                | E. Goshen Twp.    | 30  | 35  | 36  | 32  |     |     |             |                |               |     |     |         | 133    |
|                | E. Whiteland Twp. | 34  | 26  | 25  | 22  |     |     |             |                |               |     |     | lange - | 107    |
|                | Malvern Boro.     | 27  | 10  | 17  | 14  |     | -   |             | and the second |               |     |     |         | 68     |
|                | Tredyffrin Twp.   | 2   | 4   | 1   | 0   |     |     |             |                |               |     |     |         | 7      |
|                | Uwchłan Twp.      | 0   | 1   | 0   | 0   |     |     |             | Ī              |               |     |     |         | 1      |
|                | W. Goshen Twp.    | 1   | 0   | 0   | 1   |     |     |             |                |               |     |     |         | 2      |
|                | W. Whiteland Twp. | 0   | 1   | 0   | 0   |     | ĺ   |             |                |               |     |     |         | 1      |
|                | Westtown Twp.     | 0   | 1   | 0   | 0   |     |     |             |                |               |     |     |         | 1      |
|                | Willistown Twp.   | 80  | 77  | 60  | 84  |     |     | Ī           |                |               |     |     |         | 301    |
| -lospital -    | AID               | 0   | 1   | 0   | 0   |     |     |             |                |               |     |     |         | 1      |
| Outcome        | BMH               | 1   | 2   | 3   | 0   | 1   |     |             |                |               |     |     |         | 6      |
|                | ССН               | 3   | 13  | 4   | 10  |     |     | 1           |                |               |     |     |         | 30     |
|                | LH                | 1   | 0   | 0   | 0   |     |     |             |                |               |     |     |         | 1      |
|                | PMH               | 108 | 97  | 76  | 80  |     |     | 1           |                |               |     |     |         | 361    |
|                | PVH               | 0   | 1   | 0   | 1   |     |     |             |                |               |     |     |         | 2      |
|                | RMH               | 11  | 0   | 1   | 0   |     |     |             |                |               |     |     |         | 2      |

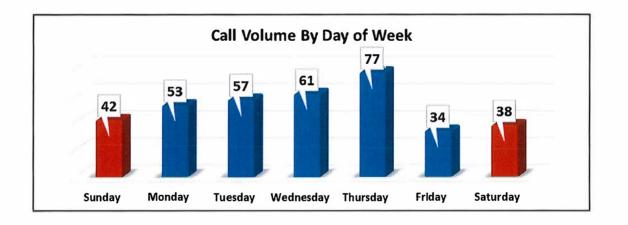


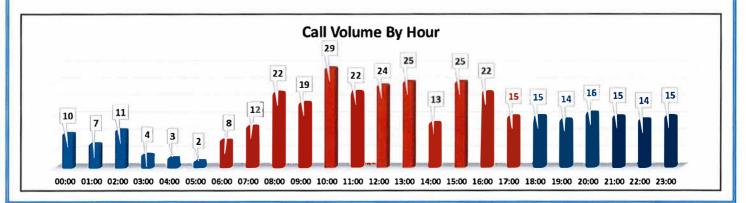
# **April 2020** Operations Report

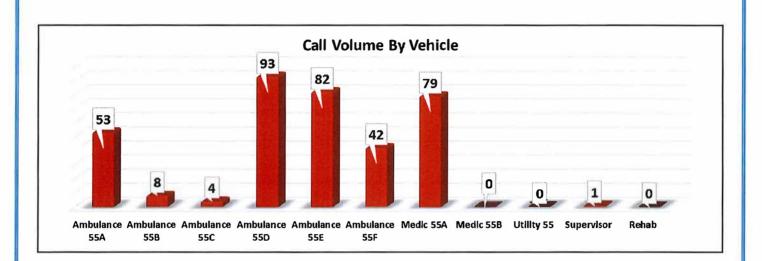
| Municipality          | Month | % of Calls | YTD |
|-----------------------|-------|------------|-----|
| West Chester          | 76    | 21.0%      | 502 |
| West Goshen           | 74    | 20.4%      | 423 |
| East Bradford         | 73    | 20.2%      | 202 |
| East Goshen           | 31    | 8.6%       | 189 |
| Westtown              | 31    | 8.6%       | 178 |
| West Whiteland        | 28    | 7.7%       | 107 |
| West Bradford         | 16    | 4.4%       | 64  |
| Thornbury             | 10    | 2.8%       | 41  |
| Birmingham            | 6     | 1.7%       | 25  |
| Lansdowne, DelCo      | 5     | 1.4%       | 6   |
| Downingtown           | 4     | 1.1%       |     |
| Pocopson              | 2     | 0.6%       |     |
| Darby, Delco          | 1     | 0.3%       |     |
| East Fallowfield      | 1     | 0.3%       |     |
| East Lansdowne, Delco | 1     | 0.3%       |     |
| Pennsbury             | 1     | 0.3%       |     |
| Uwchlan               | 1     | 0.3%       |     |
| Yeadon, DelCo         | 1     | 0.3%       |     |
|                       | 362   |            |     |

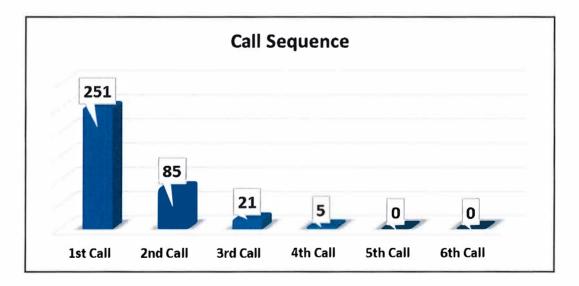
## **CALL VOLUME**







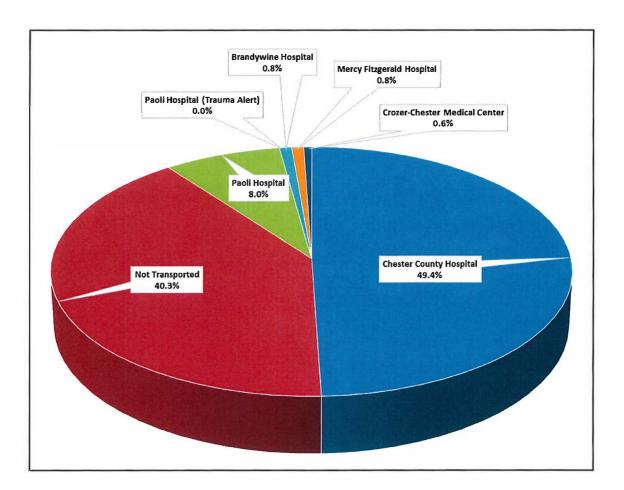




## **HOSPITAL DESTINATION INFORMATION**

| Receiving Hospital            | Total | %     |
|-------------------------------|-------|-------|
| Chester County Hospital       | 179   | 49.4% |
| Not Transported               | 146   | 40.3% |
| Paoli Hospital                | 22    | 6.1%  |
| Paoli Hospital (Trauma Alert) | 7     | 1.9%  |
| Brandywine Hospital           | 3     | 0.8%  |
| Mercy Fitzgerald Hospital     | 3     | 0.8%  |
| Crozer-Chester Medical Center | 2     | 0.6%  |
|                               | 362   |       |
| Transported                   | 216   | 59.7% |
| Not Transported:              | 146   | 40.3% |
|                               | 362   |       |

| Non-Transport Brea  | akdown |
|---------------------|--------|
| Refusal             | 45     |
| Recalled Enroute    | 16     |
| Recalled On Scene   | 44     |
| No Services         | 26     |
| Lift Assist         | 6      |
| DOA                 | 5      |
| Released to BLS     | 4      |
| External ALS Assist | 0      |
|                     | 146    |



## MISCELLANEOUS CALL INFORMATION

| Average Time          | es    |
|-----------------------|-------|
| Dispatch To Enroute   | 1.50  |
| Enroute To On Scene   | 6.95  |
| On Scene Time         | 16.83 |
| Transport Time        | 10.24 |
| Dispatch To Available | 45.32 |

| Alcohol / Drug Susp           | oicion |      |
|-------------------------------|--------|------|
|                               | Total  | %    |
| Alcohol                       | 12     | 3.3% |
| Alcohol and Drugs             | 4      | 1.1% |
| Drugs                         | 9      | 2.5% |
| Total:                        | 25     | 6.9% |
|                               |        |      |
| Unknown / Unable to Determine | 20     | 5.5% |

| Calls Covering Other Age      | ncies |
|-------------------------------|-------|
| Mercy Fitzgerald Hospital EMS | 8     |
| Uwchlan Ambulance             | 6     |
| Minquas Fire Co               | 5     |
| Goshen Fire Co                | 4     |
| Longwood Fire Co              | 3     |
| Concordville Fire Co          | 2     |
| Malvern Fire Co               | 2     |
|                               | 30    |

| Responses By Statio         | on  |
|-----------------------------|-----|
| Main Station (Station 55)   | 300 |
| East Goshen (Station 155)   | 0   |
| East Bradford (Station 255) | 62  |

| West Chester Univers       | ity Calls | 5    |
|----------------------------|-----------|------|
|                            | Total     | %    |
| Total WCU Calls            | 0         | 0.0% |
| WCU Calls in West Chester  | 0         | 0.0% |
| WCU Calls in West Goshen   | 0         | 0.0% |
| WCU Calls in East Bradford | 0         | 0.0% |

| INFORMATION                  |     |       |
|------------------------------|-----|-------|
| Call Types                   |     |       |
| ALS - Respiratory Difficulty | 79  | 21.8% |
| BLS - Sick Person            | 65  | 18.0% |
| BLS - Fall / Lift Assist     | 23  | 6.4%  |
| ALS - Cardiac Problems       | 20  | 5.5%  |
| BLS - Injured Person         | 20  | 5.5%  |
| BLS - Emotional Disorder     | 15  | 4.1%  |
| ALS - Unresponsive Person    | 13  | 3.6%  |
| ALS - CVA/Stroke             | 12  | 3.3%  |
| ALS - Cardiac/Resp Arrest    | 12  | 3.3%  |
| Accident - BLS               | 9   | 2.5%  |
| EMS - Stand By - Fire        | 9   | 2.5%  |
| ALS - Overdose               | 8   | 2.2%  |
| ALS - Syncope                | 8   | 2.2%  |
| BLS - Abdominal Pain         | 6   | 1.7%  |
| BLS - Overdose               | 6   | 1.7%  |
| ALS - Fall                   | 5   | 1.4%  |
| ALS - Hypotension            | 5   | 1.4%  |
| Accident - ALS               | 5   | 1.4%  |
| ALS - Seizures               | 4   | 1.1%  |
| ALS - Unconscious Person     | 4   | 1.1%  |
| BLS - Assault w/Injury       | 4   | 1.1%  |
| ALS - Diabetic Emergency     | 3   | 0.8%  |
| BLS - Hemorrhaging           | 3   | 0.8%  |
| ALS - Abdominal Pain         | 2   | 0.6%  |
| ALS - Choking                | 2   | 0.6%  |
| ALS - Emotional Disorder     | 2   | 0.6%  |
| ALS - Injured Person         | 2   | 0.6%  |
| Alarm - BLS Medical          | 2   | 0.6%  |
| BLS - DOA                    | 2   | 0.6%  |
| BLS - Unknown Nature         | 2   | 0.6%  |
| ALS - Allergic/Med Reaction  | 1   | 0.3%  |
| ALS - Assault w/Injury       | 1   | 0.3%  |
| ALS - Maternity/Labor Pains  | 1   | 0.3%  |
| ALS - Poisoning              | 1   | 0.3%  |
| Accident - Pedestrian        | 1   | 0.3%  |
| Alarm - Carbon Monoxide      | 1   | 0.3%  |
| BLS - Allergic/Med Reaction  | 1   | 0.3%  |
| BLS - Back Pain              | 1   | 0.3%  |
| BLS - Maternity/Labor Pain   | 1   | 0.3%  |
| BLS - Syncope                | 1   | 0.3%  |
|                              | 362 |       |

## Memo

To: Board of SupervisorsFrom: Jon AltshulRe: April 2020 Financial ReportDate: May 6, 2020

As of April 30<sup>th</sup>, the general fund had revenues of \$3,997,409 and expenses of \$3,346,707 for a year-todate surplus of \$650,702 and a <u>negative</u> budget variance of \$45,328, which is only a modest decline of \$17,693 since last month. As of April 30<sup>th</sup>, the general fund balance is \$6,091,273.

On the expense side, the Township is under budget by \$162,336. In particular, Public Works is well under budget (-\$104,079) due to the lack of snow this winter, but partially offset by the cost of the Forrest Lane bridge improvements and tree removal. Codes is also under-budget (-\$40,731) due to early permitting activity and personnel savings. Administration and Emergency Services are both modestly under budget as well, although on the Emergency Services side, this is due to the fact that we did not receive the funding request for the Malvern Fire Company in April (\$13,913) as expected. Parks and Recreation is \$9,448 over budget due to Public Works personnel costs for work on Segments F&G of the Paoli Pike Trail and engineering invoices for the Bow Tree Pond project.

On the revenue side, EIT fell short of expectations in April and is now \$105,997 under budget. However, this shortfall may have been related to the timing of disbursements, rather than early signals of economic problems, which shouldn't crystalize until August when we receive Q2 disbursements. In fact, the first disbursement in May was one of the highest ever received by the Township (\$653,800). Real Estate Property Tax is also slightly under-performing (-\$39,535 or -2.1%) as property owners may be delaying payment of their taxes. Interestingly however, cert fee activity only dipped slightly in April, reflecting favorable interest rates for refinancing and also that there continues to be a market for home sales in the current environment. Real Estate Transfer Tax (-\$54,957 or -27.5%) is underperforming and, importantly, current receipts only reflect property transfers through 3/31. However, the transfer tax receipts received in May for April closings (and not reflected in these figures) were surprisingly strong.

#### Other funds

- The **State Liquid Fuels Fund** had \$551,084 in revenues and \$0 in expenses. The fund balance was 552,232.
- The **Capital Reserve Fund** had \$91,937 in revenues and \$546,985 in expenses. The fund balance was \$4,955,487.
- The **Transportation Fund** had \$1,726 in revenues and \$305,342 in expenses. The fund balance was \$608,108.
- The **Sewer Operating Fund** had \$1,135,174 in revenues and \$962,311 in expenses. The fund balance was \$1,149,298.
- The **Refuse Fund** had \$342,918 in revenues and \$364,190 in expenses. The fund balance was \$607,922.
- The **Bond Fund** had \$17,480 in revenues and \$119,192 in expenses. The fund balance was \$3,613,928.
- The **Sewer Capital Reserve Fund** had \$5,251 in revenues and \$224,662 in expenses. The fund balance is \$2,118,378.
- The **Operating Reserve Fund** had \$9,746 in revenues and no expenses. The fund balance is \$2,605,870.

#### SUMMARY OF FUNDS REPORT (AKA "JOE REPORT") ALL FUNDS APRIL 2020 \* NOTE: GENERAL FUND INCLUDES PASS-THROUGH ACCOUNTS

 $\left| \cdot \right|$ 

|            |                                            | GENERAL<br>FUND*       | LIQUID FUELS<br>STATE FUND | CAP RESV<br>FUND | TRANSPORT        | SEWER OP.<br>FUND  | REFUSE<br>FUND   | SEWER CAP<br>RESV FUND | OPERATING<br>RESERVE | TOWNSHIP<br>FUNDS        | MUNICIPAL        | BOND<br>FUND       |
|------------|--------------------------------------------|------------------------|----------------------------|------------------|------------------|--------------------|------------------|------------------------|----------------------|--------------------------|------------------|--------------------|
|            | 01/01/20 BEGINNING BALANCE                 | \$5,625,871            | \$1,148                    | \$5,410,535      | \$911,724        | \$976,435          | \$629,194        | \$2,337,788            | \$2,596,124          | \$18,488,820             | \$24,873         | \$3,715,640        |
| RECE       | PTS                                        |                        |                            |                  |                  |                    |                  |                        |                      |                          |                  |                    |
| 310        | TAXES                                      | \$3,438,203            | \$0                        | \$0              | <b>\$</b> 0      | \$0                | \$0              | \$0                    | \$0                  | \$3,438,203              | \$0              | \$0                |
| 320        | LICENSES & PERMITS                         | \$110,220              | \$0                        | \$0              | \$0              | \$0                | \$0              | \$0                    | \$0                  | \$110,220                | \$0              | \$0                |
| 330        | FINES & FORFEITS                           | \$15,278               | \$0                        | \$0              | \$0              | \$0                | \$0              | \$0                    | \$0                  | \$15,278                 | \$0              | \$0                |
| 340<br>350 | INTERESTS & RENTS<br>INTERGOVERNMENTAL     | \$59,496<br>\$600      | (\$412)<br>\$551,495       | \$13,569         | \$1,726          | \$3,229            | \$1,636          | \$3,800                | \$9,746              | \$92,791                 | (\$56)           | \$17,480           |
| 360        | CHARGES FOR SERVICES                       | \$109,777              | \$551,495<br>\$0           | \$78,368<br>\$0  | \$0<br>\$0       | \$0<br>\$1,131,260 | \$0<br>\$341,282 | \$0<br>\$0             | \$0<br>\$0           | \$630,463<br>\$1,582,319 | \$3,231<br>\$846 | \$0                |
| 380        | MISCELLANEOUS REVENUES                     | \$601,802              | \$0                        | \$0<br>\$0       | \$0<br>\$0       | \$685              | \$341,282<br>\$0 | \$0<br>\$0             | \$0<br>\$0           | \$1,582,319              | \$423            | \$0<br>\$0         |
| 390        | OTHER FINANCING SOURCES                    | \$167,311              | \$0                        | \$0<br>\$0       | \$0              | \$000              | \$0<br>\$0       | \$1,451                | \$0<br>\$0           | \$168,762                | \$226,876        | \$0<br>\$0         |
| 000        |                                            | <b>107,011</b>         | <b>\$</b>                  | ΨU               | ΨŬ               | ΨŪ                 | ΨŪ               | ψ1,40 t                | ΨΟ                   | \$100,702                | \$220,070        | <b>\$</b> 0        |
|            | All and a second                           | \$4,502,685            | \$551,084                  | \$91,937         | \$1,726          | \$1,135,174        | \$342,918        | \$5,251                | \$9,746              | \$6,640,521              | \$231,320        | \$17,480           |
| EXPE       | NDITURES                                   |                        |                            |                  |                  | •                  |                  |                        |                      |                          |                  |                    |
| 400        | GENERAL GOVERNMENT                         | \$486,354              | \$0                        | \$109,401        | \$0              | \$0                | \$0              | \$0                    | \$0                  | \$595,755                | \$0              | \$0                |
| 410        | PUBLIC SAFETY                              | \$2,184,956            | \$0                        | \$7,659          | \$0              | \$0                | \$0              | \$0                    | \$0                  | \$2,192,615              | \$0              | \$0                |
| 420        | HEALTH & WELFARE                           | \$58,861               | \$0                        | \$0              | \$0              | \$0                | \$0              | \$0                    | \$0                  | \$58,861                 | \$0              | \$0                |
| 426        | SANITATION & REFUSE                        | \$0                    | \$0                        | \$0              | \$0              | \$818,942          | \$364,190        | \$0                    | \$0                  | \$1,183,131              | \$251,992        | \$0                |
| 430        | HIGHWAYS, ROADS & STREETS                  | \$524,306              | \$0                        | \$383,405        | \$305,342        | \$0                | \$0              | \$0                    | \$0                  | \$1,213,053              | \$0              | \$0                |
| 450        | CULTURE-RECREATION                         | \$178,978              | \$0                        | \$0              | \$0              | \$0                | \$0              | \$0                    | \$0                  | \$178,978                | \$0              | \$119,192          |
| 460<br>470 | CONSERVATION & DEVELOPMENT<br>DEBT SERVICE | \$329                  | \$0                        | \$46,519         | \$0<br>\$0       | \$0                | \$0<br>\$0       | \$0                    | \$0<br>\$0           | \$46,848                 | \$0              | \$0                |
| 470        | MISCELLANEOUS EXPENDITURES                 | \$115,706<br>\$508,354 | \$0<br>\$0                 | \$0<br>\$0       | \$0<br>\$0       | \$139,703<br>\$0   | \$0<br>\$0       | \$0<br>\$0             | \$0                  | \$255,409<br>\$508,354   | \$0<br>\$0       | \$0                |
| 400        | OTHER FINANCING USES                       | \$308,334<br>\$0       | \$0                        | \$0<br>\$0       | \$0<br>\$0       | \$0<br>\$3,666     | \$0<br>\$0       | \$224,662              | \$0                  | \$228,328                | \$0<br>\$0       | \$0<br>\$0         |
| 490        | OTTER PIRANOING USES                       | <b>V</b> U             | <b>\$</b> 0                | <b>4</b> 0       | <b>\$</b> 0      | \$3,000            | \$0              | \$224,002              | \$0                  | \$220,320                | <b>D</b>         | <b>\$</b> 0        |
|            | ett - issuessesses                         | \$4,057,843            | \$0                        | \$546,985        | \$305,342        | \$962,311          | \$364,190        | \$224,662              | \$0                  | \$6,461,332              | \$251,992        | \$119,192          |
|            | 2020 SURPLUS/(DEFICIT)*                    | \$444,842              | \$551,084                  | (\$455,048)      | (\$303,616)      | \$172,863          | (\$21,272)       | (\$219,410)            | \$9,746              | \$179,189                | (\$20,673)       | (\$101,712)        |
|            | CLEARING ACCOUNT ADJUSTMENTS               | \$20,559               |                            |                  |                  |                    |                  |                        |                      |                          |                  |                    |
|            | 04/30/20 ENDING BALANCE                    | \$6,091,273            | \$552,232                  | \$4,955,487      | <u>\$608,108</u> | <u>\$1,149,298</u> | \$607,922        | \$2,118,378            | \$2,605,870          | \$ <u>18,688,568</u>     | \$4,200          | <u>\$3,613,928</u> |

#### EAST GOSHEN TOWNSHIP GENERAL FUND SUMMARY As of April 30, 2020

|                                 | 2020          | 2020             | 2020       | \$            | %        |
|---------------------------------|---------------|------------------|------------|---------------|----------|
| Account Title                   | Annual Budget | YTD Budget       | YTD Actual | Variance      | Variance |
| EMERGENCY SERVICES EXPENSES     | 4,379,933     | 1,525,868        | 1,503,626  | (22,242)      | -1.5%    |
| PUBLIC WORKS EXPENSES           | 2,774,562     | 758,989          | 695,475    | (63,514)      | -8.4%    |
| ADMINISTRATION EXPENSES         | 1,886,456     | 672,085          | 704,781    | 32,696        | 4.9%     |
| CODES EXPENSES                  | 522,011       | 176,557          | 141,616    | ,<br>(34,941) | -19.8%   |
| PARK AND RECREATION EXPENSES    | 881,005       | 196,877          | 209,154    | 12,277        | 6.2%     |
| TOTAL CORE FUNCTION EXPENSES    | 10,443,967    | 3,330,376        | 3,254,653  | (75,723)      | -2.3%    |
|                                 |               |                  |            |               |          |
| EMERGENCY SERVICES REVENUES     | 72,000        | 9,833            | 6,978      | (2,855)       | -29.0%   |
| PUBLIC WORKS REVENUES           | 1,000,284     | 152,679          | 193,245    | 40,566        | 26.6%    |
| ADMINISTRATION REVENUES         | 318,829       | 88,840           | 129,123    | 40,283        | 45.3%    |
| CODES REVENUES                  | 272,870       | 64,916           | 70,706     | 5,790         | 8.9%     |
| PARK AND RECREATION REVENUES    | 132,620       | 31,549           | 34,377     | 2,828         | 9.0%     |
| TOTAL CORE FUNCTION REVENUES    | 1,796,603     | 347,817          | 434,429    | 86,612        | 24.9%    |
| NET EMERGENCY SERVICES          | 4,307,933     | 1,516,035        | 1,496,648  | (19,387)      | -1.3%    |
| NET PUBLIC WORKS                | 1,774,278     | 606,310          | 502,231    | (104,079)     | ~17.2%   |
| NET ADMINISTRATION              | 1,567,627     | 583 <i>,</i> 245 | 575,658    | (7,587)       | -1.3%    |
| NET CODES                       | 249,141       | 111,641          | 70,910     | (40,731)      | -36.5%   |
| NET PARK AND RECREATION         | 748,385       | 165,328          | 174,776    | 9,448         | 5.7%     |
| CORE FUNCTION NET SUBTOTAL      | 8,647,364     | 2,982,559        | 2,820,223  | (162,336) >   | -5.4%    |
| DEBT - PRINCIPAL                | 349,999       | 27               | -          | 0             | 0.0%     |
| DEBT - INTEREST                 | 203,872       | 91,837           | 92,054     | 217           | 0.2%     |
| TOTAL DEBT                      | 553,871       | 91,837           | 92,054     | 217           | 0.2%     |
|                                 |               |                  |            |               |          |
| TOTAL CORE FUNCTION NET         | 9,201,235     | 3,074,396        | 2,912,277  | (162,119)     | -5.3%    |
| NON-CORE FUNCTION REVENUE       |               |                  |            |               |          |
| EARNED INCOME TAX               | 5,130,800     | 1,440,093        | 1,334,096  | (105,997)     | -7,4%    |
| REAL ESTATE PROPERTY TAX        | 2,042,779     | 1,887,772        | 1,848,237  | (39,535)      | -2.1%    |
| REAL ESTATE TRANSFER TAX        | 650,000       | 200,000          | 145,043    | (54,957)      | -27.5%   |
| CABLE TELEVIS.FRANCHISE         | 457,200       | 114,300          | 109,274    | (5,027)       | -4.4%    |
| LOCAL SERVICES TAX              | 345,000       | 92,797           | 96,322     | 3,525         | 3.8%     |
| OTHER INCOME                    | 575,456       | 35,464           | 30,008     | (5,456)       | -15.4%   |
| TOTAL NON CORE FUNCTION REVENUE | 9,201,235     | 3,770,426        | 3,562,979  | (207,447)     | -5.5%    |
| NET RESULT                      | Û             | 696,030          | 650,702    | (45,328)      |          |

| 1<br>2   | EAST GOSHEN TOWNSHIP<br>BOARD OF SUPERVISORS MEETING                                         |
|----------|----------------------------------------------------------------------------------------------|
| 3        | 1580 PAOLI PIKE                                                                              |
| 4        | TUESDAY, MAY 5, 2020<br>DRAFT MINUTES                                                        |
| 5        | DRAFT MINUTES                                                                                |
| 6<br>7   | Note: In light of the Coronavirus pandemic, this was a virtual video-conference meeting      |
| 8        | conducted via the Zoom platform. In response to media reports about the vulnerability of the |
| 9        | Zoom platform, public participation was limited to telephone.                                |
| 10       |                                                                                              |
| 11       | <b>Present</b> : Chairman Marty Shane; Vice-Chairman David Shuey; Members Michele            |
| 12       | Truitt, John Hertzog and Mike Lynch; Township Manager Rick Smith; Assistant                  |
| 13       | Township Manager and Finance Director Jon Altshul                                            |
| 14       | · · · · · · · · · · · · · · · · · ·                                                          |
| 15       | <u>Call to Order &amp; Pledge of Allegiance</u>                                              |
| 16       | Marty called the meeting to order at 7:00 p.m. and led the pledge of allegiance. David       |
| 17       | also called for a moment of silence in honor of our troops, public health workers and        |
| 18       | first responders.                                                                            |
| 19       |                                                                                              |
| 20       | <u>Chairman's Report</u>                                                                     |
| 21       | Marty reported that the Township had received the police arbitration award. Rick             |
| 22       | reported that yard waste would resume on Wednesday, May 12 and that Sunoco                   |
| 23       | would resume pipeline construction work at the Bow Tree, New Kent and Quaker                 |
| 24       | sites within the next week.                                                                  |
| 25       |                                                                                              |
| 26       | Emergency Services Report                                                                    |
| 27       | Marty acknowledged receipt of the April 27 Emergency Management report from                  |
| 28       | Kevin Miller.                                                                                |
| 29       |                                                                                              |
| 30       | <u>Approval of Minutes of April 21, 2020</u>                                                 |
| 31       | David made a motion to approve the minutes of April 21, 2020. Michele seconded.              |
| 32       | The motion passed 5-0.                                                                       |
| 33       |                                                                                              |
| 34       | <u>Approval of Treasurer's Reports of April 30, 2020</u>                                     |
| 35       | David made a motion to accept the receipts and approve the expenditures as presented in      |
| 36       | the Expenditure Register and as summarized in the April 30, 2020, Treasurer's Reports.       |
| 37       | Mike seconded. The motion passed 5-0.                                                        |
| 38       |                                                                                              |
| 39       | Consider Request to Adopt Redistricting Resolution                                           |
| 40<br>41 | Former state representative Carole Rubley encouraged the Board to support the resolution     |
| 41       | to end gerrymandered redistricting in Pennsylvania. She noted that 381 government entities   |
| 42       | in Pennsylvania have already supported this resolution. David made a motion to support       |

- 43 the resolution in support of a Citizens Commission for Legislative and Congressional
- 44 Redistricting. Michele seconded, but noted that she did so to allow for discussion.

45

1 Michele stated that she opposed the resolution and related legislative initiatives, as the 2 redistricting process in Pennsylvania is enshrined in the state constitution. David stated that

2 redistricting process in Pennsylvania is ensirined in the state constitution. David stated that

3 he is supportive of the resolution because there has been an abuse of the redistricting

- 4 process, particularly in Southeastern Pennsylvania. Mike stated that all legislators know 5 that there is a problem with gerrymandering, but that they don't need a non-binding 6 resolution from local governments to fix it. John agreed with Mike and Michele that this 7 matter is outside the purview of local governments. Marty at first indicated that he was
- 8 undecided on the matter, but later clarified that he supported it.
- 9

10 The motion did not pass by a vote of two in favor (David and Marty), two opposed (Michele 11 and John), and one abstention (Mike).

12

## 13 Acknowledge Receipt of Joint Paving Marking Bid Award

Rick explained that the Township partners with a number of area municipalities on a paving marking and striping contract. This year was West Goshen's year to issue and award the bid for the group. David asked whether this bid was for the Boot Road widening project, to which Rick responded that it was not. Marty expressed concern about why the Board did not need to take a vote on the matter. Michele asked how much this contract would cost East Goshen. Jon explained that the price is not materially different than in years past and that we typically spend between \$35,000 and \$42,000 for road striping annually.

21

Mike made a motion to agree with the cooperative bid for paving marking with West
Goshen, East Goshen, Uwchlan and Westtown for a total contract amount of \$140,381.85
with unit pricing. David seconded. The motion passed 5-0.

25

## 26 Consider ACH Payment Resolution

27 Jon explained that the Coronavirus has accelerated vendors' interest in requesting that 28 payments be made via ACH as opposed to paper check. He described a proposed internal 29 control whereby he and Rick would sign an ACH report before Barb Phillips submits 30 payments and then Chris Boylan would reconcile those reports against the General Ledger 31 monthly. He added that in the next few months, East Goshen's bank would be rolling out 32 a new Treasury Management system that would allow ACHs to be approved by Rick and 33 Jon after Barb submits them in the system. David made a motion to adopt Resolution 2020-34 21, authorizing staff to make ACH payments as an alternative to paper checks. Mike 35 seconded. The motion passed 5-0.

36

## 37 Any Other Matter

38 Michele asked for an update on the COVID crisis in East Goshen. Jon reported that East 39 Goshen had the highest number of positive cases in Chester County and 18 fatalities. Mike recognized the severity of the issue, the anxiety that many residents are having about the 40 41 matter and that many residents are looking to the Township for guidance, even though the 42 Township has no responsibility over the management of this public health crisis. He 43 suggested that Township staff draft a statement about the Township's responsibilities with 44 respect to COVID-19 for the website, a suggestion to which other Board members were in 45 agreement. 46

- 1 Jon stated that the Township piggybacks on the County's electricity generation contract,
- 2 which went out to bid today. The low bid was from Constellation Energy at a little over 4.7
- 3 cents per kWh for 2021-2023, or 12% less than what we're currently paying. At these rates,
- 4 the Township would realize about \$10,000 in annual savings, primarily in the Sewer Fund
- 5 from the operation of the Ridley Creek Sewer Treatment Plant.
- 6

## 7 <u>Correspondence, Reports of Interest</u>

- 8 The Board acknowledged receipt of an April 22, 2020 Notice of Intent from Greenhill 9 Sewer Association to renew their sewer permit and a April 30, 2020 Notice of Synthes
- 10 USA land development application for 1303 Goshen Parkway.
- 11

## 12 Adjournment

- 13 There being no further business, David made a motion to adjourn at 8:10. Michele
- 14 seconded. The motion passed 5-0.
- 15
- 16 Respectfully submitted,
- 17 Jon Altshul, Recording Secretary
- 18
- 19 Attached: April 30, 2020 Treasurer's Report

#### TREASURER'S REPORT RECEIPTS AND BILLS

| \$62,352.14   |
|---------------|
| \$0.00        |
| \$1,000.00    |
| \$76,463.95   |
| \$136,964.69  |
| \$276,780.78  |
|               |
| \$0.00        |
|               |
| \$0.00        |
|               |
| \$151,410.10  |
| \$151,410.10  |
|               |
| \$0.00        |
| 40.00         |
| \$0.00        |
|               |
| \$146,808.89  |
| ψ140,000.09   |
| \$0.00        |
| \$63,571.59   |
| \$210,380.48  |
|               |
| \$25,388.86   |
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| \$25,388.86   |
| <b>*</b> • •• |
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| TREASURER'S REPORT<br>RECEIPTS AND BILLS   |                                                                                                                 | April 30                                        | ), 2020 - May 14, 2020      |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------|
| GENERAL FUND                               |                                                                                                                 |                                                 |                             |
| Real Estate Tax<br>Earned Income Tax       | \$23,466.45<br>\$837,589.37                                                                                     | Accounts Payable<br>Electronic Pmts:            | \$542,085.05                |
| Local Service Tax                          | \$49,135.59                                                                                                     | Credit Card                                     | \$3,685.80                  |
| Transfer Tax                               | \$46,415.25                                                                                                     | Postage                                         | \$0.00                      |
| General Fund Interest Earned               | \$3,491.05                                                                                                      | Debt Service                                    | \$0.00                      |
| Total Other Revenue                        | \$126,842.34                                                                                                    | Payroll                                         | \$128,719.86                |
| Total General Fund Receipts:               | \$1,086,940.05                                                                                                  | Total Expenditures:                             | \$674,490.71                |
| STATE LIQUID FUELS FUND                    | u de la companya de l | Stabilization Statistics                        | and states and the          |
| Receipts                                   | \$0.00                                                                                                          | Accounts Payable                                | \$0.00                      |
| Interest Earned                            | \$46.97                                                                                                         |                                                 |                             |
| Total State Liqud Fuels Receipts:          | \$46.97                                                                                                         | Total Expenditures:                             | \$0.00                      |
| CAPITAL RESERVE FUND                       |                                                                                                                 |                                                 |                             |
| Receipts                                   | \$139.07                                                                                                        | Accounts Payable                                | \$6,146.63                  |
| Interest Earned                            | \$2,188.05                                                                                                      | / lobourito / uyubio                            | ψ0,110.00                   |
| Total Capital Reserve Fund Receipts:       | \$2,327.12                                                                                                      | Total Expenditures:                             | \$6,146.63                  |
| TRANSPORTATION FUND                        | anelastedel Min                                                                                                 | 1810 galdarina shina dalar                      | Constants of the local      |
| Receipts                                   | \$0.00                                                                                                          | Accounts Payable                                | \$0.00                      |
| Interest Earned                            | \$254.67                                                                                                        |                                                 |                             |
| Total Transportation Fund Receipts:        | \$254.67                                                                                                        | Total Expenditures:                             | \$0.00                      |
| SEWER OPERATING FUND                       |                                                                                                                 |                                                 |                             |
| Receipts                                   | \$187,531.58                                                                                                    | Accounts Payable                                | \$52,662.79                 |
| Interest Earned                            | \$451.01                                                                                                        | Electronic Pmts:                                | <b>*</b> 0.017.05           |
|                                            |                                                                                                                 | Credit Card                                     | \$2,217.35                  |
| Total Sewer Operating Fund Receipts:       | \$187,982.59                                                                                                    | Debt Service<br>Total Expenditures:             | \$0.00<br>\$54,880.14       |
|                                            |                                                                                                                 | es esa albumpinamentari barrar sure di barribar | discontration of the second |
| REFUSE FUND                                | ¢50 400 49                                                                                                      | Associate Develo                                | \$3,543.16                  |
| Receipts<br>Interest Earned                | \$52,189.13<br>\$240.92                                                                                         | Accounts Payable<br>Credit Card                 | \$3,543.16<br>\$15,696.81   |
| Total Refuse Fund Receipts:                | \$52,430.05                                                                                                     | Total Expenditures:                             | \$19,239.97                 |
|                                            |                                                                                                                 | C                                               |                             |
| BOND FUND<br>Receipts                      | \$0.00                                                                                                          | Accounts Payable                                | \$32,093.39                 |
| Interest Earned                            | \$2,551.54                                                                                                      |                                                 | ¥02,000.00                  |
| Total Bond Fund Receipts:                  | \$2,551.54                                                                                                      | Total Expenditures:                             | \$32,093.39                 |
| SEWER CAPITAL RESERVE FUND                 | a di daha da karata                                                                                             |                                                 | ti da da se se a da se      |
| Receipts                                   | \$0.00                                                                                                          | Accounts Payable                                | \$0.00                      |
| Interest Earned                            | \$5555.47                                                                                                       | 이 이 지수가 가지 않는 것 같아.                             |                             |
| Total Sewer Capital Reserve Fund Receipts: | \$555.47                                                                                                        | Total Expenditures:                             | \$0,00                      |
|                                            |                                                                                                                 |                                                 |                             |
| OPERATING RESERVE FUND                     | 00.00                                                                                                           | Accounts Payable                                | \$0.00                      |
| Receipts<br>Interest Earned                | \$0.00<br>\$438.60                                                                                              | AUCULING FOYODIE                                | φ0.00                       |
| Total Operating Reserve Fund Receipts:     | \$438.60                                                                                                        | Total Expenditures:                             | \$0.00                      |
| Total Operating Reserve Fully Receipts.    | \$ <del>4</del> 30.00                                                                                           | rotar Experiatures.                             | \$0.00                      |

## EAST GOSHEN TOWNSHIP MEMORANDUM

TO: BOARD OF SUPERVISORS
FROM: JON ALTSHUL
SUBJECT: PROPOSED PAYMENTS OF BILLS
DATE: MAY 14, 2020

Attached please find the Treasurer's Report for the weeks of April 30, 2020 - May 14, 2020.

The Treasurer's Report contains a few noteworthy items. First, the inspection services for Segments C-E (Batch 3, p7) should be paid from the Capital Reserve Fund, not the Bond Fund, as these costs will be reimbursed by the grants—as a result, the recommended motion is unusual this week.

The Expenditure Register reflects a \$35,000 payment from the Sewer Fund to Lewis Environmental (Batch 4, p9) for remediation work at the sewer plant. This expense is covered by a reimbursement from M&T Bank, which was received after this Treasurer's Report was prepared.

The register also reflects a \$23,739 expense for traffic signal repair, reflecting the replacement of the pre-emption system at Wilson Dr. and Airport Rd.

**Recommended motion:** Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures, except for the \$1,429.06 payment to Transportation Planning and Design, which will be reissued as a payment from the Capital Reserve Fund, as presented in the Expenditure Register and as summarized in the Treasurer's Report.

| Report     | Date   | 05/0    | 5/20 |                                                                            | xpenditures F<br>2005-73588 | Registe  | r         |                         |         | PAGE                             |
|------------|--------|---------|------|----------------------------------------------------------------------------|-----------------------------|----------|-----------|-------------------------|---------|----------------------------------|
| Vendor R   | Req #  | Budget# | Sub# | Description                                                                | Invoice Number              | Req Date | Check Dte | Recpt Dte               | Check#  | Amount                           |
| 01         | GE     | NERA    | LF   | DND                                                                        |                             |          |           |                         |         |                                  |
| 1471<br>61 | 1891 1 | 01410   | 5300 | WESTTOWN-EAST GOSHEN POLICE<br>POLICE GEN.EXPENSE<br>MAY 2020 CONTRIBUTION | 050120                      | 05/05/20 | 05/01/20  | 05/05/20                | 19304 p | 311,838.25                       |
|            |        |         |      |                                                                            |                             |          |           |                         |         | 311,838.25                       |
|            |        |         |      |                                                                            |                             |          |           | repaíds, t<br>rinted, t | -       | 311,838.25<br>311,838.25<br>0.00 |

BATCH 1 OF 6

1

#### FUND SUMMARY

Fund Bank Account Amount Description --------01 01 311,838.25 GENERAL FUND -----

311,838.25

PERIOD SUMMARY

Period Amount -----2005 311,838.25 -----311,838.25

Legend: Expenditures Register Spooling to Windows Printers Print those ready to UPDATE Sorting by vendor Printing for GL Period 2005 Doing a page break Archiving to Expenditures Register-2005.txt MARP05 run by BARBARA 9 : 46 AM

#### Report Date 05/05/20 Procurement Card Entries PAGE 1

| Per  | Budget #       | Sub∦ | Description                                                                   | Vendr | Vendor Name                                          | Invoice #                              | Inv Date                         | Credit                   | Srce | Trx #                   | Ħ           | U |
|------|----------------|------|-------------------------------------------------------------------------------|-------|------------------------------------------------------|----------------------------------------|----------------------------------|--------------------------|------|-------------------------|-------------|---|
| 2005 | 01401          | 3400 | CREDIT CARD PAYMENT<br>NOTICE-EGT STATE & LOCAL COVID                         | 2226  | 21ST CENT.MEDIA NEWS #884433                         | 1987969                                | 04/12/20                         | 213,53                   | PC   |                         | 1           | - |
|      | 01401<br>06427 |      | BALANCE DUE - SHORT PAY OF INVOICE<br>WEEK 4/16/20 - 4/21/20                  |       | CRYSTAL SPRINGS<br>C.C. SOLID WASTE AUTHORITY        | 3154612-04-2<br>56900-R                | 04/12/20<br>04/22/20             | 10.00<br>5,242.03        | PC   | 73590<br>73590          | -           |   |
|      |                |      | WEEK 4/16/20 - 4/21/20<br>NYLON RSTPLUG W/GUARD & CONDUCTOR                   | 2442  | C.C. SOLID WASTE AUTHORITY<br>KENT AUTOMOTIVE        | 56900-S<br>9307530794                  | 04/22/20<br>04/16/20             | 592.71<br>333.55         | PC   | 73590                   |             |   |
|      | 01430<br>01430 | 2330 | KOOL KUT LUBE<br>SUPER 88 ELECTRICAL TAPE                                     | 2442  | KENT AUTOMOTIVE<br>KENT AUTOMOTIVE                   | 9307530795<br>9307523682<br>9307526288 | 04/16/20<br>04/13/20<br>04/14/20 | 72,53<br>88.99<br>109.12 | PC   | 73590<br>73590<br>73590 | 6<br>7<br>8 |   |
|      | 01430<br>01430 | 2320 | KOOL KUT LUBE & AEROSAL BOLT & NUT<br>667.5 GALS. DIESEL<br>4/16/20 - 5/15/20 | 1161  | KENT AUTOMOTIVE<br>REILLY & SONS INC<br>VERIZON-1420 | 185073-531<br>7504490-041520           | 04/21/20                         | 702.98                   | PC   | 73590<br>73590<br>73590 | 9           | I |
|      |                |      | 4/10/20 - J/1J/20<br>                                                         |       |                                                      |                                        |                                  | 7,446.09                 |      |                         |             | - |

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7,446.09

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#### GENERAL LEDGER SUMMARY

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| GL Account # | Debit    | Credit   | Description                             |  |
|--------------|----------|----------|-----------------------------------------|--|
| 014XX-XXXX   | 1,611.35 | **       | GENERAL FUND Expense Account            |  |
| 01107-1010   |          | 1,611.35 | GENERAL FUND Bank Account               |  |
| 054XX-XXXX   | 592.71   |          | SEWER OPERATING Expense Account         |  |
| 05100-1005   |          | 592.71   | SEWER OPERATING Bank Account            |  |
| 064XX-XXXX   | 5,242.03 |          | REFUSE Expense Account                  |  |
| 06100-1005   |          | 5,242.03 | REFUSE Bank Account                     |  |
|              |          | ****     | *************************************** |  |

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#### **Expenditures Register** PAGE Report Date 05/11/20 GL-2005-73667 Vendor Req # Budget# Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# Amount ----- ----- ---- --------01 **GENERAL FUND** 6 ABC PAPER & CHEMICAL INC 61907 1 01409 3740 TWP. BLDG. - MAINT & REPAIRS 106180 05/11/20 05/11/20 937.04 TRASH CAN LINERS, CLEANERS, TOILET TISSUE & SPRAY BOTTLES 937.04 68 AMS APPLIED MICRO SYSTEMS LTD, 61908 1 01401 3120 CONSULTING SERVICES 66662 05/11/20 05/11/20 1,097.00 APRIL 2020 61908 2 01414 5001 ZONING IT CONSULTING 66662 05/11/20 05/11/20 28,00 APRIL 2020 - GEO PLAN 1,125.00 1657 AQUA PA 05/11/20 05/11/20 61911 1 01409 3600 TWP. BLDG. - FUEL, LIGHT, WATER 042720-BS 19,19 000309801 0309801 2/24-3/24/20 BS 61911 2 01409 3600 TWP. BLDG. - FUEL, LIGHT, WATER 042720-BS 05/11/20 05/11/20 19,43 000309801 0309801 3/24-4/23/20 BS \_\_\_\_\_ 38.62 102 **B&D COMPUTER SOLUTIONS** 00003297 61914 1 01401 3120 CONSULTING SERVICES 05/11/20 05/11/20 2,000.00 APRIL 2020 00003297 05/11/20 61914 2 01407 2130 COMPUTER EXPENSE 05/11/20 114.00 HARD DRIVE FOR M. LYNCH'S LAPTOP 00003297 05/11/20 05/11/20 61914 3 01407 2130 COMPUTER EXPENSE 105.00 HARD DRIVE FOR M, GORDON'S DESKTOP ---------------2,219.00 2675 CANDLESTICK COMMUNICATIONS 61918 1 01401 3210 COMMUNICATION EXPENSE DS200401001 05/11/20 05/11/20 11.13 HANDSET CORDS 11.13 497 COLLIFLOWER INC. 61919 1 01430 2330 VEHICLE MAINT AND REPAIR 01160605 05/11/20 05/11/20 108.78 HOSE ASSEMBLY 61919 2 01430 2330 VEHICLE MAINT AND REPAIR 01160605 05/11/20 05/11/20 -38.51 LESS CREDIT FOR HOSE ASSEMBLY DUPLICATE PAYMENT

70.27

BATCH 3 OF 6

## Report Date 05/11/20

### Expenditures Register GL-2005-73667

| Vendor | Req   | ŧ  | Budge | # Sub  | Description                                                                                                                                                                 | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount    |
|--------|-------|----|-------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|------------------|-----------|
| 01     | (     | GE | ENEF  |        | FUND                                                                                                                                                                        |                |                    |                  |           |
| 317    | 61920 | 1  | 0143  | 0 2330 | CONTRACTOR'S CHOICE<br>VEHICLE MAINT AND REPAIR<br>BAR & CHAIN OIL & CHAIN LOOPS                                                                                            | 00246878       | 05/11/20           | 05/11/20         | 279.21    |
|        | 61921 | 1  | 0143  | 8 2450 | MATERIALS & SUPPLIES-HIGHWAYS<br>SOCK NETTING                                                                                                                               |                | 05/11/20           | 05/11/20         |           |
|        |       |    |       |        |                                                                                                                                                                             |                |                    |                  | 1,311.19  |
| 3613   | 61922 |    | 0148  |        |                                                                                                                                                                             | 18410          | 05/11/20           | 05/11/20         | 57,209.19 |
|        | 61922 | 2  | 0121  | 3 1000 |                                                                                                                                                                             | 18410          | 05/11/20           | 05/11/20         | 2,053.74  |
|        |       |    |       |        | . ,,,,                                                                                                                                                                      |                |                    |                  | 59,262.93 |
| 3941   | 61923 | 1  | 0148  | 7 1500 | DISCOVERY BENEFITS INC.<br>MISC. EMPLOYEE BENEFITS<br>APRIL 2020 FSA                                                                                                        | 0001156842-IN  | 05/11/20           | 05/11/20         | 50.00     |
|        |       |    |       |        |                                                                                                                                                                             |                |                    |                  | 50.00     |
| 551    | 61924 | 1  | 0143  | 0 2330 | GOLDEN EQUIPMENT COMPANY<br>VEHICLE MAINT AND REPAIR<br>STEEL SEGMENTS                                                                                                      | 20-45783       | 05/11/20           | 05/11/20         | 753.30    |
| *****  |       |    |       |        |                                                                                                                                                                             |                |                    |                  | 753.36    |
| 2717   |       |    | 0143  |        | HIGGINS & SONS INC., CHARLES A.<br>MATERIALS & SUPPLIES - SIGNS<br>MARK OUT LOCATIONS W/RED PAINT -<br>CHESTER PK & PAOLI, PAOLI & BOOT,<br>PAOLI & RESERVOIR & PAOLI & S/C | 51728          | 05/11/20           | 05/11/20         | 610.20    |
|        |       |    |       |        |                                                                                                                                                                             |                |                    |                  | 610.20    |
| 627    | 61927 | 1  | 0143  | 8 2450 | HIGHWAY MATERIALS INC.<br>MATERIALS & SUPPLIES-HIGHWAYS<br>6.02 TONS 19mm, 0.3<3, B                                                                                         | 162888         | 05/11/20           | 05/11/20         | 284.75    |
|        | 61928 | 1  | 0143  | 8 2450 | MATERIALS & SUPPLIES-HIGHWAYS<br>18.43 TONS 9.5mm 0.3<3, H                                                                                                                  | 162898         | 05/11/20           | 05/11/20         | 957.44    |
|        |       |    |       |        | *****                                                                                                                                                                       | *****          |                    |                  | 1,242.19  |

## Report Date 05/11/20

## Expenditures Register GL-2005-73667

|        |       |   |        |      |                                                                                                               | -2003-73007 |                    |          |           |
|--------|-------|---|--------|------|---------------------------------------------------------------------------------------------------------------|-------------|--------------------|----------|-----------|
| Vendor |       |   |        |      | Description                                                                                                   |             | Req Date Check Dte |          |           |
| 633    |       |   |        |      | HODGSON'S AUTOMOTIVE INC.                                                                                     | 85339       | 05/11/20           |          | 32.47     |
|        |       |   |        |      | ***************************************                                                                       |             |                    |          | 32.47     |
| 3838   | 61930 | 1 | 01438  | 2460 | KNIGHT BROS. INC.<br>TREE REMOVAL<br>MISC.TREE SERVICE - DEAD ASH TREES                                       | 14622       | 05/11/20           | 05/11/20 | 7,680.00  |
|        | 61931 | 1 | 01438  | 2460 | E. BOOT ROAD 4/20-4/23/20<br>TREE REMOVAL<br>MISC.TREE SERVICE - HADLEIGH & MARK<br>DRIVES - RE: STORM DAMAGE |             | 05/11/20           | 05/11/20 | 2,660.00  |
|        |       | • |        |      |                                                                                                               |             |                    |          | 10,340.00 |
| 2352   | 61935 | 1 | 01434  | 3610 | PECO - 99193-01400<br>STREET LIGHTING                                                                         | 043020      | 05/11/20           | 05/11/20 | 699.50    |
|        | 61935 | 2 | 01433  | 2470 | 99193-01400 3/26-4/24/20<br>UTILITIES - TRAFFIC LIGHTS<br>99193-01400 3/26-4/24/20                            | 043020      | 05/11/20           | 05/11/20 | 601.81    |
|        |       |   | ****** |      |                                                                                                               |             |                    |          | 1,301.31  |
| 3153   | 61933 |   |        |      | PECO - 01360-05046<br>BOOT & PAOLI LED SIGN<br>01360-05046 3/31-4/27/20 BOOT LED                              | 042920      | 05/11/20           | 05/11/20 | 45.47     |
|        |       |   |        |      | ***************************************                                                                       |             | *****************  |          | 45.47     |
| 2591   |       |   |        |      | PECO - 59500-35010<br>UTILITIES<br>59500-35010 3/25-4/23/20 POND PUMP                                         | 042420      | 05/11/20           | 05/11/20 | 32.35     |
| ****** | ***** |   | ****** |      |                                                                                                               | **********  |                    |          | 32.35     |
| 4091   | 61934 | 1 | 01454  |      | PECO 02280-03067<br>MARYDELL POND REHAB<br>02280-03067 4/3-5/2/20 MARYDELL                                    | 043020      | 05/11/20           | 05/11/20 | 52.59     |
|        |       |   |        |      |                                                                                                               |             |                    |          | 52.59     |
| 1052   | 61937 | 1 | 01408  | 3130 | PENNONI ASSOCIATES INC.<br>ENGINEERING SERVICES<br>SERVICES THRU 3/29/20 CORNWALLIS DR                        | 1022465     | 05/11/20           | 05/11/20 | 4,266.00  |
|        | 61938 | 1 | 01408  | 3130 | ENGINEERING SERVICES<br>SERV. THRU 3/29/20 SUNOCO PIPELINE                                                    | 1022466     | 05/11/20           | 05/11/20 | 5,690.00  |
|        | 61939 | 1 | 01454  | 3717 | NOISE & VIBRATION<br>MARYDELL POND REHAB<br>SERVICE THRU 3/29/20 MARYDELL BASIN                               | 1022468     | 05/11/20           | 05/11/20 | 33.00     |

## Report Date 05/11/20

## Expenditures Register GL-2005-73667

| /endor | Req   | #   | Budget# | Sub# | Description                                                                                                    | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount    |
|--------|-------|-----|---------|------|----------------------------------------------------------------------------------------------------------------|----------------|--------------------|------------------|-----------|
| 01     |       | G   | ENER/   | AL F | UND                                                                                                            |                |                    |                  |           |
| 1052   |       |     |         |      | PENNONI ASSOCIATES INC.                                                                                        |                |                    |                  |           |
|        | 61940 | ) 1 | 01454   | 3707 | BOW TREE POND 1                                                                                                | 1022469        | 05/11/20           | 05/11/20         | 12,978.25 |
|        | 61941 | . 1 | 01436   | 3130 | SERVICE THRU 3/29/20 BOW TREE PD.1<br>STORMWATER ENGINEERING<br>SERVICE THRU 3/29/20 ANNUAL SWM<br>INSPECTIONS | 1022471        | 05/11/20           | 05/11/20         | 2,761.2   |
|        | 61942 | 2 1 | 01408   | 3131 | ENGINEER.& MISC.RECHARGES<br>SERV. THRU 3/29/20 SUNOCO PIPELINE                                                | 1022467        | 05/11/20           | 05/11/20         | 454.0     |
|        | 61943 | 1   | 01408   | 3131 | ENGINEER.& MISC.RECHARGES<br>SERVICE THRU 3/29/20 - DUCKLINGS<br>1302 WILSON                                   | 1022470        | 05/11/20           | 05/11/20         | 163.00    |
|        | 61944 | 1   | 01408   | 3131 | ENGINEER.& MISC.RECHARGES<br>SERVICE THRU 3/29/20 - DIXON                                                      | 1022472        | 05/11/20           | 05/11/20         | 97.00     |
|        | 61945 | 5 1 | 01408   | 3131 | ENGINEER.& MISC.RECHARGES<br>SERVICE THRU 3/29/20 - COSTELLO                                                   | 1022473        | 05/11/20           | 05/11/20         | 544.00    |
|        |       |     |         |      |                                                                                                                |                |                    |                  | 26,986.50 |
| 1203   |       |     |         |      | SAFETY-KLEEN CORPORATION                                                                                       |                |                    |                  |           |
|        | 61948 | 1   | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>PARTS WASHER SOLUTION                                                              | 82830459       | 05/11/20           | 05/11/20         | 424.00    |
|        |       |     |         |      |                                                                                                                |                |                    |                  | 424.00    |
| 4172   |       |     |         |      | SERVICEMASTER SERVICES                                                                                         |                |                    |                  |           |
|        | 61946 | 5 1 | 01409   | 3740 | TWP. BLDG MAINT & REPAIRS<br>APRIL 2020 JANITORIAL SERV. TWP.                                                  | 2522           | 05/11/20           | 05/11/20         | 1,039.50  |
|        | 61946 | 5 2 | 01409   |      | DISTRICT COURT EXPENSES<br>APRIL 2020 JANITORIAL SERV. DC                                                      | 2522           | 05/11/20           | 05/11/20         | 310.50    |
|        | 61947 | 1   | 01409   | 3740 | TWP. BLDG MAINT & REPAIRS<br>MAY 2020 JANITORIAL SERV. TWP                                                     | 2690           | 05/11/20           | 05/11/20         | 1,039.50  |
|        | 61947 | 2   | 01409   |      | DISTRICT COURT EXPENSES<br>MAY 2020 JANITORIAL SERV. DC                                                        | 2690           | 05/11/20           | 05/11/20         | 310.50    |
|        |       |     |         |      |                                                                                                                |                |                    | ********         | 2,700.00  |
| L470   |       |     |         |      | WESTTOWN TOWNSHIP                                                                                              |                |                    |                  |           |
|        | 61951 | 1   | 01410   |      | REGIONAL POLICE BLDG INTEREST<br>MAY 2020 INTEREST                                                             | 051120         | 05/11/20           | 05/11/20         | 837.29    |
|        | 61951 | 2   | 01410   |      | REGIONAL POLICE BLDG PRINCIPAL<br>MAY 2020 PRINCIPAL                                                           | 051120         | 05/11/20           | 05/11/20         | 9,583.33  |
|        |       |     |         |      | ***************************************                                                                        |                | ********           |                  | 10,420.62 |

BATCH 3 OF 6

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| Repo   | ort Dat | e 05/'  | 11/2 |                                                                                                | Expenditure<br>-2005-73667 |             | er                   | PAGE        |
|--------|---------|---------|------|------------------------------------------------------------------------------------------------|----------------------------|-------------|----------------------|-------------|
| Vendor | Req #   | Budget  | Sub# | Description                                                                                    | Invoice Number             | Req Date Ch | eck Dte Recpt Dte Ch | eck# Amount |
| 03     | S       | INKING  | GFL  | JND                                                                                            |                            | **          | *******              |             |
| 1052   | 61936   | 1 03409 | 7400 | PENNONI ASSOCIATES INC.<br>CAPITAL REPLACEMENT-TWP BLDG<br>SERVICES THRU 3/29/20 TWP.BLDG.ROOF | 1022464                    | 05/11/20    | 05/11/20             | 555.00      |
|        | ****    |         |      | ***************************************                                                        |                            |             |                      | 555.00      |

| BAT | CH | 3 | OF | 6 |
|-----|----|---|----|---|
|     |    |   |    |   |

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| Repo   | ort Da | ate   | 05/1    | 1/2          | 0 E<br>GL                                                                                    | Expenditure<br>-2005-73667 | s Register         |                  | PAGE   |
|--------|--------|-------|---------|--------------|----------------------------------------------------------------------------------------------|----------------------------|--------------------|------------------|--------|
| Vendor | Req    | #     | Budget# | Sub#         | Description                                                                                  | Invoice Number             | Req Date Check Dte | Recpt Dte Check# | Amount |
| 05     |        | SE    | WER     | OP           | ERATING                                                                                      |                            |                    |                  |        |
| 1658   | 61910  | 1     | 05422   | 3601         | AQUA PA<br>R.C. COLLECUTILITIES<br>001533998 1087842 3/24-4/23/20 TWN                        |                            | 05/11/20           | 05/11/20         | 64.40  |
|        | 61912  | 1     | 05420   | 3602         | C.C. COLLECTION -UTILITIES<br>000309826 0309826 3/24-4/23/20 TH                              | 042720 TH                  | 05/11/20           | 05/11/20         | 38.23  |
|        | 61913  | 1     | 05420   | 3602         |                                                                                              | 042820 WW                  | 05/11/20           | 05/11/20         | 30.90  |
|        |        |       |         |              |                                                                                              |                            |                    |                  | 133,53 |
| 151    |        |       |         |              | BLOSENSKI DISPOSAL CO, CHARLES<br>R.C. SLUDGE-LAND CHESTER<br>SWITCH 20 YDS W/LINER 4/27/20  | 177456                     | 05/11/20           | 05/11/20         | 181.00 |
|        |        |       |         |              | ***************************************                                                      |                            |                    |                  | 181.00 |
| 583    | 61926  | 1     | 05422   |              | HACH COMPANY<br>R.C. STP-MAINT.& REPAIRS<br>PHOSPHORUS TNT                                   | 11932138                   | 05/11/20           | 05/11/20         | 355.56 |
|        |        |       |         | ~~           |                                                                                              | *****                      |                    | *******          | 355.56 |
| 3529   |        |       |         |              | VERIZON - 442069312 MODEMS<br>C.C. INTERCEPTOR-UTILITIES<br>MARCH 26 - APRIL 25, 2020 MODEMS | 9853319444                 | 05/11/20           | 05/11/20         | 101.29 |
| -****  |        | * *** |         | ** (4) ** ** |                                                                                              |                            |                    |                  | 101.29 |

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| Repo   | ort D | ate | e 05  | /11  | /20 |                                                                                              | Expenditures Register<br>GL-2005-73667 |                                   |            |                  |               | PAG                      |
|--------|-------|-----|-------|------|-----|----------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|------------|------------------|---------------|--------------------------|
| Vendor | Req   | #   | Budge | t# S | ub# | Description                                                                                  | Invoice Number                         | Req Date                          | Check      | Dte Recpt Dt     | e Check#      | Amount                   |
| 08     |       | B   | OND   | FU   | NC  | OS (CAPITAL PROJECTS)                                                                        |                                        |                                   |            |                  |               |                          |
| 197    | 61917 | 71  | . 084 | 596  | 000 | BUCKLEY BRION MCGUIRE & MORRIS<br>MISC TRAIL EXPENSES<br>LEGAL SERV. 4/7-4/30/20 PAOLI PK.TR | 22282                                  | 05/11/20                          |            | 05/11/20         | tr continue a | 2,237.05                 |
| 1349   |       |     |       |      |     | TRAFFIC PLANNING & DESIGN INC.                                                               | .70                                    | BE J                              | O.D<br>Bug | PSUSSUUD<br>FROM | Catpinn       | 2,237.05<br>رو کار       |
| 1343   | 61949 | 9 1 | 084   | 59 6 |     |                                                                                              | 01-L00380                              | 05/11/20                          |            | 05/11/20         | For           | 475.88                   |
|        | 61949 | 2   | 084   | 59 6 |     | SEGMENTS D&E ENGINEERING<br>CONSTRUCTION INSPECTIONS- SEGMT.D&E                              | 01-L00380                              | 05/11/20                          |            | 05/11/20         |               | 953.18                   |
|        |       |     |       |      |     |                                                                                              |                                        | e 17 de ae no no ar de las jos pe |            |                  |               | 1,429.06                 |
|        |       |     |       |      |     |                                                                                              |                                        |                                   |            | 0 Printed,       | totaling      | 124,958.69<br>124,958.69 |

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FUND SUMMARY

| Fund | Bank Account | Amount     | Description                          |  |  |  |  |  |  |  |  |
|------|--------------|------------|--------------------------------------|--|--|--|--|--|--|--|--|
|      |              |            | ************************************ |  |  |  |  |  |  |  |  |
| 01   | 01           | 119,966.20 | GENERAL FUND                         |  |  |  |  |  |  |  |  |
| 03   | 03           | 555.00     | SINKING FUND                         |  |  |  |  |  |  |  |  |
| 05   | 05           | 771.38     | SEWER OPERATING                      |  |  |  |  |  |  |  |  |
| 08   | 08           | 3,666.11   | BOND FUNDS (CAPITAL PROJECTS)        |  |  |  |  |  |  |  |  |
|      |              |            |                                      |  |  |  |  |  |  |  |  |
|      |              | 124,958.69 |                                      |  |  |  |  |  |  |  |  |

#### PERIOD SUMMARY

Period Amount 2005 124,958.69 124,958.69

Legend: Expenditures Register Previewing to your screen Print those ready to pay Sorting by vendor Printing for GL Period 2005 Doing a page break Creating a CSV File Archiving to Expenditures Register-2005.txt MARP05 run by BARBARA 10 : 40 AM

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Report Date 05/14/20

## Expenditures Register GL-2005-73731

| Vendor | Req # |    | Budget# | Sub# | Description                                                                                                  |            | Req Date Check Dte | -                            | Amount   |
|--------|-------|----|---------|------|--------------------------------------------------------------------------------------------------------------|------------|--------------------|------------------------------|----------|
| 01     | G     | θE | NERA    | LFL  |                                                                                                              |            |                    |                              |          |
| 6      | 61974 | 1  | 01409   |      | ABC PAPER & CHEMICAL INC<br>TWP. BLDG MAINT & REPAIRS<br>C-FOLD TOWELS & DISPOSABLE MASKS                    | 106392     | 05/14/20           | 05/14/20                     | 180.90   |
|        | 61975 | 1  | 01409   | 3740 | TWP. BLDG MAINT & REPAIRS<br>TOILET SEAT COVERS & DISPENSERS ,                                               | 106223     | 05/14/20           | 05/14/20                     | 318.75   |
|        | 61976 | 1  | 01454   |      | PAPER TOWELS & RAGS<br>GENERAL EXPENSE<br>LAVENDER CLEANER, URINAL BLOCKS,<br>HAND SOAP & ROLL TOWELS        | 106370     | 05/14/20           | 05/14/20                     | 335.21   |
|        |       |    |         |      |                                                                                                              |            | erendkok essettiku | 083222 <u>8</u> 28 898292 2. | 834.86   |
| 4217   | 61977 | 1  | 01411   |      | AQUA PA<br>HYDRANT & WATER SERVICE<br>000310033 0310033 3/31-4/30/20 186                                     | 050120 279 | 05/14/20           | 05/14/20                     | 4,809.96 |
|        | 61977 | 2  | 01411   | 3631 | HYDRANTS - RECHARGE EXPENSE                                                                                  | 050120 279 | 05/14/20           | 05/14/20                     | 2,404.98 |
|        | 61978 | 1  | 01411   | 3630 | 000310033 0310033 3/31-4/30/20 93<br>HYDRANT & WATER SERVICE<br>000309987 0309987 3/31-4/30/20 HY6           | 050120 HY6 | 05/14/20           | 05/14/20                     | 155.16   |
|        |       |    |         |      |                                                                                                              |            |                    |                              | 7,370.10 |
| 2898   | 61979 | 1  | 01454   | 3711 | AQUASCAPES UNLIMITED<br>POND TREATMENT<br>FOND TREATMENTS - MARY DELL, UPPER<br>AND LOWER BOW TREE & PIN OAK | 3337       | 05/14/20           | 05/14/20                     | 1,841.00 |
|        |       |    |         |      |                                                                                                              |            |                    | *********                    | 1,841.00 |
| 2695   | 61980 | 1  | 01454   |      | BRICKHOUSE ENVIRONMENTAL<br>PROFESSIONAL SERVICES<br>SUMMER WATER SAMPLING - EG PARK                         | 3151       | 05/14/20           | 05/14/20                     | 620.66   |
|        |       |    |         |      | ***************************************                                                                      |            |                    | <b></b>                      | 620,66   |
| 197    | 61981 | 1  | 01404   | 3140 | BUCKLEY BRION MCGUIRE & MORRIS<br>LEGAL - ADMIN                                                              | 22277      | 05/14/20           | 05/14/20                     | 500.00   |
|        | 61981 | 2  | 01413   |      | LEGAL SERVICE - 3/26-4/27/20<br>LEGAL - TWP CODE<br>LEGAL SERVICE - 3/26-4/27/20                             | 22277      | 05/14/20           | 05/14/20                     | 1,400.00 |
|        | 61981 | 3  | 01414   | 3110 | LEGAL SERVICE - 3/26-4/27/20<br>LEGAL - CODES<br>LEGAL SERVICE - 3/26-4/27/20                                | 22277      | 05/14/20           | 05/14/20                     | 80.00    |
|        |       |    |         |      |                                                                                                              |            |                    |                              | 1,980.00 |

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| Vendor | Req # | ŧ | Budget# | Sub# | Description                                                                                          | Invoice Number | Req Date Check Dte | Recpt Dte Check#   | Amount   |
|--------|-------|---|---------|------|------------------------------------------------------------------------------------------------------|----------------|--------------------|--------------------|----------|
| 2675   | 61990 | 1 | 01401   | 3210 | CANDLESTICK COMMUNICATIONS<br>COMMUNICATION EXPENSE<br>MOVE POTS LINES FROM VERIZON TO<br>NETCARRIER | M2005120915    | 05/14/20           | 05/14/20           | 202.50   |
|        |       |   |         |      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                                               |                |                    |                    | 202.50   |
| 3488   | 61982 | 1 | 01409   |      | CINTAS CORPORATION #287<br>TWP. BLDG MAINT & REPAIRS<br>WEEK END 4/29/20 CLEAN MATS                  | 4049218611     | 05/14/20           | 05/14/20           | 70.92    |
|        | 61982 | 2 | 01487   | 1910 | UNIFORMS                                                                                             | 4049218611     | 05/14/20           | 05/14/20           | 547.56   |
|        | 61983 | 1 | 01409   | 3740 | WEEK END 4/29/20 CLEAN UNIFORMS<br>TWP. BLDG MAINT & REPAIRS<br>WEEK END 4/22/20 CLEAN MATS          | 4048646911     | 05/14/20           | 05/14/20           | 70.92    |
|        | 61983 | 2 | 01487   | 1910 | UNIFORMS<br>WEEK END 4/22/20 CLEAN UNIFORMS                                                          | 4048646911     | 05/14/20           | 05/14/20           | 547.56   |
|        |       |   |         |      |                                                                                                      |                |                    |                    | 1,236.96 |
| 3249   | 61984 | 1 | 01401   |      | COMCAST 8499-10-109-0107712<br>COMMUNICATION EXPENSE<br>0107712 5/5-6/4/20 EG PARK LED               | 050420         | 05/14/20           | 05/14/20           | 108.35   |
|        |       |   | ******  |      |                                                                                                      |                | *******            |                    | 108.35   |
| 3490   | 61985 |   |         |      | COMCAST 8499-10-109-0111284<br>COMMUNICATION EXPENSE<br>0111284 5/9-6/8/20 SPEC.VIDEO PW             | 050420         | 05/14/20           | 05/14/20           | 34.77    |
|        |       |   |         |      |                                                                                                      |                |                    |                    | 34.77    |
| 317    | 61987 | 1 | 01430   | 2330 | CONTRACTOR'S CHOICE<br>VEHICLE MAINT AND REPAIR<br>SPOOL INSERTS, SLEEVES & AUTOCUT<br>HEAD          | 00247011       | 05/14/20           | 05/14/20           | 99.23    |
|        |       |   |         |      | ~                                                                                                    |                |                    | additenso saddit e | 99.23    |
| 320    | 61988 | 1 | 01430   | 2330 | CONWAY POWER EQUIPMENT<br>VEHICLE MAINT AND REPAIR<br>OIL FILTERS, OIL & SPARK PLUGS                 | 72511          | 05/14/20           | 05/14/20           | 59.41    |
|        |       |   |         |      |                                                                                                      |                |                    |                    | 59.41    |
| 3872   | 61992 | 1 | 01454   |      | EAGLE TERMITE & PEST CONTROL<br>PROFESSIONAL SERVICES<br>PEST CONTROL APRIL 2020                     | 217075         | 05/14/20           | 05/14/20           | 25.00    |
|        | 61994 | 1 | 01409   | 3745 | PW BUILDING - MAINT REPAIRS                                                                          | 217072         | 05/14/20           | 05/14/20           | 45.00    |
|        | 61996 | 1 | 01409   |      | PEST CONTROL APRIL 2020<br>TWP. BLDG MAINT & REPAIRS<br>PEST CONTROL APRIL 2020                      | 217070         | 05/14/20           | 05/14/20           | 105.00   |

Description

& BUCKET RENTAL 4/9-5/7/20

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|      |       |   |       |      |                                                                            |              |          |                    | 175.00   |
|------|-------|---|-------|------|----------------------------------------------------------------------------|--------------|----------|--------------------|----------|
| 3595 | 61997 | 1 | 01438 | 3840 | FETTERS INC.,R.W.<br>EQUIPMENT RENTAL<br>TRI-AXLE HAULING - BUILDING STONE | 030220       | 05/14/20 | 05/14/20           | 570.00   |
|      |       |   |       |      |                                                                            |              |          |                    | 570.00   |
| 4136 | 61998 | 1 | 01401 |      | FIRSTNET - #287290606505<br>COMMUNICATION EXPENSE<br>APRIL 2020            | 505x05082020 | 05/14/20 | 05/14/20           | 1,094.96 |
|      |       |   |       |      |                                                                            |              |          |                    | 1,094.96 |
| 4137 | 61999 | 1 | 01401 | 3210 | FIRSTNET - #287290608802<br>COMMUNICATION EXPENSE<br>APRIL 2020            | 802X05082020 | 05/14/20 | 05/14/20           | 636.01   |
|      |       |   |       |      | ***************************************                                    | *********    |          | energeber kursener | 636.01   |
| 1876 |       |   |       |      | FOLEY INC.                                                                 |              |          |                    |          |
|      | 62000 | 1 | 01430 | 2330 | VEHICLE MAINT AND REPAIR<br>OIL HYDO - 5G                                  | PS100047090  | 05/14/20 | 05/14/20           | 91.73    |
|      | 62001 | 1 | 01438 | 3840 |                                                                            | A6716101     | 05/14/20 | 05/14/20           | 3,886.00 |
|      | 62002 | 1 | 01438 |      |                                                                            | A6720001     | 05/14/20 | 05/14/20           | 4,086.00 |

|      |       |   |       |      |                                                                                |               |          |          | 8,063.73 |
|------|-------|---|-------|------|--------------------------------------------------------------------------------|---------------|----------|----------|----------|
| 594  |       |   |       |      | HAMMOND & MCCLOSKEY INC.                                                       |               |          |          |          |
|      | 62003 | 1 | 01454 | 3740 | EQUIPMENT MAINT. & REPAIR<br>SERVICE DRINKING WATER STERILIZERS                | 9417          | 05/14/20 | 05/14/20 | 306.48   |
|      | 62004 | 1 | 01409 | 3840 | DISTRICT COURT EXPENSES<br>CLEAR OBSTRUCTED KITCHEN SINK - DC                  | 9418          | 05/14/20 | 05/14/20 | 195.00   |
|      | 62005 | 1 | 01409 | 3740 | TWP. BLDG MAINT & REPAIRS<br>CLEAR MOP SINK DRAIN - PW                         | 9420          | 05/14/20 | 05/14/20 | 195.00   |
|      |       |   |       |      |                                                                                |               |          |          | 696.48   |
| 1849 | 62006 | 1 | 01438 | 2450 | HICKS BROTHERS LLC<br>MATERIALS & SUPPLIES-HIGHWAYS<br>21 SMALL BALES OF STRAW | 51611         | 05/14/20 | 05/14/20 | 157.50   |
|      |       |   |       |      |                                                                                | ************* | *******  |          | 157.50   |

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| Vendor | Req #   | Budget# | Sub# | Description                                                                                                                                          |           | Req Date Check Dte | Recpt Dte  | Check# Amount                                         |
|--------|---------|---------|------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|------------|-------------------------------------------------------|
| 2717   | 62007   | 01433   | 2450 | HIGGINS & SONS INC., CHARLES A.<br>MATERIALS & SUPPLIES - SIGNS<br>TRAF. SIGNAL MAINTENANCE N. CHESTER<br>RDS AT GREENHILL, BOOT, MANLEY &           | 51773     |                    | 05/14/20   | 5,268.20                                              |
|        | 62008   | 01433   | 2450 | PAOLI PK. PAOLI PK. & BOOT<br>MATERIALS & SUPPLIES - SIGNS<br>TRAF. SIGNAL MAINTENANCE- AIRPORT &<br>WILSON, BOOT & WILSON, N.CHESTER &<br>STRASBURG | 51772     | 05/14/20           | 05/14/20   | 9,367.40<br>25PLACTO 9,367.40<br>PRS-EMPTION<br>SYSTO |
|        | 62009   | 01433   | 2450 | MATERIALS & SUPPLIES - SIGNS<br>TRAF. SIGNAL MAINTENANCE-PAOLI PIKE<br>& RESERVOIR, ELLIS & GOSHEN VILLAGE                                           | 51774     | 05/14/20           | 05/14/20   | 5,024.85                                              |
|        | 62009   | 01433   | 2450 | MATERIALS & SUPPLIES - SIGNS<br>TRAF. SIGNAL MAINTENANCE-STRASBURG<br>& RESERVOIR                                                                    | 51774     | 05/14/20           | 05/14/20   | 1,367.20                                              |
|        | 62009   | 01433   | 2450 | MATERIALS & SUPPLIES - SIGNS<br>TRAF. SIGNAL MAINTENANCE- W.CHESTER<br>PIKE & ROSEHILL, CHESTER HOLLOW &<br>MANLEY                                   | 51774     | 05/14/20           | 05/14/20   | 2,711.60                                              |
|        |         |         |      |                                                                                                                                                      |           |                    |            | 23,739.25                                             |
| 719    | 62010   |         |      | KEEN COMPRESSED GAS COMPANY<br>GENERAL EXPENSE - SHOP<br>VARIOUS GAS CYLINDERS                                                                       | 83274632  | 05/14/20           |            |                                                       |
| 3718   |         |         |      | KERSCHNER, GARY                                                                                                                                      |           | 05/14/20 500       | Cresmining | 72.30                                                 |
| 5710   | 62011   | 01462   |      |                                                                                                                                                      | 051220    | 05/14/20 SKO       | 05/14/20   | 812.36                                                |
|        |         |         |      |                                                                                                                                                      |           |                    |            | 812.36                                                |
| 3838   | 62012   | . 01438 | 2460 | KNIGHT BROS. INC.<br>TREE REMOVAL<br>MISC.TREE SERVICE - CLOCKTOWER &<br>THORNCROFT                                                                  |           | 05/14/20           |            | 3,650.00                                              |
|        |         |         |      |                                                                                                                                                      |           |                    |            | 3,650.00                                              |
| 2861   | 62014 1 | 01430   | 2600 | LITTLE INC., ROBERT E.<br>MINOR EQUIP. PURCHASE<br>BACKPACK SPRAYER                                                                                  | 03-721600 | 05/14/20           | 05/14/20   | 535.96                                                |
|        |         |         |      |                                                                                                                                                      |           |                    |            | 535.96                                                |

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| Vendor | Req   | #       | Budget# | Sub# | Description                                                                     | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount   |
|--------|-------|---------|---------|------|---------------------------------------------------------------------------------|----------------|--------------------|------------------|----------|
| 2889   | 62015 | 1       | 01409   |      | MARSH CREEK SIGNS<br>TWP. BLDG MAINT & REPAIRS<br>SNEEZE GUARD - RECEPTION AREA | 12312          | 05/14/20           | 05/14/20         | 215.00   |
|        |       |         |         |      |                                                                                 |                |                    |                  | 215.00   |
| 1641   | 62019 | 1       | 01430   |      | NAPA AUTO PARTS<br>VEHICLE MAINT AND REPAIR<br>HEADLIGHTS -2                    | 2-810118       | 05/14/20           | 05/14/20         | 173.06   |
|        | 62020 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>OEM REPLACEMENT                                     | 2-810260       | 05/14/20           | 05/14/20         | 27.93    |
|        | 62021 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>OIL FILTER                                          | 2-810399       | 05/14/20           | 05/14/20         | 22.22    |
|        | 62022 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>OIL FILTERS                                         | 2-810400       | 05/14/20           | 05/14/20         | 133.32   |
|        | 62023 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>DIAMONDGRIP GLOVES & ELECTRICAL<br>CLEANER          | 2-810535       | 05/14/20           | 05/14/20         | 140.78   |
|        | 62024 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>BATTERY CORE RETURN                                 | 2-810696       | 05/14/20           | 05/14/20         | -18.00   |
|        | 62025 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>BATTERY                                             | 2-810679       | 05/14/20           | 05/14/20         | 115.10   |
|        | 62026 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>BATTERY CORE RETURNS                                | 2-810648       | 05/14/20           | 05/14/20         | -36.00   |
|        | 62027 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>BATTERIES (2)                                       | 2-810603       | 05/14/20           | 05/14/20         | 242.56   |
|        | 62028 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>BATTERIES (3)                                       | 2-810715       | 05/14/20           | 05/14/20         | 470.85   |
|        | 62029 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>LAMP KITS (2) AND IDBARS                            | 2-810752       | 05/14/20           | 05/14/20         | 218.79   |
|        | 62030 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>BATTERY CORE RETURNS (3)                            | 2-810753       | 05/14/20           | 05/14/20         | -81.00   |
|        | 62031 | 1       | 01430   | 2330 | VEHICLE MAINT AND REPAIR<br>FLT PADS - 2015 FORD F350                           | 2-811178       | 05/14/20           | 05/14/20         | 68.65    |
|        |       | • •• •• | *****   |      |                                                                                 |                |                    |                  | 1,478.26 |
| 3679   | 62032 | 1       | 01401   | 3210 | NETCARRIER TELECOM INC. 67846<br>COMMUNICATION EXPENSE<br>5/1/20 - 5/31/20      | 649821         | 05/14/20           | 05/14/20         | 446.35   |
|        |       |         |         |      |                                                                                 |                |                    |                  | 446.35   |
| 3680   | 62037 | 1       | 01401   | 3210 | NETCARRIER TELECOM INC. 67891<br>COMMUNICATION EXPENSE<br>5/1/20 - 5/31/20      | 649828         | 05/14/20           | 05/14/20         | 136.10   |
|        |       |         |         |      |                                                                                 |                |                    |                  | 136.10   |

136.10

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| Vendor | Req # |   | Budget# | Sub# | Description                                                                                                 | Invoice Number | •        | •        | -        | Amount   |
|--------|-------|---|---------|------|-------------------------------------------------------------------------------------------------------------|----------------|----------|----------|----------|----------|
| 1022   | 62039 | 1 | 01438   |      | PATTERSON, MICHAEL J.<br>MATERIALS & SUPPLIES-HIGHWAYS<br>REMOVE & REPLACE STOCKADE FENCING<br>MILLTOWN YD. |                | 05/14/20 | 05/14/20 |          | 1,800.00 |
| ~~~~~  |       |   | ******  |      |                                                                                                             |                |          | <br>     | ****** * | 1,800.00 |
| 2593   | 62041 | 1 | 01454   |      | PECO - 18510-39089<br>UTILITIES<br>18510-39089 3/4-4/2/20 BOW TR.PUMP                                       | 050420         | 05/14/20 | 05/14/20 |          | 68.93    |
|        | 62041 | 2 | 01454   | 3600 | UTILITIES<br>18510-39089 4/2-5/1/20 BOW TR.PUMP                                                             | 050420         | 05/14/20 | 05/14/20 |          | 70.32    |
|        |       |   |         |      |                                                                                                             | ******         |          | <br>     | ******   | 139.25   |
| 1032   | 62043 | 1 | 01409   | 3600 | PECO - 99193-01302<br>TWP. BLDG FUEL, LIGHT, WATER<br>99193-01302 3/26-4/24/20                              | 050620         | 05/14/20 | 05/14/20 |          | 2,185.41 |
|        | 62043 | 2 | 01454   | 3600 | 99193-01302 3/26-4/24/20<br>UTILITIES<br>99193-01302 3/26-4/24/20                                           | 050620         | 05/14/20 | 05/14/20 |          | 60.56    |
|        |       |   |         |      |                                                                                                             |                |          | <br>     |          | 2,245.97 |
| 1201   | 62046 | 1 | 01409   | 3740 | SAFETY SOLUTIONS INC.<br>TWP. BLDG MAINT & REPAIRS<br>HAND SANITIZER (72)                                   | 51834          | 05/14/20 | 05/14/20 |          | 428.40   |
|        | 62047 | 1 | 01409   | 3740 | TWP. BLDG MAINT & REPAIRS<br>HAND SANITIZER, MASKS & GLOVES                                                 | 51788          | 05/14/20 | 05/14/20 |          | 105.90   |
|        | 62047 | 2 | 01437   | 2460 | GENERAL EXPENSE - SHOP<br>HAND SANITIZER, MASKS & GLOVES                                                    | 51788          | 05/14/20 | 05/14/20 |          | 105.90   |
|        | 62048 | 1 | 01409   | 2400 | TWP. BLDG MATERIALS & SUPPLIES<br>MASKS                                                                     | 51819          | 05/14/20 | 05/14/20 |          | 299.75   |
|        |       |   |         |      |                                                                                                             | ***********    |          | <br>     |          | 939.95   |
| 1783   | 62049 | 1 | 01411   | 6000 | STATE WORKERS INSURANCE FUND<br>VOLUNTEER FIREFIGHTER WORKERS COMP<br>POLICY# 05918452 INST.6 OF 11         | 050120         | 05/14/20 | 05/14/20 |          | 3,082.00 |
|        |       |   |         |      |                                                                                                             |                |          | <br>     |          | 3,082.00 |
| 3120   | 62050 | 1 | 01430   | 2330 | STTC SERVICE TIRE TRUCK CTRS INC.<br>VEHICLE MAINT AND REPAIR<br>COOPER ROADMASTER TIRE                     | 607076-17      | 05/14/20 | 05/14/20 |          | 205.33   |
|        |       |   |         |      | ***************************************                                                                     | ******         |          | <br>     |          | 205.33   |

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## Expenditures Register GL-2005-73731

| Vendor | Req # |       | Budget# | Sub# | Description                                                               | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount    |
|--------|-------|-------|---------|------|---------------------------------------------------------------------------|----------------|--------------------|------------------|-----------|
| 1324   | 62051 | 1     | 01409   | 3740 | T&G WINDOW CLEANING<br>TWP. BLDG MAINT & REPAIRS<br>SPRING WINDOW SERVICE | 293205         | 05/14/20           | 05/14/20         | 1,000.00  |
|        | 62052 | 1     | 01409   | 3840 | DISTRICT COURT EXPENSES<br>SPRING WINDOW SERVICE - DIST.CT.               | 293206         | 05/14/20           | 05/14/20         | 150.00    |
|        |       | STOR. |         |      |                                                                           |                |                    |                  | 1,150.00  |
| 2878   | 62053 | 1     | 01483   | 5315 | TD AMERITRADE FBO 913-022866<br>PENSION - DC NON-UNIFORM<br>MAY 2020      | 051420         | 05/14/20           | 05/14/20         | 12,043.00 |
|        |       |       |         |      | ***************************************                                   |                |                    |                  | 12,043.00 |
| 3659   | 62054 | 1     | 01483   | 5320 | TD AMERITRADE FBO 913074154<br>FF PENSION - EXPENSE<br>MAY 2020           | 051420         | 05/14/20           | 05/14/20         | 17,895.00 |
|        |       |       |         |      |                                                                           |                |                    |                  | 17,895.00 |

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| Vendor | Req   | #   | Budget# | Sub# | Description                                                                                       | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount   |
|--------|-------|-----|---------|------|---------------------------------------------------------------------------------------------------|----------------|--------------------|------------------|----------|
| 03     | ę     | SIN | IKING   | FUN  | ۱D                                                                                                |                |                    |                  |          |
| 3551   |       | _   |         |      | MCMAHON ASSOCIATES INC.                                                                           |                |                    |                  |          |
|        | 62016 | 1   | 03460   | 7403 | PAOLI PK.TRAIL - SEGMT.C<br>PROF.SERV. 2/29-3/27/20 SEGMT. C<br>CONSTRUCTION                      | 170858         | 05/14/20           | 05/14/20         | 755.00   |
|        | 62016 | 2   | 03460   | 7404 | PAOLI PK.TRAIL - SEGMT.D<br>PROF.SERV. 2/29-3/27/20 SEGMENT D<br>CONSTRUCTION                     | 170858         | 05/14/20           | 05/14/20         | 755.00   |
|        | 62016 | 3   | 03460   | 7405 | PAOLI PK.TRAIL - SEGMT.E<br>PROF.SERV. 2/29-3/27/20 SEGMENT E<br>CONSTRUCTION                     | 170858         | 05/14/20           | 05/14/20         | 755.00   |
|        | 62018 | 1   | 03460   | 7406 | PAOLI PK.TRAIL - SEGMT.F<br>PROF.SERV. 2/29-3/27/20 PAOLI PK.<br>CONSTRUCTION SEGMT. F            | 170855         | 05/14/20           | 05/14/20         | 1,234.60 |
|        | 62018 | 2   | 03460   | 7407 | PAOLI PK.TRAIL - SEGMT.G<br>PROF.SERV. 2/29-3/27/20 PAOLI PK.<br>CONSTRUCTION SEGMT. G            | 170855         | 05/14/20           | 05/14/20         | 1,234.60 |
|        |       |     |         |      |                                                                                                   | 3              |                    |                  | 4,734.20 |
| 1052   | 62044 | 1   | 03410   | 7400 | PENNONI ASSOCIATES INC.<br>POLICE BUILDING ROOF<br>SERVICE THRU 5/3/20 POLICE STATION<br>ROOF 50% | 1023842        | 05/14/20           | 05/14/20         | 857.43   |
|        |       |     |         |      |                                                                                                   |                |                    |                  | 857,43   |

|        |       |    |         |      | , a coordinating                                                                                                               |                           |                    |                   | BATC | H4OF6                                    | 5    |
|--------|-------|----|---------|------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-------------------|------|------------------------------------------|------|
| Repo   | rt Da | te | 05/14   | 4/20 | Exj<br>GL-20                                                                                                                   | oenditures F<br>005-73731 | Register           |                   |      | PAGE                                     | 9    |
| Vendor | Req   | ŧ  | Budget# | Sub# | Description                                                                                                                    |                           | Req Date Check Dte |                   |      |                                          |      |
| 05     | S     | SE | WER (   | OPE  | RATING                                                                                                                         |                           |                    |                   |      |                                          |      |
| 2960   | 61986 | 1  | 05422   | 3700 | COMMONWEALTH OF PENNSYLVANIA<br>R.C. STP-MAINT.& REPAIRS<br>PAI1305020 ANN.FEE NPDES PERMIT/<br>CHAP.92A MS4 INDIVIDUAL PERMIT | 1144266                   | 05/14/20           | 05/14/20          |      | 500.00                                   |      |
|        |       |    |         |      |                                                                                                                                |                           |                    |                   |      | 500.00                                   |      |
| 1526   | 61989 |    |         |      | CUSTOM ENVIRONMENTAL TECHNOLOGY<br>R.C. STP- CHEMICALS<br>2290 BINS POLYMER                                                    | 6109                      | 05/14/20           | 05/14/20          |      | 4,362.80                                 |      |
|        |       |    |         |      |                                                                                                                                |                           |                    |                   |      | 4,362.80                                 |      |
| 3872   | 0     | Y. |         |      | EAGLE TERMITE & PEST CONTROL                                                                                                   |                           |                    |                   |      |                                          |      |
|        | 61991 | 1  | 05422   | 3701 | R.C. COLLECMAINT.& REPR<br>PEST CONTROL APRIL 2020                                                                             | 217074                    | 05/14/20           | 05/14/20          |      | 25.00                                    |      |
|        | 61993 | 1  | 05420   | 3705 | ASHBRIDGE-MAINT. & REPR                                                                                                        | 217073                    | 05/14/20           | 05/14/20          |      | 25.00                                    |      |
|        | 61995 | 1  | 05422   | 3700 | PEST CONTROL APRIL 2020<br>R.C. STP-MAINT.& REPAIRS<br>PEST CONTROL APRIL 2020                                                 | 217071                    | 05/14/20           | 05/14/20          |      | 45.00                                    |      |
| 768    | 62013 |    |         |      | LEWIS ENVIRONMENTAL GROUP<br>R.C. STP-MAINT.& REPAIRS<br>EMERGENCY SPILL RESPONSE - 4/10,<br>4/12, 4/15 & 4/20/20              | 49909                     | 05/14/20           | BrunB<br>05/14/20 |      | 95.00<br>Me <sup>T</sup> Bl<br>34,999.61 | to C |
|        |       |    |         |      |                                                                                                                                |                           |                    |                   |      | 34,999.61                                |      |
| 3675   | 62038 | 1  | 05420   |      | NETCARRIER TELECOM INC. 67889<br>C.C. COLLECTION -UTILITIES<br>5/1/20 - 5/31/20                                                | 649826                    | 05/14/20           | 05/14/20          |      | 49.69                                    |      |
|        |       |    |         |      |                                                                                                                                |                           |                    |                   |      | 49.69                                    |      |
| 3676   | 62034 | 1  | 05422   |      | NETCARRIER TELECOM INC. 67890<br>R.C STP -UTILITIES<br>5/1/20 - 5/31/20                                                        |                           |                    | 05/14/20          |      | 49.39                                    |      |
|        |       |    |         |      |                                                                                                                                |                           |                    |                   |      | 49.39                                    |      |
| 3677   | 62033 | 1  | 05420   |      | NETCARRIER TELECOM INC. 67887<br>C.C. COLLECTION -UTILITIES<br>5/1/20 - 5/31/20                                                |                           | 05/14/20           | 05/14/20          |      | 49.43                                    |      |
|        |       |    |         |      |                                                                                                                                |                           |                    |                   |      | 49.43                                    |      |

BATCH 4 OF 6

## Report Date 05/14/20

## Expenditures Register GL-2005-73731

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| Vendor | Req # |    | Budget# | Sub# | Description                                                                       |            | _                 | Recpt Dte Check | Amount    |
|--------|-------|----|---------|------|-----------------------------------------------------------------------------------|------------|-------------------|-----------------|-----------|
| 05     | S     | EV | VER (   | OPE  | RATING                                                                            |            | LUKLOPER GOLLEPER |                 |           |
| 3678   | 62035 | 1  | 05420   | 3603 | NETCARRIER TELECOM INC. 67888<br>ASHBRIDGE - UTILITIES<br>5/1/20 - 5/31/20        |            | 05/14/20          | 05/14/20        | 49.52     |
|        |       |    |         |      |                                                                                   |            |                   |                 | 49.52     |
| 3725   | 62036 | 1  | 05420   |      | NETCARRIER TELECOM INC. 68255<br>MILL VAL./BARKWAY UTILITIES<br>5/1/20 - 5/31/20  |            |                   |                 | 50.64     |
|        |       |    |         |      |                                                                                   |            | *****             |                 | 50,64     |
| 2827   |       |    |         | 3603 | PECO - 04725-43025<br>ASHBRIDGE - UTILITIES<br>04725-43025 3/4-4/2/20 WYLPEN PUMP |            |                   | 05/14/20        | 452,38    |
|        | 62040 | 2  | 05420   | 3603 | ASHBRIDGE - UTILITIES<br>04725-43025 4/2-5/1/20 WYLPEN PUMP                       | 050420     | 05/14/20          | 05/14/20        | 488.24    |
| ***=== |       |    |         |      |                                                                                   |            |                   |                 | 940.62    |
| 1031   | 62042 | 1  | 05420   |      | PECO - 99193-01204<br>C.C. COLLECTION -UTILITIES                                  | 050620     | 05/14/20          | 05/14/20        | 235.47    |
|        | 62042 | 2  | 05420   | 3604 | 99193-01204 3/26-4/29/20<br>MILL VAL./BARKWAY UTILITIES                           | 050620     | 05/14/20          | 05/14/20        | 168.87    |
|        | 62042 | 3  | 05420   | 3600 | 99193-01204 3/26-4/29/20<br>C.C. METERS - UTILITIES                               | 050620     | 05/14/20          | 05/14/20        | 10.26     |
|        | 62042 | 4  | 05422   | 3601 | 99193-01204 3/26-4/29/20<br>R.C. COLLECUTILITIES                                  | 050620     | 05/14/20          | 05/14/20        | 142.89    |
|        | 62042 | 5  | 05422   | 3600 | 99193-01204 3/26-4/29/20<br>R.C STP -UTILITIES<br>99193-01204 3/26-4/29/20        | 050620     | 05/14/20          | 05/14/20        | 9,507.47  |
| ****   |       |    | ******  |      |                                                                                   |            |                   |                 | 10,064.96 |
| 1005   |       |    | 3       |      | PENNSYLVANIA ONE CALL SYSTEM                                                      |            |                   |                 | 8         |
|        | 62045 | 1  | 05420   |      | C.C. COLLECMAINT.& REPR.<br>MONTHLY ACTIVITY - APRIL 2020                         | 0000856549 | 05/14/20          | 05/14/20        | 84.10     |
| ~~~~~  | 62045 | 2  | 05422   | 3701 | R.C. COLLECMAINT.& REPR<br>MONTHLY ACTIVITY - APRIL 2020                          | 0000856549 | 05/14/20          | 05/14/20        | 84.10     |
|        |       |    |         |      |                                                                                   |            |                   |                 | 168.20    |
| 1201   | 62047 | 3  | 05420   |      |                                                                                   | 51788      | 05/14/20          | 05/14/20        | 105.90    |
|        | 62047 | 4  | 05422   |      | HAND SANITIZER, MASKS & GLOVES<br>R.C. COLLECMAINT.& REPR                         | 51788      | 05/14/20          | 05/14/20        | 105.90    |
|        | 62048 | 2  | 05422   | 3700 | HAND SANITIZER, MASKS & GLOVES<br>R.C. STP-MAINT.& REPAIRS<br>MASKS               | 51819      | 05/14/20          | 05/14/20        | 299.75    |

Report Date 05/14/20

## 14/20 Expenditures Register GL-2005-73731

| Vendor | Req # | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------|---------|------|-------------|----------------|----------|-----------|-----------|--------|--------|
|        |       |         |      |             |                |          |           |           |        |        |
|        |       |         |      |             |                |          | *******   |           |        |        |

511.55

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| East Gosnen Township Fi   | and Accounting                                                     |                |                    | B              | ATCH 4 OF 6 | 5 |
|---------------------------|--------------------------------------------------------------------|----------------|--------------------|----------------|-------------|---|
| Report Date 05/14/20      | Ex<br>GL-20                                                        | PAGE           | 12                 |                |             |   |
| Vendor Req # Budget# Sub# | Description                                                        | Invoice Number | Req Date Check Dte | Recpt Dte Chec | ck# Amount  |   |
| 06 REFUSE                 |                                                                    |                |                    |                |             |   |
| 4081 62055 1 06427 4504   | TOTAL RECYCLE INC.<br>RECYCLING FEES<br>RECYCLING FEE - APRIL 2020 | 0000009206     | 05/14/20           | 05/14/20       | 3,543.16    |   |
|                           |                                                                    |                |                    |                | 3,543.16    |   |

# Report Date 05/14/20 Expenditures Register PAGE 13 Vendor Req # Budget# Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# Amount 08 BOND FUNDS (CAPITAL PROJECTS) Image: Capital Check Dte Recpt Dte Check# Amount

| 3551  | 62017 | 1 | 08459 | 6001 | MCMAHON ASSOCIATES INC.<br>SEGMENTS A&B ENGINEERING<br>PROF.SERV.2/29-3/27/10 PAOLI PK A&B | 170826                | 05/14/20 | 05/14/20            | 21,683.82                |
|-------|-------|---|-------|------|--------------------------------------------------------------------------------------------|-----------------------|----------|---------------------|--------------------------|
| ***** |       |   |       |      | •                                                                                          | ***                   |          |                     | 21,683.82                |
| 3843  | 62056 | 1 | 08429 | 6000 | WEST GOSHEN SEWER AUTHORITY<br>WEST GOSHEN STP IMPROVEMENTS<br>HEADWORK IMPROVEMENTS       | 042920                | 05/14/20 | 05/14/20            | 6,743.46                 |
|       |       |   |       |      |                                                                                            | #==================== | <u> </u> |                     | 6,743.46                 |
| ***** |       | - |       |      |                                                                                            |                       |          | 0 Printed, totaling | 185,821.08<br>185,821.08 |

#### FUND SUMMARY

| Fund | Bank Account | Amount     | Description                   |
|------|--------------|------------|-------------------------------|
|      |              |            |                               |
| 01   | 01           | 96,367.60  | GENERAL FUND                  |
| 03   | 03           | 5,591.63   | SINKING FUND                  |
| 05   | 05           | 51,891.41  | SEWER OPERATING               |
| 06   | 06           | 3,543.16   | REFUSE                        |
| 08   | 08           | 28,427.28  | BOND FUNDS (CAPITAL PROJECTS) |
|      |              |            |                               |
|      |              | 105 001 00 |                               |

185,821.08

PERIOD SUMMARY

| Period | Amount     |
|--------|------------|
|        |            |
| 2005   | 185,821.08 |
|        |            |
|        | 185,821.08 |

Legend:

Expenditures Register Spooling to Windows Printers Print those ready to pay Sorting by vendor Printing for GL Period 2005 Doing a page break Creating a CSV File Archiving to Expenditures Register-2005.txt MARP05 run by BARBARA 12 : 56 PM

| East Goshen Township Fund Accounting                                                                             |                                        | BATCH 5 OF 6          |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|
| Report Date 05/14/20                                                                                             | Expenditure History Report<br>MAY 2020 | PAGE 1                |
| MARP04 run by BARBARA 3 : 40 PM                                                                                  |                                        |                       |
| Budget # Sub# Check# Vendor Vendor Name / Descrip                                                                | ption Req # Req Date GL Per Invoice #  | Chk Date Check Amount |
| 01 GENERAL FUND                                                                                                  |                                        |                       |
| 01411 5000 ************** CONTRIB. TO VOL. FIRE CO<br>19449 815 MALVERN FIRE COMPANY<br>2020 ANNUAL CONTRIBUTION | 62070 05/14/20 2005 051420             | 05/14/20 13,913.00    |
|                                                                                                                  |                                        | * 13,913.00*          |
| 01411                                                                                                            |                                        | 13,913.00             |
| 01 ***** GENERAL FUND                                                                                            |                                        | 13,913.00             |
|                                                                                                                  |                                        | 13,913.00             |

## Report Date 05/14/20 Procurement Card Entries PAGE 1

| MARP17 | run | by | BARBARA | 4 | : | 43 P | М |
|--------|-----|----|---------|---|---|------|---|
|--------|-----|----|---------|---|---|------|---|

| Per  | Budget # | Sub# | Description                       | Vendr | Vendor Name                | Invoice #      | Inv Date | Credit    | Srce | Trx # | # U |
|------|----------|------|-----------------------------------|-------|----------------------------|----------------|----------|-----------|------|-------|-----|
| 2005 |          |      | CREDIT CARD PAYMENT               | _ ==  |                            |                |          |           |      |       |     |
|      | 05422    | 3701 | STAND BY TIME 4/1-4/28/20         | 4045  | ACE DISPOSAL CORPORATION   | 162625         | 05/06/20 | 187.50    | PC   | 73737 | 1   |
|      | 01438    | 2450 | PORTABLE TOILETS -5/1-5/31/20     | 3140  | ACE PORTABLES INC.         | 162417         | 05/01/20 | 110.00    | PC   | 73737 | 2   |
|      | 01438    | 2450 | 30 YDS ROLLOFF HAULING FEE 4/21   | 2762  | AJB A.J. BLOSENSKI INC.    | 04L17261       | 04/21/20 | 200,00    | PC   | 73737 | 3   |
|      | 06427    | 4502 | WEEK 5/1/20 - 5/7/20              | 241   | C.C. SOLID WASTE AUTHORITY | 57029-R        | 05/07/20 | 5,337.89  | PC   | 73737 | 4   |
|      | 05422    | 4502 | WEEK 5/1/20 - 5/7/20              | 241   | C.C. SOLID WASTE AUTHORITY | 57029-S        | 05/07/20 | 580.98    | PC   | 73737 | 5   |
|      | 06427    | 4502 | WEEK 4/23/20 - 4/30/20            | 241   | C.C. SOLID WASTE AUTHORITY | 56970-R        | 04/30/20 | 5,116.89  | PC   | 73737 | 6   |
|      | 05422    | 4502 | WEEK 4/23/20 - 4/30/20            | 241   | C.C. SOLID WASTE AUTHORITY | 56970-S        | 04/30/20 | 627.90    | PC   | 73737 | 7   |
|      | 05420    | 3700 | 6 V.BATTERIES FOR PORTABLE METERS | 2442  | KENT AUTOMOTIVE            | 9307539772     | 04/22/20 | 116.27    | PC   | 73737 | 8   |
|      | 01430    | 2320 | 330.9 GALS. GASOLINE              | 1161  | REILLY & SONS INC          | 185074-530     | 04/21/20 | 367.63    | PC   | 73737 | 9   |
|      | 01430    | 2320 | 581.0 GALS, DIESEL                | 1161  | REILLY & SONS INC          | 185502-531     | 04/29/20 | 594.36    | PC   | 73737 | 10  |
|      | 01430    | 2320 | 226.9 GALS. GASOLINE              | 1161  | REILLY & SONS INC          | 185898-530     | 05/06/20 | 274.78    | PC   | 73737 | 11  |
|      | 01430    | 2320 | 381.1 GALS. DIESEL                | 1161  | REILLY & SONS INC          | 185897-531     | 05/06/20 | 417.69    | PC   | 73737 | 12  |
|      | 05422    | 3601 | 4/28/20 - 5/27/20                 | 2773  | VERIZON - PW FIOS 0001-15  | 7528031 042720 | 04/27/20 | 111.99    | PC   | 73737 | 13  |
|      | 01401    | 3210 | 4/28/20 - 5/27/20                 | 2829  | VERIZON - TWP.FIOS 0001-74 | 5527634 042720 | 04/27/20 | 109.99    | PC   | 73737 | 14  |
|      |          |      |                                   |       |                            |                |          | 14 152 07 |      |       |     |

14,153.87

14,153.87

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GENERAL LEDGER SUMMARY

| GL Account # | Debit     | Credit    | Description                     |
|--------------|-----------|-----------|---------------------------------|
| 014XX-XXXX   | 2,074.45  |           | GENERAL FUND Expense Account    |
| 01107-1010   |           | 2,074.45  | GENERAL FUND Bank Account       |
| 054XX-XXXX   | 1,624.64  |           | SEWER OPERATING Expense Account |
| 05100-1005   |           | 1,624.64  | SEWER OPERATING Bank Account    |
| 064XX-XXXX   | 10,454.78 |           | REFUSE Expense Account          |
| 06100-1005   |           | 10,454.78 | REFUSE Bank Account             |
|              |           | ********  |                                 |

## Memo

To: Board of SupervisorsFrom: Jon AltshulRe: Consider Proposed Budget CutsDate: May 11, 2020

The impact of COVID-19 on Township revenues, while very difficult to project now, will certainly be significant. All total, I think it's reasonable to anticipate a \$500,000 decline in Township revenues, or a little less than 5% of the General Fund budget.

As you know, the national unemployment rate hit 14.7% in April, and forecasters expect elevated unemployment levels to continue through 2021. Below find recent actual and projected future national unemployment rates for the next two and a half years.

| February   | March      | April    | Q2 2020    | Q3 2020    | Q4 2020    | 2021       | 2022       |
|------------|------------|----------|------------|------------|------------|------------|------------|
| 2020       | 2020       | 2020     | projected* | projected* | projected* | projected* | projected* |
| (Actual;   | (Actual;   | (Actual) |            |            |            |            |            |
| pre-       | shutdowns  |          |            |            |            |            |            |
| shutdowns) | started in |          |            |            |            |            |            |
|            | mid-       |          |            |            |            |            |            |
|            | March)     |          |            |            |            |            |            |
| 3.5%       | 4.4%       | 14.7%    | 15.0%      | 12.0%      | 9.0%       | 6.6%       | 4.7%       |

\* Source: PNC Bank, National Economic Outlook, late April 2020

However, analyzing both BLS and PNC data more closely (and at the risk of putting a positive spin on a terrible economic tragedy), these job losses are disproportionately impacting lower wage earners who pay less EIT. In other words, the impact of COVID may be somewhat less than the unemployment rate would indicate. So, overall I would project that COVID-19 will result in a decline of about 5-8% in EIT receipts for the last 6 months of 2020, or 2.5%-4% for the year, which corresponds with about \$125,000-\$200,000. Because of the time lag between a worker earning money and the taxes disbursed back to taxing districts, we will not begin to register less EIT cash flow until August.

When coupled with likely losses from Transfer Tax, building permits, and interest income, it's reasonable to expect that revenues will be as much as \$500,000 below budget levels.

To that end, staff has proposed and the Finance Committee has recommended \$473,931 in budget cuts that can be implemented now that approximately offset these anticipated revenue declines:

| Description                                     | Category         | Savings | Notes                                            |
|-------------------------------------------------|------------------|---------|--------------------------------------------------|
| Defer Bow Tree Pond Dredge                      | Park Maintenance | 155,885 | Net of engineering expenses to date              |
| Defer Marydell Pond planting                    | Park Maintenance | 30,000  |                                                  |
| Cancel Conservancy Board planting               | Park Maintenance | 4,000   |                                                  |
| Go to electronic newsletters for remainder of   |                  |         |                                                  |
| year                                            | Admin            | 6,956   | Summer newsletter already to be electronic       |
| Cancel PSATS                                    | Admin            | 11,000  | Already effectively done                         |
| Defer hiring clean energy consultant            | Admin            | 10,000  |                                                  |
| Cancel neighborhood University                  | Admin            | 639     |                                                  |
|                                                 |                  |         | Note that on a cash basis the 2019 event was     |
| Cancel ABC Appreciation Event                   | Admin            | 13,849  | paid in early 2020                               |
| Cancel Roadside Litter Pick-up                  | Public Works     | 18,000  |                                                  |
|                                                 |                  |         | e.g. no ornaments (historical), educational      |
| Moratorium on ABC expenditures                  | Various          | 7,695   | materials (pipeline); hemp bags (SAC)            |
| 10% reduction in Misc Park Events               | Parks            | 400     |                                                  |
| 10% reduction in Park Event (CD, Pumpkin,       |                  |         | Assumes that Friends will not cover entire cost  |
| etc)                                            | Parks            | 3,055   | of events (which, frankly, is unlikely)          |
| Eliminate a Preschool Entertainment event       | Parks            | 297     |                                                  |
| Eliminate consultant for BP Zoning District     |                  |         |                                                  |
| Analysis                                        | Codes            | 10,000  |                                                  |
| Defer paving of Killern Lane, Eastwick Circle & |                  | С       |                                                  |
| Great Oak Lane                                  | Public Works     | 102,155 | These streets would be deferred until 2021       |
|                                                 | 997 - C          |         | The Capital Reserve Fund has about \$850,000     |
|                                                 |                  |         | more than the accumulated depreciation of        |
|                                                 |                  |         | Township assets. A more responsible approach     |
| Reduce Transfer to Capital Reserve Fund by      |                  |         | might be to transfer \$100,000 to \$150,000 less |
| \$100,000                                       | Various          | 100,000 | than the formula calls for in 2020.              |
| Total                                           |                  | 473,931 |                                                  |

Note that we expect to receive the analysis of the Police Department arbitration award by the first meeting in June. At that time, the Board can formally amend the 2020 budget to reflect both that award and these proposed cuts. In the meantime, by adopting the recommended motion, staff can formally change its work plans for the remainder of the year and communicate the changes to impacted groups.

**Recommended motion:** Mr. Chairman, I move that the Township implement the budget reductions outlined in the table above.

# **Memorandum**

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 5/14/2020
To: Board of Supervisors
From: Mark Gordon, Township Zoning Officer
Re: Paoli Pike Trail Easements / Appraisal Proposal / Segment B

Dear Board Members,

As you know the Township is in the design and permit phase of Segment B of the Paoli Pike Trail Project (Ellis Ln. to Reservoir Rd).

We are prepared to begin Appraisals for the trail easements needed within Segment B. Since we are actively seeking State and Federal funding to construct Segment B, we are following the PennDOT process for obtaining easements along the trail route as we have with all the other segments. It is appropriate to secure appraisals in order to make fair compensation offers to the property owners.

We have solicited a proposal from Coyle, Lynch and Co., the same appraisal firm that we worked with for segments A, C, D, and E. The Coyle and Lynch proposal for appraisal services for the four parcels within Segment B is \$4800 each; totaling \$19,200.

Appraisals are a professional service and therefore the Township is not required to formally bid this work.

You may recall that the Board recently approved an expenditure for appraisal preparation and review services from "Appraisal Review Services Inc."; that expenditure was to prepare the scope of work for the appraisals and for the review of the appraisals once they are complete, to ensure the appraisals follows federal guidelines.

I have spoken with Jon, and we should have about \$328,000 remaining in the bond fund to pay for the easement acquisitions along Segment B after accounting for this appraisal work and the two easement acquisitions proposed for Segment A. In addition, Jon is still forecasting that the General Fund portion of the bond fund overall will have a surplus of about \$280,000. However, this forecasted surplus is a moving target until we have received bids back for the Hershey's Mill and Milltown Dam projects.

### **STAFF RECOMMENDATION:**

Staff and the Solicitor have been very pleased with the work performed by Coyle, Lynch and Co. during the recent easement acquisitions in segments A, C, D, and E and recommend that the Township utilize Coyle, Lynch and Co. again for the appraisals of the easements required within Segment B.

#### **DRAFT MOTION:**

Mr. Chairman, I move that the Board accept the appraisal services proposals from Coyle, Lynch and Co. for the trail easements within Segment B of the Paoli Pike Trail, in the amount \$19,200.

COYLE, LYNCH & COMPANY

VALUATION ADVISORY SERVICES 112 CHESLEY DRIVE SUITE 250, HAMPTON BUILDING MEDIA, PENNSYLVANIA 19063-0040

> Vox 610-461-5000 Fax 610-461-7284 WWW.COYLELYNCH.COM

JOHN J. COYLE 3<sup>40</sup>, MAI, CRE + 0 ♦ + 0 Δ JOHN ANTHONY EGAN, MAI, SRA + H. MICHAEL MCDEVITT, MAI + 0 ± 0 JOHN J. COYLE 4<sup>34</sup>, JD, MAI + 0 BRIAN WILBUR COYLE, MAI + 0 MACK E. WELLER + MICHAEL J. MCCLOSKEY, JR., MAI, USMC OF COUNSEL (1972 – 2008) + PA CERTIFIED GENERAL REAL ESTATE APPRAISER
 O NJ CERTIFIED GENERAL REAL ESTATE APPRAISER
 ◊ DE CERTIFIED GENERAL REAL ESTATE APPRAISER
 • NY CERTIFIED GENERAL REAL ESTATE APPRAISER
 ± MD CERTIFIED GENERAL REAL ESTATE APPRAISER
 Δ TX CERTIFIED GENERAL REAL ESTATE APPRAISER
 □ VA CERTIFIED GENERAL REAL ESTATE APPRAISER

May 13, 2020

Mark A. Gordon, CFM Director of Code Enforcement / Zoning Officer East Goshen Township 1580 Paoli Pike West Chester, PA 19380

### RE: <u>PAOLI PIKE TRAIL</u> <u>1325 PAOLI PIKE</u> <u>EAST GOSHEN TOWNSHIP, CHESTER COUNTY</u> <u>WEST CHESTER, PENNSYLVANIA 19380</u> <u>TAX PARCEL NO. 53-3-1.9</u> <u>OWNER: HICKS, PETER</u> CLC JOB NO. 20-177

Mark:

We propose to appraise the captioned property to estimate the amount of damages to the property as a result of the acquisition of a portion of the site for the Paoli Trail extending through East Goshen Township in the vicinity of Paoli Pike.

We will inspect the subject property, and gather and evaluate data to process the applicable approaches to value. We will develop a complete analysis of the property, and we will communicate either a strip appraisal report or a "before and after" appraisal report for the property in accordance with PennDOT appraisal requirements. This proposal expires on June 30, 2020 unless executed and returned to our office by June 30, 2020.

We will exercise independent judgment and will complete the appraisal assignment in accordance with sound appraisal techniques and in conformity with the Uniform Standards of Professional Appraisal Practice. Market value, as defined in the Uniform Standards of Professional Appraisal Practice formulated by the Appraisal Standards Board of The Appraisal Foundation, is:

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- (1) buyer and seller are typically motivated;
- (2) both parties are well informed or well advised, and acting in what they consider their best interests;
- (3) a reasonable time is allowed for exposure in the open market;
- (4) payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and
- (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

This definition was developed by the Ad Hoc Committee on Uniform Standards of The Appraisal Foundation on April 27, 1987; and was approved and adopted by the Appraisal Standards Board of The Appraisal Foundation on January 30, 1989.

The definition also appears in Advisory Opinion 22 (AO-22) of the 2020-2021 edition of USPAP on Page 118. This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July 5, 1990, and August 24, 1990, by the Federal Reserve System (FRS), National Credit Union Administration (NCUA), Federal Deposit Insurance Corporation (FDIC), the Office of Thrift Supervision (OTS), and the Office of Comptroller of the Currency (OCC). This definition is also referenced in regulations jointly published by the OCC, OTS, FRS, and FDIC on June 7, 1994, and the *Interagency Appraisal and Evaluation Guidelines*, dated October 27, 1994.

As indicated on Page 58 of the 14<sup>th</sup> Edition of the Appraisal of Real Estate (published in 2013); on Page 24 of the 13<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2008) and on Page 24 of the 12<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2001), the Appraisal Institute in 1993 adopted the following definition of market value, which was developed by the Appraisal Institute Special Task Force on Value Definitions to clarify distinctions among market value, disposition value, and liquidation value. Market value, as defined by the Task Force, is:

The most probable price which a specified interest in real property is likely to bring under all the following conditions:

(1) Consummation of a sale occurs as of a specified date.

(2) An open and competitive market exists for the property interest appraised.

- (3) The buyer and seller are each acting prudently and knowledgeably.
- (4) The price is not affected by undue stimulus.
- (5) The buyer and seller are typically motivated.
- (6) Both parties are acting in what they consider their best interest.
- (7) Marketing efforts were adequate and a reasonable time was allowed for exposure in the open market.
- (8) Payment was made in cash in U.S. dollars or in terms of financial arrangements comparable thereto.
- (9) The price represents the normal consideration for the property sold, unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Page 59 of the 14<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2013) cites the following definition of market value:

The most probable price, as of a specified date, in cash, or in terms equivalent to cash, or in other precisely revealed terms, for which the specified property rights should sell after reasonable exposure in a competitive market under all conditions requisite to a fair sale, with the buyer and seller each acting prudently, knowledgeably, and for self-interest, and assuming that neither is under undue duress.

We have utilized the definition of market value contained in the 14<sup>th</sup> Edition of the *Appraisal* of *Real Estate* as the controlling definition of market value in this assignment, although the other definitions of market value referenced above are consistent with the definition upon which we have placed the greatest emphasis.

Market value is not predicated only on the utility of the property to the current owner and/or occupant, or solely on the nature of the current use or occupancy, but also considers the property viewed with reference to all of the uses and occupancies to which it is reasonably adaptable.

To complete this engagement in a timely fashion, we will require physical access to the property to complete our inspection; the opportunity to speak to someone knowledgeable about the physical and operational characteristics of the property; and copies of the following data:

- Site plan.
- Survey, if available.
- Legal description of each parcel.

- Building floorplans and building elevation plans.
- Factory Mutual or other insurance risk plans, if available.
- Deeds, easement agreements, right of way agreements, and other documents affecting the nature of the title to the property.
- Lease abstracts, if the property is tenant occupied.
- The two most recent years of rental income data for the property, if the property is tenant occupied.
- The two most recent years of expense data associated with occupancy of the real estate whether tenant occupied or owner occupied.
- The two most recent years of capital improvement data.

We propose a total fee of \$4,800 for this assignment. The assignment will be payable as follows:

| • Upon execution of this con  | tract: \$0            |
|-------------------------------|-----------------------|
| • Upon inspection of the pres | nises: \$2,400        |
| • Upon completion of our fie  | ld work: \$0          |
| • Upon delivery of the comp   | leted report: \$2,400 |

Travel, telephone calls and other out-of-pocket expenses are included in our fee. All meetings and expert court testimony subsequent to delivery of our appraisal report, if applicable, will be invoiced at our prevailing per diem rate plus all associated expenses.

We will provide you with 3 copies of each completed report which will be delivered to you within 45 days of our receipt of your written authorization to proceed and our receipt of the factual information listed above. Payment is due and payable upon delivery of our invoice. In the event payment is not received within 10 days of delivery of our invoice, we will include a service charge compounded at the rate of 1% per month on the unpaid balance. Our tax identification number is # 23-2569022.

The Financial Services Modernization Act of 1999, known as the Gramm-Leach-Bliely Act, has been interpreted to include real estate appraisers as financial institutions in certain instances. Accordingly, it is necessary for us to disclose our policies and practices regarding nonpublic personal and financial information. While we may be provided with or we may collect various personal information or various financial information in the course of providing appraisal services, we treat this information as confidential. We do not share, sell, publish, refer, communicate, transfer or disclose any information about our customers or

Our report will be completed subject to the general assumptions and limiting conditions to be included in the transmittal of the completed report which will state among other things that:

Plans and specifications for the facility were referenced as a guide for the factual description of the improvements in support of the personal inspection of the premises.

Information, estimates, and data are obtained from sources considered reliable, and will be assumed true and correct.

Possession of the report does not carry with it the right of publication nor will any part of the report be disseminated to the public without our prior approval.

The report is to be used in whole and not in part and no part of it shall be used in conjunction with any other appraisal.

No responsibility is assumed for matters which are of a technical, engineering, or legal nature.

Good title will be assumed, and management are assumed to be competent.

Unless disclosed to us and stated and considered in the body of the report, our value estimate is based on the premise that the subject is free of hazardous or potentially hazardous substances; or if affected by hazardous or potentially hazardous substances those substances have been or will be removed by the current owner, and an approved cleanup plan has resulted or will result in a correction of the deficiencies.

Sketches in the report were included to assist the reader in visualizing the property.

No survey of the property was made by the appraiser.

The report will represent the independent opinion of the appraiser with the sole compensation being a professional fee.

Each appraiser signing the report will certify to the best of his knowledge and belief that:

The statements of fact contained in the report are true and correct.

The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are the appraiser's professional analyses, opinions, and conclusions.

The appraiser has no present or prospective interest in the subject, and has no personal interest or bias with respect to the parties involved.

Compensation is not contingent upon any action or event resulting from the analyses, opinions, or conclusions in, or use of this report.

The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Appraisal Institute's Code of Professional Ethics and Standards of Professional Appraisal Practice, which include the Uniform Standards of Professional Appraisal Practice.

The use of the report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives if signed by a Member of the Appraisal Institute.

The designated appraiser signing the report is certified under the continuing education program of the Appraisal Institute.

A personal inspection of the subject has been made and the analysis and opinions in the report have been formed by the appraiser signing the report. Anyone other than the appraiser signing the report who assists in the calculation and processing of data used in the report is acknowledged.

The acceptance of this assignment was not conditioned upon our reporting a specific (dictated) value; nor was the acceptance of the assignment conditioned upon our concluding a requested minimum value or maximum value; nor was the acceptance of the assignment predicated in any way upon the approval, extension, or modification of an existing or pending loan for which the subject real estate is or may be pledged as collateral.

As part of the property inspection it is not possible to personally observe conditions beneath the soil, hidden structural components, and mechanical components within the walls and under the floors of the improvements. Unless specifically identified to the contrary in the body of the report, all mechanical components are assumed to be in operating condition and commensurate with the condition of the balance of the improvements.

Our report will be prepared for your exclusive use, and possession of the report will not obligate us to present testimony concerning the information, analysis, or conclusions contained in the report without our prior consent. The information, analysis, conclusions contained in our report may not be used by or relied upon by any other party in whole or in part without our prior consent, and you are not authorized to provide our original report or copies of our report to any other party in whole or in part without our prior consent. If this agreement is acceptable, please sign and return one copy to us.

Sincerely,

John J. Coyle 3<sup>rd</sup>, MAI, CRE President PA Certified General Real Estate Appraiser #GA-397L

Accepted:

Date:\_\_\_\_\_

20-177 PROPOSAL - 1325 PAOLI PIKE

Ω

COYLE, LYNCH & COMPANY

VALUATION ADVISORY SERVICES 112 CHESLEY DRIVE SUITE 250, HAMPTON BUILDING MEDIA, PENNSYLVANIA 19063-0040

> Vox 610-461-5000 Fax 610-461-7284 www.coylelynch.com

JOHN J. COYLE 3<sup>IIII</sup>, CRE + 0 ◊ • 0 Δ JOHN ANTHONY EGAN, MAI, SRA + H. MICHAEL MCDEVITT, MAI + 0 ± 0 JOHN J. COYLE 4<sup>IIII</sup>, JD, MAI + ◊ BRIAN WILBUR COYLE, MAI + 0 MACK E. WELLER + MICHAEL J. MCCLOSKEY, JR., MAI, USMC OF COUNSEL (1972 ~ 2008) + PA CERTIFIED GENERAL REAL ESTATE APPRAISER
 O NJ CERTIFIED GENERAL REAL ESTATE APPRAISER
 ◊ DE CERTIFIED GENERAL REAL ESTATE APPRAISER
 • NY CERTIFIED GENERAL REAL ESTATE APPRAISER
 ± MD CERTIFIED GENERAL REAL ESTATE APPRAISER
 Δ TX CERTIFIED GENERAL REAL ESTATE APPRAISER
 □ VA CERTIFIED GENERAL REAL ESTATE APPRAISER

May 13, 2020

Mark A. Gordon, CFM Director of Code Enforcement / Zoning Officer East Goshen Township 1580 Paoli Pike West Chester, PA 19380

### RE: <u>PAOLI PIKE TRAIL</u> <u>1325 PAOLI PIKE</u> <u>EAST GOSHEN TOWNSHIP, CHESTER COUNTY</u> <u>WEST CHESTER, PENNSYLVANIA 19380</u> <u>TAX PARCEL NO. 53-3-1.8</u> <u>OWNER: HICKS, WILLIAM</u> CLC JOB NO. 20-176

Mark:

We propose to appraise the captioned property to estimate the amount of damages to the property as a result of the acquisition of a portion of the site for the Paoli Trail extending through East Goshen Township in the vicinity of Paoli Pike.

We will inspect the subject property, and gather and evaluate data to process the applicable approaches to value. We will develop a complete analysis of the property, and we will communicate either a strip appraisal report or a "before and after" appraisal report for the property in accordance with PennDOT appraisal requirements. This proposal expires on June 30, 2020 unless executed and returned to our office by June 30, 2020.

We will exercise independent judgment and will complete the appraisal assignment in accordance with sound appraisal techniques and in conformity with the Uniform Standards of Professional Appraisal Practice. Market value, as defined in the Uniform Standards of Professional Appraisal Practice formulated by the Appraisal Standards Board of The Appraisal Foundation, is:

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- (1) buyer and seller are typically motivated;
- (2) both parties are well informed or well advised, and acting in what they consider their best interests;
- (3) a reasonable time is allowed for exposure in the open market;
- (4) payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and
- (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

This definition was developed by the Ad Hoc Committee on Uniform Standards of The Appraisal Foundation on April 27, 1987; and was approved and adopted by the Appraisal Standards Board of The Appraisal Foundation on January 30, 1989.

The definition also appears in Advisory Opinion 22 (AO-22) of the 2020-2021 edition of USPAP on Page 118. This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July 5, 1990, and August 24, 1990, by the Federal Reserve System (FRS), National Credit Union Administration (NCUA), Federal Deposit Insurance Corporation (FDIC), the Office of Thrift Supervision (OTS), and the Office of Comptroller of the Currency (OCC). This definition is also referenced in regulations jointly published by the OCC, OTS, FRS, and FDIC on June 7, 1994, and the Interagency Appraisal and Evaluation Guidelines, dated October 27, 1994.

As indicated on Page 58 of the 14<sup>th</sup> Edition of the Appraisal of Real Estate (published in 2013); on Page 24 of the 13<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2008) and on Page 24 of the 12<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2001), the Appraisal Institute in 1993 adopted the following definition of market value, which was developed by the Appraisal Institute Special Task Force on Value Definitions to clarify distinctions among market value, disposition value, and liquidation value. Market value, as defined by the Task Force, is:

The most probable price which a specified interest in real property is likely to bring under all the following conditions:

(1) Consummation of a sale occurs as of a specified date.

(2) An open and competitive market exists for the property interest appraised.

- (3) The buyer and seller are each acting prudently and knowledgeably.
- (4) The price is not affected by undue stimulus.
- (5) The buyer and seller are typically motivated.
- (6) Both parties are acting in what they consider their best interest.
- (7) Marketing efforts were adequate and a reasonable time was allowed for exposure in the open market.
- (8) Payment was made in cash in U.S. dollars or in terms of financial arrangements comparable thereto.
- (9) The price represents the normal consideration for the property sold, unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

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We have utilized the definition of market value contained in the 14<sup>th</sup> Edition of the *Appraisal* of *Real Estate* as the controlling definition of market value in this assignment, although the other definitions of market value referenced above are consistent with the definition upon which we have placed the greatest emphasis.

Market value is not predicated only on the utility of the property to the current owner and/or occupant, or solely on the nature of the current use or occupancy, but also considers the property viewed with reference to all of the uses and occupancies to which it is reasonably adaptable.

To complete this engagement in a timely fashion, we will require physical access to the property to complete our inspection; the opportunity to speak to someone knowledgeable about the physical and operational characteristics of the property; and copies of the following data:

- Site plan.
- Survey, if available.
- Legal description of each parcel.

- Building floorplans and building elevation plans.
- Factory Mutual or other insurance risk plans, if available.
- Deeds, easement agreements, right of way agreements, and other documents affecting the nature of the title to the property.
- Lease abstracts, if the property is tenant occupied.
- The two most recent years of rental income data for the property, if the property is tenant occupied.
- The two most recent years of expense data associated with occupancy of the real estate whether tenant occupied or owner occupied.
- The two most recent years of capital improvement data.

We propose a total fee of \$4,800 for this assignment. The assignment will be payable as follows:

| • | Upon execution of this contract:       | \$0     |
|---|----------------------------------------|---------|
| • | Upon inspection of the premises:       | \$2,400 |
| • | Upon completion of our field work:     | \$0     |
| • | Upon delivery of the completed report: | \$2,400 |

Travel, telephone calls and other out-of-pocket expenses are included in our fee. All meetings and expert court testimony subsequent to delivery of our appraisal report, if applicable, will be invoiced at our prevailing per diem rate plus all associated expenses.

We will provide you with 3 copies of each completed report which will be delivered to you within 45 days of our receipt of your written authorization to proceed and our receipt of the factual information listed above. Payment is due and payable upon delivery of our invoice. In the event payment is not received within 10 days of delivery of our invoice, we will include a service charge compounded at the rate of 1% per month on the unpaid balance. Our tax identification number is # 23-2569022.

The Financial Services Modernization Act of 1999, known as the Gramm-Leach-Bliely Act, has been interpreted to include real estate appraisers as financial institutions in certain instances. Accordingly, it is necessary for us to disclose our policies and practices regarding nonpublic personal and financial information. While we may be provided with or we may collect various personal information or various financial information in the course of providing appraisal services, we treat this information as confidential. We do not share, sell, publish, refer, communicate, transfer or disclose any information about our customers or

clients to any related entities of Coyle, Lynch & Company or to any unrelated entities of Coyle, Lynch & Company.

Our report will be completed subject to the general assumptions and limiting conditions to be included in the transmittal of the completed report which will state among other things that:

Plans and specifications for the facility were referenced as a guide for the factual description of the improvements in support of the personal inspection of the premises.

Information, estimates, and data are obtained from sources considered reliable, and will be assumed true and correct.

Possession of the report does not carry with it the right of publication nor will any part of the report be disseminated to the public without our prior approval.

The report is to be used in whole and not in part and no part of it shall be used in conjunction with any other appraisal.

No responsibility is assumed for matters which are of a technical, engineering, or legal nature.

Good title will be assumed, and management are assumed to be competent.

Unless disclosed to us and stated and considered in the body of the report, our value estimate is based on the premise that the subject is free of hazardous or potentially hazardous substances; or if affected by hazardous or potentially hazardous substances those substances have been or will be removed by the current owner, and an approved cleanup plan has resulted or will result in a correction of the deficiencies.

Sketches in the report were included to assist the reader in visualizing the property.

No survey of the property was made by the appraiser.

The report will represent the independent opinion of the appraiser with the sole compensation being a professional fee.

Each appraiser signing the report will certify to the best of his knowledge and belief that:

The statements of fact contained in the report are true and correct.

The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are the appraiser's professional analyses, opinions, and conclusions.

The appraiser has no present or prospective interest in the subject, and has no personal interest or bias with respect to the parties involved.

Compensation is not contingent upon any action or event resulting from the analyses, opinions, or conclusions in, or use of this report.

The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Appraisal Institute's Code of Professional Ethics and Standards of Professional Appraisal Practice, which include the Uniform Standards of Professional Appraisal Practice.

The use of the report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives if signed by a Member of the Appraisal Institute.

The designated appraiser signing the report is certified under the continuing education program of the Appraisal Institute.

A personal inspection of the subject has been made and the analysis and opinions in the report have been formed by the appraiser signing the report. Anyone other than the appraiser signing the report who assists in the calculation and processing of data used in the report is acknowledged.

The acceptance of this assignment was not conditioned upon our reporting a specific (dictated) value; nor was the acceptance of the assignment conditioned upon our concluding a requested minimum value or maximum value; nor was the acceptance of the assignment predicated in any way upon the approval, extension, or modification of an existing or pending loan for which the subject real estate is or may be pledged as collateral.

As part of the property inspection it is not possible to personally observe conditions beneath the soil, hidden structural components, and mechanical components within the walls and under the floors of the improvements. Unless specifically identified to the contrary in the body of the report, all mechanical components are assumed to be in operating condition and commensurate with the condition of the balance of the improvements.

Our report will be prepared for your exclusive use, and possession of the report will not obligate us to present testimony concerning the information, analysis, or conclusions contained in the report without our prior consent. The information, analysis, conclusions contained in our report may not be used by or relied upon by any other party in whole or in part without our prior consent, and you are not authorized to provide our original report or copies of our report to any other party in whole or in part without our prior consent. If this agreement is acceptable, please sign and return one copy to us.

Sincerely,

John J. Coyle 3<sup>rd</sup>, MAI, CRE President PA Certified General Real Estate Appraiser #GA-397L

Accepted: \_\_\_\_\_

Date: \_\_\_\_\_

20-176 PROPOSAL - 1325 PAOLI PIKE

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COYLE, LYNCH & COMPANY

VALUATION ADVISORY SERVICES 112 CHESLEY DRIVE SUITE 250, HAMPTON BUILDING MEDIA, PENNSYLVANIA 19063-0040

> Vox 610-461-5000 Fax 610-461-7284 www.coylelynch.com

JOHN J, COYLE 3<sup>™</sup>, MAÌ, CRE + 0 ♦ • ¤ Δ JOHN ANTHONY EGAN, MAİ, SRA + H, MICHAEL MCDEVITT, MAİ + 0 ± ¤ JOHN J, COYLE 4<sup>™</sup>, JD, MAİ + ◊ BRIAN WILBUR COYLE, MAİ + 0 MACK E, WELLER + MICHAEL J, MCCLOSKEY, JR., MAİ, USMC OF C●UNSEL (1972 – 2008) + PA CERTIFIED GENERAL REAL ESTATE APPRAISER
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 ± MD CERTIFIED GENERAL REAL ESTATE APPRAISER
 Δ TX CERTIFIED GENERAL REAL ESTATE APPRAISER
 □ VA CERTIFIED GENERAL REAL ESTATE APPRAISER

May 13, 2020

Mark A. Gordon, CFM Director of Code Enforcement / Zoning Officer East Goshen Township 1580 Paoli Pike West Chester, PA 19380

### RE: <u>PAOLI PIKE TRAIL</u> <u>1351 PAOLI PIKE AND ENTERPRISE AVENUE</u> <u>EAST GOSHEN TOWNSHIP, CHESTER COUNTY</u> <u>WEST CHESTER, PENNSYLVANIA 19380</u> <u>TAX PARCEL NO. 53-4-166 & 167</u> <u>OWNER: 1351 PAOLI PIKE ASSOCIATES, LP</u> CLC JOB NO. 20-179

Mark:

We propose to appraise the captioned property to estimate the amount of damages to the property as a result of the acquisition of a portion of the site for the Paoli Trail extending through East Goshen Township in the vicinity of Paoli Pike.

We will inspect the subject property, and gather and evaluate data to process the applicable approaches to value. We will develop a complete analysis of the property, and we will communicate either a strip appraisal report or a "before and after" appraisal report for the property in accordance with PennDOT appraisal requirements. This proposal expires on June 30, 2020 unless executed and returned to our office by June 30, 2020.

We will exercise independent judgment and will complete the appraisal assignment in accordance with sound appraisal techniques and in conformity with the Uniform Standards of Professional Appraisal Practice. Market value, as defined in the Uniform Standards of Professional Appraisal Practice formulated by the Appraisal Standards Board of The Appraisal Foundation, is:

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- (1) buyer and seller are typically motivated;
- (2) both parties are well informed or well advised, and acting in what they consider their best interests;
- (3) a reasonable time is allowed for exposure in the open market;
- (4) payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and
- (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

This definition was developed by the Ad Hoc Committee on Uniform Standards of The Appraisal Foundation on April 27, 1987; and was approved and adopted by the Appraisal Standards Board of The Appraisal Foundation on January 30, 1989.

The definition also appears in Advisory Opinion 22 (AO-22) of the 2020-2021 edition of USPAP on Page 118. This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July 5, 1990, and August 24, 1990, by the Federal Reserve System (FRS), National Credit Union Administration (NCUA), Federal Deposit Insurance Corporation (FDIC), the Office of Thrift Supervision (OTS), and the Office of Comptroller of the Currency (OCC). This definition is also referenced in regulations jointly published by the OCC, OTS, FRS, and FDIC on June 7, 1994, and the Interagency Appraisal and Evaluation Guidelines, dated October 27, 1994.

As indicated on Page 58 of the 14<sup>th</sup> Edition of the Appraisal of Real Estate (published in 2013); on Page 24 of the 13<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2008) and on Page 24 of the 12<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2001), the Appraisal Institute in 1993 adopted the following definition of market value, which was developed by the Appraisal Institute Special Task Force on Value Definitions to clarify distinctions among market value, disposition value, and liquidation value. Market value, as defined by the Task Force, is:

The most probable price which a specified interest in real property is likely to bring under all the following conditions:

(1) Consummation of a sale occurs as of a specified date.

(2) An open and competitive market exists for the property interest appraised.

- (3) The buyer and seller are each acting prudently and knowledgeably.
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- (7) Marketing efforts were adequate and a reasonable time was allowed for exposure in the open market.
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We have utilized the definition of market value contained in the 14<sup>th</sup> Edition of the *Appraisal* of *Real Estate* as the controlling definition of market value in this assignment, although the other definitions of market value referenced above are consistent with the definition upon which we have placed the greatest emphasis.

Market value is not predicated only on the utility of the property to the current owner and/or occupant, or solely on the nature of the current use or occupancy, but also considers the property viewed with reference to all of the uses and occupancies to which it is reasonably adaptable.

To complete this engagement in a timely fashion, we will require physical access to the property to complete our inspection; the opportunity to speak to someone knowledgeable about the physical and operational characteristics of the property; and copies of the following data:

- Site plan.
- Survey, if available.
- Legal description of each parcel.

- Building floorplans and building elevation plans.
- Factory Mutual or other insurance risk plans, if available.
- Deeds, easement agreements, right of way agreements, and other documents affecting the nature of the title to the property.
- Lease abstracts, if the property is tenant occupied.
- The two most recent years of rental income data for the property, if the property is tenant occupied.
- The two most recent years of expense data associated with occupancy of the real estate whether tenant occupied or owner occupied.
- The two most recent years of capital improvement data.

We propose a total fee of \$4,800 for this assignment. The assignment will be payable as follows:

| • | Upon execution of this contract:       | \$0     |
|---|----------------------------------------|---------|
| • | Upon inspection of the premises:       | \$2,400 |
| • | Upon completion of our field work:     | \$0     |
| • | Upon delivery of the completed report: | \$2,400 |

Travel, telephone calls and other out-of-pocket expenses are included in our fee. All meetings and expert court testimony subsequent to delivery of our appraisal report, if applicable, will be invoiced at our prevailing per diem rate plus all associated expenses.

We will provide you with 3 copies of each completed report which will be delivered to you within 45 days of our receipt of your written authorization to proceed and our receipt of the factual information listed above. Payment is due and payable upon delivery of our invoice. In the event payment is not received within 10 days of delivery of our invoice, we will include a service charge compounded at the rate of 1% per month on the unpaid balance. Our tax identification number is # 23-2569022.

The Financial Services Modernization Act of 1999, known as the Gramm-Leach-Bliely Act, has been interpreted to include real estate appraisers as financial institutions in certain instances. Accordingly, it is necessary for us to disclose our policies and practices regarding nonpublic personal and financial information. While we may be provided with or we may collect various personal information or various financial information in the course of providing appraisal services, we treat this information as confidential. We do not share, sell, publish, refer, communicate, transfer or disclose any information about our customers or

Our report will be completed subject to the general assumptions and limiting conditions to be included in the transmittal of the completed report which will state among other things that:

Plans and specifications for the facility were referenced as a guide for the factual description of the improvements in support of the personal inspection of the premises.

Information, estimates, and data are obtained from sources considered reliable, and will be assumed true and correct.

Possession of the report does not carry with it the right of publication nor will any part of the report be disseminated to the public without our prior approval.

The report is to be used in whole and not in part and no part of it shall be used in conjunction with any other appraisal.

No responsibility is assumed for matters which are of a technical, engineering, or legal nature.

Good title will be assumed, and management are assumed to be competent.

Unless disclosed to us and stated and considered in the body of the report, our value estimate is based on the premise that the subject is free of hazardous or potentially hazardous substances; or if affected by hazardous or potentially hazardous substances those substances have been or will be removed by the current owner, and an approved cleanup plan has resulted or will result in a correction of the deficiencies.

Sketches in the report were included to assist the reader in visualizing the property.

No survey of the property was made by the appraiser.

The report will represent the independent opinion of the appraiser with the sole compensation being a professional fee.

Each appraiser signing the report will certify to the best of his knowledge and belief that:

The statements of fact contained in the report are true and correct.

The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are the appraiser's professional analyses, opinions, and conclusions.

The appraiser has no present or prospective interest in the subject, and has no personal interest or bias with respect to the parties involved.

Compensation is not contingent upon any action or event resulting from the analyses, opinions, or conclusions in, or use of this report.

The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Appraisal Institute's Code of Professional Ethics and Standards of Professional Appraisal Practice, which include the Uniform Standards of Professional Appraisal Practice.

The use of the report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives if signed by a Member of the Appraisal Institute.

The designated appraiser signing the report is certified under the continuing education program of the Appraisal Institute.

A personal inspection of the subject has been made and the analysis and opinions in the report have been formed by the appraiser signing the report. Anyone other than the appraiser signing the report who assists in the calculation and processing of data used in the report is acknowledged.

The acceptance of this assignment was not conditioned upon our reporting a specific (dictated) value; nor was the acceptance of the assignment conditioned upon our concluding a requested minimum value or maximum value; nor was the acceptance of the assignment predicated in any way upon the approval, extension, or modification of an existing or pending loan for which the subject real estate is or may be pledged as collateral.

As part of the property inspection it is not possible to personally observe conditions beneath the soil, hidden structural components, and mechanical components within the walls and under the floors of the improvements. Unless specifically identified to the contrary in the body of the report, all mechanical components are assumed to be in operating condition and commensurate with the condition of the balance of the improvements.

Our report will be prepared for your exclusive use, and possession of the report will not obligate us to present testimony concerning the information, analysis, or conclusions contained in the report without our prior consent. The information, analysis, conclusions contained in our report may not be used by or relied upon by any other party in whole or in part without our prior consent, and you are not authorized to provide our original report or copies of our report to any other party in whole or in part without our prior consent. If this agreement is acceptable, please sign and return one copy to us.

Sincerely,

John J. Coyle 3<sup>rd</sup>, MAI, CRÉ President PA Certified General Real Estate Appraiser #GA-397L

Accepted: \_\_\_\_\_

Date: \_\_\_\_\_

20-179 PROPOSAL - 1351 PAOLI PIKE AND ENTERPRISE AVENUE

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COYLE, LYNCH & COMPANY

VALUATION ADVISORY SERVICES 112 CHESLEY DRIVE SUITE 250, HAMPTON BUILDING MEDIA, PENNSYLVANIA 19063-0040

> Vox 610-461-5000 Fax 610-461-7284 WWW.COYLELYNCH.COM

JOHN J. COYLE  $3^{\circ\circ}$ , MAI, CRE  $\div$  0  $\diamond \bullet \bullet \Delta$ JOHNANTHONY ÉGAN, MAI, SRA  $\div$ H. MICHAEL MCDEVITT, MAI  $\div$  0  $\pm$  0 JOHN J. COYLE  $4^{\circ\circ}$ , JD, MAI  $\div$   $\diamond$ BRIAN WILBUR COYLE, MAI  $\div$  0 MACK E, WELLER  $\div$ MICHAEL J. MCCLOSKEY, JR., MAI, USMC OF COUNSEL (1972 - 2008) + PA CERTIFIED GENERAL REAL ESTATE APPRAISER
O NJ CERTIFIED GENERAL REAL ESTATE APPRAISER
> DE CERTIFIED GENERAL REAL ESTATE APPRAISER
> NY CERTIFIED GENERAL REAL ESTATE APPRAISER
± MD CERTIFIED GENERAL REAL ESTATE APPRAISER
ΔTX CERTIFIED GENERAL REAL ESTATE APPRAISER
> VA CERTIFIED GENERAL REAL ESTATE APPRAISER

May 13, 2020

Mark A. Gordon, CFM Director of Code Enforcement / Zoning Officer East Goshen Township 1580 Paoli Pike West Chester, PA 19380

#### **RE: PAOLI PIKE TRAIL**

1340 ENTERPRISE DRIVE EAST GOSHEN TOWNSHIP, CHESTER COUNTY WEST CHESTER, PENNSYLVANIA 19380 TAX PARCEL NO.53-4-168 AND 169 OWNER: ACERO HOLDINGS, LLC CLC JOB NO. 20-178

Mark:

We propose to appraise the captioned property to estimate the amount of damages to the property as a result of the acquisition of a portion of the site for the Paoli Trail extending through East Goshen Township in the vicinity of Paoli Pike.

We will inspect the subject property, and gather and evaluate data to process the applicable approaches to value. We will develop a complete analysis of the property, and we will communicate either a strip appraisal report or a "before and after" appraisal report for the property in accordance with PennDOT appraisal requirements. This proposal expires on June 30, 2020 unless executed and returned to our office by June 30, 2020.

We will exercise independent judgment and will complete the appraisal assignment in accordance with sound appraisal techniques and in conformity with the Uniform Standards of Professional Appraisal Practice. Market value, as defined in the Uniform Standards of Professional Appraisal Practice formulated by the Appraisal Standards Board of The Appraisal Foundation, is:

The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- (1) buyer and seller are typically motivated;
- (2) both parties are well informed or well advised, and acting in what they consider their best interests;
- (3) a reasonable time is allowed for exposure in the open market;
- (4) payment is made in terms of cash in United States dollars or in terms of financial arrangements comparable thereto; and
- (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

This definition was developed by the Ad Hoc Committee on Uniform Standards of The Appraisal Foundation on April 27, 1987; and was approved and adopted by the Appraisal Standards Board of The Appraisal Foundation on January 30, 1989.

The definition also appears in Advisory Opinion 22 (AO-22) of the 2020-2021 edition of USPAP on Page 118. This definition is from regulations published by federal regulatory agencies pursuant to Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act (FIRREA) of 1989 between July 5, 1990, and August 24, 1990, by the Federal Reserve System (FRS), National Credit Union Administration (NCUA), Federal Deposit Insurance Corporation (FDIC), the Office of Thrift Supervision (OTS), and the Office of Comptroller of the Currency (OCC). This definition is also referenced in regulations jointly published by the OCC, OTS, FRS, and FDIC on June 7, 1994, and the *Interagency Appraisal and Evaluation Guidelines*, dated October 27, 1994.

As indicated on Page 58 of the 14<sup>th</sup> Edition of the Appraisal of Real Estate (published in 2013); on Page 24 of the 13<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2008) and on Page 24 of the 12<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2001), the Appraisal Institute in 1993 adopted the following definition of market value, which was developed by the Appraisal Institute Special Task Force on Value Definitions to clarify distinctions among market value, disposition value, and liquidation value. Market value, as defined by the Task Force, is:

The most probable price which a specified interest in real property is likely to bring under all the following conditions:

(1) Consummation of a sale occurs as of a specified date.

(2) An open and competitive market exists for the property interest appraised.

- (3) The buyer and seller are each acting prudently and knowledgeably.
- (4) The price is not affected by undue stimulus.
- (5) The buyer and seller are typically motivated.
- (6) Both parties are acting in what they consider their best interest.
- (7) Marketing efforts were adequate and a reasonable time was allowed for exposure in the open market.
- (8) Payment was made in cash in U.S. dollars or in terms of financial arrangements comparable thereto.
- (9) The price represents the normal consideration for the property sold, unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Page 59 of the 14<sup>th</sup> Edition of the *Appraisal of Real Estate* (published in 2013) cites the following definition of market value:

The most probable price, as of a specified date, in cash, or in terms equivalent to cash, or in other precisely revealed terms, for which the specified property rights should sell after reasonable exposure in a competitive market under all conditions requisite to a fair sale, with the buyer and seller each acting prudently, knowledgeably, and for self-interest, and assuming that neither is under undue duress.

We have utilized the definition of market value contained in the 14<sup>th</sup> Edition of the *Appraisal* of *Real Estate* as the controlling definition of market value in this assignment, although the other definitions of market value referenced above are consistent with the definition upon which we have placed the greatest emphasis.

Market value is not predicated only on the utility of the property to the current owner and/or occupant, or solely on the nature of the current use or occupancy, but also considers the property viewed with reference to all of the uses and occupancies to which it is reasonably adaptable.

To complete this engagement in a timely fashion, we will require physical access to the property to complete our inspection; the opportunity to speak to someone knowledgeable about the physical and operational characteristics of the property; and copies of the following data:

- Site plan.
- Survey, if available.
- Legal description of each parcel.

- Building floorplans and building elevation plans.
- Factory Mutual or other insurance risk plans, if available.
- Deeds, easement agreements, right of way agreements, and other documents affecting the nature of the title to the property.
- Lease abstracts, if the property is tenant occupied.
- The two most recent years of rental income data for the property, if the property is tenant occupied.
- The two most recent years of expense data associated with occupancy of the real estate whether tenant occupied or owner occupied.
- The two most recent years of capital improvement data.

We propose a total fee of \$4,800 for this assignment. The assignment will be payable as follows:

| • | Upon execution of this contract:       | \$0     |
|---|----------------------------------------|---------|
| • | Upon inspection of the premises:       | \$2,400 |
| • | Upon completion of our field work:     | \$0     |
| • | Upon delivery of the completed report: | \$2,400 |

Travel, telephone calls and other out-of-pocket expenses are included in our fee. All meetings and expert court testimony subsequent to delivery of our appraisal report, if applicable, will be invoiced at our prevailing per diem rate plus all associated expenses.

We will provide you with 3 copies of each completed report which will be delivered to you within 45 days of our receipt of your written authorization to proceed and our receipt of the factual information listed above. Payment is due and payable upon delivery of our invoice. In the event payment is not received within 10 days of delivery of our invoice, we will include a service charge compounded at the rate of 1% per month on the unpaid balance. Our tax identification number is # 23-2569022.

The Financial Services Modernization Act of 1999, known as the Gramm-Leach-Bliely Act, has been interpreted to include real estate appraisers as financial institutions in certain instances. Accordingly, it is necessary for us to disclose our policies and practices regarding nonpublic personal and financial information. While we may be provided with or we may collect various personal information or various financial information in the course of providing appraisal services, we treat this information as confidential. We do not share, sell, publish, refer, communicate, transfer or disclose any information about our customers or

clients to any related entities of Coyle, Lynch & Company or to any unrelated entities of Coyle, Lynch & Company.

Our report will be completed subject to the general assumptions and limiting conditions to be included in the transmittal of the completed report which will state among other things that:

Plans and specifications for the facility were referenced as a guide for the factual description of the improvements in support of the personal inspection of the premises.

Information, estimates, and data are obtained from sources considered reliable, and will be assumed true and correct.

Possession of the report does not carry with it the right of publication nor will any part of the report be disseminated to the public without our prior approval.

The report is to be used in whole and not in part and no part of it shall be used in conjunction with any other appraisal.

No responsibility is assumed for matters which are of a technical, engineering, or legal nature.

Good title will be assumed, and management are assumed to be competent.

Unless disclosed to us and stated and considered in the body of the report, our value estimate is based on the premise that the subject is free of hazardous or potentially hazardous substances; or if affected by hazardous or potentially hazardous substances those substances have been or will be removed by the current owner, and an approved cleanup plan has resulted or will result in a correction of the deficiencies.

Sketches in the report were included to assist the reader in visualizing the property.

No survey of the property was made by the appraiser.

The report will represent the independent opinion of the appraiser with the sole compensation being a professional fee.

Each appraiser signing the report will certify to the best of his knowledge and belief that:

The statements of fact contained in the report are true and correct.

The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are the appraiser's professional analyses, opinions, and conclusions.

The appraiser has no present or prospective interest in the subject, and has no personal interest or bias with respect to the parties involved.

Compensation is not contingent upon any action or event resulting from the analyses, opinions, or conclusions in, or use of this report.

The reported analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the requirements of the Appraisal Institute's Code of Professional Ethics and Standards of Professional Appraisal Practice, which include the Uniform Standards of Professional Appraisal Practice.

The use of the report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives if signed by a Member of the Appraisal Institute.

The designated appraiser signing the report is certified under the continuing education program of the Appraisal Institute.

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The acceptance of this assignment was not conditioned upon our reporting a specific (dictated) value; nor was the acceptance of the assignment conditioned upon our concluding a requested minimum value or maximum value; nor was the acceptance of the assignment predicated in any way upon the approval, extension, or modification of an existing or pending loan for which the subject real estate is or may be pledged as collateral.

As part of the property inspection it is not possible to personally observe conditions beneath the soil, hidden structural components, and mechanical components within the walls and under the floors of the improvements. Unless specifically identified to the contrary in the body of the report, all mechanical components are assumed to be in operating condition and commensurate with the condition of the balance of the improvements.

Our report will be prepared for your exclusive use, and possession of the report will not obligate us to present testimony concerning the information, analysis, or conclusions contained in the report without our prior consent. The information, analysis, conclusions contained in our report may not be used by or relied upon by any other party in whole or in part without our prior consent, and you are not authorized to provide our original report or copies of our report to any other party in whole or in part without our prior consent. If this agreement is acceptable, please sign and return one copy to us.

Sincerely,

John J. Coyle 3<sup>rd</sup>, MAI, CRE President PA Certified General Real Estate Appraiser #GA-397L

Accepted: \_\_\_\_\_

Date: \_\_\_\_\_

20-178 PROPOSAL - 1340 ENTERPRISE DRIVE

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# PROFESSIONAL PROFILE

# JOHN J. COYLE 3RD, MAI, CRE

| PRESENT POSITION: | President and Director of the Regional Valuation<br>Department of Coyle, Lynch & Company; Vice<br>President of Coyle Real Estate Company; Director of<br>Real Estate Valuation of Corporate Valuation<br>Advisors; and Vice President of Delaware Valley<br>Realty Advisors, Inc.                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Mr. Coyle is a co-director of, co-manager of, and<br>partial owner of the Henderson Group, Inc. The<br>Henderson Group developed, owns, and manages<br>2,600,000 square feet of industrial, office, and retail<br>properties in 48 buildings in 5 communities in the<br>western Philadelphia, PA (Delaware County) suburbs,<br>and 600,000 square feet of industrial and office space<br>in 11 buildings in Melbourne, FL (Brevard County).                                                                                                                                                                                                                                             |
| CERTIFICATION:    | Mr. Coyle is a licensed Real Estate Broker (RM-<br>024731-A) in the Commonwealth of Pennsylvania<br>since 1972; and a Certified General Real Estate<br>Appraiser in the Commonwealth of Pennsylvania<br>(#GA-397L) since the enactment of the Real Estate<br>Appraisers Certification Act No. 98 of 1990; in the<br>State of New Jersey (#RG-1630); in the State of<br>Delaware (#X10000145); in the State of New York<br>(#46000018883); in the State of Texas (#TX-<br>1335204-G); and in the Commonwealth of Virginia<br>(#4001017681). In recent years, Mr. Coyle has also<br>received reciprocal practice certificates in Rhode<br>Island, Tennessee, Connecticut, Maryland, North |

Carolina, Oklahoma, California, Georgia, Florida, and New Hampshire. Mr. Coyle has met the current continuing educational requirements in each state in which he is certified and for each professional organization of which he is a member. **PAST EXPERIENCE:** Mr. Coyle's previous positions include Vice President of Strategis Asset Valuation & Management Company (formerly Realty Appraisals Company); President of Northland Appraisal Company; and Staff Appraiser for Jackson Cross Company. **PROFESSIONAL SOCIETIES:** Mr. Coyle is an MAI member and an SRA member of the Appraisal Institute (the merged entity of the former American Institute of Real Estate Appraisers and the former Society of Real Estate Appraisers), a CRE member of the Counselors of Real Estate, and a Hoyt Fellow of the Homer Hoyt Institute for Advanced Studies. Mr. Coyle is also a Realtor Member of the Delaware Valley Association of Realtors, and past President and Director of the Delaware County Association of Realtors and the Philadelphia Chapter of the Society of Real Estate Appraisers; served as District Governor of the Society of Real Estate Appraisers; and served on the national Board of Directors of the Appraisal Institute. Mr. Coyle presently serves as a Director of the Delaware County Industrial Development Authority. PROPERTY TYPES EVALUATED: Since 1972, Mr. Coyle has applied his expertise to a wide range of valuation problems. Property types appraised include improved real and personal property assets in the broad classifications of industrial, residential, institutional, commercial, agricultural, and special purpose properties, and a diverse array of undeveloped acreage and developed land. Improved industrial facilities appraised include light, medium, and heavy duty manufacturing plants; laboratory facilities; petroleum refineries; petroleum storage facilities; breweries; processing plants; chemical plants; pilot plants; warehouses; flex buildings; research and development facilities; transportation terminals; food processing plants; landfills; quarries; power generating facilities; and waterfront terminal facilities. Improved residential property types appraised include single family dwellings; garden, mid-rise, and high rise apartment buildings;

congregate care facilities; nursing homes; and

continuing care retirement communities. Improved institutional properties appraised include hospitals; colleges; schools; churches; and parsonages. Improved commercial property types appraised include regional shopping malls; regional, community and neighborhood shopping centers; hotels and motels; office buildings; service stations; operations centers; car washes; convenience stores; golf courses; marinas; mobile home parks; and department stores. Improved agricultural properties appraised include farms; fisheries; orchards; ranches; and commercially operated agribusiness facilities. Special purpose properties appraised include railroad rights of way; natural resource tracts consisting of timberlands; water rights; and peat, coal, and limestone reserves; amusement parks; cemeteries; restaurants; bowling alleys; parking garages; pipelines; water distribution systems; sewage treatment plants; and various forms of environmentally challenged properties. Property interests appraised include fee simple estates, leasehold estates, reversionary interests, life estates, leased fee estates, air rights, subsurface rights, and easements, including conservation easements.

Mr. Coyle is a graduate of The American University with an MS in Real Estate and Urban Development Planning; and a graduate of Saint Joseph's University with a BS in Business Administration. He has also completed coursework in valuation and related topics presented by the Appraisal Institute, the Society of Office and Industrial Realtors, the American Society of Appraisers, the Center for Business Intelligence, the RS Means Company, the Colorado School of Mines; and the Massachusetts Institute of Technology.

# **SCOPE OF ASSIGNMENTS:**

**EDUCATION:** 

Mr. Coyle has participated in appraisal and consulting assignments in 51 of the 67 counties in Pennsylvania, each of the 3 counties in Delaware, 20 of the 21 counties in New Jersey, and 33 of the 57 counties in New York. He has worked in 38 of the continental United States for private individuals, corporations, governmental agencies, law firms, and lending institutions in connection with the sale and acquisition of real estate; corporate dissolutions; mortgage financing; ad valorem, income, and estate tax litigation; bankruptcy proceedings; security offerings; condemnation matters; risk control issues; and portfolio management assignments.

## **EXPERT TESTIMONY:**

Mr. Coyle has been qualified as an expert in the valuation of real and/or personal property in the Court of Common Pleas in 28 of the 67 counties in the Commonwealth of Pennsylvania; in the United States District Court for the Eastern District of Pennsylvania; in the Supreme Court of the State of New York; in the Tax Court of the State of New Jersey; in the Chancery Court of the State of Delaware; and in various quasijudicial proceedings before boards and panels throughout the geographic area he has served.

4/18

# Memorandum

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

| Date: | 5/14/2020                                                    |
|-------|--------------------------------------------------------------|
| To:   | Board of Supervisors                                         |
| From: | Board of Supervisors<br>Mark Gordon, Township Zoning Officer |
| Re:   | Easement Consideration / Segment A of the Paoli Pike Trail   |

Dear Board Members,

The Township Staff and Solicitor have secured the easements for Segment A of the Paoli Pike Trail.

There are two properties in Segment B and the consideration offered and accepted is as follows:

# Thomson (WSFS) 1301 Paoli Pike:

- 1. Sidewalk Easement: \$21,800 (3,117 s.f. of shared use trail)
- 2. Signal Easement: \$4,300 (493 s.f. for traffic signal easement)
- 3. Temp Const. Easement \$6,200 (1,806 s.f. for temporary use during construction)Total\$32,300

# National Bank of Malvern (YMCA ENTRANCE OFF PAOLI PIKE)

- 1. Sidewalk Easement: \$25,600 (7,760 s.f. of shared use trail)
- 2. Signal Easement: NA
- 3. Temp Const. Easement <u>\$26,300</u> (16,377 s.f. for temporary use during construction)

<u>Total \$51,900</u>

# **Draft Motion:**

Mr. Chairman, I move that the Board of Supervisors authorize the Chairman to sign the easement agreements for the two parcels in Segment A of the Paoli Pike Trail, and authorize staff to make payment to the property owners.

## APPRAISER'S BREAKDOWN OF DAMAGES (Paoli Pike Trail)

| FEDERAL PROJECT NO. | N/A                                     |                             |
|---------------------|-----------------------------------------|-----------------------------|
| PROJECT NAME/ROUTE  | State Route 2014 Section PPA R/W        |                             |
| COUNTY              | Chester                                 |                             |
| MUNICIPALITY        | East Goshen Township                    | Before Value<br>After Value |
| PARCEL NO.          | 2                                       | Total Damages               |
| CLAIM NO.           | None Provided                           | i otar Damages              |
| OWNER(S)            | Richard Z. Thomson & Kathryn O. Thomson |                             |

#### **BREAKDOWN OF TOTAL DAMAGES**

#### **DIRECT DAMAGES;**

| Required R/W – Land<br>Required R/W – Improvements<br>Required Sidewalk (Shared Use) Easement<br>Required Traffic Signal Easement<br>Special Benefits, if any | \$0.00<br>\$0.00<br>\$21,800<br>\$4,300<br>( \$0) |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------|
| Subtotal – Direct Damages                                                                                                                                     | \$26,100                                          | >>\$26,100    |
| TEMPORARY CONSTRUCTION EASEMENT(S)                                                                                                                            | \$6.200                                           | >> \$6,200    |
| INDIRECT (SEVERANCE) DAMAGES:                                                                                                                                 | <b>4</b> 0 <b>,</b> 200                           |               |
| Indirect Damages                                                                                                                                              | \$0                                               | >> \$0        |
| Cost of Adjustments, if any                                                                                                                                   | <u>\$0</u>                                        | >> <u>\$0</u> |

#### TOTAL DAMAGES

\$32,300\*

N/A N/A \$32,300

\* NOTE: The amounts in this breakdown must be <u>rounded</u> amounts brought from the appraisal report and must add up to the difference between the concluded Before Value and After Value, which is "Total Damages".

#### **REMARKS:**

The estimate of damages to the subject property has been estimated utilizing the LPS 5 Appraisal Report-Partial Take (Strip) form. Thusm a "Before Value" and an "After Value" have not been calculated.

Direct Damages resulting from the taking of 3,117 SF of land for a Sidewalk (Shared Use) Easement and 493 SF of land for a Traffic Signal Easement are \$26,100. Temporary Construction Easements total 1,806 SF, resulting in damages of \$6,200. Thus, aggregate damages to the subject property total \$32,300.

NOTE: A copy of this Breakdown Sheet must be submitted for each copy of the appraisal report, but must NOT be bound or inserted in the appraisal report.

1

## APPRAISER'S BREAKDOWN OF DAMAGES (Paoli Pike Trail)

| FEDERAL PROJECT NO.               | N/A                              |                                                        |                 |
|-----------------------------------|----------------------------------|--------------------------------------------------------|-----------------|
| PROJECT NAME/ROUTE                | State Route 2014 Section PPA R/W |                                                        |                 |
| COUNTY                            | Chester                          |                                                        |                 |
| MUNICIPALITY East Goshen Township |                                  | Before Value                                           | N/A             |
| PARCEL NO.                        | 3                                | <ul> <li>After Value</li> <li>Total Damages</li> </ul> | N/A<br>\$51,900 |
| CLAIM NO.                         | None Provided                    | - I otal Damages                                       | \$51,700        |
| OWNER(S)                          | National Bank of Malvern         |                                                        |                 |

#### **BREAKDOWN OF TOTAL DAMAGES**

### **DIRECT DAMAGES:**

| Required R/W – Land<br>Required R/W – Improvements<br>Required Sidewalk (Shared Use) Easement<br>Required Traffic Signal Easement<br>Special Benefits, if any | \$0.00<br>\$0.00<br>\$25,600<br>\$0<br>(\$0) |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|
| Subtotal – Direct Damages                                                                                                                                     | \$25,600                                     | >>\$25,600              |
| TEMPORARY CONSTRUCTION EASEMENT(S)                                                                                                                            | \$26,300                                     | >>\$26,300              |
| INDIRECT (SEVERANCE) DAMAGES:                                                                                                                                 |                                              |                         |
| Indirect Damages<br>Cost of Adjustments, if any                                                                                                               | \$0<br><u>\$0</u>                            | >> \$0<br>>> <u>\$0</u> |

### TOTAL DAMAGES

\$51,900\*

\* NOTE: The amounts in this breakdown must be <u>rounded</u> amounts brought from the appraisal report and must add up to the difference between the concluded Before Value and After Value, which is "Total Damages".

#### **REMARKS:**

The estimate of damages to the subject property has been estimated utilizing the LPS 5 Appraisal Report-Partial Take (Strip) form. Thus a "Before Value" and an "After Value" have not been calculated.

Direct Damages resulting from the taking of 7,760 SF of land for a Sidewalk (Shared Use) Easement are \$25,600. Temporary Construction Easements total 16,377 SF, resulting in damages of \$26,300. Thus, aggregate damages to the subject property total \$51,900.

NOTE: A copy of this Breakdown Sheet must be submitted for each copy of the appraisal report, but must NOT be bound or inserted in the appraisal report.

# FYI

To: Board of Supervisors From: Department of Parks and Recreation RE: East Goshen Township – 2020 Summer Camp

Dates: June 22 – July 24 Location: East Goshen Township Park, Veteran's Pavilion Hours: 9am-12pm Fee-based attendance Camper Ages: 5-13 Staff Ages: 16+

In light of the coronavirus pandemic, East Goshen Township (EGTPR) may offer a half-day summer camp program modified to include federal and state guidance to ensure the welfare of camp staff and participants.

# Guidelines include:

- 1) CDC Guidelines for summer camp programs (DRAFT); the CDC anticipates posting official guidance by 5/15/2020
- 2) PRPS (Pennsylvania Recreation and Park Society) (5/12/2020)
- 3) PA Dept. of Health; PRPS has been in contact with PA DOH and awaits written guidance; as of 5/14/20 has not received written guidance

Some of the recommended safety precautions our camp will follow include:

- Reducing overall daily camp attendance to 50 participants and splitting them into groups of 25 or less. EGTPR will be further decreasing group size to 10-15 by age/grade levels.
- Checking staff/camper temperatures upon drop off. Those with temperatures above 100 will be sent home until cleared in writing by the medical doctor.
- Staff will wear facemasks each day while working and gloves for any transfer of physical items amongst campers.
- Additional hand washing stations will be set up. Handwashing will be required upon drop off, midday, and before parent pickup. Hand sanitizer will also be used when unintentional physical touching does occur.
- Social distancing; activities will done exclusively in the above mentioned groups, and with six ft. distance when feasible. Jason is assisting PRPS in the creation of an social distancing activity guide used across the state.
- Staff and campers will be educated about proper hygiene techniques and additional signage posted.
- The entire site will be disinfected at the end of each program day.

Computer/H:/East Goshen Township/Budget

- The camp will not include field trips or utilize transportation. Communal meals are not served and any snacks served will come in pre-packaged containers.
- The campsite will include a dedicated area for children exhibiting signs of COVID.
  - Procedure if a camper/staff exhibits signs of COVID
    - Camper/staff removed from their group and isolated in dedicated area.
    - Parent/guardians notified for immediate pickup.
    - Camper/staff not allowed to resume camp activities until cleared in writing by their medical doctor.
    - Families of all camper/staff alerted of possible exposure within their group.
  - Procedure upon a positive COVID test
    - Families of all camper/staff will be alerted of possible exposure and recommendation made to be tested.
    - Local health officials notified.
    - The entire camp site will be shut down for 48 hours per CDC recommendation
      - Day one so all remaining COVID particles can settle on physical site
      - Day two so the entire physical site can be disinfected

# Communications

- We have met with camp staff twice via Zoom to discuss the camp. First with senior staff to discuss leadership roles and then with all staff to discuss camp operations and procedures. All staff are aware of the camp modifications, the potential risks, and all still want to work at camp.
- I surveyed current registered families (76), wth questions centered on the above procedure.
  - o 84% would attend if we had to take temperatures
  - 76% would attend if we could only offer half day option
  - o 78% would attend if we could not offer field trips
- The consensus in direct communications with parents is they would be appreciative of any camp program we could safely and appropriately offer.

Next steps:

- Our insurance carrier has this document, along with the above-mentioned guidelines, and will provide written comment on coverage.
- Either the federal (CDC) or PA state (DOH) guidelines need to be approved before we can proceed. Gov. Wolf has told PRPS this will occur in the near future.
- Once official government guidance and insurance is secured, we could host a summer camp program.

Computer/H:/East Goshen Township/Budget

Additional Township camp programs under consideration

Robotic Lego's Camps (late June – early August) Rocketry Camp (8/10 – 8/14) Young Rembrandts Art Camps (late June – early August)

These take place in the Township Building with the exception of Rocketry Camp. We have limited registration maximums to meet our building room COVID capacities. We would need to be in the green zone before we could offer these programs and they would follow the same procedures listed above.

# EGT Parks and Recreation Programs Status

May 1 - September 1

| Program (Outdoor; Group Activities)    | Original Date        | New Date          | Notes                                                               |
|----------------------------------------|----------------------|-------------------|---------------------------------------------------------------------|
| Baltimore Trip                         | 25-Apr               | 19-Sep            | Would need to be in Green                                           |
| Nature Warriors                        | April - July         | Cancelled         |                                                                     |
| NYC Trip                               | 16-May               | 24-Oct            | Would need to be in Green                                           |
| Township Yard Sale                     | 30-May               | cancelled         | Will hold Fall Yard Sale 9/26                                       |
| Malvern Library Story Time             | Tuesdays; May        | TBD               | Would need to be in Green                                           |
| Chester County Concert Band            | 10-Jun               | TBD; likely cance | elled                                                               |
| Community Day                          | 27-Jun               | 29-Aug            | Reevaluated at 6/4 Park meeting                                     |
|                                        |                      |                   | May need to have set tee times instead of shot gun start; event     |
| Applebrook Golf Outing                 | 30-Jun               | Same date         | scheduled as planned                                                |
| Preschool Entertainment Series         | 3 x Tuesdays in July |                   | Would need to be in Green                                           |
| Chesco Teen Awesome FEST               | 15-Aug               | Cancelled         |                                                                     |
|                                        |                      |                   | at Movie Tavern Exton; Red or Yellow (virtual) Green (as planned or |
| SE PA Teen Filmmakers Showcase         | 17-Aug               | Same date         | modified for social distancing)                                     |
| Food Truck & Music Festival            | 29-Aug               | Same date         |                                                                     |
| Hide EGT Gnome Scavenger Hunts         | Mondays in summer    | TBD; August       | Postponed until green                                               |
| GoWilMa! Reading/Scavenger Hunts       | Summer               | Summer            | in partnership with Willistown, Malvern Lib etc.                    |
|                                        |                      |                   | Camp safeguards include: camper temp. checks, staff wearing face    |
| Summer REC Camp *See Memo*             | 6/22 - 7/24          | Same              | masks, hand washing protocol, CDC defined social distancing         |
| Rocketry Camp                          | 8/10-8/14            | Same              | Same as Summer REC Camp                                             |
| Program (Twp. Bldg.; Group Activities) | Original Date        | New Date          | Notes                                                               |
| Yoga                                   | On going             | Held virtually    | Postponed until green                                               |
| Pilates                                | On going             | Postponed         | Postponed until green                                               |
| Zumba                                  | On going             | Held virtually    | Postponed until green                                               |
| Senior Card Club                       | On going             | Postponed         | Postponed until green                                               |
| Robotic Lego Camps                     | 6/22 - 8/7           | Same              | Same as Summer REC Camp                                             |
| Young Rembrandts Art Camps             | 6/22 - 8/7           | Same              | Same as Summer REC Camp                                             |
| Program (Outdoor; Permitted Special Ev | e Original Date      | New Date          | Notes                                                               |
| Charlotte Grace 5K                     | 4-Apr                | TBD               |                                                                     |
| Race to Recovery                       | 20-Apr               | 12-Sep            |                                                                     |
|                                        | 2.14                 | Concellad         |                                                                     |
| Walk MS                                | 3-May                | Cancelled         |                                                                     |

| BIA Tribute Trek                      | 16-May     | 9/12/2020             |                                                                             |
|---------------------------------------|------------|-----------------------|-----------------------------------------------------------------------------|
| WCU Carnival of Ruin                  | 30-May     | Next Year             |                                                                             |
| YMP Color 5K Run                      | 23-Jun     | 19-Sep                |                                                                             |
| Photograpy Camps                      | 6/22 - 8/7 | Same                  | Same as Summer REC Camp                                                     |
| Youth Tennis Camps                    | 6/22 - 8/7 | Same                  | Same as Summer REC Camp                                                     |
| Walk for Me                           | 8-Aug      | Same                  |                                                                             |
| Sports Leagues                        | Spring     | Postponed             | Will begin when fields open (+); school associated leagues cancelled        |
| General Park Facilities               | Status     | New Date              | Notes                                                                       |
| Trails                                | Open       |                       |                                                                             |
| Park Restrooms                        | Open       |                       | 5                                                                           |
| Playground                            | Closed     | Green                 | PW will disinfect daily once open                                           |
| Tennis Courts                         | Closed     | Recommended<br>yellow | Open for singles play; CDC/USTA COVID Guidelines posted; Green for all play |
|                                       |            | Recommended           | Open for singles play; CDC/USPA COVID Guidelines posted; Green              |
| Pickleball Courts                     | Closed     | yellow                | for all play                                                                |
| Basketball Courts                     | Closed     | Green                 |                                                                             |
| Sports Fields (+)                     | Closed     | Green                 |                                                                             |
| Flag Football                         | Closed     | Green                 |                                                                             |
| Youth Soccer                          | Closed     | Green                 |                                                                             |
| Stones                                | Closed     | Green                 |                                                                             |
| Virtual Programming                   | Status     | New Date              | Notes                                                                       |
| Virtual Adult/Child Cooking Classes   | Planning   |                       | In discussions with Kitchen Wizards, 3rd party vendor                       |
| Virtual Theatre Kids Program          | Planning   |                       | In discussions with Theatre Horizon, 3rd party vendor                       |
| EGT 5K Run/Walk                       | As planned |                       | May 16 - May 30                                                             |
| Coronavirus "Stay at Home Teacher" of |            |                       |                                                                             |
| the Year Award                        | As planned |                       | Submissions through 6/2; Park Commission/BOS to select winner               |
| Joke Day                              | As planned |                       | Tuesdays through yellow                                                     |
| Nature Warriors Scavenger Hunt        | As planned |                       | 30-May                                                                      |
| Other EGT "Parks and Rec at home"     | As planned |                       | uploaded to website weekly                                                  |

# EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

# **RESOLUTION 2020-194**

# A RESOLUTION HONORING THE EAST GOSHEN TOWNSHIP PUBLIC WORKS DEPARTMENT

WHEREAS, May 17-23, 2020 is National Public Works Week;

**WHEREAS**, the East Goshen Township Department of Public Works ("the Department") has established itself as the pre-eminent Public Works Department in Chester County, being one of very few to perform road resurfacing, sewer line televising, and trench work in-house, amongst many other tasks that other municipalities out-source to third parties;

**WHEREAS**, seven members of the Department are volunteer firefighters with the Goshen Fire Company, providing critical first responder services for Township residents, in addition to their regular responsibilities maintaining Township infrastructure;

**WHEREAS,** the members of the Department have and continue to perform essential services during the current COVID 19 crisis;

**NOW THEREFORE, BE IT RESOLVED THAT** the East Goshen Township Board of Supervisors hereby recognizes the East Goshen Township Department of Public Works during National Public Works Week for its exemplary service in ensuring that East Goshen Township remains the most desirable community in which to live, work and play in Chester County.

**RESOLVED AND ADOPTED**, this \_\_\_\_\_ day of \_\_\_\_\_2020.

ATTEST:

# EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Secretary

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May 14, 2020

Mr. Joe Macrone Supply Director Lavazza Professional North America LLC 1301 Wilson Drive West Chester, PA 19380-5954

Re: No Exposure Certification Lavazza Professional North America West Chester Facility Certification No. NOEXSE039 Authorization ID No. 1313579 East Goshen Township, Chester County

Dear Mr. Macrone:

The Department of Environmental Protection (DEP) received your No Exposure Certification for Discharges of Stormwater Associated with Industrial Activities on April 29, 2020 for the facility located at 1301 Wilson Drive, West Chester, PA 19380-5954. This letter serves to acknowledge receipt of your No Exposure Certification.

You have certified that the subject facility, including its materials, products, wastes, and equipment, are not exposed to precipitation. This condition must be maintained to remain eligible for a stormwater permit exemption. If conditions change, you must notify DEP and immediately seek coverage under the NPDES General Permit (PAG-03) or an individual NPDES stormwater permit.

A new No Exposure Application and PAG-03 Notice of Intent (NOI) must be submitted every five years to renew the permit exemption. <u>Your certification expires five years from the date of this letter</u>. To renew the permit exemption, a new No Exposure Application and PAG-03 NOI must be submitted 180 days prior to the expiration date.

In the event that the facility operator changes, you as well as the new operator must complete and submit the Application for NPDES or WQM Permit Transfer form (3800-PM-BCW0041b) to DEP at least 30 days prior to the change in operators.

Any person aggrieved by this action may appeal the action to the Environmental Hearing Board (Board), pursuant to Section 4 of the Environmental Hearing Board Act, 35 P.S. § 7514, and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A. The Board's address is:

Environmental Hearing Board Rachel Carson State Office Building, Second Floor 400 Market Street P.O. Box 8457 Harrisburg, PA 17105-8457

TDD users may contact the Environmental Hearing Board through the Pennsylvania Relay Service, 800-654-5984.

Appeals must be filed with the Board within 30 days of receipt of notice of this action unless the appropriate statute provides a different time. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

A Notice of Appeal form and the Board's rules of practice and procedure may be obtained online at <u>http://ehb.courtapps.com</u> or by contacting the Secretary to the Board at 717-787-3483. The Notice of Appeal form and the Board's rules are also available in braille and on audiotape from the Secretary to the Board.

IMPORTANT LEGAL RIGHTS ARE AT STAKE. YOU SHOULD SHOW THIS DOCUMENT TO A LAWYER AT ONCE. IF YOU CANNOT AFFORD A LAWYER, YOU MAY QUALIFY FOR FREE PRO BONO REPRESENTATION. CALL THE SECRETARY TO THE BOARD AT 717-787-3483 FOR MORE INFORMATION. YOU DO NOT NEED A LAWYER TO FILE A NOTICE OF APPEAL WITH THE BOARD.

## IF YOU WANT TO CHALLENGE THIS ACTION, YOUR APPEAL MUST BE FILED WITH AND RECEIVED BY THE BOARD WITHIN 30 DAYS OF RECEIPT OF NOTICE OF THIS ACTION.

If you have any questions, please contact Sara Abraham at saabraham@pa.gov or 484.250.5195.

Sincerely,

Theren Mayor

Thomas L. Magge Environmental Program Manager Clean Water Program

cc: East Goshen Township Operations Section Permits Chief Central Office, Division of Operations Re



# **Malvern Fire Company**

424 East King Street Malvern, PA 19355 Main 610-647-0693 Fax 610-647-0249 www.malvernfireco.com

Monday, May 11, 2020

Mr. Louis F. Smith Jr. Township Manager Board of Supervisors East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Re: Yearly Response to Residential & Businesses in East Goshen Township

Dear Mr. Smith,

For Fire, Rescue, Ambulance and ALS services provided to East Goshen Township, for calendar year 2020, we are requesting a donation that will be used for apparatus upkeep and maintenance.

Total donation requested ...... \$ 13,913.00

We appreciate your consideration and continued support of our organization.

Best Regards,

) M. Miles

D. Matt Miles Chairman, MFC Board of Trustees mobile 610-842-3785

cc: J LeBresco

# <u>Memo</u>

To: Board of Supervisors From: Amanda Barlow Re: Right-to-Know Quarterly Report January-February-March 2020

**Completed 1/8/2020** Valeria Marquez 8785 SW 165<sup>th</sup> Avenue, Suite 301 Miami, FL 33193

Ms. Marquez submitted a Standard-Right-To-Know Request form requesting copies of open/expired building permits and active code enforcement violations, against the following property: 1034 Hershey Mill Rd West Chester, PA 19380. Marg Gordon responded via e-mail letting her know this property requires a U&O certificate before anyone can occupy this property. Mark also attached copies of the inspection report and temporary access certificate that was issued. It was also noted that there are currently no active code enforcement actions for this property.

**Completed 1/8/2020** Gordon Davis 1675 Yardley Drive West Chester, PA 19380

Mr. Davis submitted a Standard-Right-To-Know Request form requesting copies of invoices submitted to East Goshen Township by Thomas Comitta Associates in 2018 and 2019. An e-mail was sent to Mr. Davis by Jon, letting him know that copies of the requested invoices and a summary of all total payments are available for public inspection at the EGT building. Mr. Davis responded back to this e-mail, requesting hard copies of the invoices and a summary of all total payments instead of stopping in to look at them. An e-mail was sent to Mr. Davis letting him know copies would be made right away, and Mr. Davis is aware of the fee for the copies.

# Completed 1/22/2020

Mike Bixler 305 Hinkel Rd Ashland, PA 17921

Mr. Bixler submitted a Standard-Right-To-Know Request form asking what the 2019 fireworks bids were in their entirety, along with their associated costs. Jon sent an e-mail in response to Mr. Bixler's question, letting him know that we did not formally go out to bid for fireworks but instead received a number of price quotes. The fireworks display proposal from *Skyshooter Displays* was also attached in the e-mail.

# Completed 2/3/2020

Ramsey Reiner 1229 Kay Circle West Chester, PA 19382

Mr. Ramsey submitted a Standard-Right-To-Know Request form asking for copies of solicitors invoices in regards/response, to any community "watchdog" groups or "activist" residents from 2010-present. Also, the number of RTK requests from repeat offenders mentioned above. In response to Mr. Reiner's request, Jon spoke with Mr. Ramsey over the phone and also sent an e-mail with attachments of the RTK quarterly reports from 2011-present.

# Completed 2/3/2020

Candy Anderson Cm1013@yahoo.com

Ms. Anderson sent an e-mail requesting that it serve as a Standard-Right-To-Know Request asking that the resolution approving the township supervisor's 2020 salary be provided. Jon responded via e-mail stating that to his knowledge, there has never been any resolution adopted for this purpose. Jon mentioned that an ordinance was adopted in late 1995, authorizing the compensation of \$4,125 per year for supervisors, and said that this provision is codified in Section 70-2 of the East Goshen Township Code.

# Completed 2/4/2020

Marianne Riehl 443 Wellington Road West Chester, PA 19380

Ms. Riehl submitted a Standard-Right-To-Know Request asking for copies of the approved plans for CVS Pharmacy at 1501 Paoli Pike, including the parking lot and approved landscaping plans/requirements. An e-mail was sent by Jon to Ms. Riehl in response to her request. Included in this e-mail, were attachments of the final land development plans, including the parking lot plans along with the final landscaping plans, for the CVS Pharmacy at 1501 Paoli Pike. An attachment was also sent of the 1988 Zoning Hearing Board decision on the new use.

# Completed 2/6/2020

Laura Gronski 1326 West Chester Pike West Chester, PA 19380

Ms. Gronski submitted a Standard-Right-To-Know Request asking for a report of rental units in Goshen Valley, who have filed rental occupancy reports with the township. The East Goshen Township Ordinance for Rental Occupancy Reports require, that the owners of all rental properties provide the Township with a list of renters semi-annually, as of June 30<sup>th</sup> and December 31<sup>st</sup> of each calendar year. In response, I sent an e-mail to Laura with an attachment of the responses I received back in December 2019, of the current properties being rented out in East Goshen Township. In addition to my e-mail, Lynn also sent Laura an e-mail with an attachment of the report of U&O inspections that have been requested in Goshen Valley since 1/1/18.

### Completed 2/11/2020

Bill Fulmer 201 Hilloch Drive West Chester, PA 19380

Mr. Fulmer submitted a Standard-Right-To-Know Request asking for a plot plan for the above address, due to looking into doing some landscape work that involves building a retaining wall. Jon responded to this request via e-mail with an attachment of the plot plan that was from ChescoViews. In addition to this attachment, Jon informed Mr. Fulmer that he had left 2 large format copies of the title plan, and the grading/landscaping plan for the development for Mr. Fulmer to pick up. Jon also mentioned that if Mr. Fulmer was planning on doing any digging, then he is to call 811 (PA One Call) at least 3 days prior to beginning work to mark any underground utilities. Mr. Fulmer was also informed that if the retaining wall is over 4' tall, he may need a permit from the Township.

# Completed 2/13/2020

Peter French 212 Woodbine Ave Narberth, PA 19072

Mr. French submitted a Standard-Right-To-Know Request asking for property records for 1010 Hershey Mill Road. These records include permits pulled for renovations and any plans for subdivision that may have been filed over the years. Jon replied to this request via e-mail stating that he has printed out all the permits, and various correspondences about 1010 Hershey's Mill Road, and that they would be provided to him when he comes in the office.

# Completed 2/13/2020

Rebecca Zerfuss 141 Karen Glen Way Brodheadsville, PA 18322

Ms. Zerfuss submitted a Standard-Right-To-Know Request asking for the As-Built plans on file for 927 Monte Vista Dr., to assist in designing a backyard renovation for a client. Jon responded via e-mail stating that we do not have as-built plans for properties in this area. Instead Jon attached a plot plan from ChescoViews for the requested property, as well as a simple neighborhood sketch plan from the original subdivision application in the 1960s, and an inspection report from when the property was sewered in the mid-1980s. Jon also noted that they are to contact PA One Call to ensure that any underground utility lines are marked before any digging or excavation begins at the property.

### Completed 2/19/2020

Abbas Rahbari 1613 Manley Road West Chester, PA 19380

Mr. Rahbari submitted a Standard-Right-To-Know Request asking for documents showing all consideration and funds paid to the Police Department in the last 5 years. Jon called and left a voicemail for Mr. Rahbari, letting him know the document is ready and available for his inspection.

### Completed 2/21/2020

Logan Beck 319 S High Street West Chester, PA 19382

Mr. Beck submitted a Standard-Right-To-Know Request asking for a search of all files pertaining to 1311 West Chester Pike. This is due to EnviroSure conducting the PHASE 1 ESA at this property. Specifically, Mr. Beck is looking for files regarding underground storage tanks, environmental concerns, building permits, and ownership records. Jon contacted Mr. Beck via e-mail in response to his request, letting him know that he has pulled the property file for this address, and to let him know when he is available to stop in and view the file.

# Completed 2/25/2020

Abbas Rahbari 1613 Manley Road West Chester, PA 19380

Mr. Rahbari submitted a Standard-Right-To-Know Request asking for the following information regarding Jon Altshul. Mr. Rahbari requested his educational background, total compensation package including salary and negotiated consideration, his executed contract with East Goshen Township, the last time he received racial sensitivity training, an executed oath of office document pursuant to Act 69 sec. 501, and the names and addresses of his previous employers. Jon called and left a message for Mr. Rahbiri letting him know, the documents/information requested is here and can be picked up.

## Completed 2/28/2020

Caroline Hughes 1101 Amalfi Drive West Chester, PA 19380

Ms. Hughes submitted a Standard-Right-To-Know Request asking for all invoices and contracts submitted by Margaret A. Morris, Esq. for legal representation of East Goshen Township, as Intervener for the Safety Seven PUC case. Jon responded via e-mail stating that he attached a copy of the invoice from Reger Rizzo and Darnall LLP for Margaret Morris' work on behalf of East Goshen, in the Flynn v Sunoco matter. Along with this invoice, a copy of the signed contract with her firm from October 2017, for her work representing EGT before the PUC was attached.

### Completed 3/10/2020

Abbas Rahbari 1613 Manley Road West Chester, PA 19380

Mr. Rahbari submitted a Standard-Right-To-Know Request asking for all permits and inspection records for 1405 Larch Lane and 1402 Larch Lane which are both in West Chester, PA. Jon called Mr. Rahbari to let him know that the original files are here for him to review in the building in response to his request.

# Completed 3/24/2020

Janis Farese American Transparency P.O. Box 970999 Boca Raton, FL 33497-0999

Ms. Farese submitted a Standard-Right-To-Know Request asking for an electronic copy of any and all employees for the year of 2019. With each record she requested that the following be included: Employer name, employer zip code, year of compensation, first name, middle initial, last name, hire date, base salary amount, bonus amount, overtime amount, gross annual wages and position title. In response to this request, Jon replied via e-mail and attached a copy of the East Goshen Township's 2019 pensionable wage worksheet.