#### AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

#### Tuesday, August 11, 2020 Rescheduled from August 4, 2020

During this tele-conference BOS meeting, public comment will be handled as follows:

- Participants are asked to call in by 6:55 pm.
- Participants will be asked to identify themselves when being accepted into the meeting.
- The public will be muted during the meeting when the Board is talking.
- For each agenda item that requires a Board vote, the public will be unmuted and given an opportunity to comment and ask questions.
- Participants wishing to comment must state their name and must speak one at a time.
- Comments or questions can also be submitted via email to info@eastgoshen.org.
- Participants should turn down the volume if they are livestreaming the meeting on YouTube.
- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence
- 4. Announce that the meeting is being livestreamed on YouTube
- 5. Public Hearing- None
- 6. Chairman's Report
  - a. The Board meet in Executive Session on July 28 to discuss a legal matter.
  - b. Presentation on Fire and EMS Strategic Plan.
- 7. Emergency Services Reports
  - a. WEGO-None
  - b. Goshen Fire Co None
  - c. Malvern Fire Co None
  - d. Good Fellowship None
  - e. Fire Marshal July 30, 2020
- 8. Financial Report None
  - Approval of Minutes and Treasurer's Report (7:05 PM to 7:10 PM)
    - a. Minutes July 21, 2020
      - b. Treasurers Report July 30, 2020

August 6, 2020

- 10. Old Business None
- 11. New Business

9.

- a. Consider recommendation for Boot Road Final Geophysical Survey (7:20 PM to 7:25 PM)
- b. Consider Electric Vehicle Charging Stations (7:25 PM to 7:35 PM)
- c. Consider Stormwater O&M Agreement for 443 Barker Drive (7:35 PM 7:40 PM)
- d. Consider sale of two 2005 Dump Trucks (7:40 PM– 7:45 PM)
- e. Consider Radio Booster Ordinance extension (7:45 PM 7:50 PM)
- f. Consider New Township Banner (7:50 PM 7:55 PM)
- 12. Any Other Matter

- 13. Public Comment (7:55 PM to 8:25 PM)
- 14. Liaison Reports none
- 15. Correspondence, Reports of Interest (8:25 PM to 8:30 PM)
  - a. July 23, 2020 PennDOT Notice about Multimodal Transportation Grant for PPT Segment B.
  - b. June 30, 2020 Letter from Resident
- 16. Adjournment (8:30 PM)

#### **Meetings & Dates of Importance**

#### **Zoom Meetings**

| 8               |                                |          |
|-----------------|--------------------------------|----------|
| August 5, 2020  | Planning Commission            | 07:00 pm |
| August 6, 2020  | Park and Rec Commission        | 07:00 pm |
| August 10, 2020 | Municipal Authority            | 07:00 pm |
| August 13, 2020 | Historical Committee           | 07:00 pm |
| August 18, 2020 | Board of Supervisors           | 07:00 pm |
| August 20, 2020 | Futurist Committee             | 07:00 pm |
| August 24, 2020 | Sustainability Seminar         | 07:00 pm |
| August 27, 2020 | Pipeline Task Force (new time) | 06:30 pm |
|                 |                                |          |

(No Conservancy Board Meeting in August)

Newsletter Deadline for Fall 2020: August 27, 2020

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

**Public Comment** – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment agenda which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of 30 minutes for public comment at each meeting.

**Constant Contact** - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to <u>www.eastgoshen.org</u>, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

**ReadyChesco** - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit www.readychesco.org to sign up today!

**Smart 911** – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at <u>www.smart911.com</u> that includes details you want the 9-1-1 center and public safety

response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

F:\Data\Shared Data\Agendas\Board of Supervisors\2020\2020-08-11\_Board of Supervisors Agenda with time.doc

# **CHESTER COUNTY**

# **Please Join Us**

In the review of the completed Fire and EMS Strategic Plan for the future delivery of Fire and Emergency Medical Services throughout Chester County for the next decade and beyond.

**HOSTED BY** 

**Chester County Fire Chiefs Association** 

**Chester County EMS Council, Inc.** 

**Chester County Fire Police Association** 





Chester County EMS Council, Inc.



What will the Fire and EMS services look like 5 years from now? 10 years? 15 years?

Who should determine what level of protection is necessary? How should Fire and EMS services be funded?

## **<u>Virtual Study Review Sessions</u>**

Monday, August 24, 10AM – 12PM Tuesday, August 25, 7PM – 9PM Wednesday, August 26, 12PM – 2PM Email: <u>fireEMSplanning@chesco.org</u> to receive additional details for these virtual sessions.



## Board of Supervisors EAST GOSHEN TOWNSHIP

1580 Paoli Pike, West Chester, Pennsylvania 19380 610-692-7171 www.eastgoshen.org

July 30, 2020

To: BOS/Rick Smith Re: burning incident

7/25/20

1100 block of North Chester Road

Called by dispatch on a burning complaint from neighbors.

Upon arrival found a 8' diameter burn circle three owners have used as a "community burn" area for many years. Resident was burning all legal wood except for one wood pallet. Resident was at the location with a hose.

I explained where they can find our regulations and although they seemed to be in compliance, the amount of smoke generated can be obnoxious to neighbors and the amount of debris burning should be managed to a smaller amount.

Submitted by, Carmen R. Battavio East Goshen Fire Marshal

| 1<br>2<br>3<br>4<br>5<br>6                   | EAST GOSHEN TOWNSHIP<br>BOARD OF SUPERVISORS MEETING<br>1580 PAOLI PIKE<br>TUESDAY, JULY 21, 2020<br>DRAFT MINUTES  |
|--|---|
| 7<br>8<br>9<br>10                            | <b>Note:</b> In light of the Coronavirus pandemic, this was a virtual video-conference meeting conducted via the Zoom platform. In response to media reports about the vulnerability of the Zoom platform, public participation was limited to telephone.   |
| 11<br>12<br>13                               | <b><u>Present</u>:</b> Chairman Marty Shane; Vice-Chairman David Shuey; Members Michele<br>Truitt, Mike Lynch and John Hertzog; Township Manager Rick Smith; Assistant<br>Township Manager and Finance Director Jon Altshul; Christina Morley (Pipeline   |
| 14<br>15<br>16<br>17                         | Task Force); Public Works Director Mark Miller; Leo Sinclair (Conservancy Board);<br>Tom Kilburn and Brian Sweet (Futurist Committee); Fire Marshal Carmen Battavio;<br>Police Chief Brenda Bernot  |
| 18<br>19<br>20<br>21<br>22<br>23             | <b>Call to Order &amp; Pledge of Allegiance</b><br>Marty called the meeting to order at 7:00 p.m. and led the pledge of allegiance. David called for a moment of silence in honor of our troops, public health workers and first responders. David also asked those present to remember retired WEGO officer Mark Steuffert, who passed away last week.   |
| 24<br>25<br>26<br>27<br>28<br>29<br>30<br>31 | <b>Chairman's Report</b><br>Marty announced that the meeting was being livestreamed on YouTube. Marty<br>added that the Board met in Executive Session immediately prior to the meeting to<br>discuss a legal matter. David then made a motion to terminate Reger, Rizzo, Darnall<br>as the Township's counsel on pipeline matters, and to appoint Guy Donatelli from<br>Lamb McErlane as a replacement, or, in the event that Mr. Donatelli has a conflict,<br>Mark Freed. |
| 32<br>33<br>34<br>35<br>36                   | Mr. Sinclair inquired about whether Reger Rizzo had overbilled the Township for its<br>work on the Township's behalf. Jon summarized his July 15, 2020 memo on this<br>issue that was in the public packet, in which staff concluded that Reger Rizzo had<br>not overcharged East Goshen for its work on the Flynn v. Sunoco matter.  |
| 37<br>38<br>39                               | Later in the meeting, John confirmed that Mr. Donatelli would represent the<br>Township on the Flynn v. Sunoco matter at an hourly rate of \$170.   |
| 40<br>41<br>42<br>43<br>44<br>45             | <b>Emergency Services Reports</b><br>Carmen reported that in June in East Goshen, the Goshen Fire Company responded<br>to 30 fire calls, 12 fire police calls and 169 BLS calls; the Malvern Fire Company<br>responded to 3 BLS calls and 25 ALS calls; and Good Fellowship responded to 47<br>ALS calls.   |

- 1 Chief Bernot announced with a very heavy heart that retired officer Mark Steuffert
- 2 had recently passed away and thanked the community for their outpouring of
- 3 support for the department during this difficult time. She stated that the police
- 4 department had returned to providing the same types of services that it did pre-
- 5 pandemic, including car door unlocks and prescription drug drop offs. She added
- 6 that the department will begin recruiting for additional part-time officers soon. She
- 7 also observed that frauds and scams were at an all-time high level.
- 8
- 9 Michele asked about the non-emergency phone number for reporting scams, to
- 10 which the Chief responded that residents who think they are the victim of a scam
- should call 610-692-5100. The Chief also confirmed that there would be no Citizens
- 12 Police Academy this year. David asked the Chief if there was anything that could be
- done to educate residents, particularly older residents, about potential scams, to
- 14 which the Chief responded that WEGO was working closely with Hershey's Mill
- 15 Village on these matters. Mr. Sinclair suggested that residents not say "hello" when
- they answer phone calls from unknown numbers, which will cause computerized
- 17 calls to automatically hang up.
- 18

## 19 Financial Report

- Jon reported that as of June 30, the General Fund had a surplus of \$793,711, but a
- 21 year-to-date negative budget variance of \$141,191, which is better than he had
- 22 feared. He noted that all operating departments are under budget, but moving
- 23 forward Emergency Services would be over budget due to the Act 111 arbitration
- award. He stated that he is projecting a year-end deficit of \$488,314, which is only
- 25 modestly higher than the Transfer from Fund Balance in the adopted budget. In
- addition, utilities accounts receivable are, counter intuitively, at record lows.
- 27 However, the yield on Township funds has plummeted to an average of 0.48% as a
- 28 result of the Federal Reserve's recent actions.
- 29
- 30 Ms. Morley asked whether the Township could deposit funds with online banks to
- 31 increase yields. Jon explained that online banks can't satisfy the collateralization
- 32 requirements for municipal deposits that are required under state law.
- 33

## 34 Approval of Minutes of July 7, 2020

- 35 David made a motion to approve the minutes of July 7, 2020. Michele seconded. The36 motion passed 5-0.
- 37

## 38 Approval of Treasurer's Reports of July 16, 2020

- 39 David made a motion to accept the receipts and approve the expenditures as presented in 40 the Expenditure Register and as summarized in the July 16, 2020, Treasurer's Report. Mike
- 41 seconded. The motion passed 5-0.
- 42

### 43 Acknowledge Update on Boot Road Geophysical Survey

- 44 Rick announced that on July 9, PennDOT provided us with additional information about
- 45 the geophysical survey, which Pennoni was reviewing now, and that the Township had
- 46 withdrawn its Right-to-Know appeal.

#### 1 2 **Consider Futurist Committee's Long-Term Strategy Statement** 3 Mr. Kilburn summarized the Futurist Committee's Long-Term Strategy Statement. Marty 4 indicated the importance of gathering information about community preferences in support 5 of any Comprehensive Plan update. Michele raised concerns that the statement was simply 6 a rewording of the TND ordinance and about voting on controversial matters on an on-line 7 platform. She made a motion to table this matter until the Board and the public were again 8 able to meet in person. John seconded. 9 10 David stated that he is supportive of the Futurist's statement. Mike expressed concern about 11 the costs of a number of the items in the statement and stated that he is not prepared to act 12 upon it at this time. He added that the community needed to be surveyed on the issue of 13 the Paoli Pike corridor. He also asked for clarification about whether the statement is a 14 vision for the Futurist Committee or a strategy for the entire Township, to which Mr. 15 Kilburn replied it is intended as a strategy for the entire Township. However, Mr. Kilburn 16 added that the language was taken from the adopted 2015 Comprehensive Plan. 17 18 Mr. Kilburn asked for guidance from the Board about what the Futurist Committee should 19 be working on, to which Mike responded that the Board first needed to deliberate on how 20 to handle any update to the Comprehensive Plan. 21 22 Mr. Sinclair stated that most Township residents do not agree with the Futurist 23 Committee's vision about the Township. Ms. Morley stated that the Board's strategy needs 24 to reflect the results of any future survey. She added that the 2015 Comp Plan is now 25 outdated due to the pipeline and COVID. She also asked the Futurist Committee to work 26 with other ABCs. 27 28 The motion passed 3-2, with Marty and David opposed. 29 30 David also suggested that the wording on the banner in the meeting room be changed from 31 "Protecting the Future" to "Planning for the Future". 32 33 **Consider Designation of Agent for FEMA Reimbursement for COVID-19 Expenses** 34 Jon explained that this action is needed in order for the Township to seek reimbursement 35 for approximately \$19,000 in COVID-related expenses through FEMA and PEMA. Mike 36 made a motion to authorize the Township Manager to designate Staff Accountant Barbara 37 Phillips as the Township's agent on the PEMA-DAP-1 form in order to seek reimbursement 38 for COVID-related expenses. David seconded. 39 40 Mr. Sinclair asked for a copy of the expenses. 41 42 The motion passed 5-0. 43

#### 44 **Consider Traffic Signal Modification Applications for Paoli Pike**

45 Rick explained that traffic signal modifications were needed along Paoli Pike to 46 accommodate the trail. David made a motion to approve the attached resolution 1 authorizing the Chairman to sign the PennDOT Traffic Signal Approval applications,

2 which propose modification to the signal equipment necessary to accommodate the Paoli

3 Pike Trail at Reservoir Road, Ellis Lane and Airport Road. Mike seconded. John inquired

4 whether there was any cost associated with these modifications. Rick responded that the

5 modifications were part of the engineering contract that we signed with McMahon. Mr.

6 Sinclair raised concerns about changes to contracts. The motion passed 5-0.

7

### 8 <u>Consider Solsmart Certification</u>

9 Jon outlined his memo announcing that the Township had already received a Bronze 10 certification through SolSmart and expected to achieve Silver certification shortly, but 11 recommended against going for Gold prior to the program's expected expiration in 12 September. Marty made a motion to accept Jon's recommendation about the SolSmart 13 program. David seconded. Mr. Sinclair expressed his support for solar. The motion passed 14 5-0.

15

## 16 Adjournment

- 17 There being no further business, David made a motion to adjourn at 8:45. Mike
- 18 seconded. The motion passed 5-0.
- 19
- 20 Respectfully submitted,
- 21 Jon Altshul, Recording Secretary
- 22
- 23 Attached: July 16, 2020 Treasurer's Report
- 24

#### TREASURER'S REPORT

RECEIPTS AND BILLS

| GENERAL FUND                               |                   |                     |               |
|--|-------------------|---------------------|---------------|
| Real Estate Tax                            | \$7,223.44        | Accounts Payable    | \$366,345.31  |
| Earned Income Tax                          | \$87,668.86       | Electronic Pmts:    |               |
| Local Service Tax                          | \$560.67          | Credit Card         | \$0.00        |
| Transfer Tax                               | \$36,313.90       | Postage             | \$0.00        |
| General Fund Interest Earned               | \$32.97           | Debt Service        | \$0.00        |
| Total Other Revenue                        | \$29,485.80       | Payroll             | \$208,900.91  |
| Total General Fund Receipts:               | \$161,285.64      | Total Expenditures: | \$575,246.22  |
| STATE LIQUID FUELS FUND                    |                   |                     |               |
| Receipts                                   | \$0.00            | Accounts Payable    | \$0.00        |
| Interest Earned                            | \$0.00            | / locounts / ayable | ψ0.00         |
| Total State Liqud Fuels Receipts:          | \$0.00            | Total Expenditures: | \$0.00        |
|  |                   |                     |               |
| CAPITAL RESERVE FUND Receipts              | \$6,268.19        | Accounts Payable    | \$214,895.41  |
| Interest Earned                            | \$70.86           |                     |               |
| Total Capital Reserve Fund Receipts:       | \$6,339.05        | Total Expenditures: | \$214,895.41  |
| TRANSPORTATION FUND                        |                   |                     |               |
| Receipts                                   | \$0,00            | Accounts Payable    | \$0.00        |
| Interest Earned                            | \$0.00            | / localite / ayabie | *0.00         |
| Total Transportation Fund Receipts:        | \$0.00            | Total Expenditures: | \$0.00        |
| SEWER OPERATING FUND                       |                   |                     |               |
| Receipts                                   | \$14,971.18       | Accounts Payable    | \$142,137.29  |
| Interest Earned                            | -\$44.96          | Electronic Pmts:    | φ142,137.29   |
| Into out Edinou                            | - <del>-</del>    | Credit Card         | \$0.00        |
|  |                   | Debt Service        | \$0.00        |
| Total Sewer Operating Fund Receipts:       | \$14,926.22       | Total Expenditures: | \$142,137.29  |
|  |                   |                     |               |
| REFUSE FUND                                |                   |                     |               |
| Receipts                                   | \$6,613.96        | Accounts Payable    | \$75,915.56   |
| Interest Earned                            | -\$19.96          | Credit Card         | \$0.00        |
| Total Refuse Fund Receipts:                | \$6,594.00        | Total Expenditures: | \$75,915.56   |
| BOND FUND                                  |                   |                     |               |
| Receipts                                   | \$0.00            | Accounts Payable    | \$710.00      |
| Interest Earned                            | \$0.00            |                     |               |
| Total Bond Fund Receipts:                  | \$0.00            | Total Expenditures: | \$710.00      |
| SEWER CAPITAL RESERVE FUND                 |                   |                     |               |
| Receipts                                   | \$0.00            | Accounts Payable    | \$0.00        |
| Interest Earned                            | \$50.99           |                     |               |
| Total Sewer Capital Reserve Fund Receipts: | \$50.99           | Total Expenditures: | \$0.00        |
|  |                   |                     |               |
| OPERATING RESERVE FUND                     | <b>*</b> 0.00     | Associate Develo    | <b>A</b> A AA |
| Receipts                                   | \$0.00<br>\$15.00 | Accounts Payable    | \$0.00        |
| Interest Earned                            |                   | Total Expenditutes  | \$0.00        |
| Total Operating Reserve Fund Receipts:     | -915.00           | Total Expenditures: | \$0.00        |
|  |                   |                     |               |

#### EAST GOSHEN TOWNSHIP MEMORANDUM

TO: BOARD OF SUPERVISORS
FROM: JON ALTSHUL
SUBJECT: PROPOSED PAYMENTS OF BILLS
DATE: JULY 30, 2020

Attached please find the Treasurer's Report for the weeks of July 16, 2020 – July 30, 2020.

As you'll see, there are a few Segment F&G trail expenses in this week's report. We still expect a couple more invoices to trickle in in the weeks ahead.

**Recommended motion:** Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.

#### TREASURER'S REPORT RECEIPTS AND BILLS

July 16, 2020 - July 30, 2020

| GENERAL FUND  |   |   |   |
|---|---|---|---|
| Real Estate Tax<br>Earned Income Tax<br>Local Service Tax<br>Transfer Tax | \$2,592.44<br>\$82,700.00<br>\$3,700.00<br>\$0.00 | Accounts Payable<br><u>Electronic Pmts:</u><br>Credit Card<br>Postage | \$13,608.09<br>\$7,493.53<br>\$1,295.29 |
| General Fund Interest Earned  | \$0.00<br>\$34,901.47                             | Debt Service  | \$5,334.22<br>\$143,367.88              |
| Total Other Revenue   | \$34,901.47                                       | Payroll   | \$143,307.66                            |
| Total General Fund Receipts:  | \$123,893.91                                      | Total Expenditures:   | \$171,099.01                            |
| STATE LIQUID FUELS FUND   |   |   |   |
| Receipts<br>Interest Earned   | \$0.00<br>\$0.00                                  | Accounts Payable  | \$0.00                                  |
| Total State Ligud Fuels Receipts:   | \$0.00  | Total Expenditures:   | \$0.00                                  |
| CAPITAL RESERVE FUND  |   |   |   |
| Receipts<br>interest Earned   | \$119,274.12<br>\$0.00                            | Accounts Payable  | \$159,509.55                            |
| Total Capital Reserve Fund Receipts:                                      | \$119,274.12                                      | Total Expenditures:   | \$159,509.55                            |
| TRANSPORTATION FUND   | \$0.00  | Accounts Payable  | \$0.00                                  |
| Interest Earned   | \$0.00  |   |   |
| Total Transportation Fund Receipts:                                       | \$0.00  | Total Expenditures:   | \$0.00                                  |
| SEWER OPERATING FUND  |   |   |   |
| Receipts<br>Interest Earned   | \$169,816.73<br>\$0.00                            | Accounts Payable<br>Electronic Pmts:<br>Credit Card                   | \$10,645.99<br>\$0.00                   |
|   |   | Debt Service  | \$24,143.01                             |
| Total Sewer Operating Fund Receipts:                                      | \$169,816.73                                      | Total Expenditures:   | \$34,789.00                             |
| REFUSE FUND   |   |   |   |
| Receipts  | \$65,135.52<br>\$0.00                             | Accounts Payable<br>Credit Card                                       | \$576.32                                |
| Interest Earned<br>Total Refuse Fund Receipts:                            | \$65,135.52                                       | Total Expenditures:   | \$0.00<br>\$576.32                      |
|   | ·   |   |   |
| BOND FUND<br>Receipts   | \$0.00  | Accounts Payable  | \$54,744.30                             |
| Interest Earned   | \$0.00  | Accounts r ayable   |   |
| Total Bond Fund Receipts:   | \$0.00  | Total Expenditures:   | \$54,744.30                             |
| SEWER CAPITAL RESERVE FUND  |   |   |   |
| Receipts<br>Interest Earned   | \$0.00<br>\$0.00                                  | Accounts Payable  | \$0.00                                  |
| Total Sewer Capital Reserve Fund Receipts:                                | \$0.00  | Total Expenditures:   | \$0.00                                  |
| OPERATING RESERVE FUND  |   |   |   |
| Receipts  | \$0.00  | Accounts Payable  | \$0.00                                  |
| Interest Earned Total Operating Reserve Fund Receipts:                    | \$0.00<br>\$0.00                                  | Total Expenditures:   | \$0.00                                  |

#### EAST GOSHEN TOWNSHIP MONTHLY DEBT PAYMENT BREAKDOWN July 25, 2020

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#### **GENERAL FUND:**

| Interest<br>payment | Principal<br>payment | Year of<br>Issuance | Loan<br>Description                      | Original<br>Ioan amount | Remaining<br>Principal | Retirement<br>Date |
|---------------------|----------------------|---------------------|--|-------------------------|------------------------|--------------------|
| \$5,251.02          | \$0.00               | 2003                | Multi purpose<br>9 projects              | \$5,500,000.00          | \$1,462,000.00         | 2023               |
| \$83.20             | \$0.00               | 2000                | Spray<br>Irrigation                      | \$287,000.00            | 24,000.00              | 2021               |
| \$0.00              | \$0.00               | <b>2017</b> G       | Playground , Dams,<br>& Paoli Pike Trail | \$5,310,000.00          | \$5,300,000.00         | 2037               |

#### SEWER FUND:

| Interest<br>payment | Principal<br>payment |               | Loan<br>Description   | Original<br>Ioan amount | Remaining<br>Principal | Retirement<br>Date |
|---------------------|----------------------|---------------|-----------------------|-------------------------|------------------------|--------------------|
| \$19,295.10         | \$0.00               | 2008          | RCSTP<br>Expansion    | \$9,500,000             | \$5,847,000.00         | 2032               |
| \$4,847.91          | \$0.00               | 2013          | Diversion<br>Projects | \$2,500,000             | \$1,908,000.00         | 2033               |
| \$0.00              | \$0.00               | <b>2017</b> S | West Goshen STP       | \$2,840,000             | \$2,705,000.00         | 2037               |

#### **Report Date 07/27/20 Expenditures Register** PAGE 1 GL-2007-74735 Vendor Reg # Budget# Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# Amount GRANT RSIMBURSTD 03 CAPITAL RESERVE FUND 36 MYERS L.P., ALLAN A. 62693 1 03460 7403 PAOLI PK.TRAIL - SEGMT.C APP.#3 07/27/20 07/27/20 07/27/20 1412 113,881.69 APPLIC. #3 PAOLI PK. TRAIL SEG.C 113,881.69 113,881.69 1 Printed, totaling 113,881.69

FUND SUMMARY

Fund Bank Account Amount Description

03 03 113,881.69 CAPITAL RESERVE FUND 113,881.69

PERIOD SUMMARY

Period Amount 2007 113,881.69 113,881.69

Legend:

Expenditures Register Spooling to Windows Printers Print those ready to UPDATE Sorting by vendor Printing for GL Period 2007 Doing a page break Archiving to Expenditures Register-2007.txt MARP05 run by BARBARA 11 : 20 AM

1

#### Report Date 07/30/20 **Expenditures Register** PAGE GL-2007-74855 Vendor Req # Budget# Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# Amount GRADI REIMBURSUD CAPITAL RESERVE FUND 03 1349 TRAFFIC PLANNING & DESIGN INC. 62700 1 03460 7403 PAOLI PK.TRAIL - SEGMT.C L00380-#3 07/30/20 07/30/20 07/30/20 1413 1,797.48 PAOLI PK SHARED USE PATH PROJ. 5/3-5/30/20 62700 2 03460 7404 PAOLI PK.TRAIL - SEGMT.D L00380-#3 07/30/20 07/30/20 07/30/20 1413 1,797.48 PAOLI PK SHARED USE PATH PROJ. 5/3-5/30/20 62700 3 03460 7405 PAOLI PK.TRAIL - SEGMT.E 07/30/20 07/30/20 07/30/20 1413 L00380-#3 1,797.47 5,392.43 5,392.43

1 Printed, totaling 5,392.43

FUND SUMMARY

 Fund
 Bank
 Account
 Amount
 Description

 03
 03
 5,392.43
 CAPITAL RESERVE FUND

 5,392.43

PERIOD SUMMARY

Period Amount 2007 5,392.43 5,392.43

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Report Date 07/30/20

### Expenditures Register GL-2007-74857

BATCH 3 OF 4

| Vendor |       |   |       |                 | Description   |   |          | Recpt Dte Che | eck# Amount |
|--------|-------|---|-------|-----------------|---|---|----------|---------------|-------------|
| 01     |       |   | NERA  |                 |   |   |          |               |             |
| 6      | 62701 | 1 | 01409 | 3740            | ABC PAPER & CHEMICAL INC<br>TWP. BLDG MAINT & REPAIRS<br>SOFT SOAP                            |   |          | 07/30/20      | 60.56       |
|        |       |   |       | <u>م</u> س له م |   |   |          |               | 60.56       |
| 3360   | 62702 | 1 | 01452 |                 | AC SUPPLY<br>ROCKETRY SUMMER CAMP<br>ROCKETRY CAMP SUPPLIES                                   | 436767  | 07/30/20 | 07/30/20      | 531.61      |
|        |       |   |       |                 |   | an ad ad ag an in in id al an id ar an in in in in in |          |               | 531.61      |
| 2762   | 62703 | 1 | 01438 |                 | AJB A.J. BLOSENSKI INC.<br>MATERIALS & SUPPLIES-HIGHWAYS<br>ROLLOFF RECYCLE WOODSTUMPS 7/7/20 | 07703297  | 07/30/20 | 07/30/20      | 625.00      |
|        |       |   |       |                 |   |   |          |               | 625.00      |
| 4353   | 62706 | 1 | 01367 |                 | BORRACINO, GRACE<br>PARK FEES<br>REFUND - PAVILION RENTAL FEE                                 | 072820  | 07/30/20 | 07/30/20      | 100.00      |
|        |       |   |       |                 |   | ***************                                       |          |               | 100.00      |
| 3488   | 62707 | 1 | 01409 |                 | CINTAS CORPORATION #287<br>TWP. BLDG MAINT & REPAIRS<br>WEEK END 7/15/20 CLEAN MATS           | 4055889324  | 07/30/20 | 07/30/20      | 50.23       |
|        | 62707 | 2 | 01487 | 1910            | UNIFORMS  | 4055889324  | 07/30/20 | 07/30/20      | 543.06      |
|        | 62708 | 1 | 01409 | 3740            | WEER END 7/15/20 CLEAN UNIFORMS<br>TWP. BLDG MAINT & REPAIRS                                  | 4054088477  | 07/30/20 | 07/30/20      | 50.23       |
|        | 62708 | 2 | 01487 |                 | WEEK END 6/24/20 CLEAN MATS<br>UNIFORMS<br>WEEK END 6/24/20 CLEAN UNIFORMS                    | 4054088477  | 07/30/20 | 07/30/20      | 547.56      |
|        |       |   |       |                 | ***************************************   |   |          |               | 1,191.08    |
| 2491   | 62709 | 1 | 01401 | 3210            | COMCAST 8499-10-109-0107472<br>COMMUNICATION EXPENSE<br>0107472 7/17-8/16/20 PW TV            | 071020  | 07/30/20 | 07/30/20      | 34.77       |
|        |       |   |       |                 |   |   |          |               | 34.77       |
| 3250   | 62710 | 1 | 01401 | 3210            | COMCAST 8499-10-109-0107704<br>COMMUNICATION EXPENSE<br>0107704 7/23-8/22/20 P&BOOT LED       | 071520  | 07/30/20 | 07/30/20      | 108.35      |
|        |       |   |       |                 |   |   |          |               | 108.35      |

## Report Date 07/30/20

#### Expenditures Register GL-2007-74857

| Vendor | Req # |     | Budget# | Sub# | Description   | Invoice Number | Req Date Check Dte | Recpt Dte Check | k# Amount |
|--------|-------|-----|---------|------|---|----------------|--------------------|-----------------|-----------|
| 01     | G     | θE  | NERA    | L FI | JND NEw   | CHECKS         |                    |                 |           |
| 2412   | 62715 | 1   | 01401   |      | EAST GOSHEN TOWNSHIP ESCROW   | ESCROU         | ACC7<br>07/30/20   | 07/30/20        | 116.37    |
|        |       |     |         |      |   |                |                    |                 | 116.37    |
| 2631   | 62719 | 1   | 01413   | 3000 | GRAPHIC IMPRESSIONS OF AMERICA INC.<br>GENERAL EXPENSE<br>500 FIELD REPORTS   | 20-757         | 07/30/20           | 07/30/20        | 144.00    |
|        | 62720 | 1   | 01401   | 2110 | STATIONERY<br>BOS SECURITY TINT ENVELOPES   | 20-748         | 07/30/20           | 07/30/20        | 84.00     |
|        | 62720 | 2   | 01401   | 2100 |   | 20-748         | 07/30/20           | 07/30/20        | 42.00     |
|        |       |     |         |      |   |                |                    |                 | 270.00    |
| 3131   | 62721 | 1   | 01401   |      | GREAT AMERICA FINANCIAL SERVICES<br>RENTAL OF EQUIPOFFICE<br>JULY 2020 LANIER MP C6004ex  | 27410658       | 07/30/20           | 07/30/20        | 160.00    |
|        |       |     |         |      |   |                |                    |                 | 160.00    |
| 627    | 62722 | 1   | 01436   |      | HIGHWAY MATERIALS INC.<br>STORMWATER MATERIALS & SUPPLIES<br>2.05 TONS 19mm, 0.3<3,B  | 172720         | 07/30/20           | 07/30/20        | 96.97     |
|        | 62723 | 1   | 01438   |      | MATERIALS & SUPPLIES-HIGHWAYS   | 173089         | 07/30/20           | 07/30/20        | 52.47     |
|        | 62724 | 1   | 01438   |      | 1.01 TONS 9.5mm, 0.3<3,H<br>MATERIALS & SUPPLIES-HIGHWAYS<br>2.97 TONS 19mm, 0.3<3,B  | 174171         | 07/30/20           | 07/30/20        | 140.48    |
|        |       |     |         |      |   |                |                    |                 | 289.92    |
| 638    | 62725 | 1   | 01409   | 3740 | HOME DEPOT CREDIT SERVICES<br>TWP. BLDG MAINT & REPAIRS<br>PRIME DOUGLAS FIR, WHITEWOOD, SURGE<br>PROTECTOR -KELLY B. & DRYWALL PANEL<br>FOR MEETING ROOM                 | 071320         | 07/30/20           | 07/30/20        | 452.13    |
|        | 62725 | 2   | 01437   | 2460 | GENERAL EXPENSE - SHOP  | 071320         | 07/30/20           | 07/30/20        | 26.94     |
|        | 62725 | 3   | 01438   | 2460 | SHORING PANEL<br>TREE REMOVAL   | 071320         | 07/30/20           | 07/30/20        | 32.28     |
|        | 62725 | 4   | 01454   |      | CONCRETE & PLUMBERS PUTTY<br>EQUIPMENT MAINT. & REPAIR<br>DECKMATE SCREWS - PARK, PRIME DOUG.<br>FIR, WHITEWOOD, LUMBER & SCREWS -<br>PARK BENCHES & PAINT-PARK RESTROOMS | 071320         | 07/30/20           | 07/30/20        | 824.75    |
|        |       | 7.2 |         |      |   |                |                    |                 | 1,336.10  |

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#### Expenditures Register GL-2007-74857

BATCH 3 OF 4

| Vendor  | Req # |    | Budget# | Sub# | Description   | Invoice Number | -        |        | -                           |       |          |
|---------|-------|----|---------|------|---|----------------|----------|--------|-----------------------------|-------|----------|
| 01      | C     | ЭE | NERA    | LF   |   |                |          | 100000 |                             |       |          |
| 719     | 62726 | 1  | 01430   | 2330 | KEEN COMPRESSED GAS COMPANY<br>VEHICLE MAINT AND REPAIR<br>HOB QUANTUM & WELDERS PENCILS                                  | 30749935       | 07/30/20 |        | 07/30/20                    |       | 129.00   |
|         |       |    |         |      |   |                |          |        |                             |       | 129.00   |
| 3718    |       |    |         |      | KERSCHNER, GARY<br>BLACKSMITH SUPPLIES<br>BLACKSMITH SUPPLIES   | 072220         | 07/30/20 |        | 07/30/20                    |       | 30.00    |
|         |       |    |         |      |   |                |          |        |                             |       | 30.00    |
| 4365    | 62728 | 1  | 01367   | 3509 | RUC, MELISSA<br>ROBOTICS PROGRAM<br>REFUND RE: CANCELLED ROBOTICS CAMP  | 824999         | 07/30/20 |        | 07/30/20                    |       | 155.00   |
|         |       |    |         |      |   |                |          |        |                             |       | 155.00   |
| 3182    |       |    |         |      | LEONARD INC., A.M.<br>GENERAL EXPENSE - SHOP<br>30" LOPPERS   |                | 07/30/20 |        | 07/30/20                    |       | 151.67   |
|         |       |    |         |      |   |                |          |        |                             |       | 151.67   |
| 2693    | 62734 |    |         |      | MULCH & MORE<br>STORMWATER MATERIALS & SUPPLIES<br>FLOWER BED RESTORATION - TAYLOR AVE<br>STORM PIPE                      | 81040          | 07/30/20 |        | 07/30/20                    |       | 30.25    |
|         |       |    |         |      | ***************************************   | *********      |          |        |                             |       | 30.25    |
| 969     | 62739 | 1  | 01430   | 2330 | O'ROURKE & SONS INC.<br>VEHICLE MAINT AND REPAIR<br>2X2 10 FT. STEEL BAR  | R45318         | 07/30/20 |        | 07/30/20                    |       | 25.00    |
|         |       |    |         |      | ***************************************   |                |          |        | an an an in in in the de de | ***** | 25.00    |
| 1022    | 62743 | 1  | 01454   | 3740 | PATTERSON, MICHAEL J.<br>EQUIPMENT MAINT. & REPAIR<br>REMOVE OLD FENCING & REINSTALL NEW<br>BLACK COATED CHAIN LINK FENCE | 072020         |          |        | 07/30/20                    |       | 1,350.00 |
| <b></b> |       |    |         |      |   |                |          |        |                             |       | 1,350.00 |

Report Date 07/30/20

## Expenditures Register GL-2007-74857

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|------|---|

|      |                              |   |       |      | Description  |             |   |        |    |                              |          |
|------|------------------------------|---|-------|------|--|-------------|---|--------|----|------------------------------|----------|
| 1555 |                              |   |       |      | PECO - 45168-01609<br>DISTRICT COURT EXPENSES<br>45168-01609 6/18-7/20/20 DC-GAS                                 |             |   |        |    |                              | 32.07    |
|      | 62740                        |   |       |      | W BLDG - FUEL, LIGHT, SEWER & WATER           45168-01609 6/18-7/20/20 PW-ELEC.                                  |             |   |        |    |                              | 495.47   |
|      |                              |   |       |      |  |             |   | <br>   |    |                              | 527.54   |
| 2592 |                              |   |       | 3600 | PECO - 45951-30004<br>UTILITIES<br>45951-30004 6/18-7/20/20 RESTROOMS  | 072120      |   |        |    |                              |          |
|      |                              |   |       |      |  |             |   |        |    |                              | 37.26    |
| 2591 |                              |   | 01454 | 3600 | PECO - 59500-35010<br>UTILITIES<br>59500-35010 6/23-7/23/20 POND PUMP  | 072420      |   |        |    |                              |          |
|      |                              |   |       |      |  |             |   |        |    |                              | 35.03    |
| 1087 |                              |   | 01438 | 2450 | PIPE XPRESS INC.<br>MATERIALS & SUPPLIES-HIGMWAYS<br>PIPING - 1606 GRAND OAK                                     |             |   |        |    |                              |          |
|      |                              |   |       |      |  |             |   |        |    |                              | 1,292.00 |
|      | 62747                        | 1 | 01409 | 3840 | PROTECTION BUREAU, THE<br>DISTRICT COURT EXPENSES<br>CENTRAL STATION MONITORING -DIST.CT<br>8/1/2020 - 7/31/2021 | 250153      |   |        |    |                              |          |
|      |                              |   |       |      |  |             | in an |        |    | 6 NO 107 104 105 108 108 108 | 360.00   |
| 1212 | 62748                        | 1 | 01430 | 2330 | SAYRE INC., G.L.<br>VEHICLE MAINT AND REPAIR<br>33MANUT COVERS, FRONT CAPS, FLOOR<br>COVER MATS & AXLE CAP KIT   | 1-201920033 | 07/30/20                                  | 07/30/ | 20 |                              | 293.01   |
|      |                              |   |       |      |  |             |   | <br>   |    |                              | 293.01   |
| 3834 | 62749                        | 1 | 01486 | 1560 | STANDARD INSURANCE CO., THE<br>HEALTH,ACCID. & LIFE<br>AUGUST 2020 PREMIUM                                       | 071820      | 07/30/20                                  | 07/30/ | 20 |                              | 3,682.24 |
|      | 62749                        | 2 | 01213 |      | VOL. LIFE INSURANCE W/H<br>AUGUST 2020 PREMIUM   | 071820      | 07/30/20                                  | 07/30/ | 20 |                              | 143.91   |
|      | tel del des juò juò inò no a |   |       |      |  |             |   | <br>   |    |                              | 3,826.15 |

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Report Date 07/30/20

### Expenditures Register GL-2007-74857

| Vendor | Req   | Ħ | Budget# | Sub# | Description   | Invoice Number | Req Date  | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------|---|---------|------|---|----------------|---|-----------|-----------|--------|--------|
| 1297   | 62750 | 1 | 01401   | 2100 | STAPLES CREDIT PLAN<br>MATERIALS & SUPPLIES<br>SCRAPBOOKING TAPE & CLIPBOARD                                    | 070920         | 07/30/20  |           | 07/30/20  |        | 36.55  |
|        |       |   |         |      |   |                | یں دی <del>ان</del> ا ہے <del>ان</del> ا ہے <u>ہے</u> |           |           |        | 36.55  |
| 2109   | 62751 | 1 | 01433   | 2450 | TRAFFIC SAFETY STORE, THE<br>MATERIALS & SUPPLIES - SIGNS<br>CUSTOM ROLL UP SIGNS & SINGLE<br>SPRING SIGN STAND | INV000743639   | 07/30/20  |           | 07/30/20  |        | 456.40 |
|        |       |   |         |      |   |                |   |           |           |        | 456.40 |

## Report Date 07/30/20

### Expenditures Register GL-2007-74857

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| Vendor | Req # | ŧ  | Budget# | Sub# | Description   | Invoice Number | Req Date | Check Dte | Recpt D    | te Check# | Amount    |
|--------|-------|----|---------|------|---|----------------|----------|-----------|------------|-----------|-----------|
| 03     | C     | CA | PITAL   | . RE | SERVE FUND  |                |          |           | 2220305223 |           |           |
| 41     | 62704 | 1  | 03460   | 7406 | ALPHA SPACE CONTROL CO INC.<br>PAOLI PK.TRAIL - SEGMT.F<br>SUPPLY & INSTALL WHITE & YELLOW                                | 54559          | 07/30/20 |           | 07/30/2    | 0         | 3,006.00  |
|        |       |    |         |      | EXTRUDE THERMOPLASTIC LINES<br>PAOLI PK.TRAIL - SEGMT.G<br>SUPPLY & INSTALL WHITE & YELLOW<br>EXTRUDE THERMOPLASTIC LINES |                | 07/30/20 |           |            | 0         | 3,006.00  |
|        |       |    |         |      | BEANS FORD OF WEST CHESTER, FRED  | 50 Dung 100    | NT LLS   | PURCUA    | 559 m2     | v         | 6,012.00  |
| 514    | 62705 | 1  | 03430   | 7400 | BEANS FORD OF WEST CHESTER, FRED<br>CAPITAL REPLACEMENT - HWY EQUIP<br>NEW FORD F550 - CHASSIS                            | 83296          | 07/30/20 |           | 07/30/2    | 0         | 29,198.90 |
|        |       |    |         |      |   |                |          |           |            |           | 29,198.90 |
| 525    | 62718 | 1  | 03460   |      | GARDEN STATE HWY. PRODUCT<br>PAOLI PK.TRAIL - SEGMT.F<br>SIGNS FOR NEW MEDIAN ON PAOLI PK.                                | PSIN014155     | 07/30/20 |           | 07/30/2    | 0         | 296.40    |
|        |       |    |         |      |   |                |          |           |            |           | 296.40    |
| 3551   | 62732 |    |         |      | MCMAHON ASSOCIATES INC.<br>PAOLI PK.TRAIL - SEGMT.F<br>PROF.SERV. 5/30-6/26/20 SEGMT.F                                    | 172143         | 07/30/20 |           | 07/30/2    | 0         | 1,879.93  |
|        | 62732 | 2  | 03460   | 7407 |   | 172143         | 07/30/20 |           | 07/30/2    | 0         | 1,879.92  |
|        |       |    |         |      |   |                |          |           |            |           | 3,759.85  |
| 1052   | 62744 | 1  | 03410   |      | PENNONI ASSOCIATES INC.<br>POLICE BUILDING ROOF<br>PROF.SERVICE THRU 7/12/20 POLICE<br>ROOF - 50%                         | 1031867        | 07/30/20 |           | 07/30/2    | 0         | 968.28    |
|        |       |    |         |      |   |                |          |           |            |           | 968 28    |

968.28

## Report Date 07/30/20

#### Expenditures Register GL-2007-74857

| Vendor                       | Req   | ŧ  | Budget# | Sub# | Description   | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount   |
|------------------------------|-------|----|---------|------|---|----------------|--------------------|------------------|----------|
| 05                           | S     | SΕ | WER (   | OPE  | RATING  |                |                    |                  |          |
| 1747                         | 62716 | 1  | 05429   |      | EAST WHITELAND TOWNSHIP<br>CONTR. SERV. MALVERN INSTITUTE<br>QTR.2 2020 SEWER           | 071520         |                    | 07/30/20         | 2,219.60 |
| دة 10 <b>من 1</b> 0 من من من | *     |    |         |      |   |                |                    |                  | 2,219.60 |
| 431                          | 62717 | 1  | 05420   |      | EJ USA INC. (EAST JORDAN)<br>C.C. COLLECMAINT.& REPR.<br>MAN HOLE COVERS & FRAMES       | 110200049682   | 07/30/20           | 07/30/20         | 3,482.62 |
| ×                            | 62717 | 2  | 05422   | 3701 | R.C. COLLECMAINT.& REPR<br>MAN HOLE COVERS & FRAMES                                     | 110200049682   | 07/30/20           | 07/30/20         | 3,482.62 |
|                              |       |    |         |      |   |                |                    |                  | 6,965.24 |
| 638                          | 62725 |    |         |      | HOME DEPOT CREDIT SERVICES<br>R.C. STP-MAINT.& REPAIRS<br>PRIME DOUGLAS FIR & WHITEWOOD | 071320         | 07/30/20           | 07/30/20         | 95.75    |
|                              | 62725 | 6  | 05422   | 3701 |   | 071320         | 07/30/20           | 07/30/20         | 62.85    |
|                              |       |    |         |      |   | ************   |                    |                  | 158.60   |
| 3676                         |       |    |         |      | 7/1/20 - 7/31/20  |                | 07/30/20           |                  | 50.51    |
|                              |       |    |         |      |   |                |                    |                  | 50.51    |
| 3677                         | 62738 |    |         |      | NETCARRIER TELECOM INC. 67887<br>C.C. COLLECTION -UTILITIES<br>7/1/20 - 7/31/20         | 660558         | 07/30/20           | 07/30/20         | 50.53    |
|                              |       |    |         |      | ***************************************   |                |                    |                  | 50.53    |
| 3678                         | 62737 | 1  | 05420   | 3603 | NETCARRIER TELECOM INC. 67888<br>ASHBRIDGE - UTILITIES<br>7/1/20 - 7/31/20              | 664210         | 07/30/20           | 07/30/20         | 50.74    |
|                              |       |    |         |      |   |                |                    |                  | 50.74    |
| 3725                         | 62735 | 1  | 05420   | 3604 | NETCARRIER TELECOM INC. 68255<br>MILL VAL./BARRWAY UTILITIES<br>7/1/20 - 7/31/20        | 664209         | 07/30/20           | 07/30/20         | 53.67    |
| *****                        |       |    |         |      |   |                |                    |                  | 53.67    |

## Expenditures Register GL-2007-74857

| Vendor | Reg #   | Budget# | Sub# | Description  | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount |
|--------|---------|---------|------|--|----------------|--------------------|------------------|--------|
| 1087   |         |         |      | PIPE XPRESS INC.   |                |                    |                  |        |
|        | 62746 1 | 05420   | 3702 | C.C. COLLECMAINT. & REPR.                                    | 106266         |                    | 07/30/20         | 260.39 |
|        |         |         | 0001 | SEWER ASSEMBLY, ADAPTERS & ELBOWS                            | 100000         |                    |                  |        |
|        | 62746 2 | 05422   | 3701 | R.C. COLLECMAINT.& REPR<br>SEWER ASSEMBLY, ADAPTERS & ELBOWS | 106266         |                    | 07/30/20         | 260.39 |
|        |         |         |      |  |                |                    |                  |        |
|        |         |         |      |  |                |                    |                  | 500 50 |

520.78

## Report Date 07/30/20

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| Vendor | Req # |    | Budget# | Sub# | Description  | Invoice Number         | Req Date Check Dte | e Recpt Dte Check# | Amount     |
|--------|-------|----|---------|------|--|------------------------|--------------------|--------------------|------------|
| 08     | В     | 80 | ND FL   | JND  | S (CAPITAL PROJECTS)   |                        |                    |                    |            |
| 4084   | 62711 | 1  | 08459   | 6000 | PROF.SERV. VALUATION 1351 PAOLI PK.  | 20-179.02              | 07/30/20           | 07/30/20           | 2,400.00   |
|        | 62712 | 1  | 08459   | 6000 | PARCEL # 53-4-166<br>MISC TRAIL EXPENSES<br>PROF.SERV. VALUATION 1340 ENTERPRIS<br>PARCEL # 53-4-169 | 20-178.02              | 07/30/20           | 07/30/20           | 2,400.00   |
|        | 62713 | 1  | 08459   | 6000 | MISC TRAIL EXPENSES<br>PROF.SERV. VALUATION 1325 PAOLI PK.<br>PARCEL # 53-3-1.8                      | 20-176.02              | 07/30/20           | 07/30/20           | 2,400.00   |
|        | 62714 | 1  | 08459   |      |  | 20-177.02              | 07/30/20           | 07/30/20           | 2,400.00   |
|        |       |    |         |      |  |                        |                    |                    | 9,600.00   |
| 808    | 62730 |    |         |      | REVIEW PAOLI PK.TRL SEG.C FOR AUDIT IMPLICATIONS   |                        | 07/30/20           |                    | 663.00     |
|        |       |    |         |      |  |                        |                    |                    | 663.00     |
| 3551   |       |    |         |      | MCMAHON ASSOCIATES INC.  |                        |                    | / /                |            |
|        | 62731 | 1  | 08459   | 6001 | PROF SERV 5/30-6/26/20 SEGME ALB   | 172133                 |                    | 07/30/20           | 36,565.00  |
|        | 62733 | 1  | 08459   | 6003 | SEGMENT C ENGINEERING<br>PROF.SERV. 5/30-6/26/20 SEGMT.C   | 172147<br>CONSTRUCT 10 | 07/30/20           | 07/30/20           | 2,638.77   |
|        | 62733 | 2  | 08459   |      | PROF.SERV. 5/30-6/26/20 SEGMT.D&E  | 172147                 | 07/30/20           | 07/30/20           | 5,277.53   |
|        |       |    |         |      |  |                        |                    |                    | 44,481.30  |
|        |       |    |         |      |  |                        |                    |                    | 118,608.02 |
|        |       |    |         |      |  |                        | 0 1                | Printed, totaling  | 118,608.02 |

#### FUND SUMMARY

| Fund | Bank Account | Amount      | Description                   |
|------|--------------|-------------|-------------------------------|
|      |              |             |                               |
| 01   | 01           | 13,558.62   | GENERAL FUND                  |
| 03   | 03           | 40,235.43   | CAPITAL RESERVE FUND          |
| 05   | 05           | 10,069.67   | SEWER OPERATING               |
| 08   | 08           | 54,744.30   | BOND FUNDS (CAPITAL PROJECTS) |
|      |              | *********** |                               |
|      |              | 118,608.02  |                               |

#### PERIOD SUMMARY

| Period | Amount     |
|--------|------------|
|        |            |
| 2007   | 118,608.02 |
|        |            |
|        | 118,608.02 |

| Report Date   | 07/30/20         | Procurement C     | ard Entrie | s PAGE                  | 1         |           |          |        |      |             |           |
|---------------|------------------|-------------------|------------|-------------------------|-----------|-----------|----------|--------|------|-------------|-----------|
| MARP17 run by | BARBARA          | 4 : 17 PM         |            |                         |           |           |          |        |      |             |           |
| Per Budget #  | Sub#             | Description       | Vendr      | Vendor Name             | Ir        | woice #   | Inv Date | Credit | Srce | Trx #       | # U       |
| 2007          | CREDIT CAR       | d payment         |            |                         |           |           |          |        |      | - स्ट्राइजन |           |
| 01401         | 3400 NOTICE - B  | OARD MTGS. ACCESS | 2226 21    | ST CENT.MEDIA NEWS #884 | 133 20248 | 65        | 07/10/20 | 292.67 | PC   | 74859       | 1         |
| 01409         | 3605 7/15/20 -   | 8/14/20           | 2273 VE    | RIZON - 0527            | 75044     | 91-071420 | 07/14/20 | 212.45 | PC   | 74859       | 2         |
| 01409         | 3840 7/16/20 - 8 | B/15/20           | 2868 VE    | RIZON-1420              | 75044     | 90-071520 | 07/15/20 | 84.99  | PC   | 74859       | 3         |
|               |                  |                   |            |                         |           |           |          | 590.11 |      |             |           |
|               |                  |                   |            |                         |           |           |          | 590.11 |      |             | <b></b> . |

BATCH 4 OF 4

#### GENERAL LEDGER SUMMARY

| GL Account # | Debit  | Credit         | Description  |
|--------------|--------|----------------|--|
|              |        |                |  |
| 014XX-XXXX   | 590.11 | GENERAL        | L FUND Expense Account   |
| 01107-1010   |        | 590.11 GENERAL | L FUND Bank Account  |
|              |        |                | and take out that not not not had take but not not not not not not had had had had not not had had had had had had had had |

#### ATTACHMENT 1 OF 2

8/4/2020

|           | PLGIT 1107.1010  |             |             |           |           |              |              |            |               |           |           |                    |           |           |
|-----------|--|-------------|-------------|-----------|-----------|--------------|--------------|------------|---------------|-----------|-----------|--------------------|-----------|-----------|
| DATE      | DESCRIPTION  | TOTAL       | 1116.1000   | 1116.1000 | 1401.2100 | 1401.3000    | 1401.3210    | 1401.3250  | 1407.2130     | 1409.3740 | 1437.2460 | 1452.2000          | 1454.3740 | 1487.4600 |
|           |  | · · · · · · |             | 3460.7407 |           |              |              |            |               |           |           | -                  |           |           |
|           | RICK SMITH   |             | 1.1.1.1.1.1 |           |           |              |              |            |               |           |           |                    |           |           |
|           |  |             |             |           |           |              |              | _          |               |           |           |                    |           |           |
| 5/29/2020 | UPS STORE - Return 3 meters to HACH for PW                 | 295.29      |             |           |           |              |              | 295.29     |               |           |           |                    |           |           |
| 5/30/2020 | ZOOM - 5/30-6/29/20  | 15.89       |             |           |           |              | 15.89        |            |               |           |           |                    |           |           |
|           | MEETING BRIDGE - May 2020 Conferences                      | 12.31       |             |           |           | 12.31        |              |            |               |           |           |                    |           |           |
|           | AMAZON - refund for thermometer                            | -24.00      |             |           | -24.00    |              |              |            |               |           |           |                    |           |           |
| · · ·     | AMAZON - Igloo Cooler                                      | 80.64       |             |           |           |              |              |            |               |           | 80.64     |                    |           |           |
|           | APPLE.COM - Icloud   | 0.99        |             |           |           |              |              |            | 0.99          |           |           |                    |           |           |
|           | APPLE.COM - Music Subscription                             | 10.59       |             |           | 1         |              |              |            | 10.59         |           |           |                    |           |           |
|           | 0 AMAZON - balance of refund for thermometer -55.99 -55.99 |             |             |           |           |              |              |            |               |           |           |                    |           |           |
|           |  | 124.50      |             |           | -55.99    |              |              |            | 124.50        |           |           |                    |           |           |
|           | GOTOMYPC - LOGMEIN - Lynn W.                               |             |             |           | 1         | -            |              |            |               |           |           |                    |           |           |
|           | GOTOMYPC - LOGMEIN - Annual - Multiple Accts.              | 1,261.00    |             |           |           |              |              |            | 1,261.00      |           |           |                    |           |           |
|           | 20 AMAZON - Black extended cart 584.00 584.00              |             |             |           |           |              |              |            |               |           |           |                    |           |           |
|           | AMAZON - Check Scanner cleaning cards                      | 42.95       |             |           | 42.95     | _            |              |            |               | _         |           |                    |           |           |
|           | AMAZON - Powdered Drink Sticks - PW                        | 82.19       |             |           |           |              |              |            |               | -         | 82.19     | -                  |           |           |
|           | APPLE.COM - Icloud   | 0.99        | -           |           |           |              |              |            | 0.99          |           |           |                    |           |           |
|           | ZOOM - Sales Tax Refund                                    | -1.35       |             |           |           |              | -1.35        |            |               |           |           |                    | ·         |           |
| 6/25/2020 | ZOOM - Sales Tax Refund                                    | -0.90       |             |           |           |              | -0.90        |            |               |           |           |                    |           |           |
| 6/25/2020 | ZOOM - Sales Tax Refund                                    | -0.90       |             |           |           |              | -0.90        |            |               |           |           |                    |           | _         |
| 6/25/2020 | ZOOM - Sales Tax Refund                                    | -4.93       |             |           |           |              | -4.93        |            |               |           |           |                    | ·         |           |
|           | \$2,423.27   |             |             |           |           |              |              |            | )             |           | ()        |                    |           |           |
|           | MARK MILLER  |             |             |           |           |              |              |            |               |           |           |                    |           |           |
|           |  |             |             |           |           |              |              |            |               |           |           | · · · · · · · · ·  | ·         |           |
| 5/29/2020 | ERNST CONSERVATION - grass & flowers - trail               | 844.00      | 422.00      | 422.00    |           | -            |              |            |               |           |           |                    |           |           |
| 6/3/2020  | COMPLIANCE SIGNS - Sign - 1st floor stair tower            | 29.15       |             |           |           |              |              | _          |               | 29.15     |           |                    |           |           |
| 6/5/2020  | SMARTSIGN - Basement Back Stair sign                       | 33.64       |             |           |           |              |              | -          |               | 33.64     |           |                    |           |           |
| 6/8/2020  | ESCH'S FENCING-Fencing - Trail                             | 264.28      | 264.28      |           |           |              |              |            |               |           |           |                    |           |           |
| 6/20/2020 | MOULTRIE MOBILE - Park Cameras                             | 42.38       |             | 100 C     |           |              |              |            |               |           |           |                    | 42.38     |           |
| 6/23/20   | GIANT - Lunch - Trench School                              | 25.41       |             |           |           |              |              |            |               |           |           |                    |           | 25.41     |
| 6/25/20   | PRIMO-HOAGIES - Lunch Trench School                        | 163.18      |             |           |           |              |              |            |               |           |           |                    |           | 163.18    |
|           | \$1,402.04   | _           |             |           |           | _            |              |            |               |           |           |                    |           |           |
|           | JASON LANG   |             |             |           |           |              |              | 1          | in the second |           |           |                    |           | 1.5       |
|           |  |             |             |           |           |              |              |            |               |           |           |                    | <u> </u>  |           |
| 5/27/20   | AMAZON - Thermometer                                       | 79.99       |             |           |           |              |              |            |               | _         |           | 79.99              |           |           |
| 5/28/20   | HEARTSMART - 2 thermometers for camp                       | 231.08      |             |           |           |              |              |            |               |           |           | 231.08             |           |           |
| 5/30/20   | AMAZON - Refund - returned thermometer                     | -79.99      |             |           |           |              |              |            |               |           |           | -79.99             |           |           |
| 6/5/20    | S&S WORLD - summer camp supplies                           | 944.74      |             |           |           |              |              |            |               |           |           | 944.74             |           |           |
| 6/9/20    | S&S WORLD - summer camp supplies                           | 175.94      |             |           |           | _            |              |            |               |           | _         | 175.94             |           |           |
| 6/8/20    | HALLOWEENCOSTUMES.COM - Costumes for camp                  | 82.21       |             |           |           | -            |              |            |               |           |           | 82.21              |           |           |
| 6/9/20    | SHOPRITE - Capri Sun drinks & clorox cleanup               | 70.80       |             |           |           |              |              |            | <u> </u>      |           |           | 70.80              | :         |           |
| 6/9/20    | GIANT - Capri Sun drinks & lysol                           | 39.72       |             |           |           |              | -            |            | <u> </u>      |           |           | 39.72              |           |           |
| 6/12/20   | AMAZON - Thermometer refund                                | -15.00      |             |           |           |              |              |            | <u> </u>      |           |           | -15.00<br>1,475.00 |           |           |
| 6/23/20   | ACTION AND SPECIAL EVE - tent rental                       | 1,475.00    |             |           | -         |              | +            |            | -             |           |           | 73.62              |           |           |
| 6/23/20   | GIANT - Ice, Candy and strawberries \$3,078.11             |             |             |           |           |              |              |            | 1             |           |           | /5.02              |           | 1         |
|           | GRAND TOTAL  |             | 686.28      | 422.00    | 546.96    | 12.31        | 7.81         | 295.29     | 1,398.07      | 62.79     | 162.83    | 3,078.11           | 42.38     | 188.59    |
|           | I GRAND TOTAL  | 0,505.42    | 000.28      | 422.00    | 340.90    | 12.31        | 7.01         | 255.25     | 1,550.07      | 02.19     | 102.03    | 5,070.11           | 72.30     | 100.5     |
|           | J/E's made   | X           | 1           | L         |           |              |              |            |               |           |           |                    |           | •         |
|           |  |             | 1           |           |           |              |              |            |               |           |           |                    |           | 6,903.42  |
|           | Add to Master Cred.Card List                               | X           | J           | ¢1 109 29 |           | ource 01 fer | 02 Cradit Ca | rd Evponso | V             | 1         |           |                    |           | 0,905.42  |

Meeting Date 8/4/2020

|       |            |           | 7/1/20 - 7/31/20                |           |                        |
|-------|------------|-----------|---------------------------------|-----------|------------------------|
| 01    | Amount     |           |                                 |           |                        |
| TRX#  | Charged    | Date      | Name                            | 1         | Description            |
| 74751 | \$32.50    | 7/27/2020 | AUTHNET FEES                    | June 2020 | CRED.CARD BANK CHARGES |
| 74750 | \$312.26   | 7/27/2020 | BANKCARD FEES                   | June 2020 | CRED.CARD BANK CHARGES |
| 74845 | \$1,000.00 | 7/30/2020 | POSTAGE                         |           | POSTAGE MACHINE REFILL |
|       | 1,344.76   |           |                                 |           |                        |
| 05    |            |           |                                 |           |                        |
| FRX#  |            |           |                                 |           |                        |
| 74465 | \$350.00   | 7/2/2020  | REIMBURSMENT of BANK FEE        | June 2020 | LOCK BOX FEE           |
| 74750 | \$226.32   | 7/27/2020 | REIMBURSMENT of Credit Card Fee | June 2020 | Paymentus              |
|       | 576.32     |           |                                 |           |                        |
| 06    |            |           |                                 |           |                        |
| TRX#  |            |           |                                 |           |                        |
| 74466 | \$350.00   | 7/2/2020  | REIMBURSMENT BANK FEE           | June 2020 | LOCK BOX FEE           |
| 74749 | \$226.32   | 7/27/2020 | REIMBURSMENT of Credit Card Fee | June 2020 | Paymentus              |
|       | 576.32     |           |                                 |           |                        |

\$ 2,497.40

#### EAST GOSHEN TOWNSHIP MEMORANDUM

TO:BOARD OF SUPERVISORSFROM:JON ALTSHULSUBJECT:PROPOSED PAYMENTS OF BILLSDATE:AUGUST 6, 2020

Attached please find the Treasurer's Report for the weeks of July 30, 2020 – August 6, 2020.

•f note, this week's report includes a \$75,916 payment to Intercon for the dump body and plow for the 2<sup>nd</sup> replacement dump truck that was approved at the July 2, 2019 meeting. The dump body for the first truck was paid in June and the chassis for both were paid for in February.

**Recommended motion:** Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.

#### TREASURER'S REPORT RECEIPTS AND BILLS

July 30 2020 - August 06, 2020

| RECEIPTS AND BILLS  |  |  |                       |
|---|--|--|-----------------------|
| GENERAL FUND  |  |  |                       |
| Real Estate Tax   | \$3,655.05                             | Accounts Payable   | \$399,759.51          |
| Earned Income Tax   | \$496,800.00                           | Electronic Pmts:   |                       |
| Local Service Tax   | \$0.00                                 | Credit Card  | \$2,650.36            |
| Transfer Tax  | \$0.00<br>\$1.701.00                   | Postage<br>Debt Service  | \$0.00<br>\$0.00      |
| General Fund Interest Earned<br>Total Other Revenue           | \$1,701.99<br>\$69,966.00              | Payroll  | \$0.00<br>\$73,038.54 |
| Total General Fund Receipts:                                  | \$572,123.04                           | Total Expenditures:  | \$475,448.41          |
| STATE LIQUID FUELS FUND                                       | a a set a set a s                      | as the difference of the   | i shi she             |
| Receipts  | \$0.00                                 | Accounts Payable   | \$0.00                |
| Interest Earned<br>Total State Liqud Fuels Receipts:          | <u>\$17.43</u><br>\$17.43              | Total Expenditures:  | \$0.00                |
| Total State Liquu Fuels Necelpis.                             | ψ(1,+0                                 |  |                       |
| CAPITAL RESERVE FUND  |  |  |                       |
| Receipts<br>Interest Earned                                   | \$0.00<br>\$1,432.56                   | Accounts Payable   | \$76,849.50           |
| Total Capital Reserve Fund Receipts:                          | \$1,432.56                             | Total Expenditures:  | \$76,849.50           |
| TRANSPORTATION FUND   | 14                                     | a it fille at the filles   |                       |
| Receipts  | \$0.00                                 | Accounts Payable   | \$0.00                |
| Interest Earned   | \$191.36                               | <ul> <li>Alteria de activitada en la comparación de la compa<br/>comparación de la comparación de la c</li></ul> |                       |
| Total Transportation Fund Receipts:                           | \$191.36                               | Total Expenditures:  | \$0.00                |
| SEWER OPERATING FUND  |  |  |                       |
| Receipts  | \$110,498.96                           | Accounts Payable   | \$32,114.37           |
| Interest Earned   | \$263.12                               | Electronic Pmts:<br>Credit Card  | \$1,392.73            |
|   |  | Debt Service   | \$0.00                |
| Total Sewer Operating Fund Receipts:                          | \$110,762.08                           | Total Expenditures:  | \$33,507.10           |
| REFUSE FUND   | ************************************** | n Strolf E-rocks <sup>220</sup> - on 2 B   | The second second     |
| Receipts  | \$19,123.32                            | Accounts Payable   | \$0.00                |
| Interest Earned   | \$109.41                               | Credit Card  | \$0.00                |
| Total Refuse Fund Receipts:                                   | \$19,232.73                            | Total Expenditures:  | \$0.00                |
| BOND FUND   |  |  |                       |
| Receipts  | \$0.00                                 | Accounts Payable   | \$0.00                |
| Interest Earned   | \$538.45                               | Total Expanditures   | \$0.00                |
| Total Bond Fund Receipts:                                     | \$538.45                               | Total Expenditures:  |                       |
| SEWER CAPITAL RESERVE FUND                                    | Brite and                              | 0.00 to 30.000 to 30.000<br>7 m 202  | na shi a fiyekarin    |
| Receipts  | \$0.00                                 | Accounts Payable   | \$0.00                |
| Interest Earned<br>Total Sewer Capital Reserve Fund Receipts: | \$681.33<br>\$681.33                   | Total Expenditures:  | \$0.00                |
|   |  |  |                       |
| OPERATING RESERVE FUND  |  |  |                       |
| Receipts  | \$0.00                                 | Accounts Payable   | \$0.00                |
| Interest Earned<br>Total Operating Reserve Fund Receipts:     | \$732.00<br>\$732.00                   | Total Expenditures:  | \$0.00                |
| rotal Operating Reserve Fund Receipts:                        | \$132.00                               | i otal Experiorules.   |                       |

BATCH 1 OF 3 REPT. #2 PAGE

#### Expenditures Register GL-2008-74892 Report Date 08/03/20

| Vendor | Req                      | ŧ : | Budget# | Sub# | Description   | Invoice Number | Req Date | Check Dte | Recpt Dte                 | Check#  | Amount                           |
|--------|--------------------------|-----|---------|------|---|----------------|----------|-----------|---------------------------|---------|----------------------------------|
| 01     | C                        | GE  | NERA    | LF   | JND   |                |          |           |                           |         |                                  |
| 1471   | 62756                    | 1   | 01410   | 5300 | WESTTOWN-EAST GOSHEN POLICE<br>POLICE GEN.EXPENSE<br>AUGUST 2020 CONTRIBUTION | 080120         | 08/03/20 | 08/01/20  | 08/03/20                  | 19810 p | 311,838.25                       |
|        | ر این این می این این این |     |         |      |   |                |          |           |                           |         | 311,838.25                       |
|        |                          |     |         |      |   |                | ******   |           | repaids, to<br>rinted, to | -       | 311,838.25<br>311,838.25<br>0.00 |

#### FUND SUMMARY

Fund Bank Account Amount Description 01 01 311,838.25 GENERAL FUND -----311,838.25

PERIOD SUMMARY

| Period | Amount     |
|--------|------------|
|        |            |
| 2008   | 311,838.25 |
|        |            |
|        | 311,838.25 |

Legend: Expenditures Register Spooling to Windows Printers Print those ready to UPDATE Sorting by vendor Printing for GL Period 2008 Doing a page break Archiving to Expenditures Register-2008.txt MARP05 run by BARBARA 10 : 51 AM

Report Date 08/06/20

## Expenditures Register GL-2008-74951

BATCH 2 OF 3

#### REPT. #2 PAGE

| Vendor | Req 🕯                          | ŧ  | Budget# | Sub# | Description   | Invoice Number | Req Date                                   | Check Dte | Recpt Dte                         | Check#            | Amount   |
|--------|--------------------------------|----|---------|------|---|----------------|--|-----------|-----------------------------------|-------------------|----------|
| 01     | (                              | GE | NERA    | LF   |   |                |  |           |                                   |                   |          |
| 2762   | 62757                          | 1  | 01438   | 2450 | AJB A.J. BLOSENSKI INC.<br>MATERIALS & SUPPLIES-HIGHWAYS<br>ROLLOFF - WOOD/STUMPS | 07G04407       | 08/06/20                                   |           | 08/06/20                          |                   | 335.00   |
|        |                                |    |         |      |   |                |  |           |                                   |                   | 335.00   |
| 1657   | 62758                          | 1  | 01409   |      | AQUA PA<br>PW BLDG - FUEL,LIGHT,SEWER & WATER<br>00049691 0309798 6/19-7/21/20 PW | 072320 PW      | 08/06/20                                   |           | 08/06/20                          | ,                 | 307.45   |
|        | 62759                          | 1  | 01409   | 3600 | TWP. BLDG FUEL, LIGHT, WATER<br>000309820 0309820 6/19-7/21/20 FR                 | 072320 FR      | 08/06/20                                   |           | 08/06/20                          |                   | 208.92   |
|        | 62760                          | 1  |         |      | TWP. BLDG FUEL, LIGHT, WATER<br>000309828 0309828 6/19-7/21/20 TB                 | 072320 TB      | 08/06/20                                   |           | 08/06/20                          |                   | 328.61   |
|        |                                |    |         |      |   |                |  |           | *****                             |                   | 844.98   |
| 102    | 62761                          |    |         |      | B&D COMPUTER SOLUTIONS<br>CONSULTING SERVICES                                     | 00003311       | 08/06/20                                   |           | 08/06/20                          |                   | 2,000.00 |
|        |                                |    |         |      | JULY 2020   | 00003311       | 08/06/20                                   |           | 08/06/20                          |                   | ·        |
|        | 02/04                          | 2  | 01407   | 2130 | WEB CAM - S.D'AMORE   | 00003311       | 08/06/20                                   |           | 08/08/20                          |                   | 134.00   |
|        |                                |    |         |      |   |                |  |           |                                   |                   | 2,134.00 |
| 514    | 62763                          |    |         |      | BEANS FORD OF WEST CHESTER, FRED<br>VEHICLE MAINT AND REPAIR<br>SPORD KIT #2      |                | 08/06/20                                   |           | 08/06/20                          |                   | 148.75   |
|        |                                |    |         |      |   |                |  |           |                                   |                   | 148.75   |
| 119    | 62765                          | 1  | 01401   |      | BEE.NET INTERNET SERVICES<br>COMMUNICATION EXPENSE<br>BEE MAIL ACCTS. AUGUST 2020 | 202008005      | 08/06/20                                   |           | 08/06/20                          |                   | 600.00   |
|        |                                |    |         |      |   |                |  |           |                                   |                   | 600.00   |
| 233    | 62768                          | 1  | 01401   | 3080 | CCATO<br>CCATO EXPENSES<br>MEMBERSHIP RENEWAL 2020                                | 2020-204       | 08/06/20                                   |           | 08/06/20                          |                   | 400.00   |
|        | ine lost sul lius lour lour lo | -  | ******  |      |   |                | on, das parties per par las las vert en ". |           |                                   | Sha karan ya na m | 400.00   |
| 497    | 62769                          | 1  | 01430   |      | COLLIFLOWER INC.<br>VEHICLE MAINT AND REPAIR<br>HOSE ASSEMBLY                     | 01215563       | 08/06/20                                   |           | 08/06/20                          |                   | 47.88    |
|        |                                |    |         |      | ***************************************   |                |  |           | and any per pay has been used and |                   | 47.88    |

#### Report Date 08/06/20

## Expenditures Register GL-2008-74951

BATCH 2 OF 3

REPT. #2 PAGE

| Vendor                          | Req   | ŧ  | Budget                  | Sub#   | Description   |          | Req Date Check Dte | Recpt Dte Check# | Amount    |
|---------------------------------|-------|----|-------------------------|--------|---|----------|--------------------|------------------|-----------|
| 01                              | (     | θE | NERA                    |        |   |          |                    |                  |           |
| 296                             | 62770 | 1  | 01401                   | . 3210 | 0028306 AUGUST 2020   |          | 08/06/20           |                  |           |
| <del>بو</del> بي ما خا ما ما خا |       |    | *** *** *** *** *** *** |        |   |          | w_ waawaaaa        |                  | 128.40    |
| 4178                            | 62772 | 1  | 01454                   | 3000   | COMMONWEALTH OF PENNSYLVANIA<br>GENERAL EXPENSE<br>2020 CHAP.109 - SAFE DRINKING WATER<br>ANNUAL FEE        |          | 08/06/20           | 08/06/20         | 100.00    |
|                                 |       |    |                         |        | ***************************************   |          |                    | *********        | 100.00    |
| 3613                            | 62773 | 1  | 01486                   |        | DELAWARE VALLEY HEALTH TRUST<br>HEALTH, ACCID. & LIFE<br>AUGUST 2020 PREMIUM - MEDICAL/RX                   | 18893    | 08/06/20           | 08/06/20         | 57,209.19 |
|                                 | 62773 | 2  | 01213                   | 1000   | DENTAL INSURANCE W/H<br>AUGUST 2020 PREMIUM - DENTAL  | 18893    | 08/06/20           | 08/06/20         | 2,053.74  |
|                                 |       |    |                         |        |   |          |                    |                  | 59,262.93 |
| 418                             | 62774 | 1  | 01430                   |        | EAGLE POWER AND EQUIPMENT<br>VEHICLE MAINT AND REPAIR<br>AMBUSH BRUSH MOWER                                 | P07608   | 08/06/20           | 08/06/20         | 1,359.80  |
|                                 |       |    |                         |        |   |          |                    |                  | 1,359.80  |
| 1876                            | 62776 |    | 01438                   |        | STANDARD TRACK DOZER RENTAL 6/30-   | A6879101 | 08/06/20           | 08/06/20         | 2,136.00  |
|                                 | 62777 | 1  | 01436                   |        | 7/14/20<br>STORMWATER EQUIPMENT RENTAL<br>MINI-EXCAVATOR, BUCKET, HYD THUMB &<br>COUPLER RENTAL 7/2-7/30/20 | A6720004 | 08/06/20           | 08/06/20         | 3,911.00  |
|                                 |       |    |                         |        |   |          |                    |                  | 6,047.00  |
| 594                             | 62780 | 1  | 01452                   | 2000   | HAMMOND & MCCLOSKEY INC.<br>SUMMER PROGRAM SUPPLIES<br>INSTALLATION OF 3 UTILITY SINKS FOR<br>SUMMER CAMP   | 9472     | 08/06/20           | 08/06/20         | 949.75    |
|                                 |       |    |                         |        |   |          |                    | ********         | 949.75    |

### Report Date 08/06/20

## Expenditures Register GL-2008-74951

REPT. #2 PAGE

| Vendor                      |       |   |                        |      | Description  |              |          |          | Amount   |
|-----------------------------|-------|---|------------------------|------|--|--------------|----------|----------|----------|
| 2717                        | 62781 | 1 | 01433                  | 2500 | HIGGINS & SONS INC., CHARLES A.<br>MAINT. REPAIRS.TRAFF.SIG.<br>TRAF.LIGHT REPAIR - RT.3 & ROSEHILL                                  | 52182        | 08/06/20 | 08/06/20 |          |
|                             |       |   |                        |      |  |              |          |          | 141.80   |
| 679                         | 62783 | 1 | 01430                  | 2330 | INTERCON TRUCK EQUIPMENT<br>VEHICLE MAINT AND REPAIR<br>CONTROLLER FOR UTILITY CRANE   |              |          |          | 796.00   |
|                             |       |   |                        |      |  | ************ |          |          | 796.00   |
| 1817                        |       |   |                        |      | LOWES BUSINESS ACCOUNT/GECF  |              |          |          |          |
|                             | 62785 | 1 | 01433                  | 2450 | MATERIALS & SUPPLIES - SIGNS<br>CONCRETE FOR SIGNS   | 071720       | 08/06/20 | 08/06/20 | 453.46   |
|                             | 62785 | 2 | 01436                  | 2450 | STORMWATER MATERIALS & SUPPLIES<br>FORMS FOR CURB - CULBERTSON CR.   | 071720       | 08/06/20 | 08/06/20 | 132.76   |
|                             | 62785 | 3 | 01437                  | 2460 | GENERAL EXPENSE - SHOP   | 071720       | 08/06/20 | 08/06/20 | 58.78    |
|                             | 62785 | 4 | 01437                  | 2460 | SHORING FOR TRAILER<br>GENERAL EXPENSE - SHOP  | 071720       | 08/06/20 | 08/06/20 | -7.92    |
|                             | 62785 | 5 | 01454                  | 3740 | SALES TAX CORRECTION<br>EQUIPMENT MAINT. & REPAIR<br>TREATED LUMBER -BOARDWALK REPAIRS &<br>DECK SPRAYER, SAW BLADE SET &<br>ROUNDUP | 071720       | 08/06/20 | 08/06/20 | 2,608.59 |
|                             |       |   | lan an air an an ar an |      |  |              |          |          | 3,245.67 |
| 813                         |       |   |                        |      | MAIN LINE CONCRETE   |              |          |          |          |
|                             | 62786 | 1 | 01436                  |      | STORMWATER MATERIALS & SUPPLIES<br>SAND BAR, FILLING BAGS & MASON TYPE<br>S-KEYSTONE 1408 GRAND OAK LANE                             | 464334       | 08/06/20 | 08/06/20 | 102.25   |
|                             | 62787 | 1 | 01436                  | 2450 | STORMWATER MATERIALS & SUPPLIES<br>5.25 CYDS CONCRETE - CULBERTSON CR.   | 464194       | 08/06/20 | 08/06/20 | 762.00   |
|                             |       |   |                        |      |  |              |          |          | 864.25   |
| 1641                        |       |   |                        |      | NAPA AUTO PARTS  |              |          |          |          |
|                             | 62789 | 1 | 01430                  | 2330 | VEHICLE MAINT AND REPAIR<br>4 QTS. 8090GO  | 2-817716     | 08/06/20 | 08/06/20 | 21.96    |
|                             | 62790 | 1 | 01430                  | 2330 | VEHICLE MAINT AND REPAIR<br>TRAILER WIRING   | 2-816842     | 08/06/20 | 08/06/20 | 38.96    |
|                             | 62791 | 1 | 01430                  | 2330 | VEHICLE MAINT AND REPAIR<br>10 4CY 5 GAL. CONTAINERS MOTOR OIL   | 2-817118     | 08/06/20 | 08/06/20 | 838.63   |
| the fact lost lost lost and |       |   |                        |      |  |              |          |          | 899.55   |

#### Report Date 08/06/20

## Expenditures Register GL-2008-74951

BATCH 2 OF 3 REPT. #2 **PAGE** 

| Vendor                  |       |   |        |      | Description  |  |          |          |          |
|-------------------------|-------|---|--------|------|--|--|----------|----------|----------|
| 3548                    | 62792 |   |        |      | OFFICE BASICS<br>MATERIALS & SUPPLIES  |  |          | 08/06/20 | 149.38   |
|                         | 62793 |   |        |      | PRINTER CARTRIDGES & FILE FOLDERS<br>MATERIALS & SUPPLIES<br>40 CASES COPY PAPER                 |  | 08/06/20 |          |          |
|                         |       |   |        |      |  |  |          |          | 1,053.38 |
| 1022                    | 62794 | 1 | 01454  | 3740 | PATTERSON, MICHAEL J.<br>EQUIPMENT MAINT. & REPAIR<br>REMOVE OLD & REPLACE POD 3 -BOARD-<br>WALK |  | 08/06/20 |          |          |
|                         |       |   |        |      |  |  |          |          | 2,070.50 |
| 2352                    |       |   |        |      | PECO - 99193-01400   |  |          |          |          |
|                         |       |   |        |      | STREET LIGHTING  | 073020                                   | 08/06/20 | 08/06/20 | 699.37   |
|                         | 62795 |   |        |      | 99193-01400 6/24-7/24/20   |  | 08/06/20 | 08/06/20 | 600.36   |
|                         |       |   |        |      |  |  |          |          | 1,299.73 |
| 3153                    |       |   |        |      | PECO - 01360-05046   |  |          |          |          |
|                         |       |   | 01409  | 7505 | BOOT & PAOLI LED SIGN<br>01360-05046 6/26-7/28/20 BOOT LED                                       |  |          |          |          |
|                         |       |   |        |      |  | "" " " " " — — — — — — — — — — — — — — — |          |          | 54.84    |
| 4091                    |       |   |        |      | PECO 02280-03067   |  |          |          |          |
|                         |       |   | 01454  | 3717 | MARYDELL POND REHAB<br>02280-03067 6/30-7/30/20 MARYDEL PD                                       |  | 08/06/20 |          |          |
| 100 100 100 100 000 000 |       |   | ****** |      | **********   |  |          |          | 52.04    |
| 1052                    |       |   |        |      | PENNONI ASSOCIATES INC.  |  |          |          |          |
|                         | 62798 | 1 | 01408  |      | ENGINEER. & MISC. RECHARGES  | 1033564                                  | 08/06/20 | 08/06/20 | 436.50   |
|                         | 62799 | 1 | 01408  | 3131 | SERVICE THRU 6/28/20 DIXON<br>ENGINEER.& MISC.RECHARGES<br>SERVICE THRU 6/28/20 JABIL            | 1033563                                  | 08/06/20 | 08/06/20 | 1,529.00 |
|                         | 62800 | 1 | 01413  | 3130 | ENGINEERING SERVICES   | 1033562                                  | 08/06/20 | 08/06/20 | 687.75   |
|                         | 62801 | 1 | 01408  |      | SERVICE THRU 6/28/20 CODES DEPT.<br>ENGINEERING SERVICES<br>SERVICE THRU 6/28/20 SUNOCO PIPE-    | 1033561                                  | 08/06/20 | 08/06/20 | 997.00   |
|                         | 62803 | 1 | 01436  |      | LINE NOISE<br>STORMWATER ENGINEERING<br>SERVICE THRU 6/28/20 GEN.CONSULT.                        | 1033559                                  | 08/06/20 | 08/06/20 | 220.50   |
|                         |       |   |        |      |  |  |          |          | 3,870.75 |

Report Date 08/06/20

## Expenditures Register GL-2008-74951

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| Vendor | Req # | ŧ   | Budget# | Sub# | Description   | Invoice Number | Req Date | Check Dte | Recpt Dt | e Check# | Amount   |
|--------|-------|-----|---------|------|---|----------------|----------|-----------|----------|----------|----------|
| 01     | G     | SEI | NERA    | LF   | JND   |                |          |           |          |          |          |
| 350    | 62805 | 1   | 01454   | 3740 | PROGRAPH INC.<br>EQUIPMENT MAINT. & REPAIR<br>PLAQUES FOR PARK BENCHES (2)              | 072820         | 08/06/20 |           | 08/06/20 |          | 50.00    |
|        |       |     |         |      |   |                |          |           |          |          | 50.00    |
| 4172   | 62806 | 1   | 01409   | 3740 | SERVICEMASTER SERVICES<br>TWP. BLDG MAINT & REPAIRS<br>JANITORIAL SERV AUGUST 2020 TWP. | 3033           | 08/06/20 |           | 08/06/20 |          | 1,039.50 |
|        | 62806 | 2   | 01409   | 3740 | TWP. BLDG MAINT & REPAIRS<br>CREDIT FOR VOTER AREA CLEANING -                           | 3033           | 08/06/20 |           | 08/06/20 | 1        | -272.00  |
|        | 62806 | 3   | 01409   | 3840 | DISTRICT COURT EXPENSES<br>JANITORIAL SERV. AUGUST 2020 D.CT.                           | 3033           | 08/06/20 |           | 08/06/20 |          | 310.50   |
|        |       |     |         |      |   |                |          | ********* |          |          | 1,078.00 |
| 2231   | 62808 | 1   | 01454   | 3740 | ULINE<br>EQUIPMENT MAINT. & REPAIR<br>CONTRACTORS BROOM FOR TENNIS COURTS               | 121906970      | 08/06/20 |           | 08/06/20 |          | 86.26    |
|        |       |     |         |      |   |                |          |           |          |          | 86.26    |

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## Report Date 08/06/20

#### Expenditures Register GL-2008-74951

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| Vendor           | Req # | }        | Budget# | Sub# | Description  | Invoice Number | Req Date | Check Dte Recpt Dte Check# | Amount    |
|------------------|-------|----------|---------|------|--|----------------|----------|----------------------------|-----------|
| <b>03</b><br>679 | C     | <b>A</b> | PITAL   | RE   | SERVE FUND   | se memo        | Dunp     | BODY<br>+ PLOW             |           |
|                  | 62784 | 1        | 03430   | 7400 |  | 1079729-IN     | 08/06/20 | 08/06/20                   | 75,916.00 |
| ~~~~~            |       |          |         |      |  |                |          |                            | 75,916.00 |
| 1052             | 62802 | 1        | 03409   | 7400 | PENNONI ASSOCIATES INC.<br>CAPITAL REPLACEMENT-TWP BLDG<br>SERVICE THRU 6/28/20 TWP.BLDG. R<br>REPLACEMENT | 1033560<br>OOF | 08/06/20 | 08/06/20                   | 213.50    |
|                  |       |          |         |      |  |                |          |                            | 213.50    |
| 1707             | 62807 | 1        | 03430   | 7400 | SCREENING ROOM INC<br>CAPITAL REPLACEMENT - HWY EQUIP<br>LETTERING FOR NEW F550                            | 24698          | 08/06/20 | 08/06/20                   | 720.00    |
|                  |       |          |         |      |  |                |          |                            | 720.00    |

Report Date 08/06/20

### Expenditures Register GL-2008-74951

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| Vendor | Req                    | ŧ  | Budget#    | Sub# | Description   | Invoice Number | Req Date Check Dte | Recpt Dte Check# | Amount   |
|--------|------------------------|----|------------|------|---|----------------|--------------------|------------------|----------|
| 05     | S                      | SE | WER        | OPE  | RATING  |                |                    |                  |          |
| 1658   | 62761                  | 1  | 05420      | 3604 | AQUA PA<br>MILL VAL./BARKWAY UTILITIES  | 072320 BK      | 08/06/20           | 08/06/20         | 18.22    |
|        | 62762                  | 1  | 05420      | 3602 | 000363541 0357724 6/19-7/21/20 BK<br>C.C. COLLECTION -UTILITIES<br>000300141 0300141 6/19-7/21/20 GH                      | 072320 GH      | 08/06/20           | 08/06/20         | 18.22    |
|        |                        |    |            |      |   |                |                    |                  | 36.44    |
| 151    | 62766                  | 1  | 05422      |      | BLOSENSKI DISPOSAL CO, CHARLES<br>R.C. SLUDGE-LAND CHESTER<br>SWITCH 20 YDS W/LINER 7/6/20                                | 179820         | 08/06/20           | 08/06/20         | 186.00   |
|        | 62767                  | 1  | 05422      | 4502 |   | 179822         | 08/06/20           | 08/06/20         | 186.00   |
|        |                        |    |            |      |   |                |                    |                  | 372.00   |
| 2960   | 62771                  | 1  | 05422      | 3700 | COMMONWEALTH OF PENNSYLVANIA<br>R.C. STP-MAINT.& REPAIRS<br>2020 CHAP.302 OPERATOR CERT. ANNUAL<br>SERVICE FEE            | 1158839        | 08/06/20           | 08/06/20         | 100.00   |
|        |                        |    |            |      |   |                |                    |                  | 100.00   |
| 1668   | 62775                  | 1  | 05422      | 3701 | EXETER SUPPLY COMPANY INC<br>R.C. COLLECMAINT.& REPR<br>PARSON ODOREATER INSERTS, EATER<br>CANISTERS & REPLACEMENT CARBON | 318755         | 08/06/20           | 08/06/20         | 6,724.50 |
|        |                        |    |            |      |   |                |                    |                  | 6,724.50 |
| 563    | 62778                  | 1  | 05422      |      | GRAINGER<br>R.C. STP-MAINT.& REPAIRS<br>O-RINGS FOR METAL BOWLS   | 9585682173     | 08/06/20           | 08/06/20         | 11.56    |
|        |                        |    | ******     |      |   |                |                    |                  | 11.56    |
| 583    | 62779                  | 1  | 05422      | 3700 | HACH COMPANY<br>R.C. STP-MAINT.& REPAIRS<br>PHOSPHORUS, NITRITE, NITRATE &<br>AMMONIA TNT & DEIONIZED WATER               | 12032012       | 08/06/20           | 08/06/20         | 1,446.01 |
|        | NG 200 GA 200 GA 80 TA |    | 99 W. W. W |      | ****  |                |                    |                  | 1,446.01 |

### East Goshen Township Fund Accounting

### Report Date 08/06/20

### Expenditures Register GL-2008-74951

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|---|---|
|---|---|

| Vendor                   | Req #                    | <b>;</b> | Budget# | Sub# | Description  | Invoice Number | Req Date Check I | )te Recpt Dte Check# | Amount                   |
|--------------------------|--------------------------|----------|---------|------|--|----------------|------------------|----------------------|--------------------------|
| 627                      |                          |          |         | 3702 | HIGHWAY MATERIALS INC.<br>C.C. COLLECMAINT.& REPR.<br>MANHOLE CASTINGS - CULBERTSON  |                |                  |                      | 461.78                   |
|                          | tes del cel les de ver m |          |         |      |  |                |                  |                      | 461.78                   |
| 1817                     | 62785                    | 6        | 05422   |      | LOWES BUSINESS ACCOUNT/GECF<br>R.C. COLLECMAINT.& REPR<br>SHORING - TRAILER  | 071720         | 08/06/20         | 08/06/20             | 137.97                   |
|                          | 62785                    | 7        | 05422   | 3702 | R.C. COLLECTION-MAINT. & REP I&I<br>SHORING - TRAILER  | 071720         | 08/06/20         | 08/06/20             | 137.96                   |
|                          |                          |          |         |      | ***************************************  |                |                  |                      | 275.93                   |
| 3043                     | 62788                    | 1        | 05422   |      | MAIN POOL & CHEMICAL COMP. INC.<br>R.C. STP- CHEMICALS<br>2000 GALS. ALUMINUM SULFATE & 216<br>50LB BAGS -SODIUM CARBONATE | 2084077        | 08/06/20         | 08/06/20             | 7,064.00                 |
| tint das die dat die bes |                          | -        |         |      |  |                |                  |                      | 7,064.00                 |
| 1082                     |                          |          | 05420   | 3702 | PIPE DATA VIEW<br>C.C. COLLECMAINT.& REPR.<br>CLEAN & TELEVISE SANITARY LINES  | 19256          | 08/06/20         | 08/06/20             | 15,622.15                |
|                          |                          |          |         |      |  |                |                  |                      | 15,622.15                |
| 8 <b></b>                |                          |          |         |      |  |                | 0                | Printed, totaling    | 196,885.13<br>196,885.13 |

#### FUND SUMMARY

| Fund | Bank Account | Amount     | Description          |
|------|--------------|------------|----------------------|
|      |              |            |                      |
| 01   | 01           | 87,921.26  | GENERAL FUND         |
| 03   | 03           | 76,849.50  | CAPITAL RESERVE FUND |
| 05   | 05           | 32,114.37  | SEWER OPERATING      |
|      |              |            |                      |
|      |              | 196,885.13 |                      |

#### PERIOD SUMMARY

Period Amount 2008 196,885.13 196,885.13

Legend:

Expenditures Register Spooling to Windows Printers Print those ready to pay Sorting by vendor Printing for GL Period 2008 Doing a page break Creating a CSV File Archiving to Expenditures Register-2008.txt

| Repor | rt Date   | 08/06/20         | Procurement Ca           | ard Entries | PAGE          | 1 |            |          |          |      |       |     |
|-------|-----------|------------------|--------------------------|-------------|---------------|---|------------|----------|----------|------|-------|-----|
| MARP  | 17 run by | BARBARA          | 11 : 50 AM               |             |               |   |            |          |          |      |       |     |
| Per   | Budget #  | Sub#             | Description              | Vendr       | Vendor Name   |   | Invoice #  | Inv Date | Credit   | Srce | Trx # | # U |
| 2008  |           | CREDIT CAR       | d payment                |             |               |   |            |          |          |      |       |     |
|       | 01438     | 2450 CONSTRUCTIO | ON PORTABLE TOILETS 7/31 | 3140 ACE F  | ORTABLES INC. |   | 164368     | 07/01/20 | 110.00   | PC   | 74952 | 1   |
|       | 05422     | 3700 PUMP FLANG  | ES                       | 2442 KENT   | AUTOMOTIVE    |   | 9307706708 | 07/09/20 | 1,392.73 | PC   | 74952 | 2   |
|       | 01437     | 2460 ASST.FLAVOR | RS - ZERO QWIK STICKS    | 2442 KENT   | AUTOMOTIVE    |   | 9307727495 | 07/17/20 | 253.26   | PC   | 74952 | 3   |
|       | 01430     | 2320 213.5 GALLO | ONS GASOLINE             | 1161 REILL  | Y & SONS INC  |   | 189481-530 | 07/15/20 | 341.60   | PC   | 74952 | 4   |
|       | 01430     | 2320 425.0 GALS  | DIESEL                   | 1161 REILI  | Y & SONS INC  |   | 189480-531 | 07/15/20 | 654.50   | PC   | 74952 | 5   |
|       | 01430     | 2320 802,2 GALS  | DIESEL                   | 1161 REILL  | Y & SONS INC  |   | 189501-531 | 07/16/20 | 1,239.40 | PC   | 74952 | 6   |
|       | 01430     | 2320 33.4 GALS.  | GASOLINE                 | 1161 REILL  | Y & SONS INC  |   | 189500-531 | 07/16/20 | 51.60    | PC   | 74952 | 7   |
|       |           |                  |                          |             |               |   |            |          |          |      |       |     |

4,043.09

4,043.09

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### GENERAL LEDGER SUMMARY

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| GL Account # | Debit    | Credit      | Description                     |
|--------------|----------|-------------|---------------------------------|
| 014xx-xxxx   | 2,650.36 |             | GENERAL FUND Expense Account    |
| 01107-1010   | 2,000,00 | 2,650.36    | GENERAL FUND Bank Account       |
| 054XX-XXXX   | 1,392.73 |             | SEWER OPERATING Expense Account |
| 05100-1005   |          | 1,392.73    | SEWER OPERATING Bank Account    |
|              |          | *********** |                                 |

### **Memorandum**

Date:7/27/20To:Board of SupervisorsFrom:Rick SmithRe:Boot Road Final Geophysical Inspection

Dear Board Members:

At their meeting on July 23, 2020, the Pipeline Taskforce unanimously motioned to ask the Board of Supervisors to send a letter to PennDOT requesting that Schnabel Engineering conduct the final geophysical inspection of Boot Road.

The Taskforce believes it is important that an independent firm that is not aligned with Sunoco perform this inspection. Schnabel Engineering should then, in turn, submit all results to PennDOT and the Township simultaneously.

**Suggested Motion**: Mr. Chairman, I move that the Board of Supervisors authorize sending a letter to PennDOT with this request.

### Memo

To: Board of SupervisorsFrom: Jon AltshulRe: Consider EV Charging StationsDate: July 29, 2020

In response to the Township's Clean Energy Transition Resolution and the subsequent discussion at the Long-Range Budget Planning Session on June 10, we received price quotes from National E Solutions for Chargepoint Electric Vehicle Charging Stations at the Township Building and the Park, as summarized below. These prices are for a station with two plugs that would fit all EV makes and models, plus electrical upgrades necessary to accommodate the stations. The prices are offered through Sourcewell, a national purchasing cooperative similar to COSTARS, and therefore don't require multiple price quotes. National E Solutions has worked on the Chargepoint EV stations at Uwchlan Township, West Goshen Township and West Chester Borough.

| Location  | Gross Cost | Net Cost (i.e. after state rebate<br>of \$4,500 per plug) |
|---|------------|---|
| Township Building Parking Lot<br>(on West side of Building) | \$18,754   | \$9,754   |
| Park Parking Lot (between baseball field and bathrooms)     | \$21,504   | \$12,504  |

By comparison, Lenni quoted us a gross (pre-rebate) price of \$35,000-\$39,000 for this project at the Township Building last year. Importantly, the \$4,500 per plug rebate is expected to decrease by the end of the summer. Therefore, purchasing and installing a station now rather than in 2021 will result in a lower net cost.

Included in the price is a 3-year warranty and service contract and a credit card reader.

### **Analysis of Fees**

If the Board is interested in installing EV stations, it will need to determine what to charge for an EV charge. Note that in order to facilitate the transactions, Chargepoint takes a 10% commission of all funds collected.

<u>Unfortunately, it does not appear that there is a payback period for an electric vehicle charging station.</u> As shown below, the best we can do is to cover our electricity costs and the service contract.

According to our sales rep, a "typical" electric vehicle requires about 15 KwH per charge over three hours. Moreover, for perspective, in February (pre-shutdown), West Chester Borough's stations had 183 total charges, or about 550 hours of use, which likely includes charges for Borough owned EVs. Meanwhile, Uwchlan Township (which is much more geographically isolated than Borough Hall, but also closer to the PA Turnpike) had a maximum of 18 charges per month pre-COVID, or approximately 54 hours per month. According to our sales rep, the rule of thumb is that public charging stations get 100 hours of use per month.

Uwchlan Township only charges for the cost of electricity (about \$0.10-\$0.12 per KwH, including generation, distribution and misc fees), while West Chester Borough charges a flat \$0.50 per hour.

Therefore a "typical" charge would cost about \$1.65 at Uwchlan and \$1.50 at West Chester. West Chester might expect about \$250 in revenues per month (after the 10% Charge point Commission), against about \$300 in electricity costs, while Uwchlan might expect about \$24/month in revenues.

The table below, prepared by Bryan Hutchinson of SAC, summarizes the net benefit of an EV charging station assuming that we charged \$0.75/hour, \$1.00/hour or \$1.25/hour (according to the sales rep, \$1.50/hour is the highest fee that any public station charges). Note that these charges are cost sensitive, as they are publicized on the Chargepoint app. If a driver has an option of paying \$0.50 cents per hour in West Chester versus, say, \$1.25 per hour in East Goshen, demand in East Goshen will fall. Therefore, the assumptions about monthly usage in the table below should be viewed with some skepticism.

It is also important to note that the main users of EV charging stations are likely to be non-residents who need a recharge on the road between, say, New York City and Washington DC. Theoretically, Township residents would only use the station in the event that they need a faster charge than their home-based charging station could provide.

### Sustainability Advisory Committee Recommendation

These finding were discussed with the SAC at its July 27 meeting. The SAC recommends that the Township install an EV charging station at the Township Building, but not in the Park, due to both the higher installation cost, as well as potential safety concerns about charges after dark when the park is unlit and closed.

Further, SAC recommended that the Township charge \$1.25 per hour. At this rate, we would cover the cost of electricity, the 10% commission and the cost of the 3-year service contract.

### Analysis of Possible EV Charging Station Fees, Assuming Static Demand of 100 Hours per Month

| - Construction of the second state of the s | Pro | ojections us | ing | 100 Hours | Usa | age/month |
|---|-----|--------------|-----|-----------|-----|-----------|
|   |     |              |     | Per hour  |     |           |
|   | \$  | 0.75         | \$  | 1.00      |     | 1.25      |
| Gross Revenue   | \$  | 75.00        | \$  | 100.00    | \$  | 125.00    |
| 10% Chargepoint Comm  | \$  | (7,50)       | \$  | (10.00)   | \$  | (12,50)   |
| Net Revenue   | \$  | 67.50        | \$  | 90.00     | \$  | 112.50    |
| Cost of Electricity   | \$  | (55.00)      | \$  | (55.00)   | \$  | (55.00)   |
| Monthly Profit/(Cost)   | \$  | 12.50        | \$  | 35.00     | \$  | 57.50     |
| Annual Profit/(Cost)  | \$  | 150.00       | \$  | 420.00    | \$  | 690.00    |
| Profit (Cost) over 3 years  | \$  | 450.00       | \$  | 1,260.00  | \$  | 2,070.00  |
| Profit (Cost) over 5 years  | \$  | 750.00       | \$  | 2,100.00  | \$  | 3,450.00  |
| 3 year warranty and service contract  | \$  | 2,064.00     | \$  | 2,064.00  | \$  | 2,064.00  |

A complete cost breakdown of the charging stations is provided in the attached price quotes.

If the Board is interested in purchasing EV charging stations now, below find a recommended motion:

Mr. Chairman, I move that we purchase a Chargepoint Dual Output Gateway Bollard Unit electric vehicle charging station with two plugs for installation at the Township building from National E Solutions for a net cost, after a \$9,000 state rebate, of \$9,754. Furthermore, I move that the Township charge \$1.25/hour for charges.



## National E Solutions

| Customer:          | East Goshen Township                              | Jon Altshul             |
|--------------------|---|-------------------------|
| Parking Lot Spots: | 2 Parking Spots near Township Building            | jaltshul@eastgoshen.org |
| Location:          | 1580 Paoli Pike                                   | 610-241-5299            |
|                    | West Chester, PA 19380                            |                         |
| Electrical Panel:  | LPB   |                         |
| Date:              | 7/15/2020   |                         |
| Prepared by:       | National Energy Solutions, Inc.                   | Diane Rice              |
|                    | 245 Lower Morrisville Road, Fallsington, PA 19054 | 215-295-0800 ×105       |

| Stations             |  |      |             |             |
|----------------------|--|------|-------------|-------------|
| Product Name         | Product Description  | Qty  | Unit Price  | Total Price |
| CT4021-GW1           | Dual Output Gateway Option - bollard unit - 208/240V @30A with Cord Management.  | 1    | \$ 5,768.00 | \$ 5,768.00 |
| Stations Accessorie  |  |      |             |             |
| Product Name         | Product Description  | Qty  | Unit Price  | Total Price |
| CT4001-CCM           | Bollard Concrete Mounting Kit. Bolts: 5/8 - 11 x 9, F1554 Grade 55 hot-<br>dipped galvanized threaded bolts - 3 ea. Nuts: 5/8 - Heavy Galvanized<br>Hex Nuts (DH Rated) - 12 ea. Washers: Galvanized Washers (ASTM<br>F436) - 9 ea. Plastic Template - 1 ea  |      | \$ 95.00    | \$ 95.00    |
| Gloud Service Prepai | d Plans  |      |             |             |
| Product Name         | Product Description  | Qty  | Unit Price  | Total Price |
| CPCLD-COMMERCIAL-3   | 3 yr Prepaid Commercial Cloud Plan. Includes Secure Network<br>Connection, On-going Station Software updates, Station Inventory,<br>24x7 Driver Support, Host Support, Session Data and Analytics, Fleet<br>Vehicle Management and Integration, Fleet Access Control, Valet<br>Dashboard, Power Management (Circuit, Panel, Site Sharing),<br>Scheduled Charging, Driver Access Control, Pricing and Automatic<br>Funds Collection, Waitlist, Videos (on supported hardware).  | 2    | \$ 889.00   | \$ 1,778.00 |
| Services & Support   |  | 0.44 | Linit Drice | Total Drice |
| Product Name         | Product Description<br>Customer works directly with a self-validating NESI where NESI will<br>be performing all electrical and cellular validation station installation<br>services. These services include on-site validation of electrical   | Qty  | Unit Price  | Total Price |
| PARTNER-SELFVALID    | capacity, transformers, panels, breakers, wiring, cellular coverage and<br>that the station installation meets all ChargePoint published<br>requirements and local codes. A site is defined as a group of stations<br>all connected to the same gateway station. Enhanced Assure<br>Warranty will only become effective after NESI, as a validating<br>ChargePoint Partner has confirmed completion of the site validation.<br>Upon successful Site Validation, your standard first year warranty will<br>be upgraded to Assure. Site Validation does not include electrical<br>construction installation requirements, materials or installation labor. | 1    | \$ 1,200.00 | \$ 1,200.00 |

| Initial Station Activation & Configuration Service includes activation of<br>cloud services and configuration of radio groups, custom groups,<br>connections, access control, visibility control, pricing, reports and<br>alerts. One time initial service per station.   | 1  | \$ 349.00  | \$ 349.00  |
|---|--|--|--|
| 3 years of ChargePoint Assure for the CT4000. Parts and On-Site<br>Labor to repair or replace any manufacturing defect. Includes remote<br>monitoring of station and proactive repair dispatch. A successful Site<br>Validation is required to activate the initial ChargePoint Assure<br>coverage if site prep and station install are not performed by a<br>ChargePoint National O&M Partner. | 1  | \$ 2,064.00  | \$ 2,064.00  |
| n - Make Ready Installation Services  |  |  | and the second second  |
| Product Description   | Qty  | Unit Price   | Total Price  |
| Install (1) ChargePoint dual port bollard mount charging station in parking lot. Price includes all electrical materials and labor. Customer to provide trenching through grass to station location, outdoor conduit, and pouring of concrete for charging station base.  | 1  | \$ 6,500.00  | \$ 6,500.00  |
| Black safety bumpers to protect EV Stations from collision. One per   | 2  | \$ 225.00  | \$ 450.00  |
|   | cloud services and configuration of radio groups, custom groups,<br>connections, access control, visibility control, pricing, reports and<br>alerts. One time initial service per station.<br>3 years of ChargePoint Assure for the CT4000. Parts and On-Site<br>Labor to repair or replace any manufacturing defect. Includes remote<br>monitoring of station and proactive repair dispatch. A successful Site<br>Validation is required to activate the initial ChargePoint Assure<br>coverage if site prep and station install are not performed by a<br>ChargePoint National O&M Partner.<br>n - Make Ready Installation Starvices<br>Product Description<br>Install (1) ChargePoint dual port bollard mount charging station in<br>parking lot. Price includes all electrical materials and labor. Customer<br>to provide trenching through grass to station location, outdoor conduit, | cloud services and configuration of radio groups, custom groups, connections, access control, visibility control, pricing, reports and alerts. One time initial service per station.       1         3 years of ChargePoint Assure for the CT4000. Parts and On-Site Labor to repair or replace any manufacturing defect. Includes remote monitoring of station and proactive repair dispatch. A successful Site Validation is required to activate the initial ChargePoint Assure coverage if site prep and station install are not performed by a ChargePoint National O&M Partner.       1         n - Make Ready Installation Statyletes       Qty         Install (1) ChargePoint dual port bollard mount charging station in parking lot. Price includes all electrical materials and labor. Customer to provide trenching through grass to station location, outdoor conduit,       1 | cloud services and configuration of radio groups, custom groups,<br>connections, access control, visibility control, pricing, reports and<br>alerts. One time initial service per station.1\$ 349.003 years of ChargePoint Assure for the CT4000. Parts and On-Site<br>Labor to repair or replace any manufacturing defect. Includes remote<br>monitoring of station and proactive repair dispatch. A successful Site<br>Validation is required to activate the initial ChargePoint Assure<br>coverage if site prep and station install are not performed by a<br>ChargePoint National O&M Partner.1\$ 2,064.00n - Make Ready Installation Services2QtyUnit PriceInstall (1) ChargePoint dual port bollard mount charging station in<br>parking lot. Price includes all electrical materials and labor. Customer<br>to provide trenching through grass to station location, outdoor conduit,1\$ 6,500.00 |

Based on NESI standard labor rates (not PA prevailing wage/non-union).

### Quoté Acceptance

All pricing is confidential between Customer and NESI.

All prices are FOB Origin.

Customer to be invoiced at time of shipment.

All invoices are Net 30 days.

Pricing does not include permits or inspections and will be added to final invoice if required.

Additional Purchase Terms and Conditions can be found at http://www.chargepoint.com/termsandconditions

Purchaser confirms that the shipping and billing information provided in the Quotation is accurate for NESI's shipping and invoicing purposes.

| 18,204.00 | \$<br>Quote Total:                         |
|-----------|--|
| 550.00    | \$<br>Shipping & Handling:                 |
| 18,754.00 | \$<br>Purchase Order Amount to NESI:       |
| (9,000.00 | \$<br>PA DEP Rebate Opportunity Potential: |
| 9,754.00  | \$<br>Final Net Investment:                |

| Date:             |  |
|-------------------|--|
| Approved By:      |  |
| Purchase Order #: |  |

PARK



# National E Solutions

| Customer:          | East Goshen Township Jon Altshul                  |                         |
|--------------------|---|-------------------------|
| Parking Lot Spots: | 2 parking spots in lot near ball field            | jaltshul@eastgoshen.org |
| Location:          | East Goshen Township Park 610-241-5299            |                         |
|                    | 1661 Paoli Pike, West Chester, PA 19380           |                         |
| Electrical Panel:  | NEW   |                         |
| Date:              | 7/15/2020   |                         |
| Prepared by:       | National Energy Solutions, Inc.                   | Diane Rice              |
|                    | 245 Lower Morrisville Road, Fallsington, PA 19054 | 215-295-0800 x105       |

| Station               |   |     | i-shirt     | AL DEAL      |
|-----------------------|---|-----|-------------|--------------|
| Product Name          | Product Description Qty Unit Price  |     | Total Price |              |
| CT4021-GW1            | Dual Output Gateway Option - bollard unit - 208/240V @30A with       1         Cord Management.       1   |     |             | \$ 5,768.00  |
| Stations Acressorie   |   |     | Ale Sant    |              |
| Product Name          | Product Description   | Qty | Unit Price  | Total Price  |
| CT4001-CCM            | Bollard Concrete Mounting Kit. Bolts: 5/8 - 11 x 9, F1554 Grade 55 hot dipped galvanized threaded bolts - 3 ea. Nuts: 5/8 - Heavy Galvanized Hex Nuts (DH Rated) - 12 ea. Washers: Galvanized Washers (ASTM F436) - 9 ea. Plastic Template - 1 ea   | 1   | \$ 95.00    | \$ 95.00     |
| Cloud Service Prepair | Filens  |     |             | dia a Consel |
| Product Name          | Product Description   | Qty | Unit Price  | Total Price  |
| CPCLD-COMMERCIAL-3    | 3 yr Prepaid Commercial Cloud Plan. Includes Secure Network<br>Connection, On-going Station Software updates, Station Inventory,<br>24x7 Driver Support, Host Support, Session Data and Analytics, Fleet<br>Vehicle Management and Integration, Fleet Access Control, Valet<br>Dashboard, Power Management (Circuit, Panel, Site Sharing),<br>Scheduled Charging, Driver Access Control, Pricing and Automatic<br>Funds Collection, Waitlist, Videos (on supported hardware).   | 2   | \$ 889.00   | \$ 1,778.00  |
| Product Name          | Product Description   | Qty | Unit Price  | Total Price  |
| PARTNER-SELFVALID     | Customer works directly with a self-validating NESI where NESI will<br>be performing all electrical and cellular validation station installation<br>services. These services include on-site validation of electrical<br>capacity, transformers, panels, breakers, wiring, cellular coverage and<br>that the station installation meets all ChargePoint published<br>requirements and local codes. A site is defined as a group of stations<br>all connected to the same gateway station. Enhanced Assure<br>Warranty will only become effective after NESI, as a validating<br>ChargePoint Partner has confirmed completion of the site validation.<br>Upon successful Site Validation, your standard first year warranty will<br>be upgraded to Assure. Site Validation does not include electrical<br>construction installation requirements, materials or installation labor. |     | \$ 1,200.00 | \$ 1,200.00  |

|  |   |     |             | Contraction of the Contract of |
|--|---|-----|-------------|--|
| CPSUPPORT-ACTIVE Initial Station Activation & Configuration Service includes activation cloud services and configuration of radio groups, custom groups, connections, access control, visibility control, pricing, reports and alerts. One time initial service per station. |   |     | \$ 349.00   | \$ 349.00  |
| CT4000-ASSURE-3  | 3 years of ChargePoint Assure for the CT4000. Parts and On-Site<br>Labor to repair or replace any manufacturing defect. Includes remote<br>monitoring of station and proactive repair dispatch. A successful Site<br>Validation is required to activate the initial ChargePoint Assure<br>coverage if site prep and station install are not performed by a<br>ChargePoint National O&M Partner. | 1   | \$ 2,064.00 | \$ 2,064.00  |
| Electrical Constructio   | n - Make Ready Installation Services  |     |             |  |
| Product Name   | Product Description   | Qty | Unit Price  | Total Price  |
| Labor & Electrical Material  | Install (1) ChargePoint dual port bollard mount charging station in parking lot near ball field. Install a new 100 AMP sub panel near station location. Customer to provide trenching from main electrical panel to new sub panel location, and pouring of concrete for charging station base. NESI to provide conduit, wiring and electrical materials and labor necessary.                    | 1   | \$ 9,250.00 | \$ 9,250.00  |
| Bumpers + Installation   | Black safety bumpers to protect EV Stations from collision. One per parking space for entire project.   |     |             | \$ 450.00  |
| -  | s or better required for cellular connection.<br>abor rates (not PA prevailing wage/non-union).   | L   |             |  |

### chine a construct

All pricing is confidential between Customer and NESI.

All prices are FOB Origin.

Customer to be invoiced at time of shipment.

All invoices are Net 30 days.

Pricing does not include permits or inspections and will be added to final invoice if required.

Additional Purchase Terms and Conditions can be found at http://www.chargepoint.com/termsandconditions

Purchaser confirms that the shipping and billing information provided in the Quotation is accurate for NESI's shipping and invoicing purposes.

| 20,954.00  | \$<br>Quote Total:                         |
|------------|--|
| 550.00     | \$<br>Shipping & Handling:                 |
| 21,504.00  | \$<br>Purchase Order Amount to NESI:       |
| (9,000.00) | \$<br>PA DEP Rebate Opportunity Potential: |
| 12,504.00  | \$<br>Final Net Investment:                |

| Date:             |  |
|-------------------|--|
| Approved By:      |  |
| Purchase Order #: |  |

### <u>Memorandum</u>

### **East Goshen Township**

1580 Paoli Pike

West Chester, PA 19380 Voice: 610-692-7171

Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 7/30/2020 To: Board of Supervisors From: Mark Gordon, Township Zoning Officer *MULO* Re: SWM O&M Agreements

**Dear Board Members:** 

The Code Department has received the following Stormwater Management Operation and Maintenance agreements for authorization by the Board of Supervisors:

1. 443 Barker Dr.

### **Staff Recommendation:**

Staff has reviewed this project and the SWM O&M Agreement and recommends that the Board authorize the Chairman to sign the SWM agreement.

### **Draft Motion:**

Mr. Chairman, I move that the Board authorize the Chairman to sign the storm water management, operation and maintenance agreement for:

1. 443 Barker Dr.

<u>Prepared by/Return to:</u> Kristin S. Camp, Esquire 118 W. Market Street, Suite 300 West Chester, PA 19382

UPI No. - \_

### SIMPLIFIED APPROACH STORMWATER BEST MANAGEMENT PRACTICES OPERATION, MAINTENANCE, AND INSPECTION PLAN AND AGREEMENT

Township, Chester County, Pennsylvania, (hereinafter "Township").

### WITNESSETH:

WHEREAS, the Landowner is the owner of certain real property by virtue of a deed of conveyance recorded in the Office of the Recorder of Deeds of the County of Chester, Pennsylvania, at Deed Book 9172 and Page 546 having a UPI number of (hereinafter "Property"); and

WHEREAS, the Landowner recognizes that the Stormwater Management Facility located on the Property at: 443 Barker Drive, West Chester, PA 19380

(address of Property where the Stormwater Management Facility is located) must be inspected and maintained; and

WHEREAS, the Township and the Landowner, for themselves and their administrators, executors, successors, heirs, and assigns, agree that the health, safety, and welfare of the residents of the Township and the protection and maintenance of water quality require that a Stormwater Management Facility be constructed and maintained on the Property; and

WHEREAS, for the purposes of this Agreement, the following definitions shall apply:

Infiltration BMP – A structure as specifically identified in the Stormwater Management Site Plan (herein after "Plan"), used to manage stormwater impacts from development, to protect and maintain water quality and ground water recharge and to otherwise meet the purposes of the Township's Stormwater Management Ordinance, including, but not limited to an Infiltration Trench(s) or Infiltration Bed. The Infiltration BMP(s) are permanent appurtenances to the Property, and Conveyance – As specifically identified in the Stormwater Management Site Plan (herein after "Plan"), a man-made, existing or proposed facility, structure or channel used for the transportation or transmission of stormwater from one place to another, including pipes, drainage ditches, channels and swales (vegetated and other), gutters, and like facilities or features. The Conveyances identified in the Plan are permanent appurtenances to the Property; and

Storm Water Management Facility – A system comprised of the Infiltration BMP(s) and associated Conveyance(s); and

WHEREAS, the Township requires that the Storm Water Management Facility as shown on the Plan be constructed by the Landowner; the Storm Water Management Facility shall further be maintained by the Landowner, their administrators, executors, successors, heirs, and assigns in accordance with the associated operation and maintenance requirements included herein. The Plan is attached hereto and incorporated herein together as Exhibit "A." hereto; and

WHEREAS, the Municipality requires that the Storm Water Management Facility be constructed and adequately inspected, operated and maintained by the Landowner, their administrators, executors, successors, heirs, and assigns, in accordance with the maintenance requirements set forth herein;

NOW, THEREFORE, in consideration of the foregoing promises, the mutual covenants contained herein, and the following terms and conditions, the parties hereto, intending to be legally bound hereby, agree as follows:

1. The foregoing recitals to this Agreement are incorporated as terms of this Agreement and obligations of the Landowner as if fully set forth in the body of this Agreement.

2. The Landowner shall construct the Storm Water Management Facility in accordance with the specifications identified in the Plan.

3. The Landowner shall inspect, operate and maintain the Storm Water Management Facility as shown on the Plan in good working order acceptable to the Township and in accordance with the specific inspection and maintenance requirements outlined herein. At least twice a year and after significant rainfall events the Landowner shall inspect the Infiltration BM(s) and Conveyance(s) and remove any accumulated debris, sediment and invasive vegetation. Vegetation along the surface of an Infiltration Trench(s) or Conveyance(s) shall be maintained in good condition, and any bare spots are to be revegetated as soon as possible. Vehicles shall not be parked or driven on an Infiltration Trench(s) or Conveyance(s) (unless the conveyance(s) is designed for this activity and care is to be taken to avoid excessive compaction by mowers. Any debris, such as leaves blocking flow in a Conveyance or blocking flow from reaching an Infiltration Trench, shall be routinely removed. The Landowner shall provide the Township with conformation of the semi-annual inspections on the form provided by the Township. 4. The Landowner hereby grants permission to the Township, its authorized agents and employees, to enter upon the Property from the public right-of-way or roadway, at reasonable times and upon presentation of proper identification, to inspect the Storm Water Management Facility whenever it deems necessary for compliance with this Agreement and the Township's Stormwater Management Ordinance (as amended). Whenever possible, the Township shall notify the Landowner prior to entering the Property.

5. The Landowner acknowledges that, per the Township's Stormwater Ordinance, it is unlawful, without written approval of the Township, to:

- a. Modify, remove, fill, landscape, alter or impair the effectiveness of any Storm Water Management Facility that is constructed as part of the Plan;
- b. Place any structure, fill, landscaping, additional vegetation, yard waste, brush cuttings, or other waste or debris into a Storm Water Management Facility that would limit or alter the functioning of the Storm Water Management Facility;
- c. Allow the Storm Water Management Facility to exist in a condition which does not conform to the Plan or this Agreement; and
- d. Dispose of, discharge, place or otherwise allow pollutants including, but not limited to, deicers, swimming pool additives, household chemicals and automotive fluids to directly or indirectly enter any Storm Water Management Facility,

6. In the event the Landowner fails to operate and maintain the Storm Water Management Facility as shown on the Plan in good working order acceptable to the Township, the Landowner shall be in violation of this Agreement and the Township's Stormwater Ordinance, and the Landowner agrees that the Township or its representatives may, in addition to and not in derogation or diminution of any remedies available to it under the Stormwater Ordinance or other statutes, codes, rules or regulations, or this Agreement, enter upon the Property and take whatever action is deemed necessary to maintain said Storm Water Management Facility. It is expressly understood and agreed that the Township is under no obligation to maintain or repair said Storm Water Management Facility, and in no event shall this Agreement be construed to impose any such obligation on the Township.

7. In the event the Township, pursuant to this Agreement, performs work of any nature, or expends any funds in performance of said work for labor, use of equipment, supplies, materials, and the like, the Landowner shall reimburse the Township for all expenses (direct and indirect) incurred within thirty (30) days of delivery of an invoice from the Township. Failure of the Landowner to make prompt payment to the Township may result in a civil action or enforcement proceedings, which may include the filing of a lien against the Property, which filing is expressly authorized by the Landowner. 8. The intent and purpose of this Agreement is to ensure the proper maintenance of the Storm Water Management Facility by the Landowner; provided, however, that this Agreement shall not be deemed to create or affect any additional liability of any party for damage alleged to result from or be caused by stormwater runoff.

9. The Landowner, their executors, administrators, assigns, heirs, and other successors in interests, hereby release and shall release the Township, its employees, agents and designated representatives from all damages, accidents, casualties, occurrences or claims which might arise or be asserted against the Township and/or its said employees, agents or representatives, arising out of the construction, presence, existence, or maintenance of the Storm Water Management Facility either by the Landowner or Township. In the event that a claim is asserted or threatened against the Township, its employees, agents or designated representatives, the Township shall notify the Landowner and the Landowner shall defend, at his own expense, any claim, suit, action or proceeding, or threatened claim, suit, action or proceeding against the Township. If any judgment or claims against the Township, its employees, agents or designated representatives shall be allowed, the Landowner shall pay all damages, judgments or claims and any costs and expenses incurred by the Township, including attorney's fees, regarding said damages, judgment or claims.

10. The Township may enforce this Agreement in accordance with its Stormwater Ordinance, at law or in equity, against the Landowner for breach of this Agreement. Remedies may include fines, penalties, damages or such equitable relief as the parties may agree upon or as may be determined by a Court of competent jurisdiction. Recovery by the Township shall include its reasonable attorney's fees and costs incurred in seeking relief under this Agreement.

11. Failure or delay in enforcing any provision of this Agreement shall not constitute a waiver by the Township of its rights of enforcement hereunder.

12. The Landowner shall inform future buyers of the Property about the function of, operation, inspection and maintenance requirements of the Storm Water Management Facility prior to the purchase of the Property by said future buyer, and upon purchase of the Property the future buyer assumes all responsibilities as Landowner and must comply with all terms and conditions of this Agreement.

13. This Agreement shall inure to the benefit of and be binding upon, the Township and the Landowner, as well as their respective heirs, administrators, executors, assigns and successors in interest.

1

14. This Agreement shall be recorded at the Office of the Recorder of Deeds of the County of Chester, Pennsylvania, and shall constitute a covenant running with the Property and/or equitable servitude, in perpetuity.

IN WITNESS WHEREOF, the parties have executed this Agreement the date first written above.

LANDOWNER

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5

| Matthew Hess              | BY: | Matthew Hess                     |
|---------------------------|-----|----------------------------------|
| Witness                   |     | Name:                            |
| Kristen Hess<br>Witness   | BY: | Kristen Hess<br>Name:            |
| Attest:                   |     | TOWNSHIP<br>EAST GOSHEN TOWNSHIP |
| Louis F. Smith, Secretary | BY: | Chairman<br>Board of Supervisors |

### COMMONWEALTH OF Florida

SS

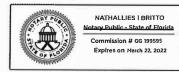
COUNTY OF miami-dade

On this, the <u>15</u> day of <u>July</u>, 20,20 before me, the undersigned officer, personally appeared <u>Matthew Hess Kristen Hess</u>, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

GG 199595 Notary Public

My Commission Expires: 03/22/2022



Notarized online using audio-video communication

### COMMONWEALTH OF PENNSYLVANIA: SS COUNTY OF CHESTER

On this, the \_\_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_, before me, the undersigned officer, personally appeared \_\_\_\_\_\_\_, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

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My Commission Expires:

### COMMONWEALTH OF PENNSYLVANIA:

### COUNTY OF CHESTER

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_, before me, a notary public in and for the Commonwealth of Pennsylvania, the undersigned officer, personally appeared \_\_\_\_\_\_\_, who acknowledged himself to be the Chairman of the Board of Supervisors of East Goshen Township, and that he/she, as such official, being duly authorized to do so, executed the foregoing instrument for the purposes therein contained.

SS

•

WITNESS my hand an official seal the day and year aforesaid.

Notary Public

My Commission Expires:

### Lynn Werkheiser

| From:    | Matt Hess <matt.hess@insperity.com></matt.hess@insperity.com> |
|----------|---|
| Sent:    | Wednesday, July 15, 2020 4:22 PM                              |
| То:      | Lynn Werkheiser   |
| Subject: | RE: Storm water doc   |

No I literally just completed it online a few minutes ago.

Here is a link below that shows its an approved PA notary online and a link that shows that PA has authorized these during Covid.

https://www.dos.pa.gov/OtherServices/Notaries/NotaryServices/Documents/Update/E-Notary%20and%20RON%20Vendor%20List%207.10.20.pdf

https://www.dos.pa.gov/OtherServices/Notaries/NotaryServices/Documents/Update/Remote%20notarization%20SB%2 0841.pdf

I appreciate your help.

Thanks,

Matt

From: Lynn Werkheiser <lwerkheiser@eastgoshen.org> Sent: Wednesday, July 15, 2020 4:16 PM To: Matt Hess <Matt.Hess@insperity.com> Subject: RE: Storm water doc

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Matt,

I know that more and more notarizations are being done online. Did you even get a copy with a textured stamp? The county only used to accept those, but in this time, I'm hoping they will accept the online versions. I'll check with my boss and see what he advises and I'll let you know.

Lynn Werkheiser lwerkheiser@eastgoshen.org

From: Matt Hess [mailto:Matt.Hess@insperity.com] Sent: Wednesday, July 15, 2020 4:08 PM To: Lynn Werkheiser <a href="mailto:selige-eastgoshen.org">werkheiser@eastgoshen.org</a> Subject: Storm water doc

Hi Lynn,

Attached is the notarized document needed for the storm water system for the pool. We did it via an online notary. Please let me know if you need me to mail a copy or if this is ok. I listed below my address.

23

Name: Matthew Hess Address: 443 barker Drive West Chester, PA 19380

Thanks,

Matt

0.27

### Memo

To: Board of SupervisorsFrom: Jon AltshulRe: Sale of Two 2005 Freightliner Dump TrucksDate: July 28, 2020

On July 2, 2019, the BOS approved the purchase of two Peterbilt 348 dump trucks from GL Sayre in the amount of \$357,524 and, upon receipt of the new trucks, to sell the old dump trucks (two 2005 Freightliners) on Municibid. The Township has now received the new dump trucks.

Rather than selling the old trucks on Municibid, Mark would like to sell them directly to Wallace Township for \$45,000 each.

Section 1504(c)(2) allows for the sale of personal property to other municipalities (and other governmental or quasi-governmental entities) without conducting an auction. Mark has asked around local truck dealerships and has been told that \$45,000 is an excellent price.

It should be noted that municipalities cannot purchase assets on Municibid. In addition, while Municibid is free to use for municipal sellers, the platform charges a "buyers fee" of 9% on sales under \$100,000.

**Recommended motion:** Mr. Chairman, I move that we sell the two 2005 Freightliners to Wallace Township for \$45,000 each.

### Memorandum

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 7/30/2030
To: Board of Supervisors
From: Mark Gordon, Township Zoning Officer *N*Re: Communication Amplification Systems

Dear Board Members,

As you know, the Township adopted the Communication Amplification Systems Ordinance in 2019. We notified commercial properties of the ordinance requirements in November of 2019. Originally, the Township had set a deadline of April 1, 2020 for submission of their building testing results. Due to COVID this due date was not realistic so staff extended the timeframe to August 1, 2020. With the continued uncertainty of COVID right now, Staff is recommending that we extend the due date for building testing and analysis again to the end of 2020.

Building testing results shall be submitted to the Township by December 31, 2020; those buildings that are identified to require amplification will then have until June 30, 2022 to install an appropriate amplification system.

If the Board concurs with this recommendation staff will send a letter updating commercial property owners of this change to the implementation of the program.

### **Draft Motion:**

Mr. Chairman, I move that the Board of Supervisors authorize Township staff to notify commercial property owners of the administrative changes to the Communication Amplification Systems program due to COVID-19.

## Memo

To:Board of SupervisorsFrom:Jon AltshulRe:Consider BannerDate:July 31, 2020

At the July 21 meeting, David suggested changing the green banner in the Board room to read "Planning for the Future" instead of "Protecting the Future".

A mock up of the revised banner is attached for a total price of \$700.



3 x 10 fabric banner with hems and upper pole pocket digitally printed onto the fabric price \$625.00 set up time \$75.00





July 23, 2020

Louis Smith Township Manager East Goshen Township 1580 Paoli Pike West Chester, PA 19380

> Re: 2020 Multimodal Transportation Fund Application Project ID 2020-06-15-023 SENT VIA E-MAIL

Dear Mr. Smith:

Thank you for submitting an application for assistance from the Multimodal Transportation Fund (MTF). This letter is to inform you that the Paoli Pike Trail, Segment B Project was not selected for FY 2020-2021 Multimodal Transportation Funding. We appreciate your interest and the time you invested in preparing and presenting your proposed project to us.

We received 218 applications for financial assistance from the MTF during an open application window between September 2019 and November 2019. The MTF evaluation team reviewed and evaluated the applications. This was an extremely competitive process as numerous important transportation projects were proposed that would positively serve the citizens of Pennsylvania.

Although your project was not selected for funding for the 2020-2021 fiscal year, we encourage you to reapply during the next open application window. Please check for program updates on the Department of Transportation website at www.penndot.gov.

Should you have questions on the evaluation of your project, please contact me at (717) 705-1230 or via email at <u>dibratina@pa.gov.</u>

Sincerely,

David J. Bratina Office of Multimodal Transportation Fund

June 30, 2020

Mr. E. Martin Shane

East Goshen Township

1580 Paoli Pike

West Chester, PA 19380

Good Morning:

I hope this letter finds all the staff at East Goshen safe and healthy during these trying times. I am writing this somewhat bittersweet letter to the township in the way of a 'thank you'. I moved into Rockland Village in 1979 and have been here in the same home until now. It is with both regret and relief that I have made the decision to give up my rather large home with all its work and responsibility and replace it with carefree living in a retirement community in Lancaster. I want to thank all of East Goshen for the many years of pleasure I have had being part of this community. I have watched it grow thru the years from very small and quiet to quite busy, but still quaint. I have enjoyed every moment. I personally want to thank Mark Miller for his dedication and hard work for this community thru the many years I have had the opportunity to work with him. For most of these years Mark has always been my 'go to' person regardless of the problem and has always resolved the issue in a professional and friendly manner. If he does not have the answer he will always refer and direct me to the person responsible and the problem has always been resolved in a timely manner. Currently, he has been stellar in dealing with the questions and issues presented by the current buyer of my home. I have the greatest respect and admiration for this gentleman and will totally miss his friendship going forward.

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uset &. Clark

Yanet E. Clark 1343 E. Strasburg Road West Chester, PA 19380