AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Tuesday, September 1, 2020

During this tele-conference BOS meeting, public comment will be handled as follows:

- Participants are asked to call in by 6:55 pm.
- Participants will be asked to identify themselves when being accepted into the meeting.
- The public will be muted during the meeting when the Board is talking.
- For each agenda item that requires a Board vote, the public will be given an opportunity to comment and ask questions.
- Participants wishing to comment must state their name and must speak one at a time.
- Comments or questions can also be submitted via email to info@eastgoshen.org.
- Participants should turn down the volume if they are livestreaming the meeting on YouTube.
- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence
- 4. Announce that the meeting is being livestreamed on YouTube
- 5. Public Hearing-None
- 6. Chairman's Report (7:05 PM to 7:10 PM)
 - a. The Board meet in Executive Session with the Township Solicitor on August 31 to discuss an issue in which identifiable complaints are expected to be filed.
 - b. Bids are due for the Hershey Mill Dam Project on September 29, 2020 at 1:00 PM. All bid documents are available at Penn Bid www.ebidexchange.com/pennbid
 - c. Information on the upcoming election is available at Chester County Voter Services https://chesco.org/156/Voter-Services
 - d. Vince Murphy has resigned from the Board of Auditors. If you are interested in serving as an Auditor please contact the Township.
- 7. Emergency Services Reports
 - a. WEGO None
 - b. Goshen Fire Co None
 - c. Malvern Fire Co None
 - d. Good Fellowship None
 - e. Fire Marshal None
- 8. Financial Report None
- 9. Approval of Minutes and Treasurer's Report (7:10 PM to 7:20 PM)
 - a. Minutes August 18, 2020
 - b. Treasurers Report August 27, 2020
- 10. Old Business -None
- 11. New Business -None
- 12. Any Other Matter
- 13. Public Comment (7:20 PM to 7:50 PM)
- 14. Liaison Reports none
- 15. Correspondence, Reports of Interest (7:50 PM to 7:55 PM)
 - a. Compliance Audit Goshen Volunteers Firemen's Relief Association
 - b. August 27, 2020 Letter regarding ZHB Hearing for Malvern Institute.

16. Adjournment (7:55 PM)

Meetings & Dates of Importance

Zoom Meetings

| Sept | 01, 2020 | Board of Supervisors | 07:00 pm |
|------|----------|--------------------------------|----------|
| Sept | 02, 2020 | Planning Commission | 07:00 pm |
| Sept | 03, 2020 | Pipeline Task Force (new time) | 06:30 pm |
| Sept | 03, 2020 | Park & Rec Commission | 07:00 pm |
| Sept | 07, 2020 | Labor Day – Office Closed | |
| Sept | 09, 2020 | Conservancy Board | 07:00 pm |
| Sept | 10, 2020 | Historical Commission | 07:00 pm |
| Sept | 14, 2020 | Municipal Authority | 07:00 pm |
| Sept | 15, 2020 | Board of Supervisors | 07:00 pm |

In Person Meeting

Sept 30, 2020 Zoning Hearing Board (Malvern Institute) 07:00 pm

Newsletter Deadline for Winter 2020: November 25, 2020

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

Public Comment – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment agenda which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of 30 minutes for public comment at each meeting.

Constant Contact - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to www.eastgoshen.org, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

ReadyChesco - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit www.readychesco.org to sign up today!

Smart 911 – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at www.smart911.com that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would

not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

Westtown East Goshen Regional Police Department

Do you want to get the latest news about what is happening with the Westtown-East Goshen (WEGO) Police Department? WEGO has an online tool called CRIME WATCH that gives the public direct access to crime and public safety related information happening in our community. Local residents are encouraged to visit the website and connect with the police department social media sites.

To sign up for CRIME WATCH, https://chester.crimewatchpa.com/wegopd/53548/content/links.

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Invitation to Bid

DECOMMISSIONING OF HERSHEY'S MILL DAM

EAST GOSHEN TOWNSHIP will receive sealed bids via the online PennBid Program for "DECOMMISSIONING OF HERSHEY'S MILL DAM" until September 29, 2020 at 1:00PM at which time bids will be opened. All bid documents are available online at www.ebidexchange.com/pennbid

All Bidders must submit a bid security in the amount of 10% of the lump sum base bid. The provision of the Pennsylvania Prevailing Wage Law Act shall apply.

The Board of Supervisors of East Goshen Township reserves the right to waive technicalities, to reject any or all bids or items herein and to make the award that is in the best interests of the Township.

F:\Data\Shared Data\Hershey's Mill Dam\Bidding\Newspaper Adv.docx

EAST GOSHEN TOWNSHIP
BOARD OF SUPERVISORS MEETING
1580 PAOLI PIKE
TUESDAY, AUGUST 18, 2020
DRAFT MINUTES

Note: In light of the Coronavirus pandemic, this was a virtual video-conference meeting conducted via the Zoom platform. In response to media reports about the vulnerability of the Zoom platform, public participation was limited to telephone.

Present: Chairman Marty Shane; Vice-Chairman David Shuey; Members Michele Truitt, Mike Lynch and John Hertzog; Township Manager Rick Smith; Assistant Township Manager and Finance Director Jon Altshul; Zoning Officer Mark Gordon; Public Works Director Mark Miller; Police Chief Brenda Bernot; Caroline Hughes and Christina Morley (Pipeline Task Force); Ernie Harkness (Planning Commission); Fire Marshal Carmen Battavio

Call to Order & Pledge of Allegiance

Marty called the meeting to order at 7:00 p.m. and led the pledge of allegiance. David called for a moment of silence in honor of our troops, public health workers and first responders.

Chairman's Report

Marty announced that the meeting was being livestreamed on YouTube. He added that the Board met in Executive Session on August 13 to discuss a pending legal matter. He also announced that the 2021 Minimum Municipal Obligations (MMO) for the Township sponsored pension plans were as follows:

- Firefighter's Defined Benefit Pension Plan: \$152,611
- Frozen Non-Uniformed Defined Benefit Plan: \$0
- Non-uniformed Defined Contribution Plan: \$110,300
- Police Commission Non-Uniformed Defined Contribution Plan: \$13,088

Marty announced that as part of the Executive Session on August 13, the BOS decided not to pursue a nuisance complaint against Sunoco/Energy Transfer at either the PUC or Court of Common Pleas levels, but instead to provide support for expert testimony in the Safety Seven case. To that end, David made a motion to reimburse up to \$2,500 of the Safety Seven's legal expenses. Michele seconded.

Ms. Morley applauded the Board for its contribution, but stated that she believes the Safety Seven issues are distinct from the proposed public nuisance complaint. Ms. Hughes thanked the Board for its contribution and noted that the Safety Seven plaintiffs have worked hard on their case for over two years.

The motion passed 5-0.

1 <u>Emergency Services Reports</u>

- 2 Chief Bernot noted that while the COVID pandemic has caused the number of calls
- 3 for service to decline by 19.5% over the past 12 months, a handful of UCC categories
- 4 have experienced sharp increases, including assaults (+120%), criminal mischief
- 5 (+30%) and noise complaints (+60%). She also noted that there were two road rage
- 6 incidents last month, one of which involved a racial slur and one scam that resulted
- 7 in a resident losing \$40,000.

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Mr. Battavio summarized the fire and EMS calls in East Goshen over the past month, as outlined in the Fire Company reports. He also noted that there was a drowning in Franklin Village.

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Approval of Minutes of August 11, 2020

- David made a motion to approve the minutes of August 11, 2020 as corrected.
- 15 Michele seconded. The motion passed 5-0.

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Approval of Treasurer's Reports of August 13, 2020

- David made a motion to accept the receipts and approve the expenditures as presented in
- 19 the Expenditure Register and as summarized in the August 13, 2020, Treasurer's Reports.
- 20 Mike seconded. The motion passed 5-0.

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Update from U.S. Representative Chrissy Houlihan's Office

John Kern, an aide to Representative Houlihan, provided the Board with an overview of the services the Congresswoman's office provides to Township residents. Michele asked about recent legislation about scam phonecalls, to which Mr. Kern agreed to follow up later. Mike asked which committees Rep. Houlihan serves on, to which Mr. Kern responded that she serves on Armed Services, Foreign Affairs, and Small Business.

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Consider Recommendation on Synthes USA Land Development Application

Mark Gordon provided an overview of Synthes's land development application for a 1,900 square foot addition to a finishing plant. He noted that the Planning Commission had unanimously supported the application. Brendan Burke, an attorney representing Synthes, added that it is a straight-forward project with little impact on other projects.

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Mike asked about three items highlighted in the materials, including the pipe size for the stormwater system, the removal of a light in the parking lot, and permission from CTDI for the removal of an outfall structure. Dave Citro, the project engineer, addressed Mike's concerns.

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Marty asked Ernie if he had any concerns about the application, to which Ernie responded that he did not. Marty also asked whether this application was materially different than Synthes's 2017 land development application, to which Dave stated that less impervious coverage is proposed now.

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Michele raised concerns about stormwater, which Mark Gordon addressed. She also asked about debris and dust from the construction site, to which Dave responded that there will

be dust controls pursuant to the NPDES permit and that the farm house is located relatively far away from the proposed addition and therefore should not be impacted.

David made a motion to approve the Land Development application for the Synthes / Jabil Finishing Plant Expansion project dated March 31, 2020 last revised August 14, 2020; and grant the waivers requested with the following conditions:

- 1. The plan is approved as a Preliminary /Final Land Development Plan.
- 2. The Applicant agrees to design and construct the roof top structures in accordance with the Township Zoning Ordinance requirement, §240-19.F(2).
- 3. The Applicant shall address all remaining comments outlined in the Township Engineer's review letter dated 8/4/2020 prior to releasing the final plans for recording
- 4. The applicant will follow all applicable federal, State and Local laws and secure all proper permits prior to construction of the improvements depicted on the plans.

Mike seconded. The motion passed 5-0.

Consider Recommendation on Variance for 1137 N. Chester Road

Mark Gordon explained that William and Jessica Boyle, 1137 N. Chester Road, would like to build a second story addition above where a deck currently stands. He added that in 2010 a variance was granted to allow for the deck, which is 14 feet from the property line. Ms. Boyle noted that she had the support of all of her neighbors.

Mike indicated that he would take no position and defer on the matter to the Zoning Hearing Board.

Michele made a motion to support this dimensional variance request to permit a side yard setback of 14 feet for the new addition as depicted in the application for the following reasons:

- 1. The dimensional variance relief sought by the applicant will have no adverse effect on the essential character of the neighborhood
- 2. The existing home is a nonconforming structure; a condition that was not created by the applicant.
- 3. The new addition will not encroach any closer than the existing house does.
- 4. An addition cannot be logically accommodated anywhere else on the property
- 5. The relief sought is the minimum relief needed to construct the new addition.

Marty seconded. The motion passed 4-1, with Mike opposed.

Consider replacement of MIG Welder

- 41 Marty made a motion to approve the expenditure of \$7,957 for the replacement of a
- 42 MIG Welder. Michele seconded. Mike questioned how long the welder has been out
- of service, if it was repairable, and if one could be rented until it can be added to the
- 44 2021 budget. Mark Miller explained that the welder is 20 years old, used daily and is
- not repairable. Mark added that a welder replacement is in the capital reserve fund,

but not for 2020. It was agreed that the useful life of the welder will be changed to 12 years. The motion passed 5-0.

Consider recommendation on Pipeline Ordinance

David stated that he is opposed to implementing the model ordinances that include setback restrictions based on pipelines. David made a motion not to adopt the model ordinance but instead refer the matter back to the Planning Commission to have them identify uses of existing ordinances and gather input from the Pipeline Taskforce, County Planning Commission and other municipalities. Mike seconded.

Michele asked if existing properties could be grandfathered in regard to the setback restrictions to which Mark Gordon explained that there is no legal process to do this. Ernie explained that the Planning Commission reviewed the model ordinance. The Commission decided that instead of proposing a new ordinance, they recommended reviewing and amending existing ordinances. The Planning Commission will look at highly populated or sensitive areas near the pipelines.

Christina asked Ernie if the Planning Commission asked if there was any coordination with CCATO or Chester County Planning Commission for input. Mike suggested that the EGT Planning Commission and staff work with the Chester County Planning Commission. Christina asked if feedback can be acquired from other Townships and suggested talking with the person who wrote the ordinance.

The motion passed 4-1 with Marty opposed.

<u>Consider SWM O&M Agreement for 1439 Heather Lane</u>

David made a motion to authorize the Chairman to execute the stormwater operations and maintenance agreement for 1439 Heather Lane. Michele seconded. The motion passed 5-0.

Any Other Matter

Rick reported that Pennoni concluded on the geophysical survey that the data collection methods used were consistent with the standard geophysical professional practices. In addition, the analysis by the authors is reasonable. Rick reported that the Township has not yet received a response from PennDOT regarding the letter that was sent requesting that another study on Boot Road be done by an independent contractor.

Michele recognized Jason Lang and thanked him for his hard work on the Film Festivals that took place during the week. She explained that dozens of submissions from around the world were received.

Letter to Governor Wolf

- David explained that there have been several recent pipeline-related events in
- Chester County including the 8,500-gallon spillage into Marsh Creek Reservoir. The
- County wrote a letter to Governor Wolf asking for a complete shutdown and

| 1 | revocation of Sunoco's permits. He continued that Uwchlan and Upper Uwchlan |
|---|-------------------------------------------------------------------------------------|
| 2 | wrote similar letters. He stated the Pipeline Task Force would like to ask the East |
| 3 | Goshen Township BOS to write a similar supporting letter to Governor Wolf. |
| 4 | |
| 5 | David make a motion to have staff draft a letter to Governor Wolf expressing |
| 6 | support for Chester County's actions regarding Sunoco/Energy Transfer. Mike |
| 7 | seconded. |
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| 9 | Marty commented that East Goshen Township is further along than other |

Townships. He would like to see Sunoco finish and leave our Township.

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12 Caroline Hughes explained the recent events in Chester County that have caused 13 damage over the last 3 weeks. She stated Mariner East construction continues to 14 threaten resources, properties or health and safety daily. On behalf of the Pipeline Taskforce and Sustainability Advisory Committee she asked the Board to call upon 15 Governor Wolf to revoke all of Sunoco's permits. 16

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The motion passed 4-1 with Marty opposed.

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PA Small Water and Sewer Grant

Mike announced that the Township has received a grant in the amount of \$152,890 to construct a caustic soda conveyance system at the Ridley Creek Sewer Plant. The board thanked the staff and Jon Altshul for the work acquiring this grant.

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Public Comment

Christina Morley asked if the Public Comment period could be moved to the beginning of the agenda. Marty responded that having the Public Comment at the end of the meeting was a collaborative decision by the Board due to COVID-19. It will be reinstated when the pandemic is over. The Board agreed.

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Correspondence, Reports of Interest

The Board acknowledged receipt of the August 10, 2020, letter from a resident thanking Mark Miller.

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Adjournment

There being no further business, Mike made a motion to adjourn at 9:37pm. Michele seconded. The motion passed 5-0.

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- 39 Respectfully submitted,
- 40 Jon Altshul & Susan D'Amore, Recording Secretaries

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42 Attached: August 13, 2020 Treasurer's Reports

> 5 8/18/20 August 18, 2020

TREASURER'S REPORT RECEIPTS AND BILLS

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| GENERAL FUND | | | |
|--------------------------------------------|--------------------|---------------------|--------------|
| Real Estate Tax | \$4,252.09 | Accounts Payable | \$83,222.19 |
| Earned Income Tax | \$255,050.50 | Electronic Pmts: | |
| Local Service Tax | \$48,274.12 | Credit Card | \$4,353.54 |
| Transfer Tax | \$41,199.69 | Postage | \$0.00 |
| General Fund Interest Earned | -\$103.32 | Debt Service | \$0.00 |
| Total Other Revenue | \$11,013.34 | Payroll | \$67,295.20 |
| Total General Fund Receipts: | \$359,686.42 | Total Expenditures: | \$154,870.93 |
| STATE LIQUID FUELS FUND | | | |
| Receipts | \$0,00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | · | |
| Total State Liqud Fuels Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| CAPITAL RESERVE FUND | | | |
| Receipts | \$440,407.57 | Accounts Payable | \$440,407.57 |
| Interest Earned | -\$40.00 | | |
| Total Capital Reserve Fund Receipts: | \$440,367.57 | Total Expenditures: | \$440,407.57 |
| TRANSPORTATION FUND | | | |
| Receipts | \$0,00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | | |
| Total Transportation Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| SEWER OPERATING FUND | | | |
| Receipts | \$94,277.03 | Accounts Payable | \$11,392.98 |
| Interest Earned | -\$43.34 | Electronic Pmts: | |
| | | Credit Card | \$2,812.34 |
| | 17.11 | Debt Service | \$0.00 |
| Total Sewer Operating Fund Receipts: | \$94,233.69 | Total Expenditures: | \$14,205.32 |
| REFUSE FUND | | | |
| Receipts | \$23,764.76 | Accounts Payable | \$2,900.87 |
| Interest Earned | -\$18.34 | Credit Card | \$70,023.94 |
| Total Refuse Fund Receipts: | \$23,746.42 | Total Expenditures: | \$72,924.81 |
| BOND FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | | - |
| Total Bond Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| SEWER CAPITAL RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | -\$15.00 | | |
| Total Sewer Capital Reserve Fund Receipts: | -\$15.00 | Total Expenditures: | \$0.00 |
| OPERATING RESERVE FUND | | | |
| Receipts Interest Earned | \$0.00 -\$15.00 | Accounts Payable | \$0.00 |
| Total Operating Reserve Fund Receipts: | -\$15.00 | Total Expenditures: | \$0.00 |
| porazing riosorro i ana riosorpia | 7.0.00 | | |

EAST GOSHEN TOWNSHIP MEMORANDUM

TO:

BOARD OF SUPERVISORS

FROM:

JON ALTSHUL

SUBJECT:

PROPOSED PAYMENTS OF BILLS

DATE:

AUGUST 27, 2020

Attached please find the Treasurer's Report for the weeks of August 13, 2020 – August 27, 2020.

Recommended motion: Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.

TREASURER'S REPORT RECEIPTS AND BILLS

| GENERAL FUND | | | |
|------------------------------------------------------------|-------------------------|---------------------------------|----------------------|
| Real Estate Tax | \$62,117.49 | Accounts Payable | \$39,033.98 |
| Earned Income Tax | \$148,500.00 | Electronic Pmts: | |
| Local Service Tax | \$7,400.00 | Credit Card | \$0.00 |
| Transfer Tax General Fund Interest Earned | \$0.00 \$0.00 | Postage Debt Service | \$0.00 \$5,334.22 |
| Total Other Revenue | \$97,800.72 | Payroll | \$134,237.28 |
| Total General Fund Receipts: | \$315,818.21 | Total Expenditures: | \$178,605.48 |
| rotal General Fund Necepts. | ΨΟ 10,0 10.21 | Total Expolitation | ψ11 0,000.40 |
| STATE LIQUID FUELS FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | | |
| Total State Liqud Fuels Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| CAPITAL RESERVE FUND | | | |
| Receipts | \$90,000.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | Tatal Francis ditares | *** |
| Total Capital Reserve Fund Receipts: | \$90,000.00 | Total Expenditures: | \$0.00 |
| TRANSPORTATION FUND | *** | Assessed Bounds | 20.00 |
| Receipts Interest Earned | \$0.00 \$0.00 | Accounts Payable | \$0.00 |
| Total Transportation Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| SEWER OPERATING FUND | | | |
| Receipts | \$262,943.95 | Accounts Payable | \$164,132.44 |
| Interest Earned | \$0.00 | Electronic Pmts: Credit Card | \$0.00 |
| | | Debt Service | \$24,143.01 |
| Total Sewer Operating Fund Receipts: | \$262,943.95 | Total Expenditures: | \$188,275.45 |
| REFUSE FUND | | | |
| Receipts | \$73,050.69 | Accounts Payable | \$23,561.38 |
| Interest Earned | \$0.00 | Credit Card | \$0.00 |
| Total Refuse Fund Receipts: | \$73,050.69 | Total Expenditures: | \$23,561.38 |
| BOND FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$240.00 |
| Interest Earned Total Bond Fund Receipts: | \$0.00 \$0.00 | Total Expenditures: | \$240.00 |
| Total Bolia Falla Rossippo. | | Total Experiantaree | - |
| SEWER CAPITAL RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned Total Sewer Capital Reserve Fund Receipts: | \$0.00 \$0.00 | Total Expenditures: | \$0.00 |
| Total Sonor Suprair Noserve Fund Neselpts. | 40.00 | i otal Espoliditulooi | \$5.00 |
| OPERATING RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | Takal Pana a Pkana | 40.00 |
| Total Operating Reserve Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| | | | |

EAST GOSHEN TOWNSHIP MONTHLY DEBT PAYMENT BREAKDOWN August 25, 2020

GENERAL FUND:

| Interest payment | Principal payment | Year of Issuance | Loan Description | Original Ioan amount | Remaining Principal | Retirement Date |
|---------------------|-------------------|---------------------|------------------------------------------|-------------------------|------------------------|--------------------|
| \$5,251.02 | \$0.00 | 2003 | Multi purpose 9 projects | \$5,500,000.00 | \$1,462,000.00 | 2023 |
| \$83.20 | \$0.00 | 2000 | Spray Irrigation | \$287,000.00 | 24,000.00 | 2021 |
| \$0.00 | \$0.00 | 2017 G | Playground , Dams, & Paoli Pike Trail | \$5,310,000.00 | \$5,300,000.00 | 2037 |
| SEWER FUND: | | | | | | |
| Interest payment | Principal payment | | Loan Description | Original loan amount | Remaining Principal | Retirement Date |
| \$19,295.10 | \$0.00 | 2008 | RCSTP Expansion | \$9,500,000 | \$5,847,000.00 | 2032 |
| \$4,847.91 | \$0.00 | 2013 | Diversion Projects | \$2,500,000 | \$1,908,000.00 | 2033 |
| \$0.00 | \$0.00 | 2017 S | West Goshen STP | \$2,840,000 | \$2,705,000.00 | 2037 |

Expenditures Register GL-2008-75184

PAGE 1

| Vendor | Rec | # | Bud | get# | Sub# | Description | Invoice Number | Req Date | Check | Dte | Recpt | Dte | Check# | Amount |
|--------|------|-----------|------|------|------|-------------------------------------------------------------------------------|----------------|----------|--------|--------|-------------|-------------|------------------|------------------|
| 01 | | GE | ENE | RA | L FI | JND | , | | ****** | | | | | |
| 375 | 6291 | 7 1 | . 01 | 1413 | 3000 | PA DEPT. OF LABOR & INDUSTRY GENERAL EXPENSE PA UCC CERTIFICATION RENEWAL FEE | 081720 | 08/24/20 | | | 08/24/ | ′ 20 | 1445 S15474 845C | 103.63 |
| | | 2011/02/0 | | | | | | | | | | | | 103.63 |
| | | | | | | *************************************** | | | 0 | P: | rinted, | | otaling | 103.63 103.63 |

FUND SUMMARY

| | Bank Account | | Description |
|----|--------------|--------|--------------|
| | | | |
| 01 | 01 | | GENERAL FUND |
| | | | |
| | | 103.63 | |

PERIOD SUMMARY

| Period | Amount |
|--------|--------|
| | |
| 2008 | 103.63 |
| | |
| | 103.63 |

Legend:

Expenditures Register Spooling to Windows Printers
Print those ready to pay
Sorting by vendor
Printing for GL Period 2008
Doing a page break
Archiving to Expenditures Register-2008.txt
MARP05 run by BARBARA 2: 42 PM

Expenditures Register GL-2008-75291

PAGE

1

Invoice Number Req Date Check Dte Recpt Dte Check# Amount Vendor Req # Budget# Sub# Description 01 GENERAL FUND 4370 ANDRUS, ELIJAH 082420 08/27/20 08/27/20 90.00 62924 1 01367 3020 TRIPS REFUND FOR FALL BALTIMORE TRIP 90.00 2898 AQUASCAPES UNLIMITED 62927 1 01454 3711 POND TREATMENT 3580 08/27/20 08/27/20 289.00 POND SERVICE - MARY DELL 8/13 289.00 3832 BAILLIE FABRICATING & WELDING INC. 12067 08/27/20 08/27/20 411.37 62928 1 01430 2330 VEHICLE MAINT AND REPAIR TRAILER JACK REPAIR BRANDYWINE FLAGS 168 072820-2634 08/27/20 08/27/20 62933 1 01454 2000 MAINTENANCE SUPPLIES 280.00 2 CUSTOM FLAGS FOR PARK 280.00 2695 BRICKHOUSE ENVIRONMENTAL 3036 & 3406 08/27/20 08/27/20 62934 1 01454 3000 GENERAL EXPENSE 316.91 BALANCE DUE WATER SAMPLING - 3/2020 08/27/20 3036 & 3406 08/27/20 1,204.47 62934 2 01454 3000 GENERAL EXPENSE PROF, SERV. WATER SAMPLING -7/2020 1,521.38 BROWN, PATTI 4244 62935 1 01367 3020 TRIPS 082420 08/27/20 08/27/20 45.00 REFUND FOR FALL NYC TRIP 45.00 197 BUCKLEY BRION MCGUIRE & MORRIS 08/27/20 08/27/20 2,222.60 62938 1 01404 3140 LEGAL - ADMIN 22977 LEGAL SERVICE - 6/29/20 - 7/21/20 460.00 08/27/20 62938 2 01414 3110 LEGAL - CODES 22977 08/27/20 LEGAL SERVICE - 6/29/20 - 7/21/20 2,682.60

Expenditures Register GL-2008-75291

PAGE

2

| Vendor | Req | <u> </u> | Budget# | Sub# | Description | | Req Date Check Dte | Recpt Dte Check# | Amount |
|--------|-------|----------|----------------------------------------|------|------------------------------------------------------------------------------------|------------|--------------------|------------------|----------|
| 3488 | 62939 | 1 | 01409 | | CINTAS CORPORATION #287 TWP. BLDG MAINT & REPAIRS WEEK END 8/5/20 CLEAN MATS | | 08/27/20 | 08/27/20 | 50.23 |
| | 62939 | 2 | 01487 | 1910 | UNIFORMS WEEK END 8/5/20 CLEAN UNIFORMS | 4057899755 | 08/27/20 | 08/27/20 | 547.56 |
| | | | | | | | | | 597 . 79 |
| 2491 | 62940 | 1 | 01401 | 3210 | COMCAST 8499-10-109-0107472 COMMUNICATION EXPENSE 0107472 8/17-9/16/20 PW TV | 081020 | 08/27/20 | 08/27/20 | 34.77 |
| | | | | | *************************************** | | | | 34.77 |
| 3250 | 62941 | 1 | 01401 | | 0107704 8/23-9/22/20 P&BOOT LED | 081520 | 08/27/20 | 08/27/20 | 108.35 |
| | | • | | | *************************************** | | | | 108.35 |
| 317 | 62944 | 1 | 01430 | | CONTRACTOR'S CHOICE VEHICLE MAINT AND REPAIR N088306 DUCT | 00250222 | 08/27/20 | 08/27/20 | 2.70 |
| | | | ************************************** | | | | | | 2.70 |
| 3040 | 62945 | 1 | 01367 | | DEFEO, BARBARA TRIPS REFUND RE: NYC FALL TRIP | 082420 | 08/27/20 | 08/27/20 | 90.00 |
| | | | | | | | | | 90.00 |
| 4144 | 62946 | | 01367 | | DITZ, LORRAINE PARK FEES REFUND - CANCELLED PAVILION RENTAL | | 08/27/20 | 08/27/20 | 100.00 |
| | | | | | | | | | 100.00 |
| 3614 | 62947 | 1 | 01367 | 3020 | FAWCETT, MELODY TRIPS REFUND RE: CANCELLED BALTIMORE FALL TRIP | 082420 | 08/27/20 | 08/27/20 | 180.00 |
| | | | | | | | | | 180.00 |

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PAGE

204.83

3

Invoice Number Req Date Check Dte Recpt Dte Check# Amount Vendor Req # Budget# Sub# Description FIRSTNET - #287290606505 08/27/20 928.86 505x08082020 08/27/20 62948 1 01401 3210 COMMUNICATION EXPENSE FIRSTNET - #287290608802 4137 62949 1 01401 3210 COMMUNICATION EXPENSE 802X08082020 08/27/20 08/27/20 619.04 JULY 2020 EXCAVMORS TAYLOR AUE STORMS FW JR RIPALL A6903801 08/27/22 DR FOLEY INC.
62950 1 01438 3840 EQUIPMENT RENTAL 1876 08/27/20 08/27/20 1,543.00 COMPACT TRACK LOADER RENTAL 7/13-8/ 10/20 62950 2 01436 3840 STORMWATER EQUIPMENT RENTAL A6903801 08/27/20 08/27/20 1,543.00 COMPACT TRACK LOADER RENTAL 7/13-8/ 10/20 62951 1 01438 3840 EQUIPMENT RENTAL A6930801 08/27/20 08/27/20 599.63 EXCAVATOR, COUPLER & KLAW RENTAL 7/23/20 A6930801 08/27/20 08/27/20 599.63 62951 2 01436 3840 STORMWATER EQUIPMENT RENTAL EXCAVATOR, COUPLER & KLAW RENTAL 4.285.26 3131 GREAT AMERICA FINANCIAL SERVICES 62952 1 01401 3840 RENTAL OF EQUIP. -OFFICE 27607508 08/27/20 08/27/20 AUG. 2020- LANIER MP COPIER C6004ex 627 HIGHWAY MATERIALS INC. 62953 1 01438 2450 MATERIALS & SUPPLIES-HIGHWAYS 176991 08/27/20 08/27/20 2,158.98 5.99 TONS 19mm, 0.3<3 B & 46.13 TONS 25mm, 0.3<3 C BASE REPAIR - IVY LN. 2,158.98 638 HOME DEPOT CREDIT SERVICES 08/27/20 08/27/20 62954 1 01437 2460 GENERAL EXPENSE - SHOP 081320 141.92 TAPCON HEX HEADS, SCREWS, KNOBS & HOSE MENDERS 62954 2 01438 2460 TREE REMOVAL 081320 08/27/20 08/27/20 PROPANE TANKS

Expenditures Register GL-2008-75291

| Vendor | Reg # | } | Budget# | Sub# | Description | | | | |
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| 01 | (| βE | NERA | L F | | | | | |
| 719 | 62955 | 1 | 01437 | 2460 | KEEN COMPRESSED GAS COMPANY GENERAL EXPENSE - SHOP 100 CF ARGON CYLINDER | | 08/27/20 | 08/27/20 | 63.00 |
| | | | | | | | | | 63.00 |
| 4372 | | | 01367 | | LANDESBERG, PAULA TRIPS REFUND RE: BALTIMORE FALL TRIP | 082420 | 08/27/20 | 08/27/20 | 45.00 |
| | | | | | | | | | 45.00 |
| 3990 | | | | | LANGS LAWNCARE & TREECARE TWP. BLDG MAINT & REPAIRS LAWN SERVICE - TWP. | 3030952 | 08/27/20 | 08/27/20 | 299.00 |
| | | | | | | | | | 299.00 |
| 4373 | | | 01367 | 3020 | REFUND RE: CANCELED BALTIMORE TRIP | | 08/27/20 | 08/27/20 | 180.00 |
| | | | | | | | *************************************** | | 180.00 |
| 2861 | 62959 | 1 | 01430 | 2330 | LITTLE INC., ROBERT E. VEHICLE MAINT AND REPAIR SNAP RING, DOWEL, WASHERS, BALL BEARINGS, SPACERS & BRACKET | | | | |
| | | | | | | | | | 502.03 |
| 1817 | 62960 | 1 | 01436 | | LOWES BUSINESS ACCOUNT/GECF STORMWATER MATERIALS & SUPPLIES SHEETING & COARSE DRAWN SCREENING - DICKEN'S CURB | 081720 | 08/27/20 | 08/27/20 | 282.50 |
| | 62960 | 2 | 01437 | | | 081720 | 08/27/20 | 08/27/20 | 127.13 |
| | | | | | | | | | 409.63 |
| 887 | 62961 | 1 | 01430 | | MODERN GROUP LTD. VEHICLE MAINT AND REPAIR VALE CHOOKS & WINCH ROPE | PSI250698 | 08/27/20 | 08/27/20 | 455.00 |
| | | | | | | | P | | 455.00 |

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1,742.50

5

Vendor Req # Budget# Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# MULCH & MORE 2693 08/27/20 08/27/20 121.00 62962 1 01438 2450 MATERIALS & SUPPLIES-HIGHWAYS 81568 4 CYDS BLACK DYED MULCH - FOX GLOVE 121.00 1641 NAPA AUTO PARTS 62964 1 01430 2330 VEHICLE MAINT AND REPAIR 2-819525 08/27/20 08/27/20 228,21 DROP CORD REEL 62965 1 01430 2330 VEHICLE MAINT AND REPAIR 2-818735 08/27/20 08/27/20 76.68 OEM REPLACMENT 2-818756 08/27/20 08/27/20 48.30 62966 1 01430 2330 VEHICLE MAINT AND REPAIR OIL & AIR FILTERS 62967 1 01430 2330 VEHICLE MAINT AND REPAIR 2-819303 08/27/20 08/27/20 9.82 FHP/ BELT 62968 1 01430 2330 VEHICLE MAINT AND REPAIR 2-819299 08/27/20 08/27/20 9.82 FHP/ BELT 3679 NETCARRIER TELECOM INC. 67846 62972 1 01401 3210 COMMUNICATION EXPENSE 665960 08/27/20 08/27/20 470.97 8/1/20 - 8/31/20 470.97 3548 OFFICE BASICS 62977 1 01401 2100 MATERIALS & SUPPLIES 08/27/20 I-1569860 08/27/20 257.54 PRINT CARTRIDGES I-1574763 08/27/20 62978 1 01401 2100 MATERIALS & SUPPLIES 08/27/20 PRINT CARTRIDGES 572.54 1554 OFFICE DEPOT 62975 1 01401 2100 MATERIALS & SUPPLIES 111550441001 08/27/20 08/27/20 78.61 HP TONER 62976 1 01401 2100 MATERIALS & SUPPLIES 112968957001 08/27/20 08/27/20 302.91 DISINFECTING WIPES, RUBBERBANDS, ENVELOPES, & TONER WETCHND WALK BY PLANE HOUSE 381.52 PATTERSON, MICHAEL J.
62980 1 01454 3740 EQUIPMENT MAINT. & REPAIR 082620 1022 08/27/20 08/27/20 1,742.50 REMOVE & REPLACE RAILING POSTS & PLANK FLOORING

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Vendor Req # Budget# Sub# Invoice Number Req Date Check Dte Recpt Dte Check# Amount Description 01 GENERAL FUND PECO - 45168-01609 1555 081920 08/27/20 30.39 08/27/20 62981 1 01409 3840 DISTRICT COURT EXPENSES 45168-01609 7/20 - 8/18/20 GAS-DC 62981 2 01409 3605 PW BLDG - FUEL, LIGHT, SEWER & WATER 081920 08/27/20 08/27/20 535.40 45168-01609 7/20 - 8/18/20 ELEC-PW 2592 PECO - 45951-30004 081920 08/27/20 08/27/20 36.09 62982 1 01454 3600 UTILITIES 45951-30004 7/20-8/18/20 RESTROOMS 36.09 4374 PERKINS, SHELLY 08/27/20 90.00 082420 08/27/20 62983 1 01367 3020 TRIPS REFUND RE: CANCELED BALTIMORE TRIP 90.00 4375 RACCIO, LIBBY 08/27/20 45.00 62984 1 01367 3020 TRIPS 082420 08/27/20 REFUND RE: CANCELED BALTIMORE TRIP 45.00 1212 SAYRE INC., G.L. 62985 1 01430 2330 VEHICLE MAINT AND REPAIR 08/27/20 08/27/20 1-202330091 FLOORCOVER MAT & JUMPSTART CONNECT. 4376 SCOTT, DONALD 62986 1 01367 3020 TRIPS 082420 08/27/20 08/27/20 45.00 REFUND FOR CANCELED BALTIMORE TRIP 62986 2 01367 3020 TRIPS 082420 08/27/20 08/27/20 45.00 REFUND RE: CANCELED NYC TRIP 90.00 3233 SENN TRUCKING, RICHARD L. 2765 08/27/20 520,00 62987 1 01436 3840 STORMWATER EQUIPMENT RENTAL 08/27/20 PICK-UP AND RETURN CRUSHER 62987 2 01438 3840 EQUIPMENT RENTAL 2765 08/27/20 08/27/20 520.00 PICK-UP AND RETURN CRUSHER 1,040.00

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344.00

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Vendor Req # Budget# Sub# Invoice Number Req Date Check Dte Recpt Dte Check# Amount Description 01 **GENERAL FUND** STANDARD INSURANCE CO., THE 3834 62990 1 01486 1560 HEALTH, ACCID. & LIFE 081820 08/27/20 08/27/20 3,682.24 SEPTEMBER 2020 PREMIUM 081820 08/27/20 08/27/20 62990 2 01213 1010 VOL. LIFE INSURANCE W/H SEPTEMBER 2020 PREMIUM 4377 STOPPA, TARA 082420 62991 1 01367 3020 TRIPS 08/27/20 08/27/20 45.00 REFUND - CANCELATION BALTIMORE TRIP STTC SERVICE TIRE TRUCK CTRS INC. 3120 62992 1 01430 2330 VEHICLE MAINT AND REPAIR 708680-17 08/27/20 08/27/20 1,062.44 4 COOPER TIRES #3 62993 1 01430 2330 VEHICLE MAINT AND REPAIR 08/27/20 08/27/20 711465-17 1,224.06 6 GOODYEAR TIRES 2,286.50 1342 TMACC 9875728 08/27/20 62994 1 01401 3000 GENERAL EXPENSE 08/27/20 TMACC ANNUAL MEMBERSHIP 2020 1,200.00 4378 TOWARNICKI, PAUL 62995 1 01367 3020 TRIPS 08/27/20 082420 08/27/20 90.00 REFUND-FALL NYC & BALTIMORE TRIPS 1423 VTMCO 62996 1 01438 2450 MATERIALS & SUPPLIES-HIGHWAYS 654661 08/27/20 08/27/20 CURB PINS 1727 WEAVER MULCH LLC 62997 1 01454 3708 BUTTERFLY GARDEN 08/27/20 504014 08/27/20 344.00 16 CYDS SAFE COVER MULCH

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| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | - | | - | | | Amount |
|--------|-------|---|---------|------|------------------------------------------------------------------------|-----------------|----------|------|--------------------|-----|-------|--------|
| 4046 | | | | | WILMINGTON TRUST FEE COLLECTIONS | | 2017 | BOND | THE PARTY NAMED IN | TR | US716 | |
| | 63000 | 1 | 01401 | 3000 | GENERAL EXPENSE 8/1/20 - 7/31/21 AGENT FEES | 20200731-67361A | 08/27/20 | | 08/27 | /20 | | 325.00 |
| | 63000 | 3 | 01401 | 3000 | GENERAL EXPENSE 8/1/20 - 7/31/21 AGENT COSTS | 20200731-67361A | 08/27/20 | | 08/27 | /20 | | 13.00 |
| | | | | | | | | | | | | 338.00 |
| 2815 | 63001 | 1 | 01437 | 2460 | WOODCRAFT 537 GENERAL EXPENSE - SHOP SANDING WRAP & BELT CLEANER | 537-020968 | 08/27/20 | | 08/27, | /20 | | 47.36 |
| | | | | | | | | | | | | 47.36 |
| 4379 | 63002 | 1 | 01367 | 3240 | YOUNG, SUSAN PARK FEES REFUND - CANCELLED PAVILION RENTAL | 082520 | 08/27/20 | | 08/27, | /20 | | 100.00 |
| | | | | | | | | | | | | 100.00 |

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120.00

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Vendor Req # Budget# Sub# Invoice Number Req Date Check Dte Recpt Dte Check# Description 05 SEWER OPERATING 1397 AQUA PA 62925 1 05429 3100 ADMIN.- PROFESSIONAL SERV 52-2311343 08/27/20 08/27/20 865.20 RESIDENTIAL SEWER READINGS 1/1 -3/31/20 62926 1 05429 3100 ADMIN.- PROFESSIONAL SERV 49-2311920 08/27/20 08/27/20 34.30 COMMERCIAL SEWER READINGS 1/1 - 3/ 139 BFMC INC. 22536 08/27/20 62929 1 05429 3400 ADMIN. - PRINTING 08/27/20 Z-FOLD LATE NOTICES 106.66 2914 BIG FISH ENVIRONMENTAL SERVICES INC. 62930 1 05422 4500 R.C. STP-CONTRACTED SERV. 20-0731 08/27/20 08/27/20 14,470.35 SERVICES RE: RCSTP - JULY 2020 14,470.35 151 BLOSENSKI DISPOSAL CO, CHARLES 62931 1 05422 4502 R.C. SLUDGE-LAND CHESTER 184797 08/27/20 08/27/20 186.00 SWITCH 20 YDS W/LINER 8/3/20 62932 1 05422 4502 R.C. SLUDGE-LAND CHESTER 184803 08/27/20 08/27/20 186.00 SWITCH 20 YDS W/LINER 8/10/20 372.00 197 BUCKLEY BRION MCGUIRE & MORRIS 62936 1 05429 3140 ADMIN - LEGAL 23093 08/27/20 08/27/20 562.50 LEGAL SERV. 7/13-7/15/20 MUN.CLAIMS 562.50 4371 CONNOLLY, JOHN 62942 1 05364 1000 REVENUE - SEWER FEES 081720 08/27/20 08/27/20 REFUND RE: UTILITY OVERPAYMENT 317 CONTRACTOR'S CHOICE 62943 1 05420 3702 C.C. COLLEC.-MAINT.& REPR. 00249869 08/27/20 08/27/20 60.00 GREEN MARKING PAINT 62943 2 05422 3701 R.C. COLLEC.-MAINT.& REPR 00249869 08/27/20 08/27/20 60.00 GREEN MARKING PAINT

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143,805.75

Vendor Req # Budget# Sub# Description Invoice Number Req Date Check Dte Recpt Dte Check# SEWER OPERATING 05 3675 NETCARRIER TELECOM INC. 67889 62970 1 05420 3602 C.C. COLLECTION -UTILITIES 665965 08/27/20 08/27/20 50.51 8/1/20 - 8/31/20 3676 NETCARRIER TELECOM INC. 67890 665966 08/27/20 08/27/20 50.51 62973 1 05422 3600 R.C STP -UTILITIES 8/1/20 - 8/31/20 3677 NETCARRIER TELECOM INC. 67887 62969 1 05420 3602 C.C. COLLECTION -UTILITIES 665963 08/27/20 08/27/20 50.66 8/1/20 - 8/31/20 50.66 3678 NETCARRIER TELECOM INC. 67888 62974 1 05420 3603 ASHBRIDGE - UTILITIES 08/27/20 665964 08/27/20 50.77 8/1/20 - 8/31/20 50.77 3725 NETCARRIER TELECOM INC. 68255 62971 1 05420 3604 MILL VAL./BARKWAY UTILITIES 666115 08/27/20 08/27/20 8/1/20 - 8/31/20 2121 SHERWIN-WILLIAMS CO. 62988 1 05422 3701 R.C. COLLEC.-MAINT.& REPR 2532-2 08/27/20 08/27/20 310.90 SELF CLEANING ACRYLIC COATING - HM PUMP STATION 2809-04 08/27/20 62989 1 05422 3701 R.C. COLLEC.-MAINT.& REPR 08/27/20 65.95 PAINT BRUSHES 376.85 1431 WEST GOSHEN TOWNSHIP 62999 1 05420 3850 C.C. WEST GOSHEN OPER/MAINT EG-2-2020-O&M 08/27/20 08/27/20 143,805.75 QTR.2 2020 OPERATION & MANTENANCE

Expenditures Register GL-2008-75291

| Vendor | Req # | | Budget# | Sub# | Description | Invoice Number | Req Date Check | Dte Recpt Dte | Check# | Amount |
|--------|-------|---|---------|------|-------------------------------------------------------|-----------------|----------------|---------------|--------|--------|
| 4046 | | | | | WILMINGTON TRUST FEE COLLECTIONS | | 2017 | 08/27/20 | try | 455 00 |
| | 63000 | 2 | 05424 | | MISCELLANEOUS EXPENSE 8/1/20 - 7/31/21 AGENT FEES | 20200731-67361A | 08/27/20 | 08/27/20 | | 175.00 |
| | 63000 | 4 | 05424 | 2700 | MISCELLANEOUS EXPENSE 8/1/20 - 7/31/21 AGENT COSTS | 20200731-67361A | 08/27/20 | 08/27/20 | | 7.00 |
| | | | | | | | | | | 182.00 |

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| Vendor | Req # | 1 | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------|-----|---------|-------|-----------------------------------------------------------------------------------------|----------------|----------|-----------|-----------|--------|--------|
| 06 | F | REF | USE | A 123 | | | | =+,:== | | | |
| 139 | 62929 | 2 | 06427 | 3400 | BFMC INC. ADVERTISING & PRINTING Z-FOLD LATE NOTICES | 22536 | 08/27/20 | | 08/27/20 | | 106.66 |
| | | | | | | | | | | | 106.66 |
| 197 | 62936 | 2 | 06427 | | BUCKLEY BRION MCGUIRE & MORRIS LEGAL SERVICES LEGAL SERV. 7/13-7/15/20 MUN.CLAIMS | 23093 | 08/27/20 | | 08/27/20 | | 562.50 |
| | | | | | | | | | | | 562.50 |

Expenditures Register GL-2008-75291

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | | Recpt Dte Check# | Amount |
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| 07 | | VIU | NICIP | AL | AUTHORITY | | | | |
| 293 | 63007 | 1 | 07429 | 1503 | COLONIAL ELECTRIC SUPPLY HERSHEYS MILL PUMP STATION CAPITAL ELECTRICAL SUPPLIES- HM GENERATOR | 13568609 | 08/27/20 | 08/27/20 | 2,448.97 |
| | | | | | | - 100 AND | | | 2,448.97 |
| 638 | 62954 | 3 | 07429 | | HOME DEPOT CREDIT SERVICES RCSTP CAPITAL BITS & ANCHORS - RCSTP GENERATOR | 081320 | 08/27/20 | 08/27/20 | 366.61 |
| | | | ****** | | | | | | 366.61 |
| 1983 | | | | | YALE ELECTRIC SUPPLY CO | | | | |
| | 63003 | 1 | 07429 | 1503 | HERSHEYS MILL PUMP STATION CAPITAL ELECTRICAL SUPPLIES- HM GENERATOR | S116152993.001 | 08/27/20 | 08/27/20 | 377.90 |
| | 63004 | 1 | 07429 | 1503 | HERSHEYS MILL PUMP STATION CAPITAL ELECTRICAL SUPPLIES- HM GENERATOR | S116183283.001 | 08/27/20 | 08/27/20 | 1,180.25 |
| | 63005 | 1 | 07429 | 1503 | HERSHEYS MILL PUMP STATION CAPITAL ELECTRICAL SUPPLIES- HM GENERATOR | S116189197.001 | 08/27/20 | 08/27/20 | 272.86 |
| | 63006 | 1 | 07429 | | HERSHEYS MILL PUMP STATION CAPITAL ELECTRICAL SUPPLIES- HM GENERATOR | S116179616.001 | 08/27/20 | 08/27/20 | 440.95 |
| | | | | | | | tion have need that sook toke sood time just, and also just time just time time that | THE STEE AND STEE THE THE STEE AND STEE STEE STEE STEE STEE STEE STEE STE | 2,271,96 |

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| Vendor | Re | q# | I | Budget# | Sub# | Description | Invoice h | Number | Req Date | Check | Dte | Recpt D | te Check# | Amount |
|--------|-----|----|----|---------|------|--------------------------------------------------------------------------------------------------------|-----------|--------|----------|------------|----------|---------|--------------|--------------------------|
| 08 | | В | 10 | ND F | JND | S (CAPITAL PROJECTS) | | | | enera suni | | | | |
| 197 | 629 | 37 | 1 | 08459 | 6000 | BUCKLEY BRION MCGUIRE & MORRIS MISC TRAIL EXPENSES LEGAL SERVICE - PAOLI PK.TR. 6/29- 7/15/20 | 22997 | | 08/27/20 | | | 08/27/2 | 0 | 240.00 |
| | | | | | | | | | | | | | | 240.00 |
| | | | | | | | | | | |) Pr | | totaling | 198,282.84 198,282.84 |

FUND SUMMARY

| Fund Bank Acc | | Account | Amount | Description | | | | | | |
|---------------|----|---------|------------|-------------------------------|--|--|--|--|--|--|
| | | | | | | | | | | |
| 01 | 01 | | 30,951.32 | GENERAL FUND | | | | | | |
| 05 | 05 | | 161,334.82 | SEWER OPERATING | | | | | | |
| 06 | 06 | | 669.16 | REFUSE | | | | | | |
| 07 | 07 | | 5,087.54 | MUNICIPAL AUTHORITY | | | | | | |
| 08 | 80 | | 240.00 | BOND FUNDS (CAPITAL PROJECTS) | | | | | | |
| | | | | | | | | | | |
| | | | 198,282.84 | | | | | | | |

PERIOD SUMMARY

| Period | Amount |
|--------|------------|
| | |
| 2008 | 198,282.84 |
| | |
| | 198,282.84 |

Legend:

Expenditures Register Spooling to Windows Printers
Print those ready to pay
Sorting by vendor
Printing for GL Period 2008
Doing a page break
Creating a CSV File
Archiving to Expenditures Register-2008.txt
MARP05 run by BARBARA 3: 43 PM

Report Date 08/27/20 Procurement Card Entries

PAGE 1

MARP17 run by BARBARA 4 : 25 PM

| Per | Budget # | Sub# Description | Vendr | Vendor Name | Invoice # | Inv Date | Credit | Srce | Trx # | # U |
|------|----------|----------------------------------------|-------------|----------------------------------------|----------------|----------|-----------|------|-------|-----|
| 2008 | | CREDIT CARD PAYMENT | | | | 2-2-2-2 | | | | |
| | 01401 | 3400 NOTICE - PIPELINE TASKFORCE | 2226 2 | 1ST CENT.MEDIA NEWS #884433 | 2037625 | 08/06/20 | 103.60 | PC | 75292 | 1 |
| | 01438 | 2450 CONSTRUCTION PORTABLE TOILETS 8/ | 31 3140 A | CE PORTABLES INC. | 165681 | 08/01/20 | 110.00 | PC | 75292 | 2 |
| | 05422 | 3701 STAND BY TIME - JULY 2020 | 4045 A | CE DISPOSAL CORPORATION | 164821 | 08/03/20 | 150.00 | PC | 75292 | 3 |
| | 06427 | 4502 WEEK 7/23/20 -7/31/20 | 241 C | .C. SOLID WASTE AUTHORITY | 57757-R | 07/31/20 | 6,108.65 | PC | 75292 | 4 |
| | 05422 | 4502 WEEK 7/23/20 -7/31/20 | 241 C | .C. SOLID WASTE AUTHORITY | 57757-S | 07/31/20 | 462.30 | PC | 75292 | 5 |
| | 06427 | 4502 WEEK 8/01/20 -8/07/20 | 241 C | .C. SOLID WASTE AUTHORITY | 57830-R | 08/07/20 | 6,797.58 | PC | 75292 | 6 |
| | 05422 | 4502 WEEK 8/01/20 -8/07/20 | 241 C | .C. SOLID WASTE AUTHORITY | 57830-S | 08/07/20 | 495.42 | PC | 75292 | 7 |
| | 06427 | 4502 WEEK 8/08/20 -8/15/20 | 241 C | .C. SOLID WASTE AUTHORITY | 57899-R | 08/15/20 | 9,240.71 | PC | 75292 | 8 |
| | 05422 | 4502 WEEK 8/08/20 -8/15/20 | 241 C | .C. SOLID WASTE AUTHORITY | 57899-S | 08/15/20 | 385.02 | PC | 75292 | 9 |
| | 01430 | 2330 COTTER PINS FITTINGS, TUBING & DI | SCS 2442 KE | ENT AUTOMOTIVE | 9307760675 | 07/30/20 | 800.76 | PC | 75292 | 10 |
| | 01430 | 2330 WIRE HARNESSWRAP & WIRE LOOM | 2442 KI | ENT AUTOMOTIVE | 9307770743 | 08/05/20 | 161.47 | PC | 75292 | 11 |
| | 01430 | 2320 454.8 GALS. GASOLINE | 1161 R | EILLY & SONS INC | 190539-530 | 08/05/20 | 718.58 | PC | 75292 | 12 |
| | 01430 | 2320 565.0 GALS. DIESEL | 1161 RE | EILLY & SONS INC | 190540-531 | 08/05/20 | 876.88 | PC | 75292 | 13 |
| | 01430 | 2320 800.2 GALS. DIESEL | 1161 RE | EILLY & SONS INC | 190831-531 | 08/12/20 | 1,227.51 | PC | 75292 | 14 |
| | 05422 | 3601 8/7/20 - 9/6/20 | 2439 VE | ERIZON -7041 | 6524805-080620 | 08/06/20 | 230.61 | PC | 75292 | 15 |
| | 01409 | 3605 8/15/20 - 9/14/20 | 2273 VE | ERIZON - 0527 | 7504491-081420 | 08/14/20 | 211.61 | PC | 75292 | 16 |
| | 01409 | 3840 8/16/20 - 9/15/20 | 2868 VE | ERIZON-1420 | 7504490-081520 | 08/15/20 | 83.66 | PC | 75292 | 17 |
| | | MARA | | | | | | | | |
| | | | | | | | 28,164.36 | | | |
| | | | | ************************************** | | ******* | | | | |
| | | | | | | | 20 164 26 | | | |

28,164.36

GENERAL LEDGER SUMMARY

| GL Account # | Debit | Credit | Description |
|--------------|-----------|----------------------------------------|---------------------------------|
| 014XX-XXXX | 4,294.07 | ************************************** | GENERAL FUND Expense Account |
| 01107-1010 | | 4,294.07 | GENERAL FUND Bank Account |
| 054XX-XXXX | 1,723.35 | | SEWER OPERATING Expense Account |
| 05100-1005 | | 1,723.35 | SEWER OPERATING Bank Account |
| 064XX-XXXX | 22,146.94 | | REFUSE Expense Account |
| 06100-1005 | | 22,146.94 | REFUSE Bank Account |
| | | | ** |

| | 1207.1310 | | | | | | | | | | | | | | | |
|-----------|-----------------------------------------------------|----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| DATE | DESCRIPTION | TOTAL | 1116.1000 | 1401.2600 | 1401.3000 | 1401.3070 | 1401.3210 | 1407.2130 | 1413.3720 | 1430.2330 | 1437.2460 | 1452.2000 | 1452.3601 | 1454.3000 | 1454.3740 | 1487.1910 |
| | | | 5422.3700 | | | | | | | | | | | | | |
| | RICK SMITH | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 6/30/2020 | Zoom 6/30-7/29/20 | 14.99 | | | | | 14.99 | | | | | | | | | |
| 7/1/2020 | Uniform Construction - Permit Fees 2/2020 | 1,098.00 | | | | | | | 1,098.00 | | | | | |) | |
| 7/3/2020 | AMAZON - Powdered Drink Sticks - PW | 82.19 | | | | | | | | | 82.19 | | | | | |
| 7/8/2020 | APPLE.COM - Icloud | 0.99 | | | | 1-5% | | 0.99 | | | | | | | | |
| 7/8/2020 | PSATS - Virtual Conference - M.Gordon | 99.00 | | | | 99.00 | | | | | | | | | | |
| 7/10/2020 | B&H Photo - Back-up Battery | 156.45 | | | | THE RESERVE | | 156.45 | | | | | | | | |
| 7/14/2020 | Logmein - GOTOMYPC | 124.50 | | | | | | 124.50 | | | | | | | | |
| 7/14/2020 | Logmein - GOTOMYPC - refund | -124.50 | | | | 1200 | | -124.50 | | | | | | | | |
| 7/15/2020 | Zoom 7/15-7/29/20 less credit | 7.49 | | | | | 7.49 | | | - | | | | | | |
| 7/16/2020 | 21 CENTURY NEWSPAPERS - Daily Local News | 130.00 | | | 130.00 | - 1 | | | | | | | | | | |
| | Apple.com - to be reimbursed | 1.05 | | | 1.05 | | | | | | | | | | | |
| 7/20/2020 | B&H Photo - printer for Lynn W. | 295.71 | | 295.71 | 2.00 | | | | | | | | | | | |
| | APPLE.COM - Icloud | 0.99 | | 233.71 | | | | 0.99 | | | | | | | | |
| | \$1,886.86 | 0.55 | | | | | | 0.55 | | - | | | | | | |
| | MARK MILLER | | | | | | | | | | | | | | | |
| | | | | | | | | | _ | | | | | | | |
| 6/29/2020 | SP WEATHERFLOW - Weather measuring | 329.00 | 329.00 | | | | | | | | | | | | | |
| | SQ JSR DETAILING - Tint Windows - 2 Peterbilt dumps | 265.00 | | | | | | | | 265.00 | | | | | | |
| | SUMMIT SIGN & SAFETY - PW supplies | 205.89 | | | | | | | | 205.00 | 205.89 | | | | | |
| | HEADLIGHT REVOLUTION - LED Bulbs #9 | 148.40 | | | | | | | | 148.40 | 203.03 | | | | | |
| 7/8/2020 | SQ JSR DETAILING - Tint Windows - F550 | 159.00 | | | | | | | | 159.00 | | | | | | |
| 7/22/20 | MOULTRIE MOBILE - Park Cameras | 42.38 | | | | | | | | 155.00 | | | | | 42.38 | |
| | WEAVER'S STORES - Boots - replacements | 369.85 | | | | | | | | | | | | | 42.38 | |
| .,, | \$1,519.52 | 505.05 | | | | | | | | | | | | | | 369.85 |
| | JASON LANG | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 6/27/20 | ETSY.COM - Yard sign/plaque - Boy Scout project | 58.25 | | | | | | | | | | | | 58.25 | - | |
| 6/29/20 | GIANT - Summer camp - Ice Cream & popsicles | 53.93 | | | | | | | | | | 53.93 | | 55.25 | | |
| 7/1/20 | HOME DEPOT - Summer camp - sponge | 7.88 | | | | | | | | | | 7.88 | _ | | | |
| 7/8/20 | GIANT - Summer camp - bags of ice | 9.76 | | | | | | | | 1-1- | | 9.76 | | | | |
| | GIANT- Summer camp - Ice Cream & Capri Sun | 37.94 | | | | | | | | | | 37.94 | | | | |
| | GIANT - Summer camp - Ice Cream & Capri Sun | 40.94 | | | | | | | | | | 40.94 | | | | |
| 7/16/20 | PICKLEBALL.COM - Replacement net | 94.00 | | | | | | | | | | | 94.00 | | | |
| 7/21/20 | GIANT - Summer camp - Capri Sun & Ice | 63.28 | | | | | | | | | | 63.28 | | | | |
| | GIANT - Summer camp - Capri Sun & Ice | 31.77 | | المراجعين | | | | | | | | 31.77 | | | | |
| 7/23/20 | GIANT - Ice Cream Sandwiches, gator aid & cooler | 45.41 | | | | | | | | | | 45.41 | | | | |
| | \$443.16 | | | | | | | | | | | | | | | |
| | GRAND TOTAL | 3,849.54 | 329.00 | 295.71 | 131.05 | 99.00 | 22.48 | 158.43 | 1,098.00 | 572.40 | 288.08 | 290.91 | 94.00 | 58.25 | 42.38 | 369.85 |

| J/E's made | () |
|------------------------------|-----|
| Add to Master Cred.Card List | , |

PLGIT 1107.1010

Meeting Date

9/1/2020

8/1/20 -8/31/20

| 01 | Amount | | | | | |
|-------|----------|-----------|---------------------------------|-------------|------------------------|--|
| RX# | Charged | Date | Name | Description | | |
| 75182 | \$30.00 | 8/24/2020 | AUTHNET FEES | July 2020 | CRED.CARD BANK CHARGES | |
| 75183 | \$134.42 | 8/24/2020 | BANKCARD FEES | July 2020 | CRED.CARD BANK CHARGES | |
| | 164.42 | | | | | |
| 05 | | | | | | |
| RX# | | | | | | |
| 74962 | \$350.00 | 8/6/2020 | REIMBURSMENT of BANK FEE | July 2020 | LOCK BOX FEE | |
| 75180 | \$395.27 | 8/24/2020 | REIMBURSMENT of Credit Card Fee | July 2020 | Paymentus | |
| | 745.27 | | | | | |
| 06 | | | | | | |
| RX# | | | | | | |
| 74963 | \$350.00 | 8/6/2020 | REIMBURSMENT BANK FEE | July 2020 | LOCK BOX FEE | |
| 75181 | \$395.28 | 8/24/2020 | REIMBURSMENT of Credit Card Fee | July 2020 | Paymentus | |
| | 745.28 | | | • | • | |

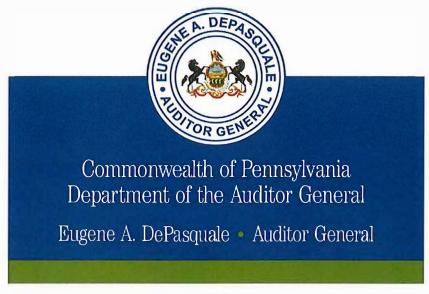
\$ 1,654.97

COMPLIANCE AUDIT

Goshen Volunteer Firemen's Relief Association Incorporated

Chester County, Pennsylvania For the Period January 1, 2018 to December 31, 2019

August 2020







Commonwealth of Pennsylvania
Department of the Auditor General
Harrisburg, PA 17120-0018
Facebook: Pennsylvania Auditor General
Twitter: @PAAuditorGen
www.PaAuditor.gov

EUGENE A. DEPASQUALE AUDITOR GENERAL

Mr. Ted Harrison, IV, President Goshen Volunteer Firemen's Relief Association Incorporated Chester County

We have conducted a compliance audit of the Goshen Volunteer Firemen's Relief Association Incorporated (relief association) pursuant to authority derived from Article VIII, Section 10 of the Constitution of the Commonwealth of Pennsylvania, Section 403 of The Fiscal Code, Act of April 9, 1929, (P.L. 343, No. 176), and mandated by the Volunteer Firefighters' Relief Association Act, as consolidated by the Act of November 23, 2010 (P.L. 1181, No. 118), at 35 Pa.C.S. § 7411 et seq., for the period January 1, 2018 to December 31, 2019.

The objective of the audit was to determine if the relief association complied with applicable state laws, contracts, bylaws, and administrative procedures as they relate to the receipt of state aid and the expenditure of relief association funds. Our audit was limited to the areas related to the objective identified above and was not, nor was it required to be, conducted in accordance with Government Auditing Standards issued by the Comptroller General of the United States.

Relief association officers are responsible for establishing and maintaining effective internal controls to provide reasonable assurance that the relief association's administration of state aid and accumulated relief funds complies with applicable state laws, contracts, bylaws, and administrative procedures, including the safeguarding of assets. Relief association officers are responsible for complying with applicable state laws, contracts, bylaws, and administrative procedures. It is our responsibility to perform procedures to obtain sufficient, appropriate evidence to the extent necessary to satisfy the audit objective. We believe that our audit provides a reasonable basis for our conclusions.

Due to a stay at home order issued by the Governor of the Commonwealth of Pennsylvania during the COVID-19 pandemic, we were unable to observe any of the relief association's equipment to verify its existence.

Based on our audit procedures, we conclude that, except for the effects, if any, of the matter described in the preceding paragraph, for the period January 1, 2018 to December 31, 2019, the relief association, in all significant respects, complied with applicable state laws, contracts, bylaws, and administrative procedures as they relate to the receipt of state aid and the expenditure of relief association funds, except as noted in the finding below and discussed later in this report.

Finding — Unauthorized Expenditures

The contents of this report were discussed with the management of the relief association and where appropriate, their response has been included in the report. We would like to thank the relief association officials for the cooperation extended to us during the conduct of the audit.

August 18, 2020

EUGENE A. DEPASQUALE

Eugraf: O-Par

Auditor General

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BACKGROUND

Pursuant to Article VIII, Section 10 of the Constitution of the Commonwealth of Pennsylvania, Section 403 of The Fiscal Code, Act of April 9, 1929, (P.L. 343, No. 176), and the Volunteer Firefighters' Relief Association Act, as consolidated by the Act of November 23, 2010, (P.L. 1181, No. 118), at 35 Pa.C.S. § 7411 et seq., the Department of the Auditor General's duty is to audit the accounts and records of every volunteer firefighters' relief association to determine that funds received under the Foreign Fire Insurance Tax Distribution Law, Act of December 18, 1984, (P.L. 1005, No. 205), as amended, 53 P.S. § 895.701 et seq. (commonly referred to as Act 205), are properly expended.

The relief association is a charitable organization that was formed primarily to afford financial protection to volunteer firefighters and to encourage individuals to participate in volunteer fire service.

Act 118 governs the overall operation of volunteer firefighters' relief associations. Relief association bylaws define the specific operational procedures by which relief associations conduct business. To fulfill its primary purpose, Act 118 authorizes specific types of expenditures and prescribes appropriate volunteer firefighters' relief association investment options. Within the parameters established by Act 118, it is the responsibility of relief associations to choose investments in a proper and prudent manner.

Volunteer firefighters' relief associations receive public tax monies, and the association officers therefore have a responsibility to the public to conduct the association's financial affairs in a businesslike manner and to maintain sufficient financial records to support the propriety of all association transactions. Volunteer firefighters' relief association officers are also responsible for ensuring that the association operates in accordance with applicable state laws, contracts, bylaws and administrative procedures.

Act 205 sets forth the computation of the Foreign Fire Insurance Tax Distribution paid to each applicable municipality throughout the Commonwealth of Pennsylvania. The amount of the distribution is based upon the population of each municipality and the market value of real estate within the municipality. Upon receipt of this distribution, the municipality must allocate the funds to the volunteer firefighters' relief association of the fire service organization or fire service organizations that is or are recognized as providing the service to the municipality.

The relief association was allocated state aid from the following municipalities:

| Municipality | County | 2018 | 2019 |
|----------------------|---------|----------|-----------|
| East Goshen Township | Chester | \$98,553 | \$107,089 |
| West Goshen Township | Chester | \$89,708 | \$ 99,189 |
| Westtown Township | Chester | \$39,544 | \$ 43,300 |
| Willistown Township | Chester | \$19,966 | \$ 21,614 |

BACKGROUND - (Continued)

Based on the relief association's records, its total cash and investments as of December 31, 2019 were \$1,451,390, as illustrated below:

| Cash | \$ 257,965 |
|----------------------------|-----------------|
| Fair Value of Investments | 1,193,425 |
| Total Cash and Investments | \$ 1,451,390 |

Based on the relief association's records, its total expenditures for the period January 1, 2018 to December 31, 2019 were \$587,007, as noted below. The accuracy of these expenditures was evaluated as part of the Department's audit to conclude on the relief association's compliance with applicable state laws, contracts, bylaws, and administrative procedures as they relate to the receipt of state aid and the expenditure of relief association funds. The scope of the Department's audit does not include the issuance of an opinion on the accuracy of these amounts.

Expenditures:

| Benefit Services: | |
|-------------------------------|---------------|
| Insurance premiums | \$ 273,714 |
| Relief benefits | 36,824 |
| Total Benefit Services | \$ 310,538 |
| Fire Services: | |
| Equipment purchased | \$ 136,688 |
| Equipment maintenance | 59,522 |
| Training expenses | 58,111 |
| Fire prevention materials | 16,058 |
| Total Fire Services | \$ 270,379 |
| Administrative Services: | |
| Other administrative expenses | \$ 4,707 |
| Bond premiums | 624 |
| Total Administrative Services | \$ 5,331 |
| Other Expenditures | |
| Unauthorized Expenditures | \$ 759 |
| Total Expenditures | \$ 587,007 |

Accuracy was evaluated for a selection of transactions based on dollar amount, category, and/or random selection.

BACKGROUND - (Continued)

The volunteer firefighters' relief association and the affiliated fire service organization are separate, legal entities. The relief association is affiliated with the following fire service organization:

Goshen Fire Company

GOSHEN VOLUNTEER FIREMEN'S RELIEF ASSOCIATION INCORPORATED FINDING AND RECOMMENDATION

<u>Finding – Unauthorized Expenditures</u>

<u>Condition</u>: The relief association expended funds for the following items during the current audit period that are not authorized by Act 118:

| Date | Check No. | Description | | Amount | |
|----------|-----------|-----------------------------------------|-------|--------|-----|
| 03/05/18 | 7331 | Training for career (paid) firefighters | | \$ | 130 |
| 03/21/18 | 7341 | Physical for career (paid) firefighters | | | 294 |
| 02/25/19 | 7533 | Training for career (paid) firefighters | | | 325 |
| 12/02/19 | 7659 | Training for career (paid) firefighters | | 2 | 10 |
| | | | Total | \$ | 759 |

Criteria: Section 7416(f) of Act 118 states:

The funds of any volunteer firefighters' relief association may be spent:

- (1) To pay for such normal and reasonable running expenses as may be appropriate to the businesslike conduct of the affairs of the association, including legal fees, rental or purchase of offices, payment of reasonable compensation of employees and purchase of office equipment and supplies.
- (10) To pay reasonable expenses actually and necessarily incurred for attending bona fide firefighters' training schools.
- (11) To purchase safeguards for preserving life, health and safety of volunteer firefighters to ensure their availability to participate in the volunteer fire service.

Costs associated with training of or physicals for career (paid) firefighters do not qualify as authorized volunteer firefighters' relief association expenditures; consequently, these disbursements are not authorized under Act 118.

<u>Cause</u>: Relief association officials indicated that they were unaware that the aforementioned expenditures were not authorized by Act 118.

<u>Effect</u>: As a result of these improper expenditures, relief association funds were not available for investment purposes, or to pay for expenditures authorized by Act 118.

GOSHEN VOLUNTEER FIREMEN'S RELIEF ASSOCIATION INCORPORATED FINDING AND RECOMMENDATION

Finding – (Continued)

<u>Recommendation:</u> We recommend that the relief association be reimbursed \$759 for the unauthorized expenditures and that relief association officials become familiar with Section 7416(f) of Act 118 to aid them in determining the propriety of future expenditures. For further guidance, please refer to the Auditor General's publication, MANAGEMENT GUIDELINES FOR VOLUNTEER FIREFIGHTERS' RELIEF ASSOCIATIONS.

Management's Response: Relief association management agreed with the finding as presented at the audit exit conference and, as a result of our audit, the affiliated fire company reimbursed the relief association \$759 for the unauthorized expenditures on August 11, 2020.

<u>Auditor's Conclusion:</u> We reviewed documentation verifying that the reimbursement of \$759 was received. Compliance for expenditures made during the next audit period will be subject to verification through our next audit.

GOSHEN VOLUNTEER FIREMEN'S RELIEF ASSOCIATION INCORPORATED REPORT DISTRIBUTION LIST

This report was initially distributed to the following:

The Honorable Tom W. Wolf

Governor Commonwealth of Pennsylvania

Goshen Volunteer Firemen's Relief Association Incorporated Governing Body:

Mr. Ted Harrison, IV
President

Mr. Robert Sullivan Vice President

Mr. Brendan Leardi Secretary

Mr. Philip Salas
Treasurer

The following municipalities allocated foreign fire insurance tax monies to this relief association and received a copy of this report:

Mr. Louis F. Smith, Jr. Secretary East Goshen Township

Mr. Casey Lalonde Secretary West Goshen Township

Mr. Robert Pingar Secretary Westtown Township

Ms. Sally Slook Secretary Wilistown Township

GOSHEN VOLUNTEER FIREMEN'S RELIEF ASSOCIATION INCORPORATED REPORT DISTRIBUTION LIST

This report is a matter of public record and is available online at www.PaAuditor.gov. Media questions about the report can be directed to the Pennsylvania Department of the Auditor General, Office of Communications, 229 Finance Building, Harrisburg, PA 17120; via email to: news@PaAuditor.gov.

BOARD OF SUPERVISORS

EAST GOSHEN TOWNSHIP

CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

August 27, 2020

Dear Property Owner:

The purpose of this letter is to inform you that the **Zoning Hearing Board will conduct** an in person public hearing on Wednesday September 30, 2020 at 7:00 P.M., at the East Goshen Township Building, 1580 Paoli Pike, West Chester, Pennsylvania 19380. In order to social distance due to COVID -19, the hearing will have to be held in the Public Works Garage.

The East Goshen Township Zoning Hearing Board will conduct a public hearing pursuant to the December 10, 2019 Order of the Honorable Mark L. Tunnell, which remanded the appeal of the Malvern Institute before the Court of Common Pleas of Chester County, Pennsylvania, No. 2019-03106-ZB to the Zoning Hearing Board of East Goshen Township for a hearing, findings and issuance of a decision consistent with the Judge's "Decision Sur Appeal". This decision is available for review on the Township website.

The Court's decision was not clear as to whether the original 2-story building addition, or the optional one story building addition should be approved. At their public meeting on Tuesday, September 15, 2020, at 7:00 P.M., the Board of Supervisors will discuss this matter, take a position, and forward a recommendation to the Zoning Hearing Board. This meeting will be held virtually via ZOOM video Conf. Call, directions to participate are posted on the homepage of the Township website, www.eastgoshen.org, in the Featured News section.

If any person who wishes to attend the hearing has a disability and/or requires an auxiliary aid, service or other accommodation to observe or participate in the proceedings, he or she should contact Township staff at (610) 692-7171, to discuss how those needs may be accommodated.

All meetings and hearings are open to the public. Please give me a call at 610-692-7171 or e-mail me at mgordon@eastgoshen.org if you have any questions or need additional information.

Sincerely

Mark Gordon

Township Zoning Officer

Cc:

All ABC's

Brian Nagle, Esq. (VIA EMAIL ONLY)
Mark Thompson, Esq. (VIA EMAIL ONLY)

Kristin Camp, Esq., Solicitor, East Goshen Township (VIA EMAIL ONLY) John Nagel, Manager, East Whiteland Township (VIA EMAIL ONLY)

Sally Slook, Manager, Willistown Township (VIA EMAIL ONLY)

F:\Data\Shared Data\Property Management\53-2\53-2-18 (940 King Rd)\2020 ZHB Hearings on Appeal\1000 Letter re. ZHB hearings 08272020.doc