# EAST GOSHEN MUNICIPAL AUTHORITY April 12, 2021 7:00 PM

# 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

a. Ask if anyone will be taping the meeting

#### 2. CHAIRMAN'S REPORT/OTHER MEMBERS REPORTS

#### 3. <u>SEWER REPORTS</u>

- a. Director of Public Works Report.
- b. Pennoni Engineer's Report.
- c. Big Fish Environmental Report

#### 4. <u>APPROVAL OF MINUTES</u>

a. March 8, 2021

# 5. APPROVAL OF INVOICES

| Pennoni Invoice #1065497       | \$<br>7,552.31      |
|--------------------------------|---------------------|
| Pennoni Invoice #1065498       | \$<br>1,368.00      |
| Pennoni Invoice #1065499       | \$<br>568.50        |
| Pennoni Invoice #1065500       | \$<br>1,812.00      |
| Pennoni Invoice #1065501       | \$<br>18,377.72     |
| Deckman Invoice #3237          | \$<br>6,831.00      |
| Deckman Invoice #3238          | \$<br>5,117.00      |
| Deckman Invoice #3239          | \$<br>2,786.00      |
| Gawthrop Invoice #240413       | \$<br>2,437.10      |
| Yale Invoice#S117481709.001    | \$<br>24.09 paid    |
| Foley Invoice #A7869701        | \$<br>5,761.00 paid |
| Gawthrop Invoice #239300       | \$<br>880.00 paid   |
| Maillie Invoice #1000109551    | \$<br>7,842.00 paid |
| DRBC Invoice #212167           | \$<br>638.00 paid   |
| Lenni Electric Invoice #210242 | \$<br>922.95 paid   |
| PA Municipal Auth. Assoc. Dues | \$<br>880.25 paid   |

#### 6. <u>LIAISON REPORTS</u>

#### 7. FINANCIAL REPORTS

a. March Financial Report

b.

# 8. OLD BUSINESS

a.

# 9. 2021 Goals:

| Goal   | Status  |
|--|---|
| Make Sure the Plant is in Compliance   | On going  |
| Continue to Monitor Upgrades at WGSTP and Westtown Way Pump Station                        | On – going, The Comag project is 35% complete. The next major task is to get the building under roof.   |
| Continue to Implement Infiltration and Inflow for the Sewer System                         | Just finished up cleaning and televising 17,000 LF  |
| Implement planned capital projects:  |   |
| Caustic Soda Project Mike Ellis is currently working on the Project Replace sewer line HME | \$152,890 DCED grant awarded. Project to be deferred until 2021- paper should be in our hands this week   |
| Hunt Country Pump Station Mag Meter Replacement  | 2021 – on target \$15,000.00  |
| Hunt Country Pump Station Muffin Monster<br>Replacement                                    | 2021 – on Target \$67,000.00  |
| Hunt Country Pump Station Bypass Pump  | 2021 - \$5,000  |
| Two New RC Permanent Flow Meters   | Waiting for PECO on Hibberd Lane.  Manhole and flow meter ordered for Hibberd Lane.  Two other flow meters deferred till 2021  Flow meter has arrived, waiting on meter pit  The manhole is installed waiting on PECO for power |

# 10. <u>NEW BUSINESS</u>

a. Maillie Audit of Financial Statements of the Municipal Authority

# 11. CAPACITY REQUESTS

- 12. ANY OTHER MATTER
- 13. CORRESPONDENCE AND REPORTS OF INTEREST
- 14. PUBLIC COMMENT
- 15. <u>ADJOURNMENT</u>

# EAST GOSHEN MUNICIPAL AUTHORITY EAST GOSHEN TOWNSHIP

1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

April 9, 2021

To:

Municipal Authority

From:

Mark Miller

Re:

March 2021 Monthly Report

**Monthly Flows:** 

The average daily flow to West Goshen was 760,000 per day.

**Meters:** 

The meters were read on a daily basis. The meters were calibrated by Allied Control. The portable meters were road once a week and they were calibrated as well. They will be pulled at the end of the month.

C.C. Collection:

We cleaned and televised 18,552 feet of pipe. We were able to locate several significant problems with piping and manholes. The Public Works team will take care of broken mains and laterals. We hired USG to repair the manhole on Heather Lane.

On March 23, we excavated the sewer main on Linden Lane at the interceptor connection. We found the main was broken as a result of televising. After excavating we found a strange Fernco connection at the main that had dropped approximately 4 inches. We removed 20 feet of AC pipe and replaced it with a stick of schedule 40 pipe directly into the main. We used no shrinking grout and a stainless steel pipe clamp to make the connection back to AC pipe. We backfilled the trench with modify and compacted in one foot lifts. We then went back the following day and televised the repair and found no INI. (Pictures show the pipe before the repair)

We also found heavy INI at Dutts Mill Towne Homes on a 4 inch lateral that ties into our interceptor. The INI was very heavy with approximately 10 to 15 thousand gallons a day. We excavated for a broken lateral and dug down about 11 foot to locate the lateral line which was poorly installed. We ended up replacing 20 feet of pipe with schedule 40.

We replaced several fittings and a clean out. We also raised two manholes up to grade and installed water tight/bolt down manhole castings and lids.

Heather Lane we will be installing liners in two manholes.

Ashbridge Forcemain (map included at the end of the report)

#### R.C. Collection:

We plugged the trunk line and two manholes up from the screen room and had Pipe Data View come and jet. We were able to remove a ton of debris that has built up over time. A vac truck was on site to vacuum the channels in the stern room. We completed the repairs to 80 laterals in the Apple Brook Towne homes on Hibberd Lane. We removed all the old lateral caps for each home and placed Buffalo boxes on each stack and vent caps. I would estimate that we reduced approximately 16,000 to 18,000 gallons of INI. We also placed each lateral and vent on GPS when we were done. (Map attached at the end of the report). The plumber put a gopher through the lateral at the Old Mill House at Greenhill and Hershey Mill Road and then installed a new lateral.

We repaired a broken lateral on at 1622 Bowtree, we had so much infiltration that the water has started coming up in the street. We will install a French drain to get the water to the stream.

Manhole repairs at the following manholes: 2 at Bowtree Drive

#### Ridley Creek Plant:

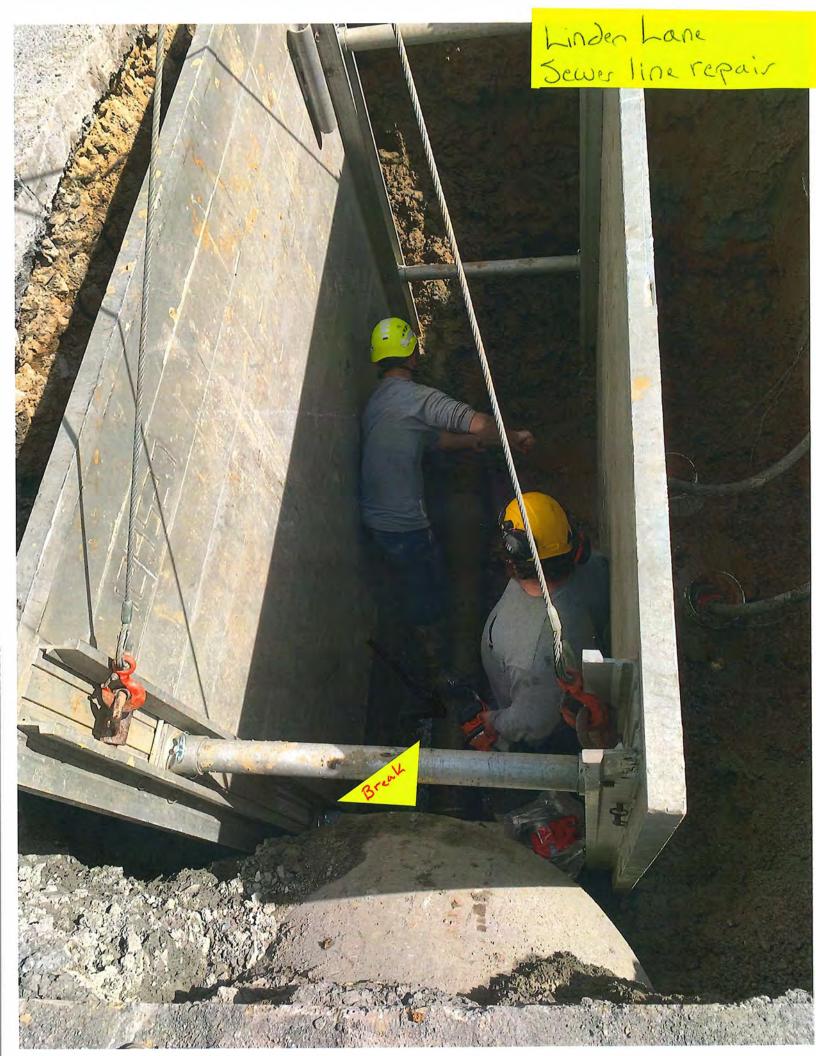
On March 26, 2021 we lost power at the plant due to the high winds. It caused a limb to strike a high power line then caused a fuse to blow. PECO was notified of the problem. I received a call from the dispatcher stating that this was taken care of on Saturday. After a lengthy discussion he agreed to send a crew out to check the fuse. At noon time on Sunday we were back on street power.

Alarms: We responded to 27 alarms for March.

PA One Calls: We responded to over 300 PA One Calls for the month of March.

Monthly Rainfall: 3.55 inches for the month of March.

Lateral Caps:\_\_ We replaced 2 lateral caps in Supplee Valley.









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# EAST GOSHEN MUNICIPAL AUTHORITY ENGINEER'S REPORT

April 9, 2021

#### Ridley Creek Sewage Treatment Plant (RCSTP)

• Caustic Soda Conversion – Design is ongoing, specifically for the tank support slab. A draft plan set has been submitted for Township and Authority review.

#### **Ridley Creek Collection System Permanent Meters**

No activity since our last report. Updated vendor quotes were previously obtained for a new RCSTP influent meter and manhole.

#### **Westtown Way Pump Station**

• We attended a coordination meeting between East Goshen and West Goshen on March 24 to discuss concerns on the pump replacement and electrical scope and cost increase. There was also discussion that the project schedule could be extended in order to pursue grants to cover the cost increase, and potentially part of the originally estimated costs. In follow-up to the meeting, we requested updated design plans, cost estimates, and pump station flow meter data from HRG and are awaiting those documents for review.

#### Sanitary Sewer Pipe Rehab

- Supplee Valley No activity since our last report. We will coordinate with Public Works on televising additional sewers for development of project scoping and budgeting for a 2022 rehabilitation.
- Hershey's Mill Estates Wetland delineation, bog turtle habitat investigation, and survey of the topography and manholes has been completed. There are wetlands in the vicinity of the sewers, some of which were identified as potential bog turtle habitat. We are currently evaluating the associated permitting and design impacts of the habitat. A bog turtle submission to U.S. Fish and Wildlife will likely be needed, at which point exclusionary measures, construction requirements, and any further investigations can be determined. Design of the sanitary sewer system rehabilitation is now ongoing, and preliminary plans are expected to be submitted to the Township on April 9.

#### **Chapter 94 Reports**

- We completed the Chapter 94 Reports for the RCSTP, West Goshen (Chester Creek) Service Area, and Westtown Service Areas and submitted them to DEP. A summary of the RCSTP and West Goshen reports follow.
- RCSTP:
  - o The RCSTP's average influent flow was 461,000 gpd in 2020, which is a 10% and 14% decrease from the prior two years. Flows remains well within the 750,000 gpd permitted average capacity of the plant. The 2020 flows are equivalent to 230 gpd/EDU, which is consistent with the Township's planning flow rate of 225 gpd/EDU. See the attached Table 1 excerpt from the report for a tabulation of 5-year flow history.

East Goshen Municipal Authority

- o The 5-year projected average flow to the RCSTP is 468,000 gpd. The projection does <u>not</u> include the Reservoir Road Pump Station Diversion, so there is capacity for approximately 250,000 gpd for the diversion. Refer to the attached Chart 1 excerpt for a graph of the 5-year historical and 5-year projected flows.
- o The RCSTP's average organic loading was 825 lbs BOD₅/day, which is a significant increase of approximately 18% from the preceding two years. However, it is well within the 2,098 lbs/day permitted capacity. See the attached Table 3 excerpt or a tabulation of 5-year organic loading history.
- The 5-year projected average organic loading to the plant is 831 lbs BOD<sub>5</sub>/day, which remains well within the permitted capacity. Refer to the attached Chart 2 excerpt for a graph of the 5-year historical and 5-year projected organic loadings.
- o The Hershey's Mill and Hunt Country Pump Stations operated within their permitted hydraulic capacities in 2020, and they are projected to continue to do so in the future due to little to no projected upstream connections. See the attached Table 8 excerpt for a summary of 2020 pump station flows versus capacities.

#### West Goshen Service Area:

- o East Goshen's average daily flow was 676,000 gpd in 2020, which is a significant decrease of 14% from the prior two years. The actual flow rate in 2020 was 191 gpd/EDU, which is well under the planning flow rate of 225 gpd/EDU. This is considered to be evidence of the ongoing success of the Township's aggressive I&I elimination program. See the attached Table 1 excerpt from that report.
- o The 5-year projected average flow to West Goshen is 732,000 gpd, which is well within the intermunicipal capacity of 1 MGD. Refer to the attached Chart 1 excerpt.
- o The Barkway and Ashbridge Pump Stations operated within their permitted hydraulic capacities in 2020 and are projected to continue to do so. See the attached Table 8 excerpt for a summary of 2020 pump station flows versus capacities.

#### **1&I Program**

 We continued to analyze portable meter flow data in the Ridley Creek Collection System and provided observations and recommendations to Mark.

#### **New Connections**

No activity since our last report.

#### **Industrial Pretreatment Ordinance**

 No activity since our last report. We will provide implementation actions for the industrial wastewater ordinance provisions: a resolution to set additional contaminant levels that trigger the industrial wastewater provisions and creation of an application form and procedure.

**END OF REPORT** 

# 2020 Chapter 94 Report for Ridley Creek Sewage Treatment Plant East Goshen Municipal Authority Chester County, Pennsylvania

|                                    |            | Tab                 | le 1      |           |       |                      |
|------------------------------------|------------|---------------------|-----------|-----------|-------|----------------------|
|                                    | •          | ulic Loadi<br>(MGD) | ng        |           |       | Rainfall<br>(inches) |
| Month                              | 2016       | 2017                | 2018      | 2019      | 2020  | 2020                 |
| January                            | 0.466      | 0.435               | 0.429     | 0.688     | 0.394 | 3.8                  |
| February                           | 0.602      | 0.404               | 0.495 (1) | 0.616     | 0.422 | 3.3                  |
| March                              | 0.498      | 0.443               | 0.527 (1) | 0.647     | 0.477 | 4.8                  |
| April                              | 0.437      | 0.470               | 0.613     | 0.519     | 0.522 | 7.2                  |
| May                                | 0.451      | 0.442               | 0.510     | 0.527     | 0.477 | 2.6                  |
| June                               | 0.273      | 0.404               | 0.550     | 0.552     | 0.452 | 4.7                  |
| July                               | 0.248      | 0.372               | 0.431     | 0.487     | 0.453 | 5.9                  |
| August                             | 0.307      | 0.355               | 0.490     | 0.415     | 0.416 | 12.8                 |
| September                          | 0.334      | 0.385               | 0.591     | 0.463     | 0.427 | 4.2                  |
| October                            | 0.354      | 0.452               | 0.527     | 0.383     | 0.420 | 7.6                  |
| November                           | 0.387      | 0.399               | 0.656 (1) | 0.430     | 0.512 | 5.8                  |
| December                           | 0.443      | 0.415               | 0.648(1)  | 0.423     | 0.559 | 7.1                  |
| Annual Average<br>(AA)             | 0.400      | 0.415               | 0.539     | 0.513     | 0.461 | 5.8                  |
| 3 Month Max. Average               | 0.522      | 0.452               | 0.610     | 0.650     | 0.497 |                      |
| Ratio (3 Month Max to<br>AA Ratio) | 1.305      | 1.089               | 1.132     | 1.269     | 1.078 |                      |
| 5-Year Average Hydraul             | ic Ratio = |                     | •         | 000 - 101 | 1.175 |                      |

<sup>(1)</sup> The field influent meter (prior to recycle) was offline for February and March 2018 as well as November and December 2018. Flows for this period are from the RCSTP influent pump station flow meter which includes recycle flows

The 2020 average hydraulic load for the entire year was 0.461 MGD, which is well below the permitted capacity of 0.750 MGD. Additionally, there were no months when the monthly average flow exceeded or even approached the design hydraulic loading of 0.750 MGD. At the end of 2020, there were approximately 2,007 EDUs connected to the Ridley Creek collection system with an average flow rate of 230 gpd/EDU.

# 2020 Chapter 94 Report for Ridley Creek Sewage Treatment Plant East Goshen Municipal Authority Chester County, Pennsylvania

Table 3 provides the 5-year organic loading of the RCSTP.

|   | Tabl                | le 3 |       |      |       |
|---|---------------------|------|-------|------|-------|
|   | Organic I<br>(lbs/d | •    |       |      |       |
| Month   | 2016                | 2017 | 2018  | 2019 | 2020  |
| January                                       | 761                 | 589  | 524   | 888  | 554   |
| February                                      | 1,021               | 336  | 492   | 810  | 617   |
| March   | 634                 | 475  | 556   | 650  | 962   |
| April   | 519                 | 329  | 1,169 | 476  | 836   |
| May   | 570                 | 596  | 809   | 641  | 957   |
| June  | 636                 | 725  | 580   | 406  | 785   |
| July  | 263                 | 582  | 640   | 947  | 756   |
| August  | 415                 | 419  | 750   | 778  | 776   |
| September                                     | 642                 | 670  | 655   | 963  | 828   |
| October                                       | 275                 | 753  | 482   | 910  | 892   |
| November                                      | 561                 | 565  | 875   | 120  | 815   |
| December                                      | 382                 | 781  | 781   | 998  | 1,123 |
| Annual Average                                | 557                 | 569  | 693   | 716  | 825   |
| Ratio (Max. Month to Annual<br>Average Ratio) | 1.83                | 1.37 | 1.69  | 1.39 | 1.36  |
| 5-Year Average Organic Ratio =                | :                   |      |       |      | 1.48  |

The 2020 annual average daily organic loading at the RCSTP was 825 lbs BOD<sub>5</sub>/day. The peak loading occurred in December 2020 with an average organic load of 1,123 lbs BOD<sub>5</sub>/day. This one-month peaking ratio is 1.36.

At the end of 2020, there were approximately 2,007 EDUs connected, contributing an average organic load of 0.411 lbs/day/EDU.

# 2020 Chapter 94 Report for Ridley Creek Sewage Treatment Plant East Goshen Municipal Authority Chester County, Pennsylvania

calculated with a peaking factor of 4.2, which PADEP considers a typical peaking factor for a pump station of this size. Since there are no additional connections expected, the 2-year projected maximum flow at the Hunt Country Pump Station is the same as the present peak flow.

The Township intends to install a permanent flow meter at the Hunt Country Pump Station in 2020.

|                         |                       |                             | Tab   | le 8                             | walled was   |   |
|-------------------------|-----------------------|-----------------------------|---|----------------------------------|--|---|
|                         | -2/-1155//            |                             | Pump S  | Stations                         | A STATE OF THE STA | 7   |
|                         |                       | Permitted                   | Capacities  | Preser                           | nt Flows   | Projected<br>Flows                                  |
| Pump<br>Station<br>Name | Number<br>of<br>Pumps | AA Permitted Capacity (gpd) | Hydraulic Design Capacity (excluding capacity of backup pump) (gpm) | Annual<br>Average<br>Flows (gpd) | Peak Flow<br>(gpd)   | 2-Year<br>Projected<br>Maximum<br>Flow<br>(gpd) (1) |
| Hershey's<br>Mill       | 2                     | 83,000                      | 230 gpm   | 74,610                           | 137,596  | 137,972   |
| Hunt<br>Country         | 2                     | 25,000                      |   | 15,387                           | 64,625   | 64,625  |

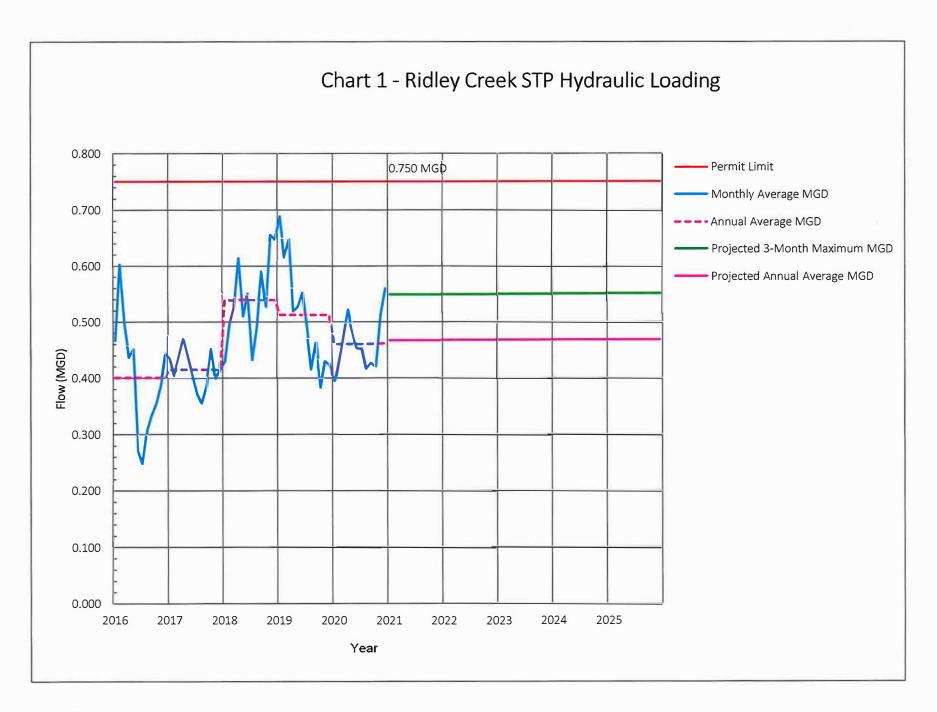
(1) 2-Year Projected Maximum Flow = 2-Year Projected AA flow \* peaking factor Hershey's Mill P.S. = 74,610 gpd + (1 EDUs x 225 gpd/EDU)) x 1.84 peaking factor = 137,972 gpd Hunt Country P.S. = Maximum 2020 Daily Flow since no connections are projected.

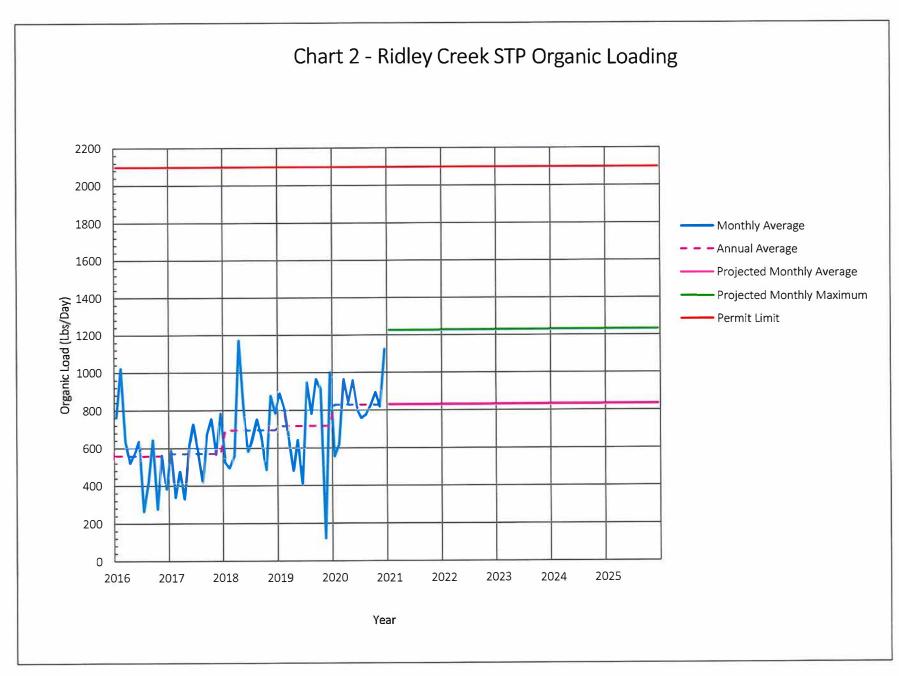
#### 8.0 INDUSTRIAL WASTES

Although there are presently no industrial waste contributors to the wastewater system, Chapter 188 of the Code of the Township of East Goshen addresses the strength of industrial wastes and permits only discharge of domestic strength. See Appendix E for a copy of the Township Ordinance.

#### 9.0 CORRECTIVE ACTION PLAN

The collection/conveyance system and the treatment plant are not currently and are not projected to be, hydraulically or organically overloaded. The proposed Reservoir Road Pump Station diversion will utilize most of the remaining permitted capacity at the RCSTP as per the PADEP-approved Act 537 Plan Update for the project. Therefore, no Corrective Action Plan or Connection Management Plan is required.





# 2020 Chapter 94 Report for West Goshen Service Area East Goshen Township Chester County, Pennsylvania

| W-W- 127                           |            | Table                 | 1     |       |       |                   |
|------------------------------------|------------|-----------------------|-------|-------|-------|-------------------|
|                                    | •          | ılic Loading<br>(MGD) | (1)   |       |       | Rainfall (inches) |
| Month                              | 2016       | 2017(2)               | 2018  | 2019  | 2020  | 2020              |
| January                            | 0.762      | 0.763                 | 0.701 | 0.957 | 0.708 | 3.8               |
| February                           | 0.946      | 0.693                 | 0.773 | 0.911 | 0.741 | 3.3               |
| March                              | 0.825      | 0.710                 | 0.774 | 0.912 | 0.762 | 4.8               |
| April                              | 0.786      | 0.709                 | 0.735 | 0.785 | 0.791 | 7.2               |
| May                                | 0.779      | 0.730                 | 0.741 | 0.846 | 0.718 | 2.6               |
| June                               | 0.686      | 0.675                 | 0.704 | 0.838 | 0.614 | 4.7               |
| July                               | 0.630      | 0.621                 | 0.671 | 0.828 | 0.568 | 5.9               |
| August                             | 0.630      | 0.615                 | 0.747 | 0.667 | 0.613 | 12.8              |
| September                          | 0.630      | 0.609                 | 0.860 | 0.600 | 0.559 | 4.2               |
| October                            | 0.643      | 0.633                 | 0.782 | 0.604 | 0.595 | 7.6               |
| November                           | 0.661      | 0.659                 | 0.951 | 0.641 | 0.659 | 5.8               |
| December                           | 0.714      | 0.676                 | 0.933 | 0.713 | 0.784 | 7.1               |
| Annual Average (AA)                | 0.724      | 0.674                 | 0.781 | 0.775 | 0.676 | 5.8               |
| 3 Month Max. Average               | 0.852      | 0.723                 | 0.889 | 0.947 | 0.765 |                   |
| Ratio (3 Month Max to<br>AA Ratio) | 1.177      | 1.072                 | 1.138 | 1.222 | 1.131 |                   |
| 5-Year Average Hydrauli            | ic Ratio = |                       |       |       | 1.148 |                   |

<sup>(1)</sup> Reported flows are East Goshen Township's portion of the flows to West Goshen as metered at the Westtown Way Meter and adjusted as described above.

East Goshen Township's average monthly flow through the Westtown Way Meter was 0.676 MGD in 2020. The intermunicipal agreement between East Goshen and West Goshen allows for 1.0 MGD at this meter. The 2020 average flow was within the agreement capacity.

#### 2.2 Organic Loading

There are no wastewater treatment facilities in this service area, so the Organic Loading Sampling Data (Table 2) and Organic Loading (Table 3) are not applicable to this report.

<sup>(2)</sup> Ellis Lane Meter was not recorded for 12 days in April 2017 and 14 days in May 2017. The average flow between metered days was used for these 26 days.

# 2020 Chapter 94 Report for West Goshen Service Area East Goshen Township Chester County, Pennsylvania

Each pump station has a flow meter that measures total flow. The flow totals are manually recorded. The average daily and peak daily flows for 2020 are summarized in Table 8.

|                      |                       | 29                                   | Table 8  |                                     |                    |   |
|----------------------|-----------------------|--------------------------------------|--|-------------------------------------|--------------------|---|
|                      |                       | Pu                                   | mp Stations  | ,                                   |                    | 1 777   |
|                      |                       | Permitted                            | Capacities   | Prese                               | Projected Flows    |   |
| Pump Station<br>Name | Number<br>of<br>Pumps | AA<br>Permitted<br>Capacity<br>(gpd) | Hydraulic<br>Design<br>Capacity<br>(excluding<br>capacity<br>of backup<br>pump)<br>(gpm) | Annual<br>Average<br>Flows<br>(gpd) | Peak Flow<br>(gpd) | 2-Year<br>Projected<br>Maximum<br>Flow<br>(gpd) |
| Ashbridge (1)        | 2                     | 446,000                              | 310 gpm  | 52,861                              | 169,900            | 169,900   |
| Barkway (1)          | 2                     | 86,000                               | 60 gpm   | 9,463                               | 35,090             | 35,090  |

<sup>(1)</sup> AA Flows based on monthly average flows from 2020.

The AA flow for Ashbridge Pump Station in 2020 was 52,861 gpd, and the peak daily flow was 169,900 gpd, equating to a daily peaking factor of 3.21. The peak daily flow was recorded on August 5, 2020, after a 7.9-inch storm on August 4, 2020.

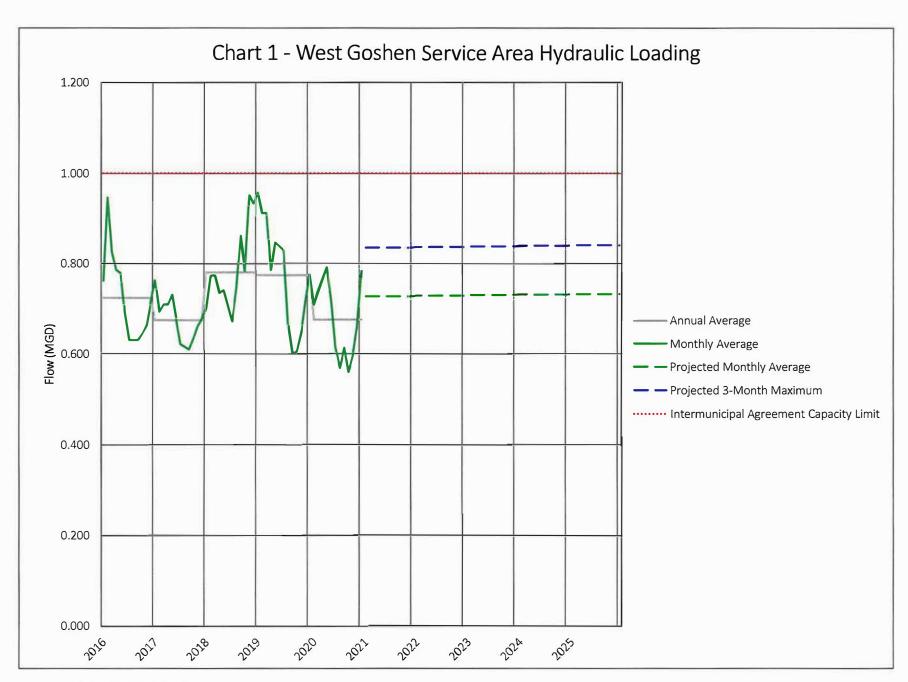
The AA flow at the Barkway Pump Station in 2020 was 9,463 gpd, and the peak daily flow recorded was 35,090 gpd, resulting in a peaking factor of 3.71. The peak daily flow was recorded on April 14, 2020 after a 2.60-inch storm on April 13, 2020.

#### 8.0 INDUSTRIAL WASTES

Although there are presently no industrial waste contributors to the wastewater system, Chapter 188 of the Code of the Township of East Goshen allows East Goshen to accept industrial waste with the approval from West Goshen. West Goshen may require pretreatment and/or monitoring. See Appendix E for a copy of Chapter 188.

#### 9.0 CORRECTIVE ACTION PLAN

The West Goshen Service Area collection and conveyance system is not currently, nor is it projected to be, hydraulically overloaded. The collection and conveyance system is operating within the intermunicipal agreement limits. Further, the Township is committed to continue their aggressive program of I&I investigations and rehabilitation. Therefore, no Corrective Action Plan or Connection Management Plan is required.





April 2021

#### **Executive Summary**

The Ridley Creek sewage treatment plant outfall 001 achieved compliance with the permit discharge limitations for the month of February 2021. All supplemental reports were submitted with the DMR. Discharge to the Applebrook irrigation lagoon remained on line. Chemical usage utilized for pH and total alkalinity remained consistent with previous months. No significant mechanical or operational issues were observed during operation of sludge dewatering equipment or SBR treatment process. There were no reported odor complaints during the month.

#### **Treatment Process Operation**

Table 1 illustrates the final effluent composite sample data reported for outfall 001 for the February 2021 DMR.

Table 1

| Table 1               |   |       |       |      |       |       |                    |      |           |                |        |  |  |  |
|-----------------------|---|-------|-------|------|-------|-------|--------------------|------|-----------|----------------|--------|--|--|--|
|                       | February 2021- Final Effluent - Outfall 001 |       |       |      |       |       |                    |      |           |                |        |  |  |  |
|                       | Flow  | CBOD₅ |       | TS   | TSS   |       | NH <sub>4</sub> -N |      | rus,Total | Fecal Coliform |        |  |  |  |
| NPDES Permit          | MGD   |       | lbs/  |      | lbs/  |       | lbs/               |      | lbs/      |                | Geo    |  |  |  |
| Discharge Limitations | Average                                     | mg/L  | month | mg/L | month | mg/L  | month              | mg/L | month     | Geo Mean       | Mean   |  |  |  |
| ]                     | 0.75  | 20    | 125   | 10   | 131   | 2.5   | 44                 | 0.5  | 3         | 200            | 1,000  |  |  |  |
|                       |   | 40    |       | 15   |       |       |                    |      |           |                |        |  |  |  |
| Sample Date           | Sample Date                                 |       |       |      |       |       |                    |      |           |                |        |  |  |  |
| February 2, 2021      | 0.383                                       | 2.0   | 6.4   | 12   | 38.3  |       | 0.00               | 0.22 | 0.70      | 136            | 2.1335 |  |  |  |
| February 9, 2021      | 0.359                                       | 3.7   | 11.1  | 6    | 18.0  | 0.292 | 0.87               | 0.18 | 0.54      | 1              | 0.0000 |  |  |  |
| February 16, 2021     | 0.497                                       | 4.7   | 19.5  | 11   | 45.6  | 0.100 | 0.41               | 0.29 | 1.20      | 128            | 2.1072 |  |  |  |
| February 20, 2021     | 0.389                                       |       |       |      |       |       |                    |      |           |                |        |  |  |  |
| February 23, 2021     | 0.358                                       | 3.5   | 10.5  | 10   | 29.9  | 0.377 | 1.13               | 0.24 | 0.72      | 29             | 1.4624 |  |  |  |
| February 27, 2021     | 0.429                                       |       |       | 10   | 35.8  |       |                    | 0.13 | 0.47      |                |        |  |  |  |
| Average               | 0.403                                       | 3.5   | 11.8  | 10   | 32.9  | 0.256 | 0.60               | 0.21 | 0.79      | 74             | 1.4258 |  |  |  |
| Minimum               | 0.358                                       | 2.0   | 6.4   | 6    | 18.0  | 0.100 | 0.00               | 0.13 | 0.54      | 1              | 0.0000 |  |  |  |
| Maximum               | 0.497                                       | 4.7   | 19.5  | 12   | 45.6  | 0.377 | 1.13               | 0.29 | 1.20      | 136            | 2.1335 |  |  |  |

Compliance with the NPDES discharge permit was achieved. The monthly average total phosphorus was reported as 0.21 mg/L as compared to the permit limitation of 0.5 mg/L. The TSS samples were consistently in single digits and well below the

weekly maximum of 15 mg/L. The monthly average TSS was reported as 10 mg/L as compared to the discharge limitation of 10 mg/L. The TSS weekly averages are presented below in Table 2.

Table 2

| February 2021 Final Effl | uent Weekly TSS Averages |
|--------------------------|--------------------------|
| Week 1                   | 9 mg/L                   |
| Week 2                   | 11 mg/L                  |
| Week 3                   | 10 mg/L                  |
| Week 4                   | 10 mg/L                  |

The final effluent test results demonstrate that the biological treatment process performed well during February and March. Sequencing batch reactors (SBRs) numbered 1, 2 and 3 were in service. Process monitoring of each SBR included ammonia as N, nitrite as N, Nitrate as N, COD, SSV, MLSS and total phosphorus. Daily analysis of the final effluent flow equalization grab sample for total phosphorus is ongoing. Sample collection and analysis of the influent wastewater collected at the influent pump station wet well is ongoing.

Discharge to the Applebrook irrigation lagoon, outfall 002, continues to remain off line during February and March.

The influent wastewater pollutant concentrations and loading entering the wastewater treatment facility generally remained within the design concentration and organic loading values. The monthly average weekly concentrations were generally observed to be less than the design parameters for the treatment process.

Table 3 presents the available pollutant data for the influent wastewater collected at the doghouse manhole during February 2021.

Table 3

| 100 m             |                | Feb              | ruary   | 2021 - | Influer | it Was | stewat  | er        |         |                         |         |
|-------------------|----------------|------------------|---------|--------|---------|--------|---------|-----------|---------|-------------------------|---------|
|                   | Flow           | BOD <sub>5</sub> |         | TSS    |         | NH₄∼N  |         | TKN, mg/L |         | Phosphorus,Tota<br>mg/L |         |
| Design Basis      |                | mg/L             | lbs/day | mg/L   | lbs/day | mg/L   | lbs/day | mg/L      | lbs/day | mg/L                    | lbs/day |
|                   | MGD<br>Average | 335              | 2,098   | 320    | 2,001   | 32     | 200     | 48        | 301     | 9.1                     | 57      |
| Sample Date       |                |                  |         |        |         |        |         |           | 1       | r                       | ·       |
| February 2, 2021  | 0.483          | 253              | 1,020   | 355    | 1,431   | 38.1   | 154     | 45.1      | 182     | 5.7                     | 23.0    |
| February 9, 2021  | 0.441          | 403              | 1,481   | 293    | 1,077   | 35.5   | 130     | 44.5      | 164     | 5.3                     | 19.5    |
| February 16, 2021 | 0.759          | 386              | 2,444   | 330    | 2,089   | 26.7   | 169     | 49.0      | 310     | 5.7                     | 36.1    |
| February 23, 2021 | 0.529          | 291              | 1,283   | 233    | 1,027   | 33.2   | 146     | 40.5      | 179     | 5.1                     | 22.5    |
| Average           | 0.5530         | 333              | 1,557   | 303    | 1,406   | 33     | 150     | 44.8      | 209     | 5.5                     | 25.3    |
| Minimum           | 0.4407         | 253              | 1,020   | 233    | 1,027   | 27     | 130     | 40.5      | 164     | 5.1                     | 19.5    |
| Maximum           | 0,7592         | 403              | 2,444   | 355    | 2,089   | 38     | 169     | 49.0      | 310     | 5.7                     | 36.1    |

The foam on the SBR surface reduced to approximately 5% to 20% coverage of the surface area. The foam thickness is approximately 3 to 4 inches with a light to medium brown color. These conditions may contribute to a decrease in clarity within the final effluent post flow equalization basins; however, the clarity is improved after passing through the disc filters. The operation

strategy is to lower the MLSS to maintain a F:M ratio of 0.06 while ensuring the ammonia effluent discharge concentration remains within the seasonal limit of 7.0 mg/L.

Table 4 illustrates the available data for the final effluent composite sample data reported for outfall 001 for use with the March 2021 DMR.

Table 4

|                                       |   |            |               |         | able 4        |        |                    |      |                   |          |                |  |    |  |  |  |  |  |
|---------------------------------------|---|------------|---------------|---------|---------------|--------|--------------------|------|-------------------|----------|----------------|--|----|--|--|--|--|--|
|                                       |   | Marc       | ch 2021       | L- Fina | l Efflue      | nt - O | utfall             | 001  |                   |          |                |  |    |  |  |  |  |  |
| NPDES Permit<br>Discharge Limitations | Flow                                    | Flow CBODs |               | T:      | TSS           |        | NH <sub>a</sub> -N |      | Phosphorus, Total |          | Fecal Coliform |  |    |  |  |  |  |  |
|                                       | MGD<br>Average<br>0.75                  | mg/L       | lbs/<br>month | mg/L    | lbs/<br>month | mg/L   | ibs/<br>month      | mg/L | lbs/<br>month     | Geo Mean | Geo<br>Mean    |  |    |  |  |  |  |  |
|                                       |   | 20         | 125           | 10      | 131           | 2.5    | 44                 | 0.5  | 3                 | 200      | 1,000          |  |    |  |  |  |  |  |
|                                       |   |            |               |         |               |        |                    |      |                   |          | 40             |  | 15 |  |  |  |  |  |
| Sample Date                           | - I - I I I I I I I I I I I I I I I I I |            |               |         |               |        |                    |      |                   |          |                |  |    |  |  |  |  |  |
| March 2, 2021                         | 0.546                                   | 4.3        | 19.6          | 7       | 31.9          | 1.010  | 4.60               | 0.18 | 0.82              | 3        | 0,4771         |  |    |  |  |  |  |  |
| March 9, 2021                         | 0.354                                   | 2.3        | 6.8           | 5       | 14.8          | 0.714  | 2.11               | 0.13 | 0.38              | 2        | 0.3010         |  |    |  |  |  |  |  |
| March 16, 2021                        | 0.441                                   | 3.5        | 12.9          | 7       | 25.7          | 0.312  | 1.15               | 0.13 | 0.48              | 1        | 0.0000         |  |    |  |  |  |  |  |
| March 23, 2021                        | 0.362                                   | 3.8        | 11.5          | 8       | 24.2          | 0.193  | 0.58               | 0,12 | 0.36              | 1        | 0.0000         |  |    |  |  |  |  |  |
| March 30, 2021                        | 0.351                                   |            |               |         |               |        |                    | 0.10 | 0.29              |          |                |  |    |  |  |  |  |  |
| Average                               | 0.411                                   | 3.5        | 12.7          | 7       | 24.1          | 0.557  | 2.11               | 0.13 | 0.47              | 2        | 0.1945         |  |    |  |  |  |  |  |
| Minimum                               | 0.351                                   | 2.3        | 6.8           | 5       | 14.8          | 0.193  | 0.58               | 0.10 | 0.29              | 1        | 0.0000         |  |    |  |  |  |  |  |
| Maximum                               | 0.546                                   | 4.3        | 19.6          | 8       | 31.9          | 1.010  | 4.60               | 0.18 | 0.82              | 3        | 0.4771         |  |    |  |  |  |  |  |

Table 5 presents the available pollutant data for the influent wastewater collected at the doghouse manhole during March 2021. The influent wastewater pollutant loadings remain within the design criteria for the treatment process and equipment.

Table 5

|                |                | M                | arch 20 | )21 - lı | nfluent | Wast               | ewater  | •         |         |      |                   |
|----------------|----------------|------------------|---------|----------|---------|--------------------|---------|-----------|---------|------|-------------------|
|                | Flow           | BOD <sub>5</sub> |         | TSS      |         | NH <sub>4</sub> -N |         | TKN, mg/L |         |      | rus,Total,<br>g/L |
| Design Basis   | wasym ii       | mg/L             | lbs/day | mg/L     | lbs/day | mg/L               | lbs/day | mg/L      | lbs/day | mg/L | lbs/day           |
|                | MGD<br>Average | 335              | 2,098   | 320      | 2,001   | 32                 | 200     | 48        | 301     | 9.1  | 57                |
| Sample Date    |                |                  |         |          | 1       |                    |         |           |         |      |                   |
| March 2, 2021  | 0.621          | 178              | 922     | 316      | 1,637   | 17.9               | 93      | 24.9      | 129     | 3.6  | 18.6              |
| March 9, 2021  | 0.481          | 223              | 895     | 215      | 863     | 26.7               | 107     | 30.0      | 120     | 4.8  | 19.3              |
| March 16, 2021 | 0.506          | 249              | 1,051   | 305      | 1,287   | 32.5               | 137     | 33.0      | 139     | 4.4  | 18.6              |
| March 23, 2021 | 0.509          | 271.0            | 1,150   | 255      | 1,082   | 28.6               | 121     | 33.4      | 142     | 5.2  | 22.1              |
| March 30, 2021 | 0.538          |                  |         |          |         |                    |         |           |         |      |                   |
| Average        | 0.5311         | 230              | 1,004   | 273      | 1,217   | 26                 | 115     | 30.3      | 133     | 4.5  | 19.6              |
| Minimum        | 0.4811         | 178              | 895     | 215      | 863     | 18                 | 93      | 24.9      | 120     | 3.6  | 18.6              |
| Maximum        | 0.6210         | 271              | 1,150   | 316      | 1,637   | 33                 | 137     | 33.4      | 142     | 5.2  | 22.1              |

#### PA DEP

No activity

#### Significant Rainfall

During March, there was only rainfall during the month. There six (6) days when rainfall occurred. There were two (2) events of rainfall occurring over two consecutive days. Three (3) storm events resulting in a daily precipitation amount equal to or greater than 0.50 inches. These events occurred on:

| March 1st              | 1.27 inches |
|------------------------|-------------|
| March 18 <sup>th</sup> | 0.25 inches |
| March 19 <sup>th</sup> | 0.88 inches |
| March 25 <sup>th</sup> | 1.40 inches |
| March 28 <sup>th</sup> | 0.40 inches |
| March 29 <sup>th</sup> | 0.34 inches |

A total of 4.54 inches of rainfall measured during the month.

Plant operations were adjusted to manage the precipitation to prevent exceedances of the permitted discharge limitations for Outfall 001. Adjustments included reducing aeration minutes per cycle, extending decant minutes per cycle and reducing settling times.

#### **Minor Preventative Maintenance**

Flushed chemical feed lines to the SBRs.

Cleaned final effluent weir trough daily

Skimmed surface of disc filters daily

Drained and cleaned disc filters bi-weekly

Cleaned buildings and laboratory

On March 10<sup>th</sup>, the Township crew arrived at the plant early in the morning with the sewer jetting truck and a vac truck to clean grit from the influent pipe and grit channel

#### **Chemical Usage:**

| March 2021                |               |               |  |  |
|---------------------------|---------------|---------------|--|--|
| Chemical                  | Daily Average | Total Monthly |  |  |
| Soda Ash                  | 300           | 9,600         |  |  |
| Aluminum Sulfate solution | 86.9          | 2,606         |  |  |

#### Flow data:

| Flow Meter Location                        | Total Volume for Month, MG | Average Daily<br>Flow, gpd | Daily Maximum<br>Flow, gpd |
|--|----------------------------|----------------------------|----------------------------|
| Influent Wastewater to Screening Building* | 19.066                     | 615,017                    | 1,171,260                  |
| Influent Wastewater to SBRs*               | 16.860                     | 543,864                    | 812,928                    |
| Internal Recycle**                         | 0.052                      | 1,661                      | 51,482                     |
| Treated Effluent to Disc Filters           | 16.838                     | 543,187                    | 860,288                    |
| Final Effluent Discharge                   | 12.872                     | 415,226                    | 649,000                    |
| Applebrook Golf Course                     |                            | Offline                    | L                          |

During March, the average monthly influent wastewater flow measured at the "field" flow meter was 615,017 gallons//day as compared to the influent flow into the SBRs as 543,864 gallon/day. The difference between the daily averages is 71,153 gpd. The "field" flow meter is over reporting flows as the flow measured into the SBRs should always be greater than the "field" flow meter due to internal recycle flows from the disc filter and centrifuge.

On March 1<sup>st</sup>, 1.27 inches of rainfall was recorded during a 24-hour period. As a result, the "filed" influent flow measurement of 1,171,020 gallons is in accurate as the flow level in the manhole most likely submerged the flow sensor. It is important to note that the difference in volume between the "field" influent and SBR influent flow meters does not represent or indicate that any sewage overflowed from the manhole. The volume difference of 358,332 gallons is the result of a flower meter error. Comparing the SBR influent and treated effluent to the disc filters flow meter daily maximum flows for March 1<sup>st</sup> provides a more accurate representation of the influent flow to RCSTP.

| 1<br>2<br>3<br>4 | ME  | DRAFT NSHIP MUNICIPAL AUTHORITY ETING MINUTES March 8, 2021   |
|------------------|---|---|
| 5<br>6           |   | nority held their regular meeting on Monday,  |
| 7                |   | estrictions caused by the COVID-19 virus, the meeting   |
| 8                | -   | g Zoom. Members in attendance were: Chairman Dana   |
| 9<br>10          |   | Kevin Cummings, and Walter Wujcik. Also in attendance ic Works), Mike Ellis and Brian Miller(Pennoni), Robert |
| 11               | · · · · · · · · · · · · · · · · · · ·                     | ch (Township Supervisor) and Chris Boylan (interim  |
| 12               | Financial Officer) and Susan Smith                        | ` ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '   |
| 13               | ,   |   |
| 14               | COMMON ACRONYMS:  |   |
| 15               | BFES – Big Fish Environmental Services                    | MA- Municipal Authority   |
| 16<br>17         | BOS – Board of Supervisors<br>CB – Conservancy Board      | NPDES – National Pollutant Discharge Elimination System<br>PC – Planning Commission                           |
| 18               | DEP – Department of Environmental Protection              | PM – Prevention Maintenance   |
| 19               | EPA – Environmental protection Agency                     | PR – Park & Recreation Board  |
| 20<br>21         | HC – Historical Commission<br>I&I – Inflow & Infiltration | RCSTP – Ridley Creek Sewer Treatment Plant<br>SBR – Sequencing Batch Reactor                                  |
| 22               | LCSTP – Lockwood Chase Sewer Treatment Plant              | SSO – Sanitary System Overflow  |
| 23               |   | WAS – Waste Activated Sludge  |
| 24               | Call to Oudon & Dladge of Allegiones                      |   |
| 25<br>26         | Call to Order & Pledge of Allegiance                      | and led those present in the Pledge of Allegiance. There  |
| 27               | was a moment of silence to remember our n                 |   |
| 28               | Dana asked if anyone would be recording the               |   |
| 29               | Balla abked if ally one would be recording a              | ie meeting. There was no response.  |
| 30               | Chairman's Report   |   |
| 31               | 1. Dana reported that he did an article for the           | ne newsletter. The number of miles of sewer was   |
| 32               | discussed.  |   |
| 33               | -   | ing the design for the water treatment plant. The delay is  |
| 34               |   | will be used. They will submit it to the PA EPA and   |
| 35               | Delaware River Network status report.                     |   |
| 36               | Common Dominanto  |   |
| 37<br>38         | Sewer Reports 1. Director of Public Works, Mark Mille     | or's report for February 2021   |
| 39               | Monthly Flows: The average daily flow to                  | •   |
| 3)               | Monthly Flows. The average daily now to                   | o west doshen was 772,000 per day.  |
| 40               | <b>Meters</b> : The meters were read on a daily           | basis with no problems to report. The portable flow   |
| 41               |   | The flow information was forwarded to Mike Ellis's  |
| 42               | office for his review.                                    |   |
| 43               | C.C. Collection – We performed daily ma                   | intenance at each pump station. The station   |
| 44               |   | d the oil levels were checked. We had to adjust the   |
| 45               | level rod at the Ashbridge pump station.                  | The wet wells were washed down. We televised and  |

MA 3-8-21 draft

- 1 cleaned the sewer main on Grand Oak Lane. We also marked all the laterals for the water main
- 2 replacement that Aqua is getting ready to begin.
- We excavated Christine Lane to repair a problem that we located last month. We replaced a
- 4 twenty foot length of pipe all the way into the manhole. We also removed the drop inside the
- 5 manhole and installed a new one. The INI that we eliminated was a significant amount. Lenni
- 6 Electric performed their yearly preventive maintenance.
- 7 **R.C. Collection** The station was visited on a daily basis. The wet well was cleaned and
- 8 vacuumed out. We had to replace two manhole castings that were broken during the last snow
- 9 storm. We started replacing vent caps and cleanout caps on the system again. Lenni performed
- their routine maintenance to the station. I know that there were 3 lateral repairs in Bow Tree
- due to stand pipes being pulled out of the frost.

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- 13 <u>Ridley Creek Plant Routine maintenance was performed by the Public Works Department.</u> We
- had to bring Lenni in when we had a blower failure on SBR 3. The drive unit went bad, so the spare
- blower was put into service while the drive unit was replaced. When I went to order the replacement
- drive unit, I was informed that the unit is no longer being made. The supplier informed me that a
- 17 replacement unit was available on the West Coast, so I told them to get it. This will give us a spare
- unit on the shelf. Lenni performed their annual electrical preventive maintenance for the year. The
- 19 heater in the screen room needed to be repaired. They also found a bad battery backup on the lift
- station module. The Public Works Department plugged the line coming into the plant so they could
- 21 clean the line that flows into the grit chamber. The vacuumed the grit chamber, however, we will
- 22 need to bring Pipe Data View in to clean the line because our jet machine is not powerful enough to
- clean the line.
- 24 Alarms: We responded to 19 alarms in February.
- 25 **PA One Calls**: We responded to over 133 PA One Calls for the month of February.
- 26 **Rainfall**: 4.66 inches for the month of February.
- 27 <u>Lateral Caps</u>: We replaced 2 lateral caps.

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29 2. Pennoni Engineer's Report for February dated March 4, 2021

#### 30 Ridley Creek Sewage Treatment Plant (RCSTP)

- Caustic Soda Conversion Design is ongoing. Drawings were prepared for the proposed
- 32 process flow diagram, process schematic and electrical plan for the chemical feed system as well as
- the overall site plan including the location of the tank slab.

#### **Tallmadge Drive Sewer Main Replacement**

• The 2-year maintenance bond period ends March 21, 2021. Mark Miller commented that they viewed it today with no problem.

### **Ridley Creek Collection System Permanent Meters**

 No activity since our last report. Updated vendor quotes were previously obtained for a new RCSTP influent meter and manhole. The quotes and scope are being evaluated with Public Works.

#### **Westtown Way Pump Station**

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• HRG provided responses to our prior review comments on the proposed pump station upgrade. The responses are currently under review.

## Sanitary Sewer Pipe Rehab

- <u>Supplee Valley</u> No activity since our last report. We will coordinate with Public Works on televising additional sewers for the development of project scoping and budgeting for a 2022 rehabilitation.
- <u>Hershey's Mill Estates</u> Survey of the topography and manholes was performed. Wetland delineation is expected to be completed by March 5, at which point remaining survey will be performed for any delineated wetlands. The delineation was delayed a few weeks longer than intended until snow melted. Design will commence the week of March 8. A condition inspection of the existing manholes will be conducted within the next week to evaluate the manholes for suitability of re-use and identify if any manhole repairs are needed. We expect to have preliminary design plans prepared by the end of March for Township review.

#### I&I Program

- Portable meter flow data for the weeks of 2/9 and 2/16 were analyzed and observations were provided to Mark. Portable meter locations are all in the Ridley Creek Collection System at Line Rd (MH R-238), Achom (MH R-636), East Boot Rd (MH R-214), and MH R-022 locations.
- New Connections
  - No activity since our last report.

#### 22 Chapter 94 Reports

• We continued flow analyses and preparation of the 2020 reports. The reports will be completed and submitted to PADEP by the March 31, 2021 due date.

#### **Industrial Pretreatment Ordinance**

• We are moving forward with implementation actions for the industrial wastewater ordinance provisions: a resolution to set additional contaminant levels that trigger the industrial wastewater provisions and creation of the application form and procedure. We anticipate presenting these items at the April MA meeting.

#### 3. Big Fish Environmental Services –

- Mark reviewed the report that Scott submitted. The Ridley Creek sewage treatment plant outfall 001 achieved compliance with the permit discharge limitations for the month of January 2021. Discharge
- 34 to the Applebrook irrigation lagoon remained off line. Chemical usage utilized for pH and total
- 35 alkalinity remained consistent with previous months. On February 23rd, during routine cleaning, one
- panel of the filter in one disc within disc filter number 2 was found to be torn that contributed to the
- 37 elevated TSS during the month. The facility is anticipated to remain within compliance for TSS for
- 38 February 2021. No other significant mechanical or operational issues were observed during
- 39 operation of sludge dewatering equipment or SBR treatment process. There were no reported odor
- 40 complaints during the month. The January DMR and all supplemental reports have been submitted.

Note: Walter pointed out that Table 4 has the wrong month for sample dates.

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# **Approval of Minutes**

Phil moved to approve the February 8, 2021 minutes as amended. Kevin seconded the motion. The motion passed unanimously.

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# **Approval of Invoices**

Kevin moved to approve payment of the following Professional invoices:

- 1. Pennoni invoices #1060802 to 1060807 totaling \$13,161.22.
- 2. Gawthrop Inoice #238127 for \$840.00
- 3. Mallie invoice #1000109034 for \$2,525.00.

Walter pointed out that the 2<sup>nd</sup> page of Pennoni #1060807 doesn't match the 1<sup>st</sup> page. Mike Ellis will have it corrected. Only use page 1. Phil seconded the motion. The motion passed unanimously.

Mark explained the following invoices for Hibberd Lane. Jack moved to approve payment of the following invoices:

- 1. Trench Tech #187, #138, #138-0001 and #187-0001 totaling \$5,875.40
- 2. Exeter Supply #370035 for \$1,112.20.
- 3. Colonial Co. #13836775 and #1384929 totaling \$2,190.91.
- 4. Foley #R5698001, #A7870001, #A7878001 Totaling \$14,066.00.
- 5. Hanson #3863680, #3864157 totaling \$7,004.16.
- 6. Hicks Brothers #54004 for \$472.50
- 7. Knox rentals #66972 for \$127.05.
- 8. Xylem #401064280 and #401064279 totaling \$3,527.20

Mark Miller explained these invoices. Walter seconded the motion. Chris mentioned that some are paid based on the due date. If you have any questions about paid invoices, they can go back to the contractor. The motion passed unanimously.

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#### **Liaison Reports**

- 1. Conservancy Board Walter reported that the next meeting is this Wednesday. They will discuss the tentative date for Keep East Goshen Beautiful Day of April 17, 2021. The raindate will be either April 18 or April 24. They will discuss Clymer's Woods shrubs and fencing maintenance.
- 2. Board of Supervisors Mike Lynch commented that they are still looking at candidates for
- 34 Director of Finance and Township Manager. They are waiting for detailed information from Aqua.
- 35 Then they will consider making an adjustment for a temporary sewer fee. Chris explained how the
- 36 sewer rates are calculated. There was a significant WEGO police incident on Cornwallis Dr. The
- 37 subject was shot and is recovering. The incident is under investigation. On Linden Lane, J&J gave
- an easement for emergency access in case of flooding. The Sunoco pipeline at Bow Tree has been
- 39 pushed back to April!

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#### Financial Reports

- 42 Chris Boylan provided the following report:
- 43 In February, the Municipal Authority recorded \$30,688.51 in revenues (from transfers) and
- \$48,163.18 in expenses for a negative variance of \$17,474.67. As of February 28, 2021, the fund
- balance was -\$10,713.83, however, this is due to a timing issue. There were \$18,246.12 in transfers
- recorded and a bank expense of \$34.50 on 3/1/2021, which then accurately reflects a positive fund

47 balance of \$7,498.

#### **Old Business**

- 2 1. Westtown Way Pump Station Comments from Pennoni and HRG were discussed. Walter
- 3 pointed out that HRG had no flow numbers in their response. Dana mentioned there was no
- 4 allowance for I&I. Mike Ellis commented that they had flow data, which he explained. The station
- 5 appears to be over designed, which increases costs. Mike Ellis mentioned that hourly peaks are vital.
- We need to see what the peak is. Mark Miller mentioned that he asked Mike Moffa for a date to meet.
- 7 The date hasn't been selected yet. Dana will attend that meeting. Mike Ellis commented that the
- 8 original estimate for Westtown Way was \$2M. In July 2020 it was changed to \$3.4M and East
- 9 Goshen is responsible for 54%. He feels we need to verify this new estimate. Dana mentioned that
- 10 the backup pumps which will be used to control water during construction, are very expensive. He
- explained the process for moving equipment. Mike Lynch asked Robert about an arbitration
- agreement in the agreement with West Goshen. Robert commented that the 1977 original agreement
- has 8 amendments, and he doesn't recall anything about disputes. He will check and get back to the
  - MA. Mark Miller will work on setting up a meeting.

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2. <u>PA Municipal Authority Assoc. Dues</u> - The 2021 active membership dues were discussed. Walter commented that the classes for 2020 were canceled because of COVID-19. Chris mentioned that the BOS asked her to check all invoices for dues and this one was considered to have value added. Dana

19 mentioned that they have classes for attorneys too. Kevin moved to approve payment of the dues in

the amount of \$880.25. Walter seconded the motion. The motion passed unanimously.

21 22 **Goals** 

The BOS has approved the MA's 2021 goals.

25 New Business

- 26 1. Resolution for Expenditures Mark explained that this resolution allows reimbursement to the
- 27 MA for certain capital projects from the proceeds of a guaranteed note. Robert reported that Rick
- 28 Smith sent the resolution to Patrick who red lined it. He mentioned several items for discussion and
- recommendations for reasonable cost estimates. Mark Miller will get the red lined copy for next
- 30 month's meeting.

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Any Other Matter - None

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**Correspondence-** None

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**Public Comment - None** 

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# 38 Adjournment

- There being no further business Phil moved to adjourn the meeting. Jack seconded the motion. The motion passed unanimously. The meeting was adjourned at 8:30 pm.
- The next regular meeting will be held on Monday, April 12, 2021 at 7:00 pm.

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43 Respectfully submitted,

44 45

46 Ruth Kiefer, Recording Secretary



# **INVOICE**

Remit Payment To: Pennoni Associates Inc. P.O. Box 827328 Philadelphia, PA 19182-7328

Rick Smith
East Goshen Municipal Authority
1580 Paoli Pike
West Chester, PA 19380-6199

Invoice No: 1065497 Invoice Date: 04/01/2021 Project: EGMAU20004

Project Name : RCSTP Caustic Soda

Conversion

ok MM 4/3/2021

#### For Services Rendered Through 03/21/2021

Continued design and plan preparation.

| Phase Code / Name              |        | Contract<br>Amount | Previously<br>Billed | %<br>Complete | Complete<br>To Date | Amount<br>This Invoice |
|--------------------------------|--------|--------------------|----------------------|---------------|---------------------|------------------------|
| 01 Design and Permitting       |        | \$26,500.00        | \$4,372.69           | 45.00%        | \$11,925.00         | \$7,552.31             |
| 02 Construction Phase Services | est.   | \$5,400.00         | \$0.00               | -             | \$0.00              | \$0.00                 |
|                                | Total: | \$31,900,00        | \$4,372,69           | 500           | \$11,925.00         | \$7,552.31             |

**Amount Due This Invoice** 

\$7,552.31

# West Goshen RCSTP Caustic Soda Conversion EGMAU20004 Invoice Summary Invoice Date 4/1/2021

Project: EGMAU20004

Pennoni Job No.: RCSTP Caustic Soda Conversion

Invoice No: 1065497

| Invoice Period:               | 2/16/2021       | to    | 3/21/2021 |
|-------------------------------|-----------------|-------|-----------|
| <b>Initial Authorization:</b> | \$<br>31,900.00 | Date: | 4/1/2021  |
| <b>Contract Amount:</b>       | \$<br>31,900.00 |       |           |
| Previously Invoiced:          | \$<br>4,372.69  |       |           |
| <b>Current Invoice:</b>       | \$<br>7,552.31  |       |           |
| Invoiced to Date (\$):        | \$<br>11,925.00 |       |           |
| Invoiced to Date (%):         | 37%             |       |           |

19,975.00

63%

**Budget by Phase:** 

Remaining Budget (\$): \$

Remaining Budget (%):

Phase Name: RCSTP Caustic Soda Conversion

Phase Budget: \$ 31,900.00 \$ 4,372.69 Previously Invoiced: \$ **Current Invoice:** 7,552.31 \$ Invoiced to Date (\$): 11,925.00 Invoiced to Date (%): 37% \$ Remaining Budget (\$): 19,975.00 Remaining Budget (%): 63%

Comments: Continued design and plan preparation.



# INVOICE

**Remit Payment To:** Pennoni Associates Inc. P.O. Box 827328 Philadelphia, PA 19182-7328

**Rick Smith East Goshen Municipal Authority** 1580 Paoli Pike West Chester, PA 19380-6199

Invoice No: 1065498 Invoice Date: 04/01/2021 Project: EGMAU21001 Project Name: 2021 General

Services

#### For Services Rendered Through 03/21/2021

**Total Labor** 

March Engineer's Report; prepared for and attended March MA meeting including review of RCSTP operator's report; Westtown Way Pump Station upgrade consultation including review of HRG's responses to our prior review comments and questions, review prior cost estimates, and revisit rehab soping; and initiate planning for RCSTP NPDES Permit renewal application.

| Billing Limits | Current  | Prior    | To-Date   |
|----------------|----------|----------|-----------|
| Total Billings | 1,368.00 | 2,213.75 | 3,581.75  |
| Limit          |          |          | 30,000.00 |
| Remaining      |          |          | 26,418.25 |

#### Labor

|                        | Hours | Rate   | Amount   |
|------------------------|-------|--------|----------|
| Authority Engineer     | 7.00  | 132.00 | 924.00   |
| Senior Professional    | 2.00  | 125.00 | 250.00   |
| Associate Professional | 2.00  | 97.00  | 194.00   |
| Totals                 | 11.00 |        | 1,368.00 |

1,368.00

**Total this Invoice** of 4/5/2021

\$1,368.00

INVOICES DUE ON RECEIPT. Invoices outstanding over 30 days will have a Service Charge of 1 1/2% per month.

# West Goshen Sewer System Consultation EGMAU21001 Invoice Summary Invoice Date 4/1/2021

Project: EGMAU21001

Pennoni Job No.: 2021 General Services

Invoice No: 1065498

Invoice Period: 2/15/2021 to 3/21/2021 Initial Authorization: \$ 30,000.00 Date: 4/1/2021

 Contract Amount:
 \$ 30,000.00

 Previously Invoiced:
 \$ 2,213.75

 Current Invoice:
 \$ 1,368.00

 Invoiced to Date (\$):
 \$ 3,581.75

Invoiced to Date (%):

Remaining Budget (\$): \$ 26,418.25 Remaining Budget (%): 88%

#### **Budget by Phase:**

Phase Name:2021 General ServicesPhase Budget:\$ 30,000.00Previously Invoiced:\$ 2,213.75Current Invoice:\$ 1,368.00Invoiced to Date (\$):\$ 3,581.75

Invoiced to Date (%): Remaining Budget (\$): Remaining Budget (%):

Comments:

March Engineer's Report; prepared for and attended March MA meeting including review of RCSTP operator's report; Westtown Way Pump Station upgrade consultation including review of HRG's responses to our prior review comments and questions, review prior cost estimates, and revisit rehab soping; and initiate planning for RCSTP NPDES Permit renewal application.



# INVOICE

Remit Payment To: Pennoni Associates Inc. P.O. Box 827328 Philadelphia, PA 19182-7328

Rick Smith
East Goshen Municipal Authority
1580 Paoli Pike
West Chester, PA 19380-6199

Invoice No: 1065499 Invoice Date: 04/01/2021 Project: EGMAU21002

Project Name: 2021 I&I Support and

Reports

#### For Services Rendered Through 03/21/2021

Analyzed portable meter data for weeks ending 2/16/2021, 3/8/2021, and 3/15/2021, and provided observations and recommendations to M. Miller.

| Billing Limits | Current | Prior    | To-Date   |
|----------------|---------|----------|-----------|
| Total Billings | 568.50  | 1,178.75 | 1,747.25  |
| Limit          |         |          | 11,000.00 |
| Remaining      |         |          | 9,252.75  |

#### Labor

|                        | Hours | Rate   | Amount |
|------------------------|-------|--------|--------|
| Authority Engineer     | 1.00  | 132.00 | 132.00 |
| Associate Professional | 4.50  | 97.00  | 436.50 |
| Totals                 | 5.50  |        | 568.50 |
| Total Labor            |       |        |        |

568.50

Total this Invoice

\$568.50

# West Goshen Sewer System Consultation EGMAU21002 Invoice Summary Invoice Date 4/1/2021

Project: EGMAU21002

Pennoni Job No.: 2021 I&I Support and Reports

Invoice No: 1065499

| Invoice Period:         | 2/15/2021       | to    | 3/21/2021 |
|-------------------------|-----------------|-------|-----------|
| Initial Authorization:  | \$<br>11,000.00 | Date: | 4/1/2021  |
| <b>Contract Amount:</b> | \$<br>11,000.00 |       |           |
| Previously Invoiced:    | \$<br>1,178.75  |       |           |
| Current Invoice:        | \$<br>568.50    |       |           |
| Invoiced to Date (\$):  | \$<br>1,747.25  |       |           |
| Invoiced to Date (%):   | 16%             |       |           |
| Remaining Budget (\$):  | \$<br>9,252.75  |       |           |

84%

#### **Budget by Phase:**

Remaining Budget (%):

Phase Name: 2021 I&I Support and Reports

11,000.00 Phase Budget: \$ \$ **Previously Invoiced:** 1,178.75 \$ **Current Invoice:** 568.50 Invoiced to Date (\$): \$ 1,747.25 Invoiced to Date (%): 16% Remaining Budget (\$): 9,252.75 Remaining Budget (%): 84%

Comments: Analyzed portable meter data for weeks ending 2/16/2021, 3/8/2021 and 3/15/2021, and

provided observations and recommendations to M. Miller.



# **INVOICE**

Remit Payment To: Pennoni Associates Inc. P.O. Box 827328 Philadelphia, PA 19182-7328

Rick Smith
East Goshen Municipal Authority
1580 Paoli Pike
West Chester, PA 19380-6199

Invoice No : 1065500 Invoice Date : 04/01/2021 Project : EGMAU21003

Project Name: 2020 Chapter 94

Reports

#### For Services Rendered Through 03/21/2021

**Total Labor** 

Continued analysis of meter data and initiated preparation of Westtown, West Goshen, and RCSTP Chapter 94 Reports.

| Billing Limits | Current  | Prior    | To-Date  |
|----------------|----------|----------|----------|
| Total Billings | 1,812.00 | 1,746.00 | 3,558.00 |
| Limit          |          |          | 8,000.00 |
| Remaining      |          |          | 4,442.00 |

#### Labor

|                        | Hours | Rate   | Amount   |
|------------------------|-------|--------|----------|
| Authority Engineer     | .50   | 132.00 | 66.00    |
| Associate Professional | 18.00 | 97.00  | 1,746.00 |
| Totals                 | 18.50 |        | 1,812.00 |

Total this Invoice \$1,812.00

1,812.00

# West Goshen 2020 Chapter 94 Reports EGMAU21003 Invoice Summary Invoice Date 4/1/2021

Project: EGMAU21003

Pennoni Job No.: 2020 Chapter 94 Reports

Invoice No: 1065500

| Invoice Period:         | 2/15/2021 |          | to    | 3/21/2021 |
|-------------------------|-----------|----------|-------|-----------|
| Initial Authorization:  | \$        | 8,000.00 | Date: | 4/1/2021  |
| <b>Contract Amount:</b> | \$        | 8,000.00 |       |           |
| Previously Invoiced:    | \$        | 1,746.00 |       |           |
| Current Invoice:        | \$        | 1,812.00 |       |           |

 Invoiced to Date (\$):
 \$ 3,558.00

 Invoiced to Date (%):
 44%

 Remaining Budget (\$):
 \$ 4,442.00

 Remaining Budget (%):
 56%

#### **Budget by Phase:**

Phase Name: 2020 Chapter 94 Reports Phase Budget: 8,000.00 \$ Previously Invoiced: \$ 1,746.00 \$ **Current Invoice:** 1,812.00 \$ Invoiced to Date (\$): 3,558.00 Invoiced to Date (%): 44% Remaining Budget (\$): \$ 4,442.00 Remaining Budget (%): 56%

Comments: Continued analysis of meter data, and preparation of Westtown, West Goshen, and RCSTP

Chapter 94 Reports.



## INVOICE

Remit Payment To: Pennoni Associates Inc. P.O. Box 827328 Philadelphia, PA 19182-7328

Rick Smith
East Goshen Municipal Authority
1580 Paoli Pike
West Chester, PA 19380-6199

Invoice No : 1065501 Invoice Date : 04/01/2021 Project : EGMAU21004 Project Name : HM Estates Sewer

Design & Permitting

#### For Services Rendered Through 03/21/2021

Performed wetland and bog turtle assessments and initiated associated reports and plans; completed field survey and continued existing conditions plan preparation; initiated preparation of GP-11 permit application; and continued design.

| Phase Code / Name                        | Contract<br>Amount | Previously<br>Billed | %<br>Complete | Complete<br>To Date | Amount<br>This Invoice |
|--|--------------------|----------------------|---------------|---------------------|------------------------|
| 01 Wetland & Watercourse Investigation   | \$6,750.00         | \$0.00               | 64.06%        | \$4,324.14          | \$4,324.14             |
| 02 Phase I Bog Turtle Habitat Assessment | \$6,750.00         | \$0.00               | 46.75%        | \$3,155.76          | \$3,155.76             |
| 03 Survey                                | \$17,200.00        | \$5,031.32           | 83.85%        | \$14,422.72         | \$9,391.40             |
| 04 Design                                | \$26,100.00        | \$249.71             | 5.79%         | \$1,510.20          | \$1,260.49             |
| 05 Permitting                            | \$8,000.00         | \$0.00               | 3.07%         | \$245.93            | \$245.93               |
| Total:                                   | \$64,800.00        | \$5,281.03           |               | \$23,658.75         | \$18,377.72            |

**Amount Due This Invoice** 

\$18,377.72

#### West Goshen HM Estates Sewer Design Permitting EGMAU21004 Invoice Summary Invoice Date 4/1/2021

Project: EGMAU21004

Pennoni Job No.: HM Estates Sewer Design & Permitting

Invoice No: 1065501

Invoice Period: 2/15/2021 to 3/21/2021
Initial Authorization: \$ 64,800.00 Date: 4/1/2021

**Contract Amount:** \$ 64,800.00 \$ Previously Invoiced: 5,281.03 **Current Invoice:** \$ 18,377.72 \$ Invoiced to Date (\$): 23,658.75 Invoiced to Date (%): 37% Remaining Budget (\$): 41,141.25 Remaining Budget (%): 63%

#### **Budget by Phase:**

Phase Name: HM Estates Sewer Design & Permitting

Phase Budget: \$ 64,800.00 \$ Previously Invoiced: 5,281.03 **Current Invoice:** \$ 18,377.72 Invoiced to Date (\$): \$ 23,658.75 Invoiced to Date (%): 37% Remaining Budget (\$): 41,141.25 Remaining Budget (%): 63%

Comments: Performed wetland and bog turtle assessments and initiated associated reports and plans;

completed field survey and continued existing conditions plan preparation; initiated peparation

of GP-11 permit application; and continued design.

49 W. Front Street Bridgeport, PA 19405 610-272-6944



**BILL TO** 

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 SHIP TO

Mark-cell 610-656-2742 called 3-24

**INVOICE 3237** 

**DATE 03/24/2021 TERMS** Net 30

SHIP VIA Cust Pick Up P.O. NUMBER
Hunt Country

TECH LTS **WORK ORDER #** 22583 & 22589

| ITEM | DESCRIPTION   | QTY | EACH AM      | OUNT   |
|------|---|-----|--------------|--------|
| RBM  | Rebuilt - Hydromatic Pump, G2FX500JC<br>S/N: G76893, Date: 6-99, 10.13" Impeller<br>5 HP, 1725 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new volute, all cutters,<br>impeller seals, seal probes and paint  | 1   | 3,256.00 3,2 | 256.00 |
| RBM  | Rebuilt - Hydromatic Pump, HPGFX500JC<br>S/N: G89855, Date: 04-05, 10.13" Impeller<br>5 HP, 1750 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new volute, radial cutter,<br>stationary cutter, retaining ring, seals,<br>bearings, seal probes and paint | 1   | 3,575.00 3,5 | 575.00 |

TOTAL DUE

\$6,831.00

APPROVED BY:\_\_\_\_\_\_
DATE PAID:\_\_\_\_\_
CHECK #:\_
CHARGED TO:\_07429\_ISO 4

NOT
PAID

Picked Up/Received By: \_

We Appreciate Your Business

49 W. Front Street Bridgeport, PA 19405 610-272-6944



#### **BILL TO**

East Goshen Township 1580 Paoli Pike West Chester, PA 19380

#### SHIP TO

Mark-cell 610-656-2742 called 3-24 ay

# **INVOICE 3237**

DATE 03/24/2021 TERMS Net 30

SHIP VIA Cust Pick Up P.O. NUMBER Hunt Country TECH LTS **WORK ORDER #** 22583 & 22589

| TAXABLE TO THE PARTY OF THE PAR |     |   |     |          |          |
|--|-----|---|-----|----------|----------|
| in the   | IEM | DESCRIPTION   | QTY | EACH     | AMOUNT   |
| F  |     | Rebuilt - Hydromatic Pump, G2FX500JC<br>S/N: G76893, Date: 6-99, 10.13" Impeller<br>5 HP, 1725 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new volute, all cutters,<br>impeller seals, seal probes and paint  | 1   | 3,256.00 | 3,256.00 |
| F  |     | Rebuilt - Hydromatic Pump, HPGFX500JC<br>S/N: G89855, Date: 04-05, 10.13" Impeller<br>5 HP, 1750 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new volute, radial cutter,<br>stationary cutter, retaining ring, seals,<br>bearings, seal probes and paint | 1   | 3,575.00 | 3,575.00 |

TOTAL DUE

\$6,831.00

APPROVED BY:

CHECK#:\_\_\_

CHARGED TO: 0 14

1504

Picked Up/Received By: \_\_\_\_\_

We Appreciate Your Business

49 W. Front Street Bridgeport, PA 19405 610-272-6944



BILL TO

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 SHIP TO

Mark-cell 610-656-2742 called 3-24 an

**INVOICE 3238** 

DATE 03/24/2021 TERMS Net 30

SHIP VIA

Cust Pick Up

P.O. NUMBER

Barkway

TECH

**LTS** 

**WORK ORDER #** 

22591 & 22588

| ITEM | DESCRIPTION  | QTY | EACH AMOUNT       |
|------|--|-----|-------------------|
| RBM  | Rebuilt - Hydromatic Pump, G2FX500JC<br>S/N: G86780, Date: 1-00, 9.75" Impeller<br>5 HP, 1750 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new bearings, seals,<br>seal probes, 2 cutters and paint | 1   | 2,123.00 2,123.00 |
| RBM  | Rebuild - Hydromatic Pump, G2FX500JC<br>S/N: G86778, Date: 1-00, 9.75" Impeller<br>5 HP, 1750 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new cord sets, seals,<br>seal probes, volute and paint   | 1   | 2,994.00 2,994.00 |

TOTAL DUE

\$5,117.00

APPROVED BY:\_\_\_\_ DATE PAID:\_\_\_\_\_ CHECK #:\_\_\_ CHARGED TO: 07429 150

NOT PAID

Picked Up/Received By:

We Appreciate Your Business

49 W. Front Street Bridgeport, PA 19405 610-272-6944



East Goshen Township 1580 Paoli Pike West Chester, PA 19380

#### SHIP TO

Mark-cell 610-656-2742 called 3-24 an



**INVOICE 3238** 

DATE 03/24/2021 TERMS Net 30

SHIP VIA Cust Pick Up P.O. NUMBER Barkway TECH LTS **WORK ORDER #** 22591 & 22588

| IITEM | DESCRIPTION  | QTY | EACH AMOUNT       |
|-------|--|-----|-------------------|
| RBM   | Rebuilt - Hydromatic Pump, G2FX500JC<br>S/N: G86780, Date: 1-00, 9.75" Impeller<br>5 HP, 1750 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new bearings, seals,<br>seal probes, 2 cutters and paint | 1   | 2,123.00 2,123.00 |
| RBM   | Rebuild - Hydromatic Pump, G2FX500JC<br>S/N: G86778, Date: 1-00, 9.75" Impeller<br>5 HP, 1750 RPM, 230 Volt, 3 Phase - Clean,<br>sandblast, install new cord sets, seals,<br>seal probes, volute and paint   | 1   | 2,994.00 2,994.00 |

TOTAL DUE

\$5,117.00

APPROVED BY:

DATE PAID:

CHECK #:

CHARGED TO: 07 42 9-15 0

Picked Up/Received By: \_\_\_\_\_\_

49 W. Front Street Bridgeport, PA 19405 610-272-6944



#### BILL TO

East Goshen Township 1580 Paoli Pike West Chester, PA 19380

#### SHIP TO

Mark-cell 610-656-2742 called 3-24

# **INVOICE 3239**

DATE 03/24/2021 TERMS Net 30

SHIP VIA Cust Pick Up P.O. NUMBER Hershey Mill TECH LTS **WORK ORDER #** 22586 & 22590

| ITEM | DESCRIPTION   | QTY | EACH AMOUNT       |
|------|---|-----|-------------------|
| RBM  | Rebuilt - Hydromatic Pump, S4NX750JC<br>S/N: S95042, Date: 6-00, 8" Impeller<br>7.5 HP, 1750 RPM, 230 Volt, 3 Phase<br>Clean, sandblast, machine impeller nose<br>and make wear ring, install new bearings,<br>seals, seal probes and paint | 1   | 1,592.00 1,592.00 |
| RBM  | Rebuilt - Hydromatic Pump, S4NX750EC<br>S/N: S89374, Date: 04-05, 7.65" Impeller<br>7.5 HP, 1750 RPM, 230 Volt, 3 Phase<br>Clean, sandblast, install new bearings,<br>seal, seal probes and paint   | 1   | 1,194.00 1,194.00 |

TOTAL DUE

\$2,786.00

APPROVED BY:\_\_\_\_\_
DATE PAID:\_\_\_\_
CHECK #:\_\_
CHARGED TO:\_\_07429,1503

NOT PAÍD

Picked Up/Received By:

We Appreciate Your Business

Deckman Motor & Pump, Inc. 49 W. Front Street Bridgeport, PA 19405 610-272-6944



BILL TO

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 SHIP TO

Mark-cell 610-656-2742 called 3-24 @

**INVOICE 3239** 

DATE 08/24/2021 TERMS Net 30

SHIP VIA Cust Pick Up P.O. NUMBER

Hershey Mill

TECH LTS **WORK ORDER #** 22586 & 22590

| шем | DESCRIPTION   | QTY | EACH     | AMOUNT   |
|-----|---|-----|----------|----------|
| RBM | Rebuilt - Hydromatic Pump, S4NX750JC<br>S/N: S95042, Date: 6-00, 8" Impeller<br>7.5 HP, 1750 RPM, 230 Volt, 3 Phase<br>Clean, sandblast, machine impeller nose<br>and make wear ring, install new bearings,<br>seals, seal probes and paint | 1   | 1,592.00 | 1,592.00 |
| RBM | Rebuilt - Hydromatic Pump, S4NX750EC<br>S/N: S89374, Date: 04-05, 7.65" Impeller<br>7.5 HP, 1750 RPM, 230 Volt, 3 Phase<br>Clean, sandblast, install new bearings,<br>seal, seal probes and paint   | 1   | 1,194.00 | 1,194.00 |

TOTAL DUE

\$2,786.00

APPROVED BY:

DATE PAID:

CHECK #:

CHARGED TO:

Picked Up/Received By: \_\_\_\_\_\_



#### Gawthrop Greenwood, PC Attorneys at Law

17 East Gay Street, Suite 100 West Chester, PA 19381-0562 gglaw@gawthrop.com | www.gawthrop.c

(p) 610-696-8225 (f) 610-344-0922

East Goshen Municipal Authority 1580 Paoli Pike West Chester PA 19380

Page: 1 04/07/2021

Client No: Invoice No.

6604-001M 240413

97.10

**General Authority Services** 

Total Expenses Thru 03/31/2021

#### Fees

|                   |  |                   |             | Hours |              |  |
|-------------------|--|-------------------|-------------|-------|--------------|--|
| 03/05/2021<br>PMM | Email from S. D'Amore in preparation for Author  | rity Board meetir | ng.         | 0.20  |              |  |
| 03/08/2021        | Davies superatoriale for manatina  |                   |             | 0.50  |              |  |
| RCJ<br>RCJ        | Review materials for meeting. Attend general meeting of the EGMA.                                    |                   |             | 1.30  |              |  |
| PMM               | Email from S. Smith regarding meeting agenda; analyze meeting materials.                             | Review and        |             | 0.40  |              |  |
| 03/09/2021        |  |                   |             |       |              |  |
| PMM               | Message from and telephone conference with National reimbursement resolution; Message to M. Miller   |                   |             | 0.40  |              |  |
| 03/10/2021        |  |                   |             |       |              |  |
| RCJ               | RCJ Review agreement with WGMA and accompanying amendments;  |                   |             |       |              |  |
| PMM               | and draft and revise memo containing conclusion<br>Emails (2) from/to M. Miller regarding draft reim |                   |             | 2.40  |              |  |
| FIVIIVI           | resolution; Finalize draft resolution.   | bursement         |             | 0.50  |              |  |
| 03/40/2024        |  |                   |             |       |              |  |
| 03/12/2021<br>RCJ | Review, analyze, and strategize regarding muni   | cipal agreement   | S.          | 1.60  |              |  |
|                   | For Current Services Rendered  |                   |             | 7.30  | 1,460.00     |  |
|                   | Recapitulatio  | n                 |             |       |              |  |
| Timekeeper        | ·  | Hours             | Hourly Rate |       | <u>Total</u> |  |
| Patrick M. M      |  | 1.50              | \$200.00    |       | \$300.00     |  |
| Robert C. Je      | errerson   | 5.80              | 200.00      |       | 1,160.00     |  |
|                   | Expenses   |                   |             |       |              |  |
|                   | Westlaw research charges   |                   |             |       | 97.10        |  |

| East G     | East Goshen Municipal Authority |                           | Page: 2<br>04/07/2021       |  |
|------------|---------------------------------|---------------------------|-----------------------------|--|
| Genera     | I Authority Services            | Client No:<br>Invoice No. | 6604-001 <b>M</b><br>240413 |  |
|            | Previous Balance                |                           | \$1,720.00                  |  |
|            | Total Current Charges           |                           | 1,557.10                    |  |
|            |                                 |                           |                             |  |
| 03/15/2021 | Payment                         |                           | -840.00                     |  |
|            | Balance Due                     |                           | \$2,437.10                  |  |





200 GARFIELD AVENUE WEST CHESTER PA 19380-4512 610-719-9253 Fax

BILL TO:

EAST GOSHEN TOWNSHIP 1580 PAOLI PIKE WEST CHESTER PA 19380-6107

#### INVOICE

| CUSTOMER NUMBER         | SUB ACCOUNT # |  |  |  |
|-------------------------|---------------|--|--|--|
| 117491                  | 117491        |  |  |  |
| INVOICE NUMBER          | INVOICE DATE  |  |  |  |
| S117481709.001 02/22/21 |               |  |  |  |
| REMIT TO:               |               |  |  |  |

US ELECTRICAL SERVICES, INC. PO BOX 412485 BOSTON MA 02241-2485

SHIP TO:

EAST GOSHEN TOWNSHIP 1580 PAOLI PIKE WEST CHESTER PA 19380-6107

| CUSTOME   | R PO#     | JOB NAME / RELEASE #       | ORDERED BY | SALESP     | ERSON      |
|-----------|-----------|----------------------------|------------|------------|------------|
| FLOW ME   | TER       |                            |            | HOUSE A    | CCOUNT     |
| W         | RITER     | SHIP VIA                   | TERMS      | SHIP DATE  | ORDER DATE |
| DAVI      | O A SMITH | PICK UP                    | NET 15TH   | 02/22/21   | 02/22/21   |
| ORDER QTY | SHIP QTY  | DES                        | CRIPTION   | UNIT PRICE | EXT PRICE  |
| 2ea       | 2ea       | ARL NMLT7 3/4" SNAP2IT     |            | 209.420 с  | 4.19       |
|           |           | NON-METALLIC CONNECTOR     |            |            |            |
| 1ea       | 1ea       | CPLG 3/4" GALV COUPLING    |            | 167.290 c  | 1.6        |
| 12ft      | 12ft      | WCU THHN 2 CU STR BLACK 10 | 00' REEL   | 1519.510 m | 18.23      |
|           |           | CHE                        | 017.11     |            |            |

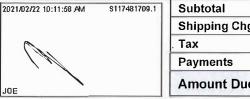
SAVE TIME AND MONEY WITH OUR FREE E-BILLING SERVICE
Choose from three easy ways to receive your invoices: email, fax or Invoice Gateway, our secure online site. With Invoice Gateway, you are notified by email when new invoices are posted. You can search, sort, view, print, download and pay your bills on this site. With email and fax delivery, your invoices are sent once per day and you get an exact replica of your paper bill.

Contact the Credit Department at 717-606-1317 and get set up today!

Invoice is due by 03/15/21.

For complete Terms & Conditions go to: https://tinyurl.com/Yale-Customer-TC

Visit us at www.usesi.com





2973 GALLOWAY ROAD BENSALEM, PA 19020

PHONE: 215-244-3850 FAX: 215-943-7755





ACCT#: INVOICE DATE: INVOICE AMOUNT:

1268550 02/02/2021 \$5,761.00

ORDERED BY:

JOBSITE INFO:

STEVE 610-656-8716

**TOWNSHIP YARD** 

YARD

1580 PAOLI PIKE

WEST CHESTER, PA, 19380

CALL WHEN CLOSE FOR INSTRUCTIO

CONTACT NAME:

CONTACT PHONE:

STEVE BIONDI 610-656-8716

DATE OUT: DATE IN:

01/11/2021 MON 08:00 AM 01/28/2021 THU 07:00 AM

SALES REP:

BRETT KRCELICH

8623 1 AB 0.428 E0049X 10070 D7169685376 S2 P8022074 0001:0003

# վիրովիկումիիկիդիդիդիդիկիկումինիլունի

EAST GOSHEN TOWNSHIP 1580 PAOLI PIKE WEST CHESTER PA 19380-6107

| QTY  | DESCRIPTION  | DAY                     | WEEK   | 4WEEK              | TOTALS   |
|------|--|-------------------------|--|--------------------|----------|
| Rent | al Items ID NO: 16M0514 SERIAL NO: 0FFT10011 318 EXCAVATOR - 318FL TC  | \$750                   | \$1,900                                      | \$5,350            | 5,350.00 |
|      | HRS OUT: 1980.3 CURRENT SMU: 2044.1 Total: 63.8  |                         |  |                    |          |
| 1    | ID NO: FR0861 SERIAL NO: HB400173<br>316-318F QUICK COUPLER - 316CPLHYD  |                         |  |                    |          |
| 1.   | ID NO: 17A19433G SERIAL NO: MFH28924<br>316-318F EXCAVATOR SD BUCKET 36" - 318BKT36  | \$0                     | \$0  | \$0                |          |
|      | ALL MACHINES ARE DELIVERED FULL OF FUEL. A RE-FUELING CHARGE OF 6.95 PER GALLON IS APPLICABLE ON RETURN. A MINIMUM CLEANING CHARGE OF \$300 WILL APPLY WHEN RENTAL EQUIPMENT IS RETURNED OTHER THAN IN THE CONDITION IN WHICH IT WAS RECEIVED. IT IS THE CUSTOMER'S RESPONSIBILITY TO SECURE ALL EQUIPMENT BEING PICKED UP BY THE CUSTOMER. ALL CUSTOMERS RENTING EQUIPMENT WILL BE REQUIRED TO PROVIDE PROOF OF INSURANCE FOR ALL RENTED EQUIPMENT. EQUIPMENT PROTECTION PLAN OR EPP WILL BE CHARGED ON ALL INVOICES AT A RATE OF 14% OF THE EQUIPMENT RATE UNLESS A CERTIFICATE OF INSURANCE IS PROVIDED WITHIN 48 HOURS AFTER EQUIPMENT HAS | AP'<br>DA<br>Cl-<br>Cl- | PROVED B<br>TE PAID:<br>IECK #:<br>IARGED TO | Y:_WAM<br>D:_07429 | 9-1505   |

Hibbra Lan-

A7869701

Page 1 of 3



2973 GALLOWAY ROAD BENSALEM, PA 19020

BENSALEM, PA 19020 PHONE: 215-244-3850 FAX: 215-943-7755

# RENTAL INVOICE INVOICE A7869701

ACCT#: 1268550 INVOICE DATE: 02/02/2021 INVOICE AMOUNT: \$5,761.00

PO#:

ORDERED BY:

STEVE

610-656-8716

**JOBSITE INFO:** 

TOWNSHIP YARD

YARD

WEEK

1580 PAOLI PIKE WEST CHESTER, PA, 19380

CALL WHEN CLOSE FOR INSTRUCTIO

**4WEEK** 

CONTACT NAME:

STEVE BIONDI

CONTACT PHONE:

610-656-8716

DATE OUT: DATE IN: 01/11/2021 MON 08:00 AM 01/28/2021 THU 07:00 AM

SALES REP:

DAY

**BRETT KRCELICH** 

#### QTY DESCRIPTION

1580 PAOLI PIKE

EAST GOSHEN TOWNSHIP

WEST CHESTER PA 19380-6107

BEEN RECEIVED. THE EPP COVERAGE DOES REQUIRE A \$5000 DEDUCTIBLE BE PAID WHEN THE EPP PLAN IS USED (FIRE, THEFT, AND VANDALISM ONLY). ABUSE OR MIS-USE IS NOT COVERED BY THE EPP. MACHINES ARE ON RENTAL UNTIL THEY ARE RETURNED BY THE CUSTOMER OR CALLED OFF TO BE PICKED UP BY FOLEY INC. WE CHARGE FOR ALL TIME OUT. A CALL-OFF CONFIRMATION NUMBER WILL BE PROVIDED WHEN CALLING OFF A MACHINE. TO CALL OFF A MACHINE PLEASE CALL 1-888-417-6464.

**TERMS NET 10 DAYS** 

WHEN RETURNING A RENTAL PLEASE RETURN ALL KEYS AND LOCKS. THERE IS A \$15 CHARGE FOR ANY KEYS AND A \$30 CHARGE FOR ALL LOCKS NOT RETURNED.
WE WANT TO THANK YOU FOR BEING A VALUED CUSTOMER.
OUR GOAL IS TO PROVIDE ASTONISHING CUSTOMER
SERVICE, AND TO CREATE CUSTOMER EXPERIENCES THAT
CREATE CUSTOMERS FOR LIFE. CATERPILLAR MAY BE
CONTACTING YOU TO TAKE AN INDEPENDENT SURVEY.
PLEASE LET US KNOW IF YOU DON'T FEEL OUR CUSTOMER
SERVICE HAS EARNED A RATING OF 9 OR 10, BY CALLING
OUR BRANCH MANAGER, JASON LEE, AT 732-885-3162.

Rental Subtotal:

5,350,00

**TOTALS** 

Miscellaneous Items



2973 GALLOWAY ROAD

BENSALEM, PA 19020 PHONE: 215-244-3850 FAX: 215-943-7755

#### RENTAL INVOICE **INVOICE A7869701**

1268550 ACCT#: INVOICE DATE: 02/02/2021 INVOICE AMOUNT: \$5,761.00

PO#:

ORDERED BY:

STEVE

610-656-8716

**JOBSITE INFO:** 

TOWNSHIP YARD

YARD

1580 PAOLI PIKE

WEST CHESTER, PA, 19380

CALL WHEN CLOSE FOR INSTRUCTIO

CONTACT NAME:

STEVE BIONDI

CONTACT PHONE:

610-656-8716

DATE OUT: DATE IN:

01/11/2021 MON 08:00 AM

01/28/2021 THU 07:00 AM

SALES REP:

BRETT KRCELICH

#### 

EAST GOSHEN TOWNSHIP 1580 PAOLI PIKE

WEST CHESTER PA 19380-6107

| QTY | DESCRIPTION     | DAY                   | WEEK        | 4WEEK | TOTALS  |
|-----|-----------------|-----------------------|-------------|-------|---------|
| 1   | PKUP-DISC-PA/NJ | 111 - 2900/21/12 - 16 | <del></del> |       | -100.00 |
| 1   | DLVY-DISC-PA/NJ |                       |             |       | -100.00 |
| 1   | ENVIRONMENT CHG |                       |             |       | 11.00   |
| 1   | FOLEY DELIVERY  |                       |             |       | 300.00  |
| 1   | FOLEY PICKUP    |                       |             |       | 300.00  |

Please Remit Payment To: FOLEY, INCORPORATED P. O. BOX 787132 PHILADELPHIA, PA 19178-7132

Invoice Total

5,761.00

FOLEY, INCORPORATED MAKES NO REPRESENTATION OF WARRANTY OF ANY KIND, NATURE, OR DESCRIPTION, EXPRESS OR IMPLIED, WITH RESPECT TO THE EQUIPMENT'S MERCHANTABILITY, OR ITS FITNESS FOR ANY PARTICULAR PURPOSE,

TITLE TO AND THE RIGHT OF POSSESSION OF THE EQUIPMENT CONTRACTED TO BE SOLD SHALL REMAIN VESTED IN THE SELLER UNTIL ALL SUMS DUE OR TO BECOME DUE FROM THE PURCHASER WHETHER EVIDENCED BY NOTE, BOOK ACCOUNT, OR OTHERWISE, SHALL HAVE BEEN FULLY PAID, ALL INVOICES FOR EQUIPMENT SOLD ARE DUE AND PAYABLE ON DELIVERY OF THE EQUIPMENT.

BUYER IS HEREBY NOTIFIED THAT FOLEY HAS ASSIGNED ITS RIGHTS (BUT NOT ITS OBLIGATIONS) IN THIS AGREEMENT TO SELL THE EQUIPMENT DESCRIBED HEREIN TO CATD EXCHANGE SERVICES, LLC, A QUALIFIED INTERMEDIARY, AS PART OF AN INTERNAL REVENUE CODE SECTION 1031 EXCHANGE.

NOT RESPONSIBLE FOR USED PARTS REPLACED BY NEW PARTS UNLESS ADVISED WHEN ORDER IS PLACED,

WHEN MAKING CLAIMS REFER TO SHIPPING ORDER NUMBER

CLAIMS FOR ALLOWANCES MUST BE MADE IMMEDIATELY UPON RECEIPT OF MATERIAL.

MATERIAL RETURNED AFTER FIFTEEN DAYS SUBJECT TO HANDLING CHARGE.

PRICES SUBJECT TO CHANGE WITHOUT NOTICE,

This contractor and subcontractor shall abide by the requirements of 41 CFR 60.300.5(a) and 41 CFR 60.741.5(a). These regulations prohibit discrimination against qualified individuals on the basis of disability and protected veteran status, and require affirmative action by covered prime contractors and subcontractors to employ and advance in employment qualified individuals with disabilities and protected veterans,

Printed on Tuesday, February 2, 2021 7:23:37 AM by FROM RELEASE

A7869701

Page 3 of 3



#### Gawthrop Greenwood, PC Attorneys at Law

17 East Gay Street, Suite 100 West Chester, PA 19381-0562 gglaw@gawthrop.com | www.gawthrop.co

(p) 610-696-8225 (f) 610-344-0922

East Goshen Municipal Authority 1580 Paoli Pike West Chester PA 19380

Page: 1 03/09/2021

Client No: Invoice No. 6604-001M 239300

General Authority Services

#### Fees

| 00/05/0004        |   | Hours |        |
|-------------------|---|-------|--------|
| 02/05/2021<br>PMM | Email from S. D'Amore regarding information for Authority meeting; Emails from S. Smith with meeting materials.   | 0.60  |        |
| 02/08/2021        |   |       |        |
| SJO               | Call with P McKenna regarding bond resolution; Review resolution; Review applicable treasury regulations; Email P McKenna regarding suggested edit to resolution; Call with P McKenna regarding same; | 0.60  |        |
| PMM               | Telephone conference with R. Smith regarding resolution for financing sewer work; Emails (4) from/to R. Smith regarding draft reimbursement resolution; Revise draft resolution; Review               |       |        |
|                   | Treasury regulation cited in Resolution.  | 1.50  |        |
| PMM               | Preparation for and attend authority Board meeting.   | 1.50  |        |
| 02/09/2021        |   |       |        |
| PMM               | Email from R. Smith regarding resolution for reimbursement bonds.   | 0.20  |        |
|                   | For Current Services Rendered   | 4.40  | 880.00 |
|                   | Recapitulation  |       |        |

| <u>Timekeeper</u>  | <u>Hours</u> | <u>Hourly Rate</u> | <u>Total</u> |
|--------------------|--------------|--------------------|--------------|
| Patrick M. McKenna | 3.80         | \$200.00           | \$760.00     |
| Stephen J. Olsen   | 0.60         | 200.00             | 120.00       |

**Previous Balance** 

**Total Current Charges** 

**Balance Due** 

Pard

\$840.00

880.00

\$1,720.00



64838

500 North Lewis Road Limerick, PA 19468 Phone: 610-935-1420 EIN: 23-1518888

Web: www.maillie.com E-mail: firm@maillie.com

East Goshen Municipal Authority

Attn: Mr. Rick Smith 1580 Paoli Pike

West Chester, PA 19380-6107

Client Number: 2500

Invoice:

1000109551

Date:

02/28/2021

Due Date:

Upon Receipt

Progress billing related to the audit of the 2020 East Goshen Municipal Authority financial statements and preparation of your audit report thereon

\$5,317.00

Billed Time & Expenses

\$5,317.00

Invoice Total

\$5,317.00

| PAID 3242              |
|------------------------|
| APPROVED BY:           |
| DATE PAID:             |
| CHECK #:               |
| CHARGED TO: 07424.3(10 |

02/28/2021

01/31/2021

12/31/2020

11/30/2020

10/31/2020+

Total

5,317.00

2,525.00

0.00

0.00

0.00

\$7,842.00

Please return this portion with payment.

2500

East Goshen Municipal Authority

Date: 02/28/2021

Invoice: 1000109551

Due Date: Upon Receipt

Amount Due:

\$7,842.00

Amount Enclosed: \$

Routing #: 031302971

Account #: 6874053

ACH Information: Customer's Bank

99 Bridge Street

Phoenixville, PA 19460

Please e-mail payment details to: Payments@maillie.com



64803

**Letter Date:** 03/01/2021 Invoice ID:

212167

**Docket Number:** D-2000-030 CP

**Customer ID: Amount Due:** 

\$638.00

31

**Due Date:** 

04/01/2021

March 1, 2021

East Goshen Municipal Authority C/O Business Administrator 1580 PAOLI PIKE WEST CHESTER, PA 19380-6107

ի Մոլին Ուկին Ուկին



For additional information:

Website: www.drbc.net/fees Email: annualfee@drbc.gov

Phone: 609-477-7255

#### Dear Docket Holder:

In accordance with Delaware River Basin Commission (DRBC) Resolution No. 2016-09, codified in relevant part at 18 CFR 401.43, each withdrawal and/or discharge project for which a water allocation and/or wastewater discharge approval has been issued pursuant to the Delaware River Basin Compact and implementing regulations ("Approval") is subject to DRBC's annual monitoring and coordination fee ("annual fee"). The annual fee corresponds to the volume of the monthly allocation and/or daily discharge capacity whether express or implicit - established by the Approval. The allocation/discharge volumes and corresponding fees are shown in the schedule on the reverse of this invoice.

If an entity has received an Approval (or Approvals) for both water allocation and wastewater discharge activities, separate invoices will be issued for these separate activities. This invoice includes the annual fee for the facility and activity identified below for calendar year 2021. The invoiced amount was calculated based on the monthly allocation (in MGM) or daily discharge capacity (in MGD) approved as of January 1, 2021.

This invoice pertains to the Daily Discharge Capacity approved by D-2000-030 CP and is based on an amount of 0.750 MGD.

| APPROVED BY:            |
|-------------------------|
| DATE PAID:              |
| CHECK #:                |
| CHARGED TO: 07424, 3000 |
|                         |

|                                 |               | DATE FAID.                                 |
|---------------------------------|---------------|--|
|                                 |               | CHECK #:                                   |
|                                 |               | CHARGED TO: 07424.3000                     |
|                                 |               | Detach here and return coupon with payment |
| East Goshen Municipal Authority |               | Make check payable to                      |
|                                 |               | Delaware River Basin Commission            |
| Letter Date:                    | 03/01/2021    |  |
| Invoice ID:                     | 212167        | Amount Enclosed: \$                        |
| Docket Number:                  | D-2000-030 CP |  |
| Customer ID:                    | 31            |  |
| Amount Due:                     | \$638.00      | Delaware River Basin Commission            |

Delaware River Basin Commission PO Box 788801

Philadelphia, PA 19178-8801

որկիկակիրինիկակարակերմելի լիրենրկիրա Check here to indicate address change and complete form on reverse

0000000312000021216799000000401202100000000638009

04/01/2021

**Due Date:** 



1020 Andrew Drive West Chester PA 19380 610-436-9922



## **Service Invoice**

Invoice#: 210242

Date: 02/28/2021

PAID

Project: 32153

Hibberd Lane Flow Meter E Boot Rd & Hibberd Lane WEST CHESTER PA 19382

Billed To: East Goshen Township 1580 Paoli Pike West Chester PA 19380

| Scheduled: 02/22/2021<br>Time:   | Employee: |          | Order#: |           |
|--|-----------|----------|---------|-----------|
| Description  | UM        | Quantity | Price   | Ext Price |
| HIBBERD LANE FLOW METER CABINET 02-22-21 BUILT RACK FOR FLOW METER AT PARK; MATERIALS PROVIDED BY OWNER. |           |          |         |           |
| ELECTRICIANS - 2 MEN 5 HRS EACH  | HR        | 10.00    | 88.50   | 885.00    |
| SERVICE TRUCK  | LS        | 1.00     | 30.00   | 30.00     |
| MISC. MATERIALS  | LS        | 1.00     | 7.95    | 7.95      |

Notes:

APPROVED BY: MAN DATE PAID: CHECK #: 01429-1505

Terms are Net 30 days.

Balances over 30 days are subject to a finance charge of 2% per month.

Thank you for your prompt payment!

Non-Taxable Amount: 922.95
Taxable Amount: 0.00
Sales Tax: 0.00

Amount Due 922.95

# Pennsylvania Municipal Authorities Association 1000 North Front Street, Suite 401 Wormleysburg, PA 17043

64964

232

Phone: 717-737-7655 \* Fax: 717-737-8431 E-mail: info@municipalauthorities.org Website: www.municipalauthorities.org



12/15/2020 *ID*: 212

East Goshen Municipal Authority 1580 Paoli Pike West Chester, PA 19380

#### **INVOICE**

|                           |  | Current Bal.                | Adjustments      | Balance Due |
|---------------------------|--|-----------------------------|------------------|-------------|
| <u>Q</u> .                | 2021 ACTIVE MEMBERSHIP DUES  | \$880.25                    | \$0.00           | \$880.25    |
|                           |  |                             |                  |             |
|                           |  |                             |                  |             |
| with p                    | ould appreciate payment within 60 days. If you<br>ayment. We accept Visa, Master Card, and Dis<br>pership, please send a written notice to our offic | scover. If you DO           | NOT wish to rene | ew your     |
| Name<br>Credit<br>3 Digit | on Card: Card No.: - Security Code on reverse side of credit card:   | Type of Credit C<br>, Exp.: | eard:            |             |
| Ü                         | _  |                             |                  |             |

APPROVED BY:\_\_\_\_\_\_
DATE PAID:\_\_\_\_\_
CHECK #:\_
CHARGED TO: 07424 3000

### Memo

To: Municipal Authority

From: Chris Boylan

Re: MA March 2021 Financial Report

Date: April 8, 2021

In March, 2021, the Municipal Authority recorded \$52,748.66 in revenues (from transfers) and \$34,072.59 expenses, for a positive variance of \$18,676.07. As of March 31, 2021, the fund balance was \$7,962.

A complete list of 2021 YTD MA revenues and expenses is attached.

I will "see" you all at the meeting on Monday, April 12, 2021 at 7PM.

#### BAST GOSHEN TOWNSHIP Other Funds March 2021 Municipal Authority

| Account Title                       | Acct #     | Annual<br>Budget |         | Y-T-D<br>Actual |              | M-T-D<br>Budget | M-T-D<br>Actual | M-T-D<br>Variance |
|-------------------------------------|------------|------------------|---------|-----------------|--------------|-----------------|-----------------|-------------------|
|                                     |            |                  |         |                 |              |                 |                 |                   |
| REVENUE                             |            |                  |         |                 |              |                 |                 |                   |
| INTEREST EARNINGS                   | 07341 1000 |                  |         | 1.40            | 1.40         |                 | 0.47            | 0.47              |
| CAPITAL RESERVE-INTEREST            | 07341 1010 |                  |         |                 |              |                 |                 |                   |
| INTEREST EARNED - CONSTRUCTION      | 07341 1020 |                  |         |                 |              |                 |                 |                   |
| DCED GRANT                          | 07354 0400 | 152,980          |         |                 |              |                 |                 |                   |
| C.C. TAPPING FEES                   | 07364 1100 |                  |         |                 |              |                 |                 |                   |
| R.C.TAPPING FEES                    | 07364 1110 |                  |         |                 |              |                 |                 |                   |
| M.C. LOAN PAYMENTS                  | 07364 1120 |                  |         |                 |              |                 | F(2 7)          | 562 76            |
| CONNECTION FEES - SEWER             | 07364 1130 |                  |         | 1,127.52        |              |                 | 563.76          |                   |
| MISCELLANEOUS REVENUE               | 07380 1000 | 565              | 424     | 564.48          | 140.48       |                 | 282.24          | 282.24            |
| TRANSFER FROM GENERAL ACCT          | 07392 0100 |                  |         |                 | (100 016 00) | 15 (00          | 10 666 02       | 4 042 07          |
| TRANSFER FROM SEWER OPERATING       | 07392 0500 | 279,915          | 130,510 | 22,764.07       | (107,746.30) | 15,623          | 19,000.83       | 4,043.07          |
| TRANSFER FROM SEWER CAP RESV        | 07392 0501 |                  |         |                 |              |                 |                 |                   |
| TRANSFER-ANNUAL CAP.RESERVE         | 07392 0510 |                  |         |                 |              |                 |                 |                   |
| GRANT REVENUE                       | 07392 0800 |                  |         |                 |              |                 |                 |                   |
| LOAN PROCEEDS - SEWER PROJECT       | 07392 0804 |                  | 44.454  | 50 101 10       | 10 200 21    | 5 005           | 20 025 26       | 26 020 00         |
| TRANSFER FROM SEWER CAP RESERVE     | 07392 0900 | 122,000          | 49,052  | 59,434.19       | 10,382.31    | 5,295           | 32,235.30       | 26,939.99         |
| TOTAL REVENUE                       |            | 555,460          | 179,986 | 83,891.66       | (96,094.59)  | 20,918          | 52,748.66       | 31,830.33         |
| EXPENSES                            |            |                  |         |                 |              |                 |                 |                   |
| ADMINISTRATIVE WAGES                | 07424 1400 | 30,000           | 7,500   | 7,373.83        | 126.17       | 7,500           | 7,373.83        | 126.17            |
| R.C. LOAN ISSUANCE COSTS            | 07424 1500 |                  |         |                 |              |                 |                 |                   |
| MISCELLANEOUS EXPENSE               | 07424 3000 |                  |         | 638.00          | (638.00)     |                 | 638.00          | (638.00)          |
| MUNIC.AUTHAUDITING                  | 07424 3110 | 9,440            | 6,855   | 7,842.00        | (987.48)     | 6,855           |                 | 1,537.52          |
| ENGINEERING SERVICES                | 07424 3130 | 60,900           | 20,990  | 6,070.25        |              |                 | 2,973.00        | 4,926.52          |
| LEGAL SERVICES                      | 07424 3140 | 8,120            | 1,887   | 840.00          | 1,047.04     | 372             | 840.00          | (468.31)          |
| W.G. C.C.STP-UPGRADE                | 07424 7400 |                  |         |                 |              |                 |                 |                   |
| MANHOLE COVER REPLACEMENTS          | 07424 7405 |                  |         |                 |              |                 |                 |                   |
| C.C. CAPITAL - METERS               | 07424 7410 |                  |         |                 |              |                 |                 |                   |
| C.C. CAPITAL- COLLECTION            | 07424 7420 |                  |         |                 |              |                 |                 |                   |
| C.C. CAPITAL- INTERCEPTOR           | 07424 7430 |                  |         |                 |              |                 |                 |                   |
| CAPITAL PROJENGINEERING             | 07424 7431 |                  |         |                 |              |                 |                 |                   |
| R.C. CAPITAL-STP                    | 07424 7440 |                  |         |                 |              |                 |                 |                   |
| R.C. CAPITAL - COLLECTION           | 07424 7450 |                  |         |                 |              |                 |                 |                   |
| R.CCAP. PROJENGINEER                | 07424 7451 |                  |         |                 |              |                 |                 |                   |
| CAP.REPLACEMENT R.C.                | 07424 7490 |                  |         |                 |              |                 |                 |                   |
| CAPITAL REPLACEMENT ASHBRIDGE       | 07424 7491 |                  |         |                 |              |                 |                 |                   |
| HERSHEY MILL STATION - ENGINEER     | 07426 1000 |                  |         |                 |              |                 |                 |                   |
| HERSHEY MILL STATION - CONSTRUCTION | 07426 2000 |                  |         |                 |              |                 |                 |                   |
| TALLMADGE DRIVE                     | 07426 3000 |                  |         |                 |              |                 |                 |                   |
|                                     |            |                  |         |                 |              |                 |                 |                   |

# BAST GOSHEN TOWNSHIP Other Funds March 2021 Municipal Authority

| Account Title                       | Acct #     | Annual<br>Budget |         | Y-T-D<br>Actual | Y-T-D<br>Variance |         |           | M-T-D<br>Variance |
|-------------------------------------|------------|------------------|---------|-----------------|-------------------|---------|-----------|-------------------|
| RESERVOIR PUMP STATION - ENGINEER   | 07428 1000 |                  |         |                 |                   |         |           |                   |
| RESERVOIR PUMP STATION CONSTRUCTION | 07428 2000 |                  |         |                 |                   |         |           |                   |
| RELINING                            | 07429 1500 |                  |         |                 |                   |         |           |                   |
| BARKWAY PUMP STATION CAPITAL        | 07429 1501 |                  |         |                 |                   |         |           |                   |
|                                     | 07429 1503 |                  |         | 5,815.53        | (5,815.53)        |         |           |                   |
| HUNT CO PUMP STATION CAPITAL        | 07429 1504 |                  | 8,453   |                 | 8,452.83          |         |           | 3,500.57          |
| RCSTP CAPITAL                       | 07429 1505 | 230,000          |         | 53,618.66       | (53,618.66)       |         | 11,080.73 | (11,080.73)       |
| ASBESTOS CONCRETE ENGINEERING       | 07429 3130 |                  |         |                 |                   |         |           |                   |
| DIVERSION PROJ LEGAL                | 07429 3166 |                  |         |                 |                   |         |           |                   |
| WEST GOSHEN CAPITAL                 | 07429 6100 |                  |         |                 |                   |         |           |                   |
| M.CDVRFA-DEBT SERVICE               | 07471 1000 |                  |         |                 |                   |         |           |                   |
| M.AR.C. DEBT SERVICE                | 07471 1010 |                  |         |                 |                   |         |           |                   |
| DVRFA PUMPING STATIONS - PRINCIPAL  | 07471 2000 |                  |         |                 |                   |         |           |                   |
| M,C,-DVRFA-INTEREST PAYMN           | 07472 1000 |                  |         |                 |                   |         |           |                   |
| M.AR.C. INTEREST                    | 07472 1010 |                  |         |                 |                   |         |           |                   |
| DVRFA PUMPING STATIONS - INTEREST   | 07472 2000 |                  |         |                 |                   |         |           |                   |
| Bank Fees                           | 07491 5001 |                  |         | 103.50          | (103.50)          |         | 34.50     | (34.50)           |
| TRANSFER TO GENERAL FUND            | 07492 0100 |                  |         |                 |                   |         |           |                   |
| TRANSFER TO SEW.OPERATING           | 07492 0500 |                  |         |                 |                   |         |           |                   |
| TRF TO SEWER CAPITAL RESERVE FUND   | 07492 0550 |                  |         |                 |                   |         |           |                   |
| TRANSFER TO AUTHORITY CAP FUND      | 07492 0990 |                  |         |                 |                   |         |           |                   |
| TOTAL EXPENSES                      |            | 425,460          | 45,685  | 82,301.77       | (36,617.23)       | 26,126  | 34,072.59 | (7,946.29)        |
| NET RESULT FROM OPERATIONS          |            | 130,000          | 134,302 | 1,589.89        | {132,711.82}      | (5,208) | 18,676.07 | 23,884.04         |

#### **2021 Year to Date Municipal Authority Revenues and Expenses**

| Account # Description                    | Per  | Src Trx | <b>c#</b> | Debits   | Credits   | Balance |   | Date      | Check#    | Name                            | Description                 |
|--|------|---------|-----------|----------|-----------|---------|---|-----------|-----------|---------------------------------|-----------------------------|
| 07341-10 BEGINNING BALANCE               |      |         |           |          |           |         | 0 |           |           |                                 |                             |
| 07341-10 INTEREST EARNINGS               | 2101 | JE      | 76976     | 34.50    | *         |         | 0 | 1/5/2021  | BANK FEES | REIMBURSE S/R FOR DEC. 2020     | BANK FEES                   |
| 07341-10 INTEREST EARNINGS               | 2102 | JE      | 77346     |          | 34.50     |         | 0 | 2/8/2021  | REVERSE   | REVERSE & CORRECT TRX. 76976    | BANK FEE CHARGES            |
| 07341-10 INTEREST EARNINGS               | 2102 | JE      | 77356     | 22       | 0.49      |         | 0 | 2/8/2021  | INTEREST  | INTEREST EARNED JANUARY 2021    | 7100.1035                   |
| 07341-10 INTEREST EARNINGS               | 2102 | JE      | 77638     |          | 0.44      |         | 0 | 2/28/2021 | INTEREST  | INTEREST EARNED FEBRUARY 2021   | 7100.1035                   |
| 07341-10 INTEREST EARNINGS               | 2103 | JE      | 78076     | -        | 0.47      |         | 0 | 3/31/2021 | INTEREST  | INTEREST EARNED MARCH 2021      | 7100.103                    |
| 07364-11 BEGINNING BALANCE               |      |         |           |          |           |         | 0 |           |           |                                 |                             |
| 07364-11 CONNECTION FEES - SEWER         | 2101 | CR      | 77256     | *        | 423.00    |         | 0 | 1/28/2021 | 2694      | STOFFLET, MICHAEL               |                             |
| 07364-11 CONNECTION FEES - SEWER         | 2101 | JE      | 77257     | 141.12   | *         |         | 0 | 1/28/2021 | PINE ROCK | ANNUAL PINE ROCK INSTALLMENT    | INTERST PORTION - STOFFLET  |
| 07364-11 CONNECTION FEES - SEWER         | 2102 | CR      | 77466     | 9        | 423.00    |         | 0 | 2/17/2021 | 745       | JACOBS, ROBERT & CHERYL         |                             |
| 07364-11 CONNECTION FEES - SEWER         | 2102 | JE      | 77467     | 141.12   | -         |         | 0 | 2/17/2021 | PINE ROCK | ANNUAL PINE ROCK INSTALLMENT    | INTEREST PORTION - JACOBS   |
| 07364-11 CONNECTION FEES - SEWER         | 2103 | CR      | 77801     | -        | 423.00    |         | 0 | 3/11/2021 | 4276      | GEORGE SMITH & CHRISTINA CONLE  |                             |
| 07364-11 CONNECTION FEES - SEWER         | 2103 | CR      | 78004     | Ψ.       | 423.00    |         | 0 | 3/26/2021 | 8842992   | PAPPANO, JOSEPH & PATRICIA      |                             |
| 07364-11 CONNECTION FEES - SEWER         | 2103 | JE      | 77802     | 141.12   | *         |         | 0 | 3/11/2021 | PINEROCK  | INTEREST PORTION - CONLEY       | SMITH                       |
| 07364-11 CONNECTION FEES - SEWER         | 2103 | JE      | 78005     | 141.12   | -         |         | 0 | 3/26/2021 | PINE ROCK | ANNUAL PINE ROCK INSTALLMENT    | INTEREST PORTION - PAPPANO  |
| 07380-10 BEGINNING BALANCE               |      |         |           |          |           |         | 0 |           |           |                                 |                             |
| 07380-10 MISCELLANEOUS REVENUE           | 2101 | JE      | 77257     | 8        | 141.12    |         | 0 | 1/28/2021 | PINE ROCK | ANNUAL PINE ROCK INSTALLMENT    | INTERST PORTION - STOFFLET  |
| 07380-10 MISCELLANEOUS REVENUE           | 2102 | βE      | 77467     | *        | 141.12    |         | 0 | 2/17/2021 | PINE ROCK | ANNUAL PINE ROCK INSTALLMENT    | INTEREST PORTION - JACOBS   |
| 07380-10 MISCELLANEOUS REVENUE           | 2103 | JΕ      | 77802     | 8        | 141.12    |         | 0 | 3/11/2021 | PINEROCK  | INTEREST PORTION - CONLEY       | SMITH                       |
| 07380-10 MISCELLANEOUS REVENUE           | 2103 | JΕ      | 78005     | -        | 141.12    |         | 0 | 3/26/2021 | PINE ROCK | ANNUAL PINE ROCK INSTALLMENT    | INTEREST PORTION - PAPPANO  |
| 07392-05 BEGINNING BALANCE               |      |         |           |          |           |         | 0 |           |           |                                 |                             |
| 07392-05 TRANSFER FROM SEWER OPERATING   | 2101 | JΕ      | 77062     | 2        | 66.00     |         | 0 | 1/12/2021 | XFER      | XFER \$ FROM SEWER TO MA RE:    | JANUARY EXPENSES            |
| 07392-05 TRANSFER FROM SEWER OPERATING   | 2101 | JE      | 77072     | 0.01     |           |         | 0 | 1/13/2021 | ADJUST    | ADJUST TRX. 76744               |                             |
| 07392-05 TRANSFER FROM SEWER OPERATING   | 2102 | JE      | 77393     | 2        | 3,031.25  |         | 0 | 2/9/2021  | XFER      | XFER FUNDS TO MA FROM SEWER &   | SEWER CAP. RE:FEB 2021 EXP. |
| 07392-05 TRANSFER FROM SEWER OPERATING   | 2103 | JE      | 77621     | *        | 2,525.00  |         | 0 | 3/1/2021  | XFER      | XFER \$ TO MA FROM SEWER RE: MA | EXPENSES                    |
| 07392-05 TRANSFER FROM SEWER OPERATING   | 2103 | JE      | 77775     | 2        | 3,813.00  |         | 0 | 3/10/2021 | XFER      | XFER \$ TO MA FROM SEWER FUND   |                             |
| 07392-05 TRANSFER FROM SEWER OPERATING   | 2103 |         | 77959     | *        | 5,955.00  |         | 0 | 3/24/2021 | XFER      | XFER \$ FROM 0S TO 07 MA        |                             |
| 07392-05 TRANSFER FROM SEWER OPERATING   | 2103 | JE      | 78050     |          | 7,373.83  |         | 0 | 3/31/2021 | XFER      | XFER \$ TO MA FROM 05           |                             |
| 07392-09 BEGINNING BALANCE               |      |         |           |          |           |         | 0 |           |           |                                 |                             |
| 07392-09 TRANSFER FROM SEWER CAP RESERVE | 2102 | JE      | 77393     | - 3      | 12,162.92 |         | 0 | 2/9/2021  | XFER      | XFER FUNDS TO MA FROM SEWER &   | SEWER CAP. RE:FEB 2021 EXP. |
| 07392-09 TRANSFER FROM SEWER CAP RESERVE | 2102 | JE      | 77434     |          | 15,035.91 |         | 0 | 2/12/2021 | XFER      | XFER \$ FROM 09 TO 07           |                             |
| 07392-09 TRANSFER FROM SEWER CAP RESERVE | 2103 | JE      | 77623     | 75       | 15,721.12 |         | 0 | 3/1/2021  | XFER      | XFER \$ FROM SEWER CAPITAL TO   | MA RE: EXPENSES             |
| 07392-09 TRANSFER FROM SEWER CAP RESERVE | 2103 | JE      | 77777     | -        | 10,188.22 |         | 0 | 3/10/2021 | XFER      | XFER \$ TO MA FROM SEWER CAP.   | RESERVE                     |
| 07392-09 TRANSFER FROM SEWER CAP RESERVE | 2103 | JE      | 77779     | *        | 5,785.09  |         | 0 | 3/10/2021 | XFER      | XFER \$ TO MA FROM SEWER CAP.   | RESERVE                     |
| 07392-09 TRANSFER FROM SEWER CAP RESERVE |      |         | 77827     | 382.02   | 2         |         | 0 | 3/12/2021 | XFER      | RETURN \$ TO 09 FROM 07 RE:     | XFER ERROR 2/9/21           |
| 07392-09 TRANSFER FROM SEWER CAP RESERVE | 2103 | JE      | 77957     | $\times$ | 922.95    |         | 0 | 3/24/2021 | XFER      | XFER \$ FROM 09 TO 07 MA        |                             |
|  |      |         |           |          |           |         |   |           |           |                                 |                             |



March 2, 2021

To the Members of the Board East Goshen Municipal Authority West Chester, Pennsylvania

We have audited the financial statements of the East Goshen Municipal Authority as of and for the year ended December 31, 2020, and have issued our report thereon dated February 11, 2021. Professional standards require that we advise you of the following matters relating to our audit.

#### OUR RESPONSIBILITY IN RELATION TO THE FINANCIAL STATEMENT AUDIT

As communicated in our engagement letter dated December 28, 2020, our responsibility, as described by professional standards, is to form and express an opinion(s) about whether the financial statements that have been prepared by management with your oversight are presented fairly, in all material respects, in conformity with accounting principles generally accepted in the United States of America. Our audit of the financial statements does not relieve you or management of your respective responsibilities.

Our responsibility, as prescribed by professional standards, is to plan and perform our audit to obtain reasonable, rather than absolute, assurance about whether the financial statements are free of material misstatement. An audit of financial statements includes consideration of internal control over financial reporting as a basis for designing audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control over financial reporting. Accordingly, as part of our audit, we considered the internal control of the East Goshen Municipal Authority solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

We are also responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures for the purpose of identifying other matters to communicate to you.

#### PLANNED SCOPE AND TIMING OF THE AUDIT

We conducted our audit consistent with the planned scope and timing we previously communicated to you.



# To the Members of the Board East Goshen Municipal Authority

- 2 -

March 2, 2021

#### COMPLIANCE WITH ALL ETHICS REQUIREMENTS REGARDING INDEPENDENCE

The engagement team, others in our firm, as appropriate, our firm and our network firms have complied with all relevant ethical requirements regarding independence.

#### QUALITATIVE ASPECTS OF THE ENTITY'S SIGNIFICANT ACCOUNTING PRACTICES

#### Significant Accounting Policies

Management has the responsibility to select and use appropriate accounting policies. A summary of the significant accounting policies adopted by the East Goshen Municipal Authority is included in Note A to the financial statements. There have been no initial selection of accounting policies and no changes in significant accounting policies or their application during the year. No matters have come to our attention that would require us, under professional standards, to inform you about (1) the methods used to account for significant unusual transactions and (2) the effect of significant accounting policies in controversial or emerging areas for which there is a lack of authoritative guidance or consensus.

#### Significant Accounting Estimates

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's current judgments. Those judgments are normally based on knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ markedly from management's current judgments.

#### Financial Statement Disclosures

The financial statement disclosures are neutral, consistent and clear.

#### SIGNIFICANT DIFFICULTIES ENCOUNTERED DURING THE AUDIT

We encountered no significant difficulties in dealing with management relating to the performance of the audit.

#### UNCORRECTED AND CORRECTED MISSTATEMENTS

For purposes of this communication, professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that we believe are trivial, and communicate them to the appropriate level of management. We did not identify any misstatements during our audit.



To the Members of the Board East Goshen Municipal Authority

- 3 -

March 2, 2021

#### **DISAGREEMENTS WITH MANAGEMENT**

For purposes of this letter, professional standards define a disagreement with management as a matter, whether or not resolved to our satisfaction, concerning a financial accounting, reporting, or auditing matter, which could be significant to the East Goshen Municipal Authority's financial statements or the auditors' report. No such disagreements arose during the course of the audit.

#### REPRESENTATIONS REQUESTED FROM MANAGEMENT

We have requested certain written representations from management, which are included in the management representation letter dated February 11, 2021.

#### MANAGEMENT'S CONSULTATIONS WITH OTHER ACCOUNTANTS

In some cases, management may decide to consult with other accountants about auditing and accounting matters. Management informed us that, and to our knowledge, there were no consultations with other accountants regarding auditing and accounting matters.

#### MODIFICATION OF THE AUDITORS' REPORT

We have made the following modification to the auditors' report:

As discussed in Note E to the financial statements, the spread of the COVID-19 coronavirus is affecting the United States and global economies and may have an impact on the East Goshen Municipal Authority's operational and financial performance. At this point, the East Goshen Municipal Authority cannot reasonably estimate the impact on its operations or financial results. Our opinion is not modified with respect to this matter.

#### OTHER SIGNIFICANT MATTERS, FINDINGS OR ISSUES

In the normal course of our professional association with the East Goshen Municipal Authority, we generally discuss a variety of matters, including the application of accounting principles and auditing standards, operating and regulatory conditions affecting the entity and operational plans and strategies that may affect the risks of material misstatement. None of the matters discussed resulted in a condition to our retention as the East Goshen Municipal Authority's auditors.

This report is intended solely for the information and use of the Members of the Board and management of the East Goshen Municipal Authority and is not intended to be and should not be used by anyone other than these specified parties.

Very truly yours,

MAILLIE LLP

Certified Public Accountants and

**Business Consultants** 

Maillie LLP

#### EAST GOSHEN MUNICIPAL AUTHORITY

#### **CONCISE STATEMENTS**

| Concise Statement of Net Position December 31, 2020   |             |   |
|---|-------------|---|
| ASSETS Current assets Net investment in lease   | \$          | 159,262<br>7,645,000                            |
| TOTAL ASSETS  | \$          | 7,804,262                                       |
| LIABILITIES AND NET POSITION  |             |   |
| Notes payable, principal due annually through 2033, variable interest rate Accounts payable Accrued interest payable TOTAL LIABILITIES  | \$          | 7,645,000<br>66<br>4,773<br>7,649,839           |
| NET POSITION Unrestricted   |             | 154,423   |
| TOTAL LIABILITIES AND NET POSITION  | \$          | 7,804,262                                       |
| Concise Statement of Revenues, Expenses and<br>Changes in Net Position<br>Year Ended December 31, 2020  |             |   |
| OPERATING REVENUES  | \$          | 780,282   |
| OPERATING EXPENSES  | *****       | 113,663   |
| OPERATING INCOME  | <del></del> | 666,619   |
| NONOPERATING REVENUES (EXPENSES) Grant revenue Investment income Tapping fees Transfers (to) from East Goshen Township, net TOTAL NONOPERATING REVENUES (EXPENSES) CHANGE IN NET POSITION |             | 152,890<br>6<br>8,988<br>(680,502)<br>(518,618) |
| NET POSITION AT BEGINNING OF YEAR   | **********  | 6,422   |
| NET POSITION AT END OF YEAR   | \$          | 154,423   |

A complete copy of the audited financial statements prepared by independent certified public accountants is available for public inspection in the Authority's office, Monday through Friday, between the hours of 8:00 a.m. and 4:00 p.m. The Authority's office is located at 1580 Paoli Pike, West Chester, Pennsylvania.

#### **EAST GOSHEN MUNICIPAL AUTHORITY**

## STATEMENT OF NET POSITION FOR THE FISCAL YEAR ENDING 2020

| CURRENT ASSETS   |           |
|--|-----------|
| Cash and cash equivalents                                      | 6,372     |
| Investments  |           |
| Receivables (net of allowance for uncollectibles)              | 152,890   |
| Lease rental payments receivable (Financing authorities, only) |           |
| Due from other governments                                     |           |
| Inventories  |           |
| Prepaids   |           |
| Restricted current assets:                                     |           |
| Cash or cash equivalents                                       |           |
| Investments  |           |
| Lease rental payments receivable (Financing authorities, only) |           |
| Intergovernmental receivables                                  |           |
| Other current assets   |           |
| TOTAL CURRENT ASSETS   | 159,262   |
|  |           |
| NON-CURRENT ASSETS   |           |
| Restricted non-current assets:                                 |           |
| Investments  |           |
| Lease rental payments receivable (Financing authorities, only) |           |
| Capital assets not being depreciated:                          |           |
| Land   |           |
| Construction in progress                                       |           |
| Capital assets net of accumulated depreciation:                |           |
| Buildings and system   |           |
| Improvements other than buildings                              |           |
| Furnishings, machinery and equipment                           |           |
| Infrastructure   |           |
| Lease rental payments receivable (Financing authorities, only) | 7,645,000 |
| Other non-current assets                                       |           |
| TOTAL NON-CURRENT ASSETS                                       | 7,645,000 |
| TOTAL ASSETS   | 7,804,262 |

| DEFERRED OUTFLOWS OF RESOURCES                                       | - N= - 10 |
|--|-----------|
| Deferred amount of debt refundings                                   |           |
| Deferrals related to pensions  |           |
| Other deferred outflows of resources                                 |           |
| TOTAL DEFERRED OUTFLOWS OF RESOURCES                                 | -         |
| TOTAL ASSETS AND DEFERRED OUTFLOWS OF RESOURCES                      | 7,804,262 |
| CURRENT LIABILITIES  |           |
| Accounts payable   | 66        |
| Accrued payroll and withholdings                                     |           |
| Accrued interest payable   | 4,773     |
| Due to other governments   |           |
| Unearned revenue   |           |
| Funds held as fiduciary  |           |
| Debt due within one year   | 503,000   |
| Other current liabilities  |           |
| TOTAL CURRENT LIABILITIES  | 507,839   |
| NON-CURRENT LIABILITIES  |           |
| Debt due in more than one year                                       | 7,142,000 |
| Net pension liabilities  |           |
| Other non-current liabilities  |           |
| TOTAL NON-CURRENT LIABILITIES  | 7,142,000 |
| TOTAL LIABILITIES  | 7,649,839 |
| DEFERRED INFLOWS OF RESOURCES  |           |
| Deferred amount on debt refundings                                   |           |
| Deferrals related to pensions  |           |
| Other deferred inflows of resources                                  |           |
| TOTAL DEFERRED INFLOWS OF RESOURCES                                  | -         |
| TOTAL LIABILITIES AND DEFERRED INFLOWS OF RESOURCES                  | 7,649,839 |
| NET POSITION   |           |
| Net investment in capital assets                                     |           |
| Restricted   |           |
| Unrestricted   | 154,423   |
| TOTAL NET POSITION   | 154,423   |
| TOTAL LIABILITIES AND DEFERRED INFLOWS OF RESOURCES AND NET POSITION | 7,804,262 |

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#### **EAST GOSHEN MUNICIPAL AUTHORITY**

# STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION FOR THE FISCAL YEAR ENDING 2020

| OPERATING REVENUES                                |         |
|---|---------|
| Charges for service                               |         |
| Lease rental income (Financing authorities, only) | 780,282 |
| Operating grants:                                 |         |
| Federal   |         |
| State   |         |
| Local   |         |
| Other   |         |
| Contributions                                     |         |
| Interest income                                   |         |
| Assessment revenue*                               |         |
| Payments in lieu of assessments*                  |         |
| Program income*                                   |         |
| Other operating revenue                           |         |
| TOTAL OPERATING REVENUES                          | 780,282 |
| OPERATING EXPENSES                                |         |
| Administrative                                    | 31,058  |
| Contracted services                               |         |
| Personnel services                                |         |
| Supplies and materials                            |         |
| Repairs and maintenance                           |         |
| Utilities   |         |
| Other services and charges                        |         |
| Depreciation and amortization                     |         |
| Fundraising*                                      |         |
| Program services*                                 |         |
| Other operating expenses                          | 82,605  |
| TOTAL OPERATING EXPENSES                          | 113,663 |
| OPERATING INCOME (LOSS)                           | 666,619 |
| NONOPERATING REVENUES / (EXPENSES)                |         |
| Nonoperating grants:                              |         |
| Federal   |         |
| State   |         |

| Local  |  |
|--|--|
| Other  |  |
| Investment earnings / (losses)   |  |
| Interest expense   |  |
| Gain / (loss) on sale of assets  |  |
| Other financing sources / (uses)   | AND ALL MANAGEMENT AND |
| Other nonoperating revenues  | 161,884  |
| Other nonoperating (expenses)  | (680,502)  |
| Debt service principal and interest (expense)**  |  |
| TOTAL NONOPERATING REVENUES (EXPENSES)   | (518,618)  |
| CAPITAL CONTRIBUTIONS  |  |
| CHANGE IN NET POSITION   | 148,001  |
| NET POSITION - BEGINNING OF YEAR   | 6,422  |
| PRIOR PERIOD ADJUSTMENT  |  |
| NET POSITION - END OF YEAR   | 154,423  |
| THE RESERVE THE PARTY OF THE PA |  |

<sup>\*</sup>Business/Neighborhood Improvement Districts

<sup>\*\*</sup>See the Annual Report of Municipal Authorities and Neighborhood Improvement Districts Tip Sheet available from your Start Page.

#### **EAST GOSHEN MUNICIPAL AUTHORITY**

## DEBT STATEMENT FISCAL YEAR ENDING 2020

| Purpose                  | Issuance Type | Issue<br>Year<br>(YYYY) | Maturity<br>Year<br>(YYYY) | Original Amount of Issue | Outstanding<br>Beginning of Year | Principal Incurred<br>This Year | Principal Paid<br>This Year | Current Year Accretion on Compound Interest Bonds | Outstanding at<br>Year End |
|--------------------------|---------------|-------------------------|----------------------------|--------------------------|----------------------------------|---------------------------------|-----------------------------|---|----------------------------|
| General Obligation Bonds | and Notes     |                         |                            |                          |                                  |                                 |                             |   |                            |
| 11                       | Note          | 2008                    | 2032                       | 9,500,000                | 6,221,000                        |                                 | 374,000                     |   | 5,847,000                  |
| 11                       | Note          | 2013                    | 2033                       | 2,500,000                | 1,908,000                        |                                 | 110,000                     |   | 1,798,000                  |
|                          |               |                         |                            |                          |                                  |                                 |                             |   |                            |
|                          |               |                         |                            |                          |                                  |                                 |                             |   |                            |
|                          |               |                         |                            |                          |                                  |                                 |                             |   |                            |
|                          |               |                         |                            |                          |                                  |                                 |                             |   |                            |
|                          |               |                         |                            |                          | Total Bor                        | nds and Notes Outstar           | nding                       |   | 7,645,000                  |
|                          |               |                         |                            |                          | Capitaliz                        | ed Lease Obligations            |                             |   |                            |
|                          |               |                         |                            |                          | Plus (Les                        | ss) Unamortized Prem            | ium (Discount)              |   |                            |
|                          |               |                         |                            |                          | NET DE                           | ЗТ                              |                             |   | 7,645,000                  |

# **Board Member Training**

VIRTUAL EXPERIENCE · 10AM - 12PM





# **Important**

PART ONE: APRIL 28 10AM - 12PM

PART TWO: APRIL 29 10AM - 12PM

MEMBER COST: \$40 PART ONE \$75 PART ONE & TWO

NON-MEMBER COST: \$60 PART ONE \$100 PART ONE & TWO

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# Newly Appointed or Veteran Board Member? *This is for you!*

Hosted by: PMAA

In this two-day virtual experience, attendees will learn about their responsibilities in effectively establishing policy and direction for the Authority.

Encouraged to Join:

- Authority Managers
- · Authority Professionals
- Consultants

This training session is specially designed to provide a broad overview of key powers, duties, and responsibilities for Authority Board Members. Not Able to Attend? Recording Option Available!

# **Educational Sessions**

# Wednesday, April 28: Part One

#### 10am

# Board Engineer Relations – Tips & Tricks on How to Work with Your Engineer

 Michael Schober, PE, ARRO Consulting Group

This discussion will focus on some of the strategies you can use to facilitate your relationship with your engineer. Topics will include developing scopes, establishing compensation, administrative issues and the ever-challenging cost estimate!

#### 10:30am

#### **Relationships with Solicitors**

 Michael J. Witherel, Esq., PMAA Solicitor West, Witherel & Associates

Working with and utilizing the services of your solicitor- with the many laws and regulations that address the business of the authority and the conduct of its Board and administration, it includes not only the named authority solicitor but also the specialized assistance that is sometimes required in dealing with regulatory agencies, labor issues, or litigation.

#### 11am

# Board Member & Management Responsibilities:

 Anthony J. Bellitto, Jr., PE, North Penn Water Authority
 It is essential that Authority Board members and Managers understand their different roles and responsibilities. This will help to ensure effective organizational operations, set proper expectations, and minimize conflicts and misunderstandings.

#### 11:30am

# Authority Relations with Municipal Governing Bodies:

 Anthony J. Bellitto, Jr., PE, North Penn Water Authority
 It is important that Authorities maintain cooperative and constructive working relationships with the municipalities that govern them, for the benefit of the communities that they jointly serve.

# Thursday, April 29: Part Two

#### 10am Ethics

Brian Jacisin, Esq., PA State Ethics Commission

Brian will provide a brief review of ethical standards, recent Ethics

Commission rulings impacting Municipal Authority officials, and briefly address their required

Statement of Financial Interest forms. The Ethics Act requires this form be filed each year the position (board &/or Mgt.) is held and the year following termination of service.

#### 10:30am

#### **Financial Responsibilities**

David Busch, Keystone
 Alliance Consulting
 David will address the Board
 Responsibility for Financial
 Reporting which includes (and doesn't limit to): external reports, internal reports, ways to budget, annual operating, revenue generation and much more.

#### 11am Legislative Update

- Jennie Shade, PA Municipal Authorities Association
- Jennifer Case, PA Municipal Authorities Association

PMAA Government Relations staff will provide an overview of government relations activities, including newly enacted state law, ways to establish relationships with your legislators, tracked legislation currently under consideration in the Pennsylvania House and Senate, upcoming federal and state agency regulatory and policy initiatives, as well as other related areas of interest.



#### 11:30am

# Municipality Authorities Act & Related Laws

Steven A. Hann, Esq., PMAA
 Solicitor East, Hamburg, Rubin,
 Mullin, Maxwell & Lupin
 Steve will present on recent Court
 rulings impacting Municipal
 Authorities, the Municipal
 Authorities Act and related laws.



Online registration is available through our website.

# Registration

# Please check which session(s) you will be attending: Wednesday, April 28 Thursday, April 29

| Name:                       |        |
|-----------------------------|--------|
| Authority/Firm:             |        |
| Address:                    |        |
| Address: City, State & Zip: | Phone: |
| E-mail:                     |        |
| Name:                       |        |
| Authority/Firm:             |        |
| Address:                    |        |
| City, State & Zip:          | Phone: |
| E-mail:                     |        |
| Name:                       |        |
| Authority/Firm:             |        |
| Address:                    |        |
| City, State & Zip:          | Phone: |
| E-mail:                     |        |
|                             |        |
| Name:                       |        |
| Authority/Firm:             |        |
| Address:                    |        |
| City, State & Zip:          | Phone: |
| E-mail:                     |        |
| Name:                       |        |
| Authority/Firm:             |        |
| Address:                    |        |
| City, State & Zip:          | Phone: |
|                             |        |

# Member Pricing:

☐ \$40 for Part One ☐ \$75 for Part One & Two

# Non-Member Pricing: ☐ \$60 for Part One

☐ \$100 for Part One & Two

# ☐ Check, made payable to PMAA is enclosed. ☐ Visa ☐ Mastercard ☐ Discover

# Credit Card: Card No.: Exp.: Security code:

Not Available to Attend? Register to Receive the Recording!

# BOARD OF SUPERVISORS

#### EAST GOSHEN TOWNSHIP

#### CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199



April 1, 2021

Dear Property Owner:

The purpose of this letter is to inform you that the Township has received a Zoning Hearing Board Application from CTDI, owner of 1365 Enterprise Drive. CTDI is requesting zoning variances for two proposed wall signs for their property at 1365 Enterprise Drive, West Chester, 19380.

CTDI is seeking relief from §240-22 Q.(5) of the Zoning Ordinance, specifically, relief is being requested for:

- (1) the maximum number of signs permitted on a building
  - a. The applicant is seeking relief to install 2 wall signs (the ordinance permits one wall sign per building)
- (2) the maximum area of wall signs
  - a. The applicant is seeking a variance to install wall signs that are approximately 166.8 square feet each, in area. (the zoning ordinance permits a maximum sign area of 100 square feet)

Additionally the applicant is requesting the Zoning Hearing Board grant such other relief as may be necessary in the judgement of the Board to allow each of the proposed wall signs.

All property owners within 1000 feet of the property seeking zoning relief are notified of the meeting dates when the application will be discussed. <u>The scheduled public meetings for review and potential approval</u> of this application are as follows, AND ARE SUBJECT TO CHANGE WITHOUT ADDITIONAL WRITTEN NOTICE:

April 7, 2021 - Planning Commission meeting (7:00 pm, virtually via ZOOM)

April 20, 2021 - Board of Supervisors meeting (7:00 pm, virtually via ZOOM)

Zoning Hearing Board (Zoning Variance Hearing) - DATE TO BE DETERMINED

Due to COVID 19 protocols all meetings and hearings will be held virtually. The ZOOM meeting information is available on the Township website, <a href="www.eastgoshen.org">www.eastgoshen.org</a>. The application materials are available for review during normal business hours. Call the Township if you have questions on how to observe or participate in the meetings and or hearing.

Sincerely,

Mark A. Gordon

Mark A. Gordon
Township Zoning Officer