AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Tuesday, July 20, 2021 7:00 PM IN PERSON EGT TOWNSHIP BLDG

- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence
- 4. Announce that the meeting is being streamed live on YouTube.
- 5. Chairman's Report (7:05 PM to 7:10 PM)
 - a. Anyone interested in volunteering for an Authority, Board, or Commission (ABCs) position, please visit our website link to fill out the application form (https://eastgoshen.org/attention-east-goshen-residents/) or fill out the ABC Volunteer Application form contained in this board agenda packet, which is also on the website.
 - b. 2021 Neighborhood University in-person sessions will take place once a week from September 23 to November 18. This is a great way to learn about the core functions of local government. Learn more and sign-up on the website at https://wcacog.org/neighborhooduniversity
- 6. Public Hearings (7:10 PM to 7:30 PM)
 - a. Consideration of an ordinance amending the "Subdivision and Land Development" SALDO) section of the Township Code to create new a definition and a new section titled "Pipeline Awareness Study" as well as amending the Zoning Section of the Township Code to require a Pipeline Awareness Study to be submitted as part of certain conditional use applications.
- 7. Emergency Services Reports (7:30 PM to 7:40 PM)
 - a. WEGO Chief Brenda Bernot
 - b. Goshen Fire Co June 2021 Report
 - c. Malvern Fire Co June 2021 Report
 - d. Good Fellowship June 2021 Report
 - e. Fire Marshal None
- 8. Financial Report July 16, 2021 (7:40 PM to 7:50 PM)
- 9. Approval of Minutes and Treasurer's Report (7:50 PM to 7:55 PM)
 - a. Minutes July 6, 2021
 - b. Treasurers Report July 15, 2021
- 10. Old Business
- 11. New Business
 - a. Consideration of recommendation from the Sustainability Advisory Committee (SAC) to fully implement a township recycling toter program and to pursue a state grant that would cover 90% of the cost incurred for the recycling toters. (7:55 PM to 8:05 PM)
 - b. Consider replacing two (2) fully depreciated pickup trucks and one (1) fully depreciated dump truck under discount COSTAR pricing. (8:05 PM to 8:10 PM)
 - c. Consider passing resolution for the Deer Management Program during the 2021-2022 season. (8:10 PM to 8:15 PM)

- d. Consider authorization of Storm Water Management agreements for 103 Rossmore Drive and 632 N. Chester Road. (8:15 PM to 8:20 PM)
- e. Consider use of the Township-owned 2019 Red Explorer "pool car" by the Township Manager. (8:20 to 8:25 PM)
- 12. Any Other Matter
- 13. Public Comment (8:25 PM to 8:55 PM)
- 14. Liaison Reports none
- 15. Correspondence, Reports of Interest (8:55 PM to 9:00 PM)
 - a. April-June 2021 Quarterly Right-to-Know Report
 - b. Thank you letter to Mark Miller and Sue Smith from resident Beverly West for assisting on an issue with a large Cherry Tree.
 - c. Thank you to Mark Miller and his team for assistance with a Cherry Tree from resident Doris Kessler.
- 16. Adjournment (9:00 PM)

Meetings & Dates of Importance

| Date | Meeting | Type | Time |
|-----------------|-----------------------------------|-----------|---------|
| July 19, 2021 | Business Park Task Force | CANCELED | 7:00 pm |
| July 20, 2021 | Board of Supervisors | In Person | 7:00 pm |
| July 21, 2021 | Zoning Hearing Board | In Person | 7:00 pm |
| | Rescheduled from July 15 | | |
| July 22, 2021 | Futurist Committee | In Person | 7:00 pm |
| July 26, 2021 | Sustainability Advisory Committee | In Person | 7:00 pm |
| August 2, 2021 | Business Park Task Force | Virtual | 7:00 pm |
| August 3, 2021 | Board of Supervisors | In Person | 7:00 pm |
| August 4, 2021 | Planning Commission | Virtual | 7:00 pm |
| August 5, 2021 | Parks & Rec Commission | Virtual | 7:00 pm |
| August 9, 2021 | Municipal Authority | Virtual | 7:00 pm |
| August 11, 2021 | Conservancy Board | Virtual | 7:00 pm |
| August 12, 2021 | Pipeline Task Force | Virtual | 6:30 pm |
| August 17, 2021 | Board of Supervisors | In Person | 7:00 pm |
| August 19, 2021 | Futurist Committee | In Person | 7:00 pm |
| August 23, 2021 | Sustainability Advisory Committee | In Person | 7:00 pm |
| August 28, 2021 | Community Day | In Person | 4:00 pm |

Note: The Historical Commission will not be meeting in August.

Newsletter Deadline for Fall 2021: August 24.

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

Public Comment – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the

Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of 30 minutes for public comment at each meeting.

Constant Contact - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to www.eastgoshen.org, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

ReadyChesco - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit www.readychesco.org to sign up today!

Smart 911 – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at www.smart911.com that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

Westtown East Goshen Regional Police Department

Do you want to get the latest news about what is happening with the Westtown-East Goshen (WEGO) Police Department? WEGO has an online tool called CRIME WATCH that gives the public direct access to crime and public safety related information happening in our community. Local residents are encouraged to visit the website and connect with the police department social media sites.

To sign up for CRIME WATCH, https://chester.crimewatchpa.com/wegopd/53548/content/links.

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EAST GOSHEN TOWNSHIP

CHESTER COUNTY, PENNSYLVANIA

| ORDINAN | ICE NO. | 2021- | |
|---------|---------|-------|--|
| | | | |

AN ORDINANCE AMENDING THE EAST GOSHEN TOWNSHIP CODE. CHAPTER 205 TITLED "SUBDIVISION AND LAND DEVELOPMENT" SECTION 205-7 TITLED "DEFINITIONS" TO ADD A DEFINITION FOR HAZARDOUS LIQUID PIPELINE AND NATURAL GAS TRANSMISSION PIPELINE AND TO ADD A NEW SECTION 205-40.1 TITLED "PIPELINE AWARENESS STUDY"; AMENDING CHAPTER 240 OF THE EAST GOSHEN TOWNSHIP CODE, TITLED "ZONING" SECTION 240-31.B(3) AND (7) TO REQUIRE A PIPELINE AWARENESS STUDY TO BE SUBMITTED AS PART OF CERTAIN CONDITIONAL USE APPLICATIONS.

BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township pursuant to the Board's power to adopt ordinances necessary to secure the health, safety and welfare of the citizens of the Township pursuant to Section 1506 of the Second-Class Township Code, 53 P.S. §66506, and pursuant to the authority in the Pennsylvania Municipalities Planning Code, 53 P.S. § 10101 *et seq.*, the Board enacts and ordains as follows:

SECTION 1. Chapter 205 of the East Goshen Township Code, titled, "Subdivision and Land Development", Section 205-7 titled "Definitions" shall be amended by adding the following new definitions:

Hazardous Liquid Pipeline - any pipeline designed for transmission of a hazardous liquid as regulated by CFR Title 49, Section 195.2.

Natural Gas Transmission Pipeline – any transmission pipeline regulated by CFR Title 49, Section 192.3.

<u>SECTION 2.</u> Chapter 205 of the East Goshen Township Code, titled, "Subdivision and Land Development" shall be amended to add a new Section 205-40.1 titled "Pipeline Awareness Study" which shall provide as follows:

"§ 205-40.1 Pipeline Awareness Study.

A. Applicability. A Pipeline Awareness Study ("Pipeline Study), prepared by and sealed by a professional engineer licensed in the Commonwealth of Pennsylvania shall be submitted to the Township, with the following submissions:

- (1) As part of a preliminary plan submission for any land development application where the tract proposed to be developed is located within 660 feet of the centerline of any Hazardous Liquid Pipeline or Natural Gas Transmission Pipeline.
- (2) As part of a tentative plan submission for any application for a planned residential development (PRD) where the tract proposed to be developed is located within 660 feet of the centerline of any Hazardous Liquid Pipeline or Natural Gas Transmission Pipeline.
- (3) As part of a conditional use application for a principal use of property where the tract proposed for the principal use is located within 660 feet of the centerline of any Hazardous Liquid Pipeline or Natural Gas Transmission Pipeline:
 - (a) Any residential development.
 - (b) Township park.
 - (c) Place of worship or religious institution, excluding hospitals, sanitariums, penal or corrective institutions.
 - (d) Public or private primary or secondary school.
 - (e) Publicly owned recreation.
 - (f) Public utility facility.
 - (g) Private recreation facility.
 - (h) Church or place of worship.
 - (i) Nursing home or personal-care center.
 - (i) Life-care center.
 - (k) Business and professional offices.
 - (I) Gasoline service station, which may include the sale of gasoline as an accessory use.
 - (m) Shopping center.
 - (n) Day care, child or adult.
 - (o) Hotel or motel.
 - (p) Mobile/manufactured home park in accordance with § 205-64B of this Chapter 205.
 - (q) Medical facility for patient care that is supplementary to normal hospital services, but not including a hospital.
 - (r) Hospital.
 - (s) Cyber charter school campus.
 - (t) Conference center.
 - (u)Treatment center.
 - (v) Exercise/health/tennis clubs.
 - (w) Fire or ambulance station.

- B. Contents. The Pipeline Study shall contain the following information:
 - (1) Background information.
 - (a) A general description of the tract subject to the application, including lot area, topography, watercourses, vegetation, landscaping, existing improvements including buildings, structures, driveways, parking, loading areas, fire hydrants, surrounding uses, etc.
 - (b) A specific description of the Hazardous Liquid Pipelines and Natural Gas Transmission Pipelines located within 660 feet of the tract which is the subject of the proposed land development, PRD or conditional use which shall include:
 - [1] Size of pipeline.
 - [2] Number of pipelines.
 - [3] Width of easement.
 - [4] Materials transported through the pipeline.
 - (2) Applicant's engineer shall prepare an assessment of the potential impacts to health, safety and welfare of the occupants and buildings associated with the proposed land development, PRD or conditional use due to the proximity of the Hazardous Liquid Pipeline or Natural Gas Transmission Pipeline.
 - (3) Measures that the Applicant may implement to mitigate the potential impacts to the health, safety and welfare of the occupants and buildings associated with the proposed land development, PRD or conditional use, including but not limited to: design alternatives, reconfiguration of buildings, access driveways, interior driveways and parking lots, additional means of access, additional and/or enhanced fire protection measures and devices, enhanced emergency communication systems, use of specific building materials, increased setbacks, buffering, landscaping, conservation of existing vegetation, and any other appropriate measures permitted under the terms of this chapter and other Township ordinances.
- C. As part of the review of the preliminary plan submission, tentative PRD plan submission or conditional use submission for the uses specified in §205-40.1.A(3) above, the Planning Commission and Board shall consider the contents of the Pipeline Study and evaluate if the respective plans appropriately address the potential impacts to the health, safety and welfare of the occupants and buildings associated with the Hazardous Liquid Pipelines and Natural Gas Transmission Pipelines located within 660 feet of the tract which is the subject of the proposed land development, PRD or conditional use. The Planning Commission and Board may seek input from the Emergency Management Coordinator, Fire Marshall, Fire Chief, utility providers, Township Authorities, Boards and Commissions or any other person or entity with experience or knowledge of Hazardous Liquid Pipelines and Natural Gas Transmission Pipelines. As a result of such review, the Planning Commission and Board may require the Applicant to revise its plans

to mitigate potential impacts to the health, safety and welfare of the occupants and buildings caused by the proximity of the Hazardous Liquid Pipeline or Natural Gas Transmission Pipeline to the proposed development, PRD or use.

D. In addition to submitting the Pipeline Study, in cases where there is a Hazardous Liquid Pipeline or Natural Gas Transmission Pipeline on or under the tract to be developed for the applications referred to in §205-40.1A(1), (2) or (3), the applicant shall provide to the operator of the Hazardous Liquid Pipeline and Natural Gas Transmission Pipeline a copy of the plans and applications filed with the Township. The applicant shall request the pipeline operator(s) to review the proposed development plans and submit written verification that the pipeline operator(s) has received and reviewed the development plans and provided comments concerning the impact the development will have upon the integrity of the pipeline(s). The applicant shall submit to the Township all comments received from the operator or a notice from the operator indicating that the operator has no comments. If the operator does not respond within 30 days after being contacted and provided information by the applicant, the Township may waive the requirement for written verification.

<u>SECTION 3.</u> Chapter 240 of the East Goshen Township Code, titled, "Zoning" shall be amended by amending Section 240-31.B(3) to add the following sentence at the end of the existing language:

"In addition to the development plans, an applicant shall submit a Pipeline Awareness Study for the following uses when such uses are the principal use of a tract and are permitted as a conditional use:

- (a) Any residential development.
- (b) Township park.
- (c) Place of worship or religious institution, excluding hospitals, sanitariums, penal or corrective institutions.
- (d) Public or private primary or secondary school.
- (e) Publicly owned recreation.
- (f) Public utility facility.
- (g) Private recreation facility.
- (h) Church or place of worship.
- (i) Nursing home or personal-care center.
- (i) Life-care center.
- (k) Business and professional offices.
- (I) Gasoline service station, which may include the sale of gasoline as an accessory use.
- (m) Shopping center.
- (n) Day care, child or adult.
- (o) Hotel or motel.
- (p) Mobile/manufactured home park in accordance with § 205-64B.

- (q) Medical facility for patient care that is supplementary to normal hospital services, but not including a hospital.
- (r) Hospital.
- (s) Cyber charter school campus.
- (t) Conference center.
- (u) Treatment center.
- (v) Exercise/health/tennis clubs.
- (w) Fire or ambulance station.

<u>SECTION 4.</u> Chapter 240 of the East Goshen Township Code, titled, "Zoning" shall be amended by amending Section 240-31.B(7) to add the following sentence at the end of the existing language:

"The Board shall require an applicant to submit a Pipeline Awareness Study for the uses specified in Section 240-31.B(3) above."

SECTION 5. Severability. If any sentence, clause, section, or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections, or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal, or invalid sentence, clause, section, or part thereof not been included herein.

<u>SECTION 6. Repealer.</u> All ordinances or parts of ordinances conflicting with any provision of this Ordinance are hereby repealed insofar as the same affects this Ordinance.

SECTION 7. Effective Date. This Ordinance shall become effective five days from the date of adoption.

| ENACTED AND ORDAINED this | sday of | , 2021. |
|---------------------------|--|-------------|
| ATTEST: | EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS | |
| Louis F. Smith, Secretary | David E. Shuey, Chair | |
| | Michael P. Lynch, Vice-Chair | |
| | John Hertzog, Member | |
| | E. Martin Shane, Member | |
| | Michele Truitt, Member | |

Goshen Fire Company Monthly Operations Report June 2021



| | Monthly | Monthly | YTD 2021 | YTD 2021 | YTD 2020 | YOY |
|---------------------------------|-----------|----------|-----------|----------|-----------|----------|
| Fire Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | 20 | 53 | 112 | 376 | 132 | -15% |
| West Goshen | 16 | 53 | 93 | 255 | 90 | 3% |
| Westtown | 12 | 73 | 32 | 135 | 42 | -24% |
| Willistown | 4 | 20 | 26 | 102 | 19 | 37% |
| Other | 3 | 10 | 28 | 96 | 32 | -13% |
| Total - Fire | 55 | 209 | 291 | 964 | 315 | -8% |

| | Monthly | Monthly | YTD 2021 | YTD 2021 | YTD 2020 | YOY |
|--|-----------|----------|-----------|----------|-----------|----------|
| Fire Police Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | . 6 | 12 | 53 | 225 | 55 | -4% |
| West Goshen | 14 | 34 | 72 | 215 | 48 | 50% |
| Westtown | 6 | 35 | 29 | 104 | 25 | 16% |
| Willistown | 6 | 17 | 21 | 82 | 15 | 40% |
| Other | 5 | 29 | 17 | 67 | 26 | -35% |
| Total - Fire Police | 37 | 127 | 192 | 693 | 169 | 14% |

| | Monthly | Monthly | YTD 2021 | YTD 2021 | YTD 2020 | YOY |
|--------------------------------|-----------|----------|-----------|----------|-----------|----------|
| EMS Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | 135 | 227 | 938 | 1431 | 986 | -5% |
| West Goshen | 104 | 160 | 584 | 790 | 551 | 6% |
| Westtown | 26 | 46 | 139 | 239 | 133 | 5% |
| Willistown | 15 | 25 | 113 | 203 | 114 | -1% |
| Other | 11 | 15 | 56 | 70 | 44 | 27% |
| Total - EMS | 291 | 473 | 1830 | 2733 | 1828 | 0% |

| | Monthly | Monthly | YTD 2021 | YTD 2021 | YTD 2020 | YOY |
|----------------------------------|-----------|----------|-----------|----------|-----------|----------|
| Total Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | 161 | 292 | 1103 | 2032 | 1173 | -6% |
| West Goshen | 134 | 247 | 749 | 1260 | 689 | 9% |
| Westtown | 44 | 154 | 200 | 478 | 200 | 0% |
| Willistown | 25 | 62 | 160 | 387 | 148 | 8% |
| Other | 19 | 54 | 101 | 233 | 102 | -1% |
| Total - Goshen Fire Company | 383 | 809 | 2313 | 4390 | 2312 | 0% |

Goshen Fire Company Monthly Operations Report June 2021



Monthly Updates

Key Indicators

| Patients Treated | 215 | |
|--|-----|-----|
| Patients 65 and Over | 152 | 71% |
| EMS Calls to Assisted Living and Retirement Facilities | 118 | 34% |
| Automatic Fire/CO Alarms | 27 | 49% |

Major Incidents

| Building Fire - 126 Bryn Mawr Ave - Newtown Twp | 6/7/2021 |
|---|-----------|
| HazMat Incident - 1500 McDaniel Dr - Westtown Twp | 6/9/2021 |
| Gas Leak - 1215 West Chester Pike - West Goshen Twp | 6/16/2021 |
| MVA/Entrapment - Rt 202 NB - West Goshen Twp | 6/19/2021 |
| Building Fire - 1256 Tanager La - West Goshen Twp | 6/28/2021 |
| Building Fire - 1601 Green La - Westtown Twp | 6/30/2021 |

Events

| First In-Person Fire Prevention Detail since COVID - YN | 1CA 6/30/2021 |
|---|---------------|

Fundraising Activities

Goshen Country Fair - Monday August 2nd - Saturday August 7th

Personnel Updates

| 1 | | | |
|------|--|--|--|
| None | | | |
| | | | |

Apparatus Updates

| | None | |
|-----|------|--|
| - 1 | | |

| DATE | ADDRESS | TOWNSHIP | INCIDENT TYPE | # Calls in 2021 | # Calls Last 12 Mos |
|-----------|------------------------|-------------|--|-----------------|---------------------|
| 6/1/2021 | 1 KENT CT | East Goshen | 745 - Alarm system activation, no fire - unintentional | 1 | 1 |
| 6/4/2021 | 1361 BOOT RD | East Goshen | 735 - Alarm system sounded due to malfunction | 10 | 15 |
| 6/7/2021 | 1320 PARK AVE | East Goshen | 745 - Alarm system activation, no fire - unintentional | 1 |][2 |
| 6/8/2021 | 1361 Boot RD | East Goshen | 733 - Smoke detector activation due to malfunction | 10 | 15 |
| 6/9/2021 | 2819 EAGLE RD | East Goshen | 733 - Smoke detector activation due to malfunction | 1 | 1 |
| 6/11/2021 | 333 APPLEBROOK DR | East Goshen | 740 - Unintentional transmission of alarm, other | 1 |][1 |
| 6/15/2021 | 1504 VON STUBEN DR | East Goshen | 735 - Alarm system sounded due to malfunction | 2 | 2 |
| 6/15/2021 | 905 AIRPORT RD | East Goshen | 735 - Alarm system sounded due to malfunction | 2 | 2 |
| 5/17/2021 | 934 N CHESTER RD | East Goshen | 735 - Alarm system sounded due to malfunction | 5 | 8 |
| 6/20/2021 | 1325 BOOT RD | East Goshen | 712 - Direct tie to FD, malicious false alarm | 2 | 4 |
| 6/21/2021 | 1375 BOOT RD | East Goshen | 735 - Alarm system sounded due to malfunction | 4 | 6 |
| 6/24/2021 | 1375 BOOT RD | East Goshen | 743 - Smoke detector activation, no fire - unintentional | 4 | 6 |
| 6/25/2021 | 1038 HERSHEY MILL RD | East Goshen | 745 - Alarm system activation, no fire - unintentional | 1 | 1 |
| 6/26/2021 | 16 RESERVOIR RD | East Goshen | 735 - Alarm system sounded due to malfunction | 1 | 3 |
| 6/26/2021 | 1737 YARDLEY DR | East Goshen | 735 - Alarm system sounded due to malfunction | 1 | 1 |
| 6/2/2021 | 1140 MCDERMOTT DR | West Goshen | 743 - Smoke detector activation, no fire - unintentional | 2 | 5 |
| 5/6/2021 | 101 N FIVE POINTS RD | West Goshen | 735 - Alarm system sounded due to malfunction | 1 |][1 |
| 6/16/2021 | 900 LAWRENCE DR | West Goshen | 745 - Alarm system activation, no fire - unintentional | 2 | 5 |
| 5/29/2021 | 331 S VERONICA RD | West Goshen | 736 - CO detector activation due to malfunction | 1 |] 1 |
| 6/30/2021 | 1261 WEST CHESTER PIKE | West Goshen | 711 - Municipal alarm system, malicious false alarm | 3 | 3 |
| 6/8/2021 | 922 SHILOH RD | Westtown | 733 - Smoke detector activation due to malfunction | 2 | 2 |
| 5/12/2021 | 1506 WINDERMERE RD | Westtown | 735 - Alarm system sounded due to malfunction | 2 | 2 |
| 5/20/2021 | 1404 CARROLL BROWN WAY | Westtown | 735 - Alarm system sounded due to malfunction | 1 | 3 |

Page 1 of 2

| DATE ADDRESS T | | TOWNSHIP | TOWNSHIP INCIDENTTYPE | | # Calls Last 12 Mos. | |
|----------------|------------------------|--------------------------------|--|---------|----------------------|--|
| 6/20/2021 | 509 WALNUT HILL RD | Westtown | 743 - Smoke detector activation, no fire - unintentional | 11.7521 | 1 - 14 - 15 | |
| 6/23/2021 | 632 EDINBURGH DR | Westtown | 745 - Alarm system activation, no fire - unintentional | 2 | 2 | |
| 6/30/2021 | 1506 WINDERMERE RD | Westtown | 735 - Alarm system sounded due to malfunction | 2 | 2 | |
| 6/12/2021 | 1713 WEST CHESTER PIKE | Willistown | 735 - Alarm system sounded due to malfunction | 1 | 1 | |
| 27 | | . 1.24 11.00 11.00 11.00 11.00 | | | | |

Malvern Fire Company EMS 2021 Statistics

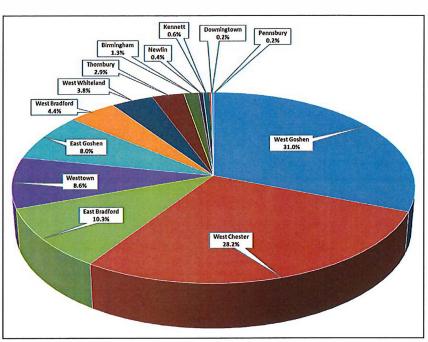
| 2021 | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Totals |
|--|-------------------|-----|-----|-----|-----|-----|-----|-----|--------|----------|-----|-----|-----|--------|
| Calls | | 138 | 124 | 151 | 155 | 142 | 161 | | | | | | | 871 |
| Call Types | Emer. Transfer | 0 | 0 | 0 | 1 | 1 | 0 | | | ******** | | | | 2 |
| nestra estados de la | Event Standby | 0 | 0 | 0 | 1 | 1 | 0 | | | | | | | 2 |
| The Control of the State | Fire | 7 | 11 | 11 | 12 | 10 | 8 | | | | | | | 59 |
| All Park Times | Medical | 125 | 107 | 133 | 139 | 122 | 146 | | | | | | | 772 |
| | MVA | 6 | 6 | 7 | 2 | 8 | 6 | | | | | | | 35 |
| | Relocate | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| Mary Committee C | Routine | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |
| | Standby | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | 1 |
| ALS/BLS | ALS | 102 | 84 | 102 | 114 | 106 | 116 | | 200000 | | | | | 624 |
| | BLS | 36 | 40 | 49 | 41 | 36 | 45 | | | | | | | 247 |
| Municipalities | Charlestown Twp. | 5 | 6 | 4 | 6 | 9 | 14 | | | | | | | 44 |
| | Delaware Co. | 1 | 0 | 0 | 1 | 0 | 0 | | | | | | | 2 |
| | E. Goshen Twp. | 21 | 17 | 33 | 25 | 25 | 21 | | | | | | | 142 |
| | E. Whiteland Twp. | 22 | 25 | 28 | 24 | 29 | 31 | | | | | | | 159 |
| $(\underline{x}_{2},\underline{x}_{1},\overline{x}_{2},\overline{x}_{2},\underline{x}_{3},\underline{x}_{3},\underline{x}_{3},\underline{x}_{3},\underline{x}_{3})$ | Malvern Boro. | 20 | 20 | 17 | 21 | 12 | 13 | | | | | | | 103 |
| | Tredyffrin Twp. | 1 | 3 | 0 | 2 | 1 | 1 | | | | | | | 8 |
| kan sa sa sa sa sa | Uwchlan Twp. | 0 | 0 | 1 | 1 | 0 | 0 | | | | | | | 2 |
| | W. Goshen Twp. | 1 | 0 | 1 | 0 | 2 | 0 | | | | | | | 4 |
| | Westtown Twp. | 0 | 0 | 0 | 1 | 1 | 1 | | | | | | | 3 |
| | Willistown Twp. | 67 | 53 | 67 | 74 | 63 | 80 | | | | | | | 404 |
| Hospital - | ВМН | 0 | 0 | 1 | 0 | 2 | 2 | | | | | | | 5 |
| Outcome | CCH | 10 | 4 | 10 | 8 | 8 | 5 | | | | | | Ì | 45 |
| | LH | 0 | 0 | 0 | 0 | 1 | 0 | | | | | | | 1 |
| | PMH | 74 | 59 | 79 | 92 | 89 | 94 | | | | | | | 487 |
| n in the same | PVH | 0 | 0 | 0 | 0 | 0 | 1 | | | | | | | 1 |
| | RMH | 1 | 0 | 0 | 1 | 0 | 1 | | | | | | | 3 |

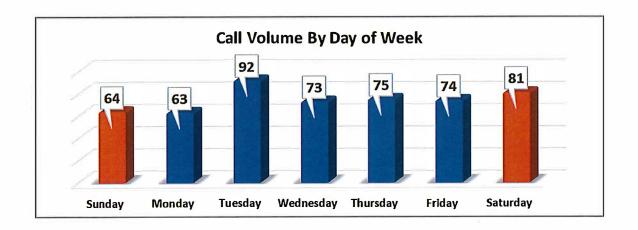


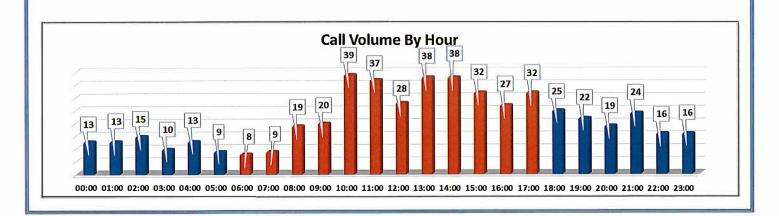
June 2021 OPERATIONS REPORT

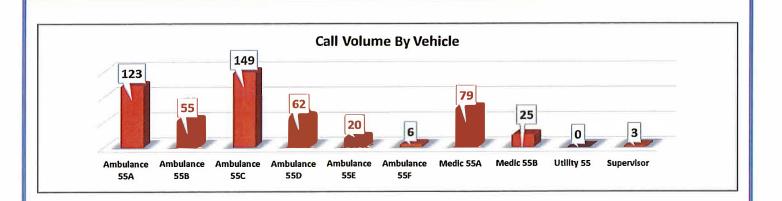
CALL VOLUME

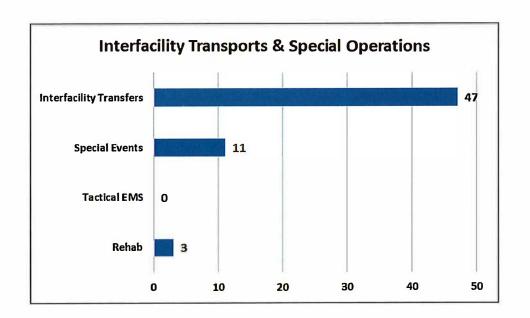
| Municipality | Month | % of Calls | YTD |
|----------------|-------|------------|-----|
| West Goshen | 162 | 31.0% | 811 |
| West Chester | 147 | 28.2% | 861 |
| East Bradford | 54 | 10.3% | 310 |
| Westtown | 45 | 8.6% | 239 |
| East Goshen | 42 | 8.0% | 296 |
| West Bradford | 23 | 4.4% | 121 |
| West Whiteland | 20 | 3.8% | 135 |
| Thornbury | 15 | 2.9% | 83 |
| Birmingham | 7 | 1.3% | 31 |
| Newlin | 2 | 0.4% | 10 |
| Kennett | 3 | 0.6% | |
| Downingtown | 1 | 0.2% | |
| Pennsbury | 1 | 0.2% | |
| | 522 | | |

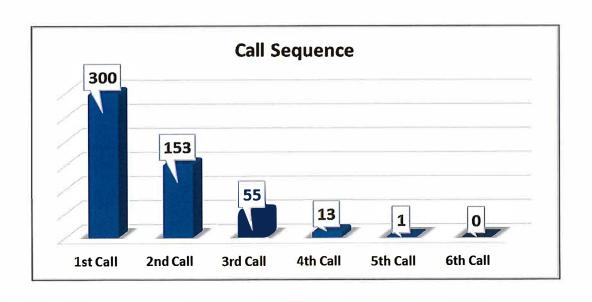








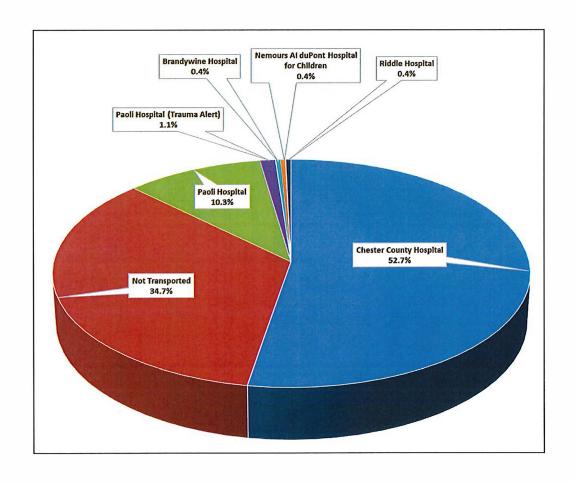




HOSPITAL DESTINATION INFORMATION

| Receiving Hospital | Total | % |
|---|-------|-------|
| Chester County Hospital | 275 | 52.7% |
| Not Transported | 181 | 34.7% |
| Paoli Hospital | 54 | 10.3% |
| Paoli Hospital (Trauma Alert) | 6 | 1.1% |
| Brandywine Hospital | 2 | 0.4% |
| Nemours AI duPont Hospital for Children | 2 | 0.4% |
| Riddle Hospital | 2 | 0.4% |
| | 522 | |
| Transported: | 341 | 65.3% |
| Not Transported: | 181 | 34.7% |
| | 522 | |

| Non-Transport Breakdown | | | |
|-------------------------|-----|--|--|
| Refusal | 53 | | |
| Recalled Enroute | 35 | | |
| Recalled On Scene | 36 | | |
| No Services | 39 | | |
| Lift Assist | 14 | | |
| DOA | 2 | | |
| Released to BLS | 2 | | |
| External ALS Assist | 0 | | |
| | 181 | | |



MISCELLANEOUS CALL INFORMATION

| Average Time | s |
|-----------------------|-------|
| Dispatch To Enroute | 01:13 |
| Enroute To On Scene | 06:36 |
| On Scene Time | 16:16 |
| Transport Time | 10:02 |
| Dispatch To Available | 46:02 |

| Alcohol / Drug Suspicion | | | | |
|-------------------------------|-------|-------|--|--|
| | Total | % | | |
| Alcohol | 42 | 8.0% | | |
| Alcohol and Drugs | 6 | 1.1% | | |
| Drugs | 8 | 1.5% | | |
| Total: | 56 | 10.7% | | |
| | | | | |
| Unknown / Unable to Determine | 30 | 5.7% | | |

| Calls Covering Other Agencies | | | |
|-------------------------------|----|--|--|
| Goshen Fire Co | 14 | | |
| Uwchlan Ambulance | 6 | | |
| Minquas Fire Co. | 5 | | |
| Longwood Fire Co | 4 | | |
| Concordville Fire Co | 2 | | |
| Malvern Fire Co | 1 | | |
| | 32 | | |

| Responses By Station | |
|-----------------------------|-----|
| Main Station (Station 55) | 404 |
| East Goshen (Station 155) | 55 |
| East Bradford (Station 255) | 63 |

| West Chester University Calls | | | | | |
|-------------------------------|-------|------|--|--|--|
| | Total | % | | | |
| Total WCU Calls | 4 | 0.8% | | | |
| WCU Calls in West Chester | 1 | 0.2% | | | |
| WCU Calls in West Goshen | 3 | 0.6% | | | |
| WCU Calls in East Bradford | 0 | 0.0% | | | |

| Call Types | | |
|---|----|-------|
| BLS - Sick Person | 62 | 11.9% |
| ALS - Cardiac Problems | 50 | 9.6% |
| BLS - Fall / Lift Assist | 45 | 8.6% |
| ALS - Respiratory Difficulty | 34 | 6.5% |
| BLS - Injured Person | 32 | 6.1% |
| BLS - Emotional Disorder | 24 | 4.6% |
| ALS - Syncope | 23 | 4.4% |
| ALS - CVA/Stroke | 22 | 4.2% |
| ALS - Abdominal Pain | 19 | 3.6% |
| BLS - Abdominal Pain | 18 | 3.4% |
| Accident - BLS | 16 | 3.1% |
| ALS - Fall | 15 | 2.9% |
| ALS - Overdose | 15 | 2.9% |
| BLS - Overdose | 14 | 2.7% |
| EMS - Stand By - Fire | 12 | 2.3% |
| ALS - Seizures | 11 | 2.1% |
| ALS - Cardiac/Resp Arrest | 10 | 1.9% |
| ALS - Unconscious Person | 8 | 1.5% |
| ALS - Unresponsive Person | 8 | 1.5% |
| ALS - Hemorrhaging | 7 | 1.3% |
| Accident - ALS | 7 | 1.3% |
| ALS - Allergic/Med Reaction | 6 | 1.1% |
| ALS - Hypotension | 6 | 1.1% |
| Alarm - BLS Medical | 6 | 1.1% |
| BLS - Assault w/Injury | 5 | 1.0% |
| BLS - Assault wy mjury BLS - Back Pain | 5 | 1.0% |
| ALS - Emotional Disorder | 4 | 0.8% |
| ALS - Injured Person | 4 | 0.8% |
| Accident - Entrapment | 4 | 0.8% |
| | | |
| BLS - Hemorrhaging | 4 | 0.8% |
| ALS - Diabetic Emergency | 3 | 0.6% |
| ALS - Maternity/Labor Pains | 3 | 0.6% |
| BLS - Unknown Nature | 3 | 0.6% |
| Fire - Water Rescue | 3 | 0.6% |
| ALS - Choking | 2 | 0.4% |
| ALS - Exposure to Heat/Cold | 2 | 0.4% |
| Alarm - Carbon Monoxide | 2 | 0.4% |
| BLS - Syncope | 2 | 0.4% |
| Fire - Hazmat | 2 | 0.4% |
| ALS - Assault w/Injury | 11 | 0.2% |
| ALS - Burns - Scalding/Other | 1 | 0.2% |
| ALS - Poisoning BLS - Allergic/Med Reaction | 1 | 0.2% |
| RIS - Alleraic/Mad Reaction | 1 | 0.2% |

Memo

To: Board of Supervisors

From: Dave Ware

Re: June 2021 Financial Report

Date: July 16, 2021

As of June 30th, net of pass throughs, the general fund had revenues of \$6,589,918 and expenses of \$4,721,132 for a positive variance of \$1,868,786. YTD positive variance vs. budget is \$1,043,299. As of June 30th, the general fund balance was \$7,567,719.

On the expense side, timing differences between actual and budget account for the majority of the variance YTD. Parks and Recreation expenses YTD are lower due to a combination of lower equipment maintenance and repair (\$18K), Bow Tree Pond 1 work that is delayed (\$13K), Community Day expenses timing (\$12K), and Marydell Pond plantings that is delayed (\$10K). Full year police expenses/revenues look to be in line with the 2021 Adopted Budget net result. Timing of the Goshen Fire Company contribution accounts for \$349K of the Emergency Services expense variance YTD.

Revenue continues to outperform budget. Earned Income Tax is up 8% vs. budget as we continue to collect roughly 6% of our increase from 2020 taxes. Real Estate Transfer Tax exceeded YTD expectations by nearly 40% due to unbudgeted commercial and residential property transfers. Codes revenues are up \$62K, or 50% vs. budget due to the increased number of building permits versus budget.

Other funds

- The **State Liquid Fuels Fund** had \$510,994 in revenues and \$0 in expenses. The fund balance is \$511,035.
- The **Capital Reserve Fund** had \$476,390 in revenues and \$777,208 expenses. The fund balance was \$4,719,099.
- The **Transportation Fund** had \$371 in revenues and \$45 in expenses. The fund balance was \$609,662.
- The **Sewer Operating Fund** had \$1,776,922 in revenues and \$1,814,927 in expenses. The fund balance was \$962,243.
- The Refuse Fund had \$553,485 in revenues and \$567,244 in expenses. The fund balance was \$516,382.
- The **Bond Fund** had \$311 in revenues and \$229,978 in expenses. The fund balance was \$2,954,956.
- The **Sewer Capital Reserve Fund** had \$486 in revenues and \$155,773 in expenses. The fund balance is \$2,095,042.
- The **Operating Reserve Fund** had \$617 in revenues and \$207 in expenses. The fund balance is \$2,630,573.

1 EAST GOSHEN TOWNSHIP 2 **BOARD OF SUPERVISORS MEETING** 3 1580 PAOLI PIKE 4 **TUESDAY**, July 6, 2021 5 **Draft MINUTES** 6 7 Note: In light of the Coronavirus pandemic, this was a virtual video-conference meeting 8 conducted via the Zoom platform. In response to media reports about the vulnerability of the 9 Zoom platform, public participation was limited to telephone. 10 11 **Present**: Chairman David Shuey; Vice-Chairman Mike Lynch; Members: John Hertzog, Marty Shane and Michele Truitt; Township Manager Derek Davis; Public Works Director Mark 12 13 Miller; Finance Director Dave Ware; Christi Marshall (Sustainability Advisory Committee 14 Chair); Brandon Groff and Brian Sweet (Futurist Committee); Caroline Hughes (Pipeline Task 15 Force Chair); Jim Christenson and Christina Morley (Pipeline Task Force) 16 17 Call to Order & Pledge of Allegiance 18 David called the meeting to order at 7:02 p.m. Mike led the Pledge of Allegiance. Michele asked 19 for a moment of silence for the first responders working in Surfside, Florida and for the Township's Public Works team. David announced that the meeting is being recorded and 20 livestreamed on YouTube. 21 22 23 Chairman's Report 24 David announced: 25 This will be the last Zoom meeting for the Board of Supervisors. In-person meetings will resume on Tuesday, July 20 and remain in person going forward. If adjustments to this 26 27 are needed, explicit instructions will be given by the Township. • The hearing on the "Pipeline Awareness" Ordinance originally noted in the previous 28 29 Board meeting as taking place tonight, July 6, will instead be at the in-person Board 30 meeting on July 20. 31 32 **Approval of Minutes** 33 Michele made a motion to approve the minutes of June 8, 2021, and the June 15, 2021, as 34 amended. Mike seconded. The motion carried 5-0. 35 36 Approval of Treasurer's Reports 37 John made a motion to accept the receipts and approve the expenditures as presented in the 38 Expenditure Register and as summarized in the June 30, 2021, Treasurer's Report. Mike 39 seconded. William Caproni, 934 Jefferson Way, asked why the recent retirement party held was funded by 40 41 the Township and not by the individuals holding the event. Mike stated that the Board used their 42 discretion, managed the costs, and deemed that it was reasonable to hold for Mr. Smith after his 43 52 years of employment. 44 45 The motion carried 5-0.

46

Old Business

Consider proposal from Gannett Fleming for bid and construction services pertaining to the Milltown Dam Park Project.

Derek stated that he clarified with Ganett Fleming that the virtual rate quoted includes bid services and construction services. It also includes three professionals, preparation work, fielding questions from staff and meeting minutes. Mark Miller added that he has been working with Gannet Fleming virtually for the Hershey's Mill Dam project, and it has worked well.

Mike made a motion that the Board accept the revised June 9, 2021, proposal from Gannett Fleming for bid and project coordination services in the amount of \$212,240 for Tasks 1, 2 & 3, and not to exceed \$72,200 for Task 4 and not to exceed \$154,700 for Task 5 totaling \$439,140. Michele seconded. Mike noted that this is an expensive service but necessary to continue this work. The objective of the Army Core of Engineers (ACOE) is to eliminate many of these dam structures and restore the natural environment. Marty added that information about the project should be added to the website explaining the project and outlining the scope.

Christina Morley commented that Wednesday, July 7 is the closing date for the ACOE public comment period. She also suggested that the Township invite the ACOE to a Township meeting to present and explain this project. Mike agreed and asked staff to invite the ACOE to a meeting. Derek will follow up.

Cody Bright, 1331 Park Avenue, stated that he is excited about the Milltown Dam Project and thanked the Board for moving forward on this.

The motioned carried 5-0.

New Business

Review of the results from the recent digital survey sent out by the Futurist Committee
The Board thanked Brandon and the entire Futurist Committee for the effort put into this survey.
Brian Sweet explained that the Committee's expectation of 500 responses was exceeded with

31 608 total survey responses.

Mike asked if the report data needed more mining to which Brandon explained that he cut the data in many different ways, and it was thoroughly evaluated. All notable items are included in the report. Brian added that the output did not reflect any policy changes needed but outlined what can be drilled further for future surveys. Brandon explained that the Net Promoter Score (NPS) of 63 received by the Township is really good and reflects that the Township has high loyalty. Michele noted that the results show that people seem to identify with being an East Goshen Resident.

Brandon provided background on survey responses and statistical credibility. He stated that all demographics need to be included so that all voices are represented in the process. He noted that there was not a huge variation among incomes.

David asked what the plan is to publicize the survey results? It was agreed that a high-level 1 summary will be provided for the newsletter and that the survey will be published on the website 2 3 in its entirety.

4 5

The consensus was that the survey outcome was positive, and the Board looks forward to working with the Futurist Committee on follow-up surveys that provide more detail.

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It should be noted that Supervisor Marty Shane left the meeting for all future motions.

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Discussion and consideration of the Sustainability Advisory Committee's (SAC) proposed survey regarding Single Use Plastics policies

Christi Marshal explained that the SAC would like to determine if residents and businesses are interested in transitioning away from single-use plastics. Christi noted that Survey Monkey will be the platform used to conduct the survey and there will be no cost to the Township. Michele made a motion that the Sustainability Advisory Committee send out the residential single-use plastic survey with the option of sending out a commercial survey at a later date if it is

16 deemed necessary. Mike seconded. The motion carried 3-1 with John opposed. 17

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Discussion of East Goshen's allocation of federal COVID-19 relief funds designated for state and local governments.

Derek explained that East Goshen is due to receive \$1.899 Million; half of which should have been received by June 30. He asked the Board to think about the best areas in which to allocate these funds. David explained that EGT is facing approximately \$2 Million in sewer infrastructure improvements. David asked that in line with the discussion on dams and MS4 relief, could this also qualify for an investment in sewer, water, and infrastructure? Derek confirmed that the initial language said, "for use with sewer, water, and broadband". He added that storm water projects would qualify for these funds. Derek said that there is no shortage of projects for which these funds can be used. Mike and John feel the best use of the funds would be for the sewer infrastructure projects that David noted: 1) Emergency repair project in North section of Township and 2) Westtown Pump Station. John suggested that the Township solicitor review prior to the Township using the funds.

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Discussion and consideration of COVID-19 safety protocol for East Goshen Township building.

Derek explained that the department heads have discussed whether vaccinated employees need to continue to wear masks. Also discussed was whether the building could be open for external use. It was noted to follow the CDC guidance for fully vaccinated and unvaccinated people.

37 38 39

40

Consideration of recommendations put forth by the Pipeline Task Force at their June 10th meeting

41 Derek explained that the motions brought forth from the Pipeline Task Force were a result from 42 the recent Boot Road Pump Station leak and from the current Emergency All-Hazards Response. 43

Due to a scheduled meeting with Emergency Services staff, Michele made a motion to table the

Pipeline Task Force proposed motions until after their meeting with Emergency Services. Mike seconded. The motion carried 4-0.

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3 7/6//21 July 6, 2021

- 1 Consider accepting pro bono legal services from Goldstein Law Partners with respect to
- 2 filing an Amicus Brief in the PA Supreme Court as it relates to Mariner East Pipeline &
- 3 Right-to-Know law.
- 4 Derek explained that Tuan Samahon and Shawn Rodgers have offered to represent East Goshen
- 5 Township, pro bono, as legal counsel in connection with a case before the Supreme Court
- 6 (Friedman v. PUC). Their representation will be limited to drafting and filing an Amicus Curiae
- 7 brief on the Township's behalf. The brief will be shared with the Township prior to filing. David
- 8 explained that Mr. Friedman filed a Right-to-Know Request to find out what the stated "blast
- 9 zone" is and when did the PUC know this information. He feels that this is vital information to
- 10 know for emergency and evacuation plans.

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Michele made a motion that East Goshen Township to accept the offer of pro bono legal representation by Goldstein Legal Partners with regard to the PA Supreme Court case Friedman v. PUC and accept the terms and conditions to draft and submit an Amiecus Curiae brief as outlined in the engagement letter. John seconded.

15 16 17

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Caroline Hughes added that Mr. Friedman was prompted to file the Right-to-Know Request after attending an East Goshen Township public meeting. At that meeting, a PUC employee stated that the PUC knew what the blast zone was. She also stated that this is especially important for emergency and evacuation plan and is proud that East Goshen wants to be part of this.

202122

The motion carried 4-0.

23 24

2526

Consideration of Board opinion on the recent Zoning Hearing Board (ZHB) application for 14 Reservoir Road

Derek explained that the homeowner submitted a request for relief from the Zoning Ordinance flagpole width requirements of 40' and proposed a width of 24'.

272829

David noted since relief was granted previously to two (2) other properties with this same request, the Planning Commission should consider making an amendment change.

30 31 32

33

Michele made a motion that the Board take a non-position on the application of Jeffrey and Michelle Glosson at 14 Reservoir Road for relief from the flagpole width requirements of the Zoning Ordinance. Mike seconded. The motion carried 4-0.

343536

37

Consider replacement of Road Bank Mower

David made a motion that the Board award the purchase of the Tractor and Road Bank Mower to Messick's in the amount of \$81,725.00. Michele seconded. The motion carried 4-0.

38 39

Mike made a motion to authorize the Director of Public Works to advertise on Municibid the sale of the 1988 Case tractor and road bank mower which it is believed to sell for about \$7,500.00.

John seconded.

43

- William Caproni asked if there were only 2 bidding companies notified to which Mark Miller responded that he reached out to 3 companies and only 2 replied.
- 46 The motion carried 4-0.

7/6//21 July 6, 2021 4

Consideration of stormwater O&M Agreements for 1604 Margo Lane and 1725 Towne Drive.

- Mike made a motion to authorize the Chairman to sign the storm water management, operation and maintenance agreements for:
 - 1. 1604 Margo Lane
 - 2. 1725 Towne Drive
- Michele seconded. The motion passed 4-0.

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Any Other Matter

David reported that he had heard that Energy Transfer is pumping industrial drilling waste into the sewer system that in turn is being directed to West Goshen. Derek will investigate it further.

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Public Comment - None

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Correspondence, Reports of Interest

The Board acknowledged the thank-you note from Rick and Bonnie Smith. The Board also acknowledged the June 24th thank-you note from John D'Orta commenting on how quickly, respectfully, and diligently the Public Works team responded to a backed-up sewer line.

18 19

20 Adjournment

- There being no further business, Michele made a motion to adjourn at 8:35 pm. John seconded.
- The motion passed 4-0.

23

- 24 Respectfully submitted,
- 25 Susan D'Amore

26

27 Attached: June 30, 2021, Treasurer's Report

| GENERAL FUND | | | |
|--|--------------|---------------------|---------------|
| Real Estate Tax | \$4,094.28 | Accounts Payable | \$131,841.65 |
| Earned Income Tax | \$192,300.00 | Electronic Pmts: | , , ,,,,,,, |
| Local Service Tax | \$3,600.00 | Credit Card | \$13,720.87 |
| Transfer Tax | \$85,936.72 | Postage | \$0.00 |
| General Fund Interest Earned | \$0.00 | Debt Service | \$4,011.89 |
| Total Other Revenue | \$462,325.28 | Payroll | \$206,779.30 |
| Total General Fund Receipts: | \$748,256.28 | Total Expenditures: | \$356,353.71 |
| STATE LIQUID FUELS FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | Accounts F ayable | φυ,υυ |
| Total State Liqud Fuels Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| | | | |
| CAPITAL RESERVE FUND | | | |
| Receipts | \$696.40 | Accounts Payable | \$36,049.90 |
| Interest Earned | \$0.00 | | |
| Total Capital Reserve Fund Receipts: | \$696.40 | Total Expenditures: | \$36,049.90 |
| TRANSPORTATION FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | , loosante i ayabis | ψ0.00 |
| Total Transportation Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| | | | |
| SEWER OPERATING FUND | | | |
| Receipts | \$39,607.98 | Accounts Payable | \$125,546.49 |
| Interest Earned | \$0.00 | Electronic Pmts: | |
| | | Credit Card | \$2,480.03 |
| | | Debt Service | \$412,863.52 |
| Total Sewer Operating Fund Receipts: | \$39,607.98 | Total Expenditures: | \$540,890.04 |
| REFUSE FUND | | | |
| Receipts | \$13,953.29 | Accounts Payable | \$16,680,00 |
| Interest Earned | \$0.00 | Credit Card | \$21,638.78 |
| Total Refuse Fund Receipts: | \$13,953.29 | Total Expenditures: | \$38,318.78 |
| rotal Notabe Falla Notelpto. | Ψ10,300.23 | Total Expenditures. | \$30,310.76 |
| BOND FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$10,616.57 |
| Interest Earned | \$0.00 | • | , , |
| Total Bond Fund Receipts: | \$0.00 | Total Expenditures: | \$10,616.57 |
| SEWER CAPITAL RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Dayable | 604.50 |
| Interest Earned | \$0.00 | Accounts Payable | \$34.50 |
| Total Sewer Capital Reserve Fund Receipts: | \$0.00 | Total Expenditures: | \$34.50 |
| , | | · | |
| OPERATING RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$34.50 |
| Interest Earned | \$0.00 | | |
| Total Operating Reserve Fund Receipts: | \$0.00 | Total Expenditures: | \$34.50 |
| | | | |

\$802,513.95

\$982,298.00 \$206,779.30 (\$775,518.70)

1

EAST GOSHEN TOWNSHIP MEMORANDUM

TO:

BOARD OF SUPERVISORS

FROM:

DAVE WARE

SUBJECT:

PROPOSED PAYMENTS OF BILLS

DATE:

JULY 15, 2021

Attached please find the Treasurer's Report for the weeks of June 30, 2021 – July 15, 2021.

General Fund expenditures include the July WEGO contribution of \$337K and the budgeted \$349K contribution to Goshen Fire Company.

Capital Reserve Fund revenue includes \$15K for the sale of the 2006 trailer.

Recommended motion: Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.7

| GENERAL FUND | | | |
|---|--|---|--|
| Real Estate Tax Earned Income Tax Local Service Tax Transfer Tax General Fund Interest Earned | \$2,733.41 \$128,572.41 \$0.00 \$0.00 \$231.50 | Accounts Payable <u>Electronic Pmts:</u> Credit Card Postage Debt Service | \$826,636.10 \$2,628.32 \$0.00 \$0.00 |
| Total Other Revenue | \$69,647.51 | Payroll | \$222,916.02 |
| Total General Fund Receipts: | \$201,184.83 | Total Expenditures: | \$1,052,180.44 |
| Total Collotal Falla Rossipto. | 4201,104.00 | rotai Experialitares. | \$1,032,180.44 |
| STATE LIQUID FUELS FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.08 | - | |
| Total State Liqud Fuels Receipts: | \$0.08 | Total Expenditures: | \$0.00 |
| CAPITAL RESERVE FUND | | | |
| Receipts Interest Earned | \$15,000.00 | Accounts Payable | \$0.00 |
| Total Capital Reserve Fund Receipts: | \$141.15 \$15,141.15 | Total Expenditures: | \$0.00 |
| Total Supital Reserve Fund Reserpts. | Ψ(3,141.13 | rotal Expellultures. | \$0.00 |
| TRANSPORTATION FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned Total Transportation Fund Receipts: | \$48.25 \$48.25 | Total Francistrass. | <u> </u> |
| Total Transportation Lund Receipts. | \$40.25 | Total Expenditures: | \$0.00 |
| SEWER OPERATING FUND | | | |
| Receipts Interest Earned | \$12,529.95 \$38.32 | Accounts Payable <u>Electronic Pmts:</u> Credit Card | \$143,121.32 \$1,592.53 |
| | | Debt Service | \$0.00 |
| Total Sewer Operating Fund Receipts: | \$12,568.27 | Total Expenditures: | \$144,713.85 |
| REFUSE FUND | | | |
| Receipts | \$6,252.67 | Accounts Payable | \$563.47 |
| Interest Earned | \$14.08 | Credit Card | \$69,349.38 |
| Total Refuse Fund Receipts: | \$6,266.75 | Total Expenditures: | \$69,912.85 |
| BOND FUND | | | |
| Receipts Interest Earned | \$0.00 | Accounts Payable | \$3,943.50 |
| Total Bond Fund Receipts: | \$45.98 \$45.98 | Total Expenditures: | \$3,943.50 |
| avaluesee | | Total Experiences. | \$3,343.50 |
| SEWER CAPITAL RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned Total Sewer Capital Reserve Fund Receipts: | \$62.60 | Total Funanditures | *************************************** |
| Total Jener Japital Neserve Fulla Nevelpts. | \$62.60 | Total Expenditures: | \$0.00 |
| OPERATING RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$76.11 | T | - |
| Total Operating Reserve Fund Receipts: | \$76.11 | Total Expenditures: | \$0.00 |

East Goshen Township Fund Accounting

Report Date 07/02/21

Expenditures Register GL-2107-79401

BATCH 1 OF 5 PAGE 1

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|---|-------|-------------|----------------|------|---|----------------|----------|-----------|-------------|-------------|----------------------------------|
| 01 | | GE | NERA | LF | JND | | | * | | | . .î |
| 1471 | 65902 | 1 | 01410 | 5300 | WESTTOWN-EAST GOSHEN POLICE POLICE GEN.EXPENSE JULY 2021 CONTRIBUTION | 070121 | 07/02/21 | 07/01/21 | 07/02/21 | 21460 p | 336,689.51 |
| () - - - - - - - - - - | | *********** | VIII - 11-11-5 | | 30.040g 13 4 3041g 304 C 4 | | | *** | | | 336,689.51 |
| | | | - | | | | | | repaids, to | - | 336,689.51 336,689.51 0.00 |

FUND SUMMARY

| Fund | Bank | Account | Amount | | Description | |
|------|------|---|------------|---------|-------------|--|
| 01 | 01 | *************************************** | 336,689.51 | GENERAL | FUND | |
| | | | 336,689.5 | Ī | | |

PERIOD SUMMARY

Period Amount

2107 336,689.51

336,689.51

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Expenditures Register GL-2107-79487

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| 01 | G | E | NERA | LF | UND | 9. 4 | • | | - | | .8 |
| 2226 | 65909 | 1 | 01401 | 3400 | 21ST CENT.MEDIA NEWS #884433 ADVERTISING - PRINTING NOTICE - BIDS 2006 EAGER BEAVER | 2185481 | 07/09/21 | 07/09/21 | 07/09/21 | 21486 | 107.34 |
| | | _ | | | | | | | | | 107.34 |
| 6 | 65910 | 1 | 01409 | 3740 | ABC PAPER & CHEMICAL INC TWP. BLDG MAINT & REPAIRS SIMPL GREEN CLEANR, PLASTIC PLATES, PLASTIC UTENSILS, PAPER TOWELS, | 114148 | 07/09/21 | 07/09/21 | 07/09/21 | 21487 | 234.81 |
| | 65910 | 2 | 01409 | 3745 | NAPKINS & TRASH CAN LINERS PW BUILDING - MAINT REPAIRS SIMPL GREEN CLEANR, PLASTIC PLATES, PLASTIC UTENSILS, PAPER TOWELS, NAPKINS & TRASH CAN LINERS | 114148 | 07/09/21 | 07/09/21 | 07/09/21 | 21487 | 234.82 |
| (************************************** | | _ | | | | | | | | | 469.63 |
| 68 | 65919 | 1 | 01401 | 3120 | AMS APPLIED MICRO SYSTEMS LTD. CONSULTING SERVICES JUNE 2021 | 67797 | 07/09/21 | 07/09/21 | 07/09/21 | 21488 | 1,152.00 |
| | 65919 | 2 | 01414 | 5001 | ZONING IT CONSULTING JUNE 2021 GEO PLAN | 67797 | 07/09/21 | 07/09/21 | 07/09/21 | 21488 | 28.00 |
| | | _ | | | | est | | | | | 1,180.00 |
| 1657 | 65920 | 1 | 01409 | 3600 | AQUA PA TWP. BLDG FUEL, LIGHT, WATER 000309801 0309801 5/25-6/23/21 BS | 062521 BS | 07/09/21 | 07/09/21 | 07/09/21 | 21489 | 21.21 |
| 3)————————————————————————————————————— | | | | | | | | | | | 21.21 |
| 82 | 65924 | 1 | 01430 | 2330 | ASSOCIATED TRUCK PARTS VEHICLE MAINT AND REPAIR FLAT HOOK RATCHETS & 7 WAY SOCKET | 489228 | 07/09/21 | 07/09/21 | | | 411.23 |
| (| | -0.2 | | — | | lie down | ns equ | tos | hew . | traile | 411.23 |
| 2247 | 65925 | 1 | 01430 | 2330 | ATLANTIC TRACTOR VEHICLE MAINT AND REPAIR JOHN DEERE TRACTOR REPAIR | S84026 | | 07/09/21 | 07/09/21 | 21491 | 1,038.68 |
| | | | | | R | epaire) | Comp | <u> </u> | - wad | rivez - | 1,038.68 |

Expenditures Register GL-2107-79487

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| 102 | 65926 65926 | | | | B&D COMPUTER SOLUTIONS CONSULTING SERVICES JUNE 2021 COMPUTER EXPENSE | 00003354 00003354 | | 07/09/21 07/09/21 | | | 2,000.00 |
| | | | | | HARD DRIVE FOR SUE SMITH'S COMPUTER | | | | | | |
| | | | | | | | | | | | 2,090.00 |
| 1198 | 65929 | 1 | 01410 | 5400 | BRANDYWINE VALLEY SPCA S.P.C.A. CONTRACT JUNE 2021 STRAY PICK-UP/ ACTIVITY | 17861 | 07/09/21 | 07/09/21 | 07/09/21 | 21493 | 735.15 |
| | | 7 | | | | - | | | | | 735.15 |
| 4315 | 65931 | 1 | 01367 | 3100 | BUCKRIDGE, JESSICA SUMMER PROGRAM REFUND RE: CANCELED SUMMER CAMP - | 826249 | 07/09/21 | 07/09/21 | 07/09/21 | 21494 | 100.00 |
| | 65932 | 1 | 01367 | 3100 | BENNETT SUMMER PROGRAM REFUND RE: CANCELED SUMMER CAMP - ELYSE | 826248 | 07/09/21 | 07/09/21 | 07/09/21 | 21494 | 100.00 |
| | | - 2 | | ,, | - | ii. | . — — | | - | · <u>·</u> · | 200.00 |
| 4437 | 65933 | 1 | 01367 | 3100 | CARTER, APRIL J. SUMMER PROGRAM REFUND RE: CANCELED SUMMER CAMP | 826247 | 07/09/21 | 07/09/21 | 07/09/21 | 21495 | 110.00 |
| | | _ | | - | | | | | | | 110.00 |
| 3488 | 65934 | 1 | 01409 | 3740 | CINTAS CORPORATION #287 TWP. BLDG MAINT & REPAIRS WEEK END 6/23/21 CLEAN MATS | 4087942767 | 07/09/21 | 07/09/21 | 07/09/21 | 21496 | 50.23 |
| | 65934 | 2 | 01487 | 1910 | UNIFORMS WEEK END 6/23/21 CLEAN UNIFORMS | 4087942767 | 07/09/21 | 07/09/21 | 07/09/21 | 21496 | 532.49 |
| | 65935 | 1 | 01409 | 3740 | TWP. BLDG MAINT & REPAIRS | 4088601973 | 07/09/21 | 07/09/21 | 07/09/21 | 21496 | 50.23 |
| | 65935 | 2 | 01487 | 1910 | WEEK END 6/30/21 CLEAN MATS UNIFORMS WEEK END 6/30/21 CLEAN UNIFORMS | 4088601973 | 07/09/21 | 07/09/21 | 07/09/21 | 21496 | 532.49 |
| | | - | | - | | O leanne | | | | | 1,165.44 |
| 2050 | 65936 | 1 | 01487 | 1500 | COATESVILLE CLINIC LLC MISC. EMPLOYEE BENEFITS PHYSICALS - V.D'AMICO, K.MILLER, | 00166221-00 | 07/09/21 | 07/09/21 | 07/09/21 | 21497 | 325.00 |
| | , | _ | | | M. HOLMES, W.MINIHAN & C.SPENCER | Tysicals | foc F | irem | n (C | oshen | Fi. () 325.00 |

Expenditures Register GL-2107-79487

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| 296 | 65937 | 1 | 01401 | 3210 | COMCAST 8499-10-109-0028306 COMMUNICATION EXPENSE 0028306 JULY 2021 | 062221 | 07/09/21 | 07/09/21 | 07/09/21 | 21498 | 128.40 |
| 0 | | _ | | - | | | | | | | 128.40 |
| 317 | 65938 | 1 | 01437 | 2460 | CONTRACTOR'S CHOICE GENERAL EXPENSE - SHOP BOX BEAM LEVELS, PUMP SPRAYER, TWO TONED GLASSES | 00261831 | | 07/09/21 | 07/09/21 | 21499 | 205.08 |
| 11 | | _ | | | Shup hand tool | 2 Dates |) | | | | 205.08 |
| 1990 | 65939 | 1 | 01401 | 2100 | CRYSTAL SPRINGS MATERIALS & SUPPLIES COFFEE BREWER RENTAL | 3154612 070221 | 07/09/21 | 07/09/21 | 07/09/21 | 21500 | 10.00 |
|) | | | | _ | | | | | - | · | 10.00 |
| 3613 | 65940 | 1 | 01486 | 1560 | DELAWARE VALLEY HEALTH TRUST HEALTH, ACCID. & LIFE JULY 2021 PREMIUM MED/RX | 20801 | 07/09/21 | 07/09/21 | 07/09/21 | 21501 | 50,912.83 |
| | 65940 | 2 | 01213 | 1000 | DENTAL INSURANCE W/H JULY 2021 PREMIUM DENTAL | 20801 | 07/09/21 | 07/09/21 | 07/09/21 | 21501 | 1,806.39 |
| - | | _ | | | - | 5(<u>P</u> | | | | | 52,719.22 |
| 418 | 65942 | 1 | 01430 | 2330 | EAGLE POWER AND EQUIPMENT VEHICLE MAINT AND REPAIR ROLL PINS - KUBOTA SKID STEER | P11381 | 07/09/21 | 07/09/21 | 07/09/21 | 21502 | 43.68 |
|) | | _ | | _ | | | | | | | 43.68 |
| 320 | 65941 | 1 | 01430 | 2330 | EAGLE POWER TURF & TRACTOR VEHICLE MAINT AND REPAIR OIL FILTERS & 4CYCLE OIL | P02519 | 07/09/21 | 07/09/21 | 07/09/21 | 21503 | 71.52 |
| | ij. | | | _ | | - | | · | | | 71.52 |
| 218 | 65943 | 1 | 01452 | | EVANGELISTA, CHARO YOGA EXPENSE YOGA INSTRUCTION 5/4-8/19/21 | 7075 | 07/09/21 | 07/09/21 | 07/09/21 | 21504 | 1,785.00 |
| | - | | | _ | | - | | | | | 1,785.00 |

Expenditures Register GL-2107-79487

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| 1876 | 65944 | 1 | 01438 | 3840 | FOLEY INC. EQUIPMENT RENTAL SKID STEER/STUMP GRINDER RENTL 6/1- | A8116704 | 07/09/21 | 07/09/21 | 07/09/21 | 21505 | 144.90 |
| | 65945 | 1 | 01438 | 2460 | 6/17/21 TREE REMOVAL SKID STEER/STUMP GRINDER RENTL 6/1-6/28/21 Tree removal Go | | | 07/09/21 | 07/09/21 | 21505 | 2,391.00 |
| | - | _ | | | THEE FEMINAL GO | and B POWL | | | | | 2,535.90 |
| 3000 | 65946 | 1 | 01430 | 2330 | GARNET FORD VEHICLE MAINT AND REPAIR REPLACE REAR BRAKE PADS & ROTORS - 2011 FORD F350 | 123312 | 07/09/21 | 07/09/21 | 07/09/21 | 21506 | 1,258.53 |
| | - | _ | | — | | () | | 9 | : | | 1,258.53 |
| 594 | 65947 | 3 | 01409 | 3745 | HAMMOND & MCCLOSKEY INC. PW BUILDING - MAINT REPAIRS TEST BACKFLOW PREVENTER - PW | 9798 | 07/09/21 | 07/09/21 | 07/09/21 | 21507 | 120.00 |
| | | - | | — | | | | | | | 120.00 |
| 2717 | 65948 | 1 | 01433 | 2500 | HIGGINS & SONS INC., CHARLES A. MAINT. REPAIRS.TRAFF.SIG. TURN OFF SCHOOL FLASHERS | 54362 | 07/09/21 | 07/09/21 | 07/09/21 | 21508 | 97.50 |
| | | _ | | — | | ((| | | | | 97.50 |
| 3386 | 65949 | 1 | 01430 | 2330 | LANCO LIFT LLC VEHICLE MAINT AND REPAIR REPAIR UTILITY LIFT | 9405 | 07/09/21 | 07/09/21 | 07/09/21 | 21509 | 98.00 |
| | | _ | | | | 16 | | | | | 98.00 |
| 2861 | 65950 | 1 | 01430 | 2330 | LITTLE INC., ROBERT E. VEHICLE MAINT AND REPAIR REWIND STARTER & SYN MIX OIL | 03-846784 | 07/09/21 | 07/09/21 | 07/09/21 | 21510 | 108.24 |
| | 65951 | 1 | 01430 | 2330 | | 03-842496 | 07/09/21 | 07/09/21 | 07/09/21 | 21510 | 11.49 |
| | | - | | — | | | | | | | 119.73 |
| 3551 | 65952 | 1 | 01414 | 3050 | MCMAHON ASSOCIATES INC. ZONING CONSULTANTS PROF.SERV. JAN.2021 -PAOLI PK GRANT ASSISTANCE | 176033 | 07/09/21 | 07/09/21 | 07/09/21 | 21511 | |
| | | - | | | | | | | | | 262.50 |

Expenditures Register GL-2107-79487

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| 2693 | 65953 | 1 | 01409 | 3740 | MULCH & MORE TWP. BLDG MAINT & REPAIRS 6 CUBIC YDS BLACK DYED MULCH | 87500 | 07/09/21 | 07/09/21 | 07/09/21 | 21512 | 181.50 |
| | | | | | 3 | | | | | | 181.50 |
| 2759 | 65954 | 1 | 01430 | 2330 | NEW HOLLAND GROUP VEHICLE MAINT AND REPAIR | 1573327 | 07/09/21 | 07/09/21 | 07/09/21 | 21513 | 99.25 |
| | 65955 | 1 | 01430 | 2330 | ELEMENT & ELEMENT ASSEMBLY TRK.#2 VEHICLE MAINT AND REPAIR CORE RETURN | CM1561852 | 07/09/21 | 07/09/21 | 07/09/21 | 21513 | -50.00 |
| - | | _ | | | | F | | h | - | | 49.25 |
| 1554 | | | | | OFFICE DEPOT | | | | | | |
| | 65956 | 1 | 01401 | 2100 | MATERIALS & SUPPLIES BATTERIES | 179666222001 | 07/09/21 | 07/09/21 | 07/09/21 | 21514 | 6.09 |
| | 65957 | 1 | 01401 | 2100 | MATERIALS & SUPPLIES VERTICAL FILES | 179663569001 | 07/09/21 | 07/09/21 | 07/09/21 | 21514 | 12.09 |
| | | _ | | | | 0)9 | | · | | | 18.18 |
| 2352 | 65961 | 1 | 01434 | 3610 | PECO - 99193-01400 STREET LIGHTING | 063021 | 07/09/21 | 07/09/21 | 07/09/21 | 21515 | 679.45 |
| | 65961 | 2 | 01433 | 2470 | 99193-01400 5/20-6/21/21 UTILITIES - TRAFFIC LIGHTS 99193-01400 5/20-6/21/21 | 063021 | 07/09/21 | 07/09/21 | 07/09/21 | 21515 | 565.73 |
| · | | _ | | | | 0 | | | | | 1,245.18 |
| 2593 | 65958 | 1 | 01454 | 3600 | PECO - 18510-39089 UTILITIES 18510-39089 6/2-7/1/21 BOW TR.PUMP | 070221 | 07/09/21 | 07/09/21 | 07/09/21 | 21516 | 67.70 |
| | | _ | | | - | () 8 | | | | · | 67.70 |
| 2591 | 65959 | 1 | 01454 | | PECO - 59500-35010 UTILITIES 59500-35010 5/24-6/23/21 POND PUMP | 070221 | 07/09/21 | 07/09/21 | 07/09/21 | 21517 | 33.14 |
| | - | _ | | | | 0 | - | | | | 33.14 |
| 1005 | 65962 | 1 | 01438 | 2450 | PENNSYLVANIA ONE CALL SYSTEM MATERIALS & SUPPLIES-HIGHWAYS MONTHLY ACTIVITY FEE - JUNE 2021 | 0000911098 | 07/09/21 | 07/09/21 | 07/09/21 | 21518 | 53.25 |
| - | - | | | _ | 9 | 6 9 | *** | | · | | 53.25 |

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| 2342 | 65963 | 1 | 01430 | 2330 | POWERPRO EQUIPMENT VEHICLE MAINT AND REPAIR REPAIR MAHINDRA 750S TRACTOR | 2W104329 | 07/09/21 | 07/09/21 | 07/09/21 | 21519 | 87.50 |
| | | | | | | *************************************** | | | | | 87.50 |
| 1300 | 65964 | 1 | 01438 | 3840 | SEI STEPHENSON EQUIPMENT INC. EQUIPMENT RENTAL HAULING OF BOOM MOWER | 80043640 | 07/09/21 | 07/09/21 | 07/09/21 | 21520 | 660.00 |
| | | - | | _ | . | - | | | | | 660.00 |
| 4172 | 65965 | 1 | 01409 | 3740 | SERVICEMASTER SERVICES TWP. BLDG MAINT & REPAIRS JANITORIAL SERVICE - JULY 2021 | 4491 | 07/09/21 | 07/09/21 | 07/09/21 | 21521 | 1,039.50 |
| | 65965 | 2 | 01409 | 3840 | DISTRICT COURT EXPENSES JANITORIAL SERVICE - JULY 2021 | 4491 | 07/09/21 | 07/09/21 | 07/09/21 | 21521 | 310.50 |
| | | -33 | | _ | | | | | | | 1,350.00 |
| 1783 | 65966 | 1 | 01411 | 6000 | STATE WORKERS INSURANCE FUND VOLUNTEER FIREFIGHTER WORKERS COMP INSTALL.8 OF 11 POLICY # 05918452 | 070121 | 07/09/21 | 07/09/21 | 07/09/21 | 21522 | 3,175.00 |
| | | _ | | — | | | , | | | | 3,175.00 |
| 4426 | 65967 | 1 | 01430 | 2330 | TONY'S EMERGENCY SERVICES VEHICLE MAINT AND REPAIR LIGHTS- EMERGENCY MANAGEMNT VEHICLE | | | 07/09/21 | 07/09/21 | 21523 | 2,010.00 |
| | | - | | _ | Emergency lighting ton | Stere Wico | | | - | —- | 2,010.00 |
| 2829 | 65969 | 1 | 01401 | 3210 | VERIZON - TWP.FIOS 0001-74 COMMUNICATION EXPENSE 6/28/21 - 7/27/21 FIOS TWP. | 5527634-062721 | 07/09/21 | 07/09/21 | 07/09/21 | 21524 | 109.99 |
| | | _ | | | | + | 8 7 - 1 8 | | | | 109.99 |
| 2909 | 65971 | 1 | 01409 | 4300 | WEST CHESTER AREA SCHOOL DISTRICT WIRELESS TOWER TAX PAYMENTS 2021 SCHOOL TAX | 070121 | 07/09/21 | 07/09/21 | 07/09/21 | 21525 | 4,684.02 |
| | | - | | — | | | | | | | 4,684.02 |

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| 1466 | 65973 | 1 | 01401 | 3010 | WEST WHITELAND TOWNSHIP NEIGHBORHOOD UNIVERSITY REIMBURSEMENT-ANNUAL SUBSCRIPTION NEIGHBORHOOD UNIVERSITY | 19815 | 07/09/21 | 07/09/21 | 07/09/21 | 21526 | 250.16 |
| | | = | | _ | | - | | (m) | | | 250.16 |
| 1470 | 65972 | 1 | 01410 | 5310 | WESTTOWN TOWNSHIP REGIONAL POLICE BLDG INTEREST JULY 2021 INTEREST | 070921 | 07/09/21 | 07/09/21 | 07/09/21 | 21527 | 669.58 |
| | 65972 | 2 | 01410 | 5320 | REGIONAL POLICE BLDG PRINCIPAL JULY 2021 PRINCIPAL | 070921 | 07/09/21 | 07/09/21 | 07/09/21 | 21527 | 10,000.00 |
| | <u> </u> | | | _ | | | .— | | (| | 10,669.58 |
| 3941 | 65974 | 1 | 01487 | 1500 | WEX HEALTH INC. MISC. EMPLOYEE BENEFITS JUNE 2021 FSA | 0001365883-IN | 07/09/21 | 07/09/21 | 07/09/21 | 21528 | 50.00 |
| 2 | | -6 | | _ | ************************************** | (lama) | . ——— | | | 7, . | 50.00 |
| 1983 | 65975 | 1 | 01409 | 3745 | YALE ELECTRIC SUPPLY CO PW BUILDING - MAINT REPAIRS NON METALLIC CONNECTORS & NON-FUSED PULLOUT | SI18448139.001 | 07/09/21 | 07/09/21 | 07/09/21 | 21529 | 20.70 |
| | 65976 | 1 | 01437 | 2460 | GENERAL EXPENSE - SHOP DUCT SEAL | s118429227.001 | 07/09/21 | 07/09/21 | 07/09/21 | 21529 | 13.09 |
| | 65977 | 1 | 01409 | 3745 | PW BUILDING - MAINT REPAIRS RELIEF CORD CONNECTORS | S118436018.001 | 07/09/21 | 07/09/21 | 07/09/21 | 21529 | 9.59 |
| | 3 | _ | | | Mary Control of the C | 7 | | | | | 43.38 |
| 4207 | 65978 | 1 | 01452 | 3508 | YOUNG REMBRANDTS - CHESTER CNTY. PA ART ART INSTRUCTION 6/28-7/2/21 | 10950579 | 07/09/21 | 07/09/21 | 07/09/21 | 21530 | 2,103.75 |
| •—— | | | | | - announce and a second | 9 | | | (| | 2,103.75 |

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| 05 | 5 | SE | WER | OPE | RATING | | · · · · · · · · · · · · · · · · · · · | | · | | |
| 40 | 65911 | 1 | 05420 | 3700 | ALLIED CONTROL SERVICES C.C. METERS-MAINT.& REPRS. FLOW MONITOER VERIFICATION | 315611 | 07/09/21 | 07/09/21 | 07/09/21 | 4728 | 69.00 |
| | | | | | | | | | | | 69.00 |
| 2918 | 65914 | 1 | 05422 | 4500 | ALS ENVIRONMENTAL R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP - 5/25/21 | 40-2485549 | 07/09/21 | 07/09/21 | 07/09/21 | 4729 | 12.00 |
| | 65915 | 1 | 05422 | 4500 | R.C. STP-CONTRACTED SERV. | 40-2485942 | 07/09/21 | 07/09/21 | 07/09/21 | 4729 | 120.00 |
| | 65916 | 1 | 05422 | 4500 | LAB TESTING RCSTP - 5/25/21 R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP - 6/08/21 | 40-2486740 | 07/09/21 | 07/09/21 | 07/09/21 | 4729 | 36.00 |
| | 65917 | 1 | 05422 | 4500 | R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP - 6/1 - 6/8/21 | 40-2489796 | 07/09/21 | 07/09/21 | 07/09/21 | 4729 | 342.00 |
| | | _ | | — | | a . | | | | - | 510.00 |
| 1658 | | | | | AOUA PA | | | | | | |
| | 65921 | 1 | 05420 | 3602 | C.C. COLLECTION -UTILITIES | 062821 WW | 07/09/21 | 07/09/21 | 07/09/21 | 4730 | 32.15 |
| | 65922 | 1 | 05422 | 3601 | 000305003 0305003 5/26 - 6/24/21 WW R.C. COLLECUTILITIES | 062521 TWN | 07/09/21 | 07/09/21 | 07/09/21 | 4730 | 14.73 |
| | 65923 | 1 | 05420 | 3602 | 001533998 1087842 5/25-6/23/21 TWN C.C. COLLECTION -UTILITIES 000309826 0309826 5/25-6/23/21 TH | 062521 ТН | 07/09/21 | 07/09/21 | 07/09/21 | 4730 | 42.26 |
| | <u> </u> | | | — | | 0 | | | | | 89.14 |
| 2914 | 65928 | 1 | 05422 | 4500 | BIG FISH ENVIRONMENTAL SERVICES INC R.C. STP-CONTRACTED SERV. SERVICE RE: RCSTP - JUNE 2021 | | 07/09/21 | 07/09/21 | 07/09/21 | 4731 | 14,617.40 |
| | | _ | | - | | 0 | | | | | 14,617.40 |
| 151 | 65927 | 1 | 05422 | | BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER SWITCH 20 YDS W/LINER 6/28/21 | 181768 | 07/09/21 | 07/09/21 | 07/09/21 | 4732 | 186.00 |
| | 65927 | 2 | 05422 | 4502 | R.C. SLUDGE-LAND CHESTER CONTAINER RENTAL 6/21-6/28/21 | 181768 | 07/09/21 | 07/09/21 | 07/09/21 | 4732 | 50.00 |
| | | | | | | <u> </u> | | | | . | 236.00 |
| 2695 | 65930 | 1 | 05422 | 3700 | BRICKHOUSE ENVIRONMENTAL R.C. STP-MAINT.& REPAIRS SERVICES-APRIL & MARCH 2021 GOSHEN/ APPLEBROOK CC/GW Mon | 4124 | 07/09/21 | 07/09/21 | 07/09/21 | 4733 | 917.00 |
| | | | | | | | | - | .—— | | 917.00 |

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| 05 | | SE | WER | OPE | RATING | | | | | | |
| 594 | 65947 | 1 | 05420 | 3706 | HAMMOND & MCCLOSKEY INC. BARKWAY -MAINT. & REPR. TEST BACKFLOW PREVENTEER, LEAK | 9798 | 07/09/21 | 07/09/21 | 07/09/21 | 4734 | 632.00 |
| | 65947 | 2 | 05422 | 3701 | DETECTED, REPLACE BFP W/NEW BARKWAY R.C. COLLECMAINT.& REPR TEST BACKFLOW PREVENTER - THORNCRFT | 9798 | 07/09/21 | 07/09/21 | 07/09/21 | 4734 | 120.00 |
| | | - | | | | 9 | - | | | | 752.00 |
| 2827 | 65960 | 1 | 05420 | 3603 | PECO - 04725-43025 ASHBRIDGE - UTILITIES 04725-43025 6/2-7/1/21 WYLPEN PUMP | 070221 | 07/09/21 | 07/09/21 | 07/09/21 | 4735 | 320.51 |
| | | | | | - management & play is | - | - —— | | | — | 320.51 |
| 1005 | 65962 | 2 | 05420 | 3701 | PENNSYLVANIA ONE CALL SYSTEM C.C. INTERCEPTMAINT.&REP MONTHLY ACTIVITY FEE - JUNE 2021 | 0000911098 | 07/09/21 | 07/09/21 | 07/09/21 | 4736 | 53.24 |
| | 65962 | 3 | 05420 | 3702 | C.C. COLLECMAINT.& REPR. MONTHLY ACTIVITY FEE - JUNE 2021 | 0000911098 | 07/09/21 | 07/09/21 | 07/09/21 | 4736 | 53.24 |
| | *************************************** | _ | | | - In the second | Milate a | | | | | 106.48 |
| 3529 | 65970 | 1 | 05420 | 3601 | VERIZON - 442069312 MODEMS C.C. INTERCEPTOR-UTILITIES 5/26/21 - 6/25/21 MODEMS | 9882732717 | 07/09/21 | 07/09/21 | 07/09/21 | 4737 | 133.92 |
| | | | | — | | ************** | | | | | 133.92 |
| 2773 | 65968 | 1 | 05422 | 3601 | VERIZON - PW FIOS 0001-15 R.C. COLLECUTILITIES 6/28/21 - 7/27/21 FIOS PW | 7528031-062721 | 07/09/21 | 07/09/21 | 07/09/21 | 4738 | 111.99 |
| | | _ | | _ | - | 9 | . —— | • | | ********* | 111.99 |
| | | | | | | | | | | | |
| | | | | | | | | 56 Pr | inted, to | taling | 112,013.76 112,013.76 |
| | | | | | | | | 56 PI | intea, to | caring | 112,013 |

FUND SUMMARY

| Fund | Bank Account | Amount | Description | |
|------|--------------|------------|-----------------|--|
| 01 | 01 | 94,150.32 | GENERAL FUND | |
| 05 | 05 | 17,863.44 | SEWER OPERATING | |
| | | 112 013 76 | | |

PERIOD SUMMARY

| Period | Amount | | | | | | |
|--------|------------|--|--|--|--|--|--|
| 2107 | 112,013.76 | | | | | | |
| - | 112,013.76 | | | | | | |

Procurement Card Entries

PAGE 1

| Per | Budget # | Sub# | : | Description | Vendr | Vendor Name | Invoice # | Inv Date | Credit | Srce | Trx # | # 0 |
|------|----------|------|--------------|-------------------|-------|-------------------------------|--------------|----------|--|------|-------|----------------|
| 2107 | | | CREDIT CARD | PAYMENT | | | | | ······································ | | | — ⁻ |
| | 06427 | 4500 | RESIDENTIAL | PICK-UP JULY 2021 | 2762 | AJB A.J. BLOSENSKI INC. | 17103400 | 07/01/21 | 57,910.03 | PC | 79488 | 1 |
| | 06427 | 4502 | WEEK 6/23/21 | - 6/29/21 | 241 | C.C. SOLID WASTE AUTHORITY | 60780-R | 06/30/21 | 6,141.54 | PC | 79488 | 2 |
| | 05422 | 4502 | WEEK 6/23/21 | - 6/29/21 | 241 | C.C. SOLID WASTE AUTHORITY | 60780-S | 06/30/21 | 795.20 | PC | 79488 | 3 |
| | 01430 | 2320 | 163.60 GALS. | GASOLINE | 1161 | REILLY & SONS INC | 10926508-530 | 07/01/21 | 409.82 | PC | 79488 | 4 |
| | 01430 | 2320 | 425.9 GALS. | DIESEL | 1161 | REILLY & SONS INC | 10926480-531 | 07/01/21 | 1,041.75 | PC | 79488 | 5 |
| | | | | | | | | | | _ | | |
| | | | | | | | | | 66,298.34 | | | |
| | | | | | | - Name - Name - Name - Name - | | | | | | - |
| | | | | | | | 42 | 300 | 66,298.34 | | | |

GENERAL LEDGER SUMMARY

| GL Account # | Debit | Credit | Description |
|--------------------|-----------|-----------|---------------------------------|
| 014XX-XXXX | 1,451.57 | W600 I | GENERAL FUND Expense Account |
| 01107-1010 | | 1,451.57 | GENERAL FUND Bank Account |
| 054XX-XXXX | 795.20 | | SEWER OPERATING Expense Account |
| 05100~1005 | | 795.20 | SEWER OPERATING Bank Account |
| 064XX-XXXX | 64,051.57 | | REFUSE Expense Account |
| 06100-1005 | | 64,051.57 | REFUSE Bank Account |
| ALL TOTAL ARAPSTON | | | |

Legend:

Procurement Card Entries Spooling to Windows Printers Printing for GL Period 2107 Printing for Status N

Creating a CSV Spreadsheet file. MARP17 run by BARBARA 11 : 22 AM

Expenditures Register GL-2107-79518

| Vendor | Req | ŧ | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------|---|---------|------|--|------------------|---------------------|-----------|--|---------------------|-----------|
| 01 | | Œ | NERA | LF | UND | L | •) ••••• | |) | . | |
| 4217 | 65989 | 1 | 01411 | 3630 | AQUA PA HYDRANT & WATER SERVICE | 070121 HY6 | 07/14/21 | 07/14/21 | 07/14/21 | 21534 | 155.16 |
| | 65990 | 1 | 01411 | 3630 | 000309987 0309987 5/28-6/30/21 HY6 HYDRANT & WATER SERVICE | 070121 нм34 | 07/14/21 | 07/14/21 | 07/14/21 | 21534 | 2,637.72 |
| | 65991 | 1 | 01411 | 3630 | 000348603 0348603 3/31-6/30/21 HM34 HYDRANT & WATER SERVICE 000310033 0706109 3/31-6/30/21 HY15 | 070121 НҰ15 | 07/14/21 | 07/14/21 | 07/14/21 | 21534 | 1,163.70 |
| | 65992 | 1 | 01411 | 3630 | HYDRANT & WATER SERVICE | 070121 279 | 07/14/21 | 07/14/21 | 07/14/21 | 21534 | 4,809.96 |
| | 65992 | 2 | 01411 | 3631 | 000310033 0310033 5/28-6/30/21 186 HYDRANTS - RECHARGE EXPENSE 000310033 0310033 5/28-6/30/21 93 | 070121 279 | 07/14/21 | 07/14/21 | 07/14/21 | 21534 | 2,404.98 |
| | - | _ | | | | <u> </u> | | (suite | | | 11,171.52 |
| 4478 | 65993 | 1 | 01413 | 3130 | ARRO CONSULTING INC. ENGINEERING SERVICES PROF.SERV. 6/2-7/2/2021 DIMARTINI & SPELLMAN | 0066117 | 07/14/21 | 07/14/21 | 07/14/21 | 21535 | 14,058.12 |
| | • | _ | | | The state of the s | | 3 0 | | | () () () | 14,058.12 |
| 197 | 65996 | 1 | 01404 | 3140 | BUCKLEY BRION MCGUIRE & MORRIS LEGAL - ADMIN | 25770 | 07/14/21 | 07/14/21 | 07/14/21 | 21536 | 220.00 |
| | 65996 | 2 | 01413 | 3140 | LEGAL SERVICE 6/2-6/29/21 LEGAL - TWP CODE | 25770 | 07/14/21 | 07/14/21 | 07/14/21 | 21536 | 120.00 |
| | 65996 | 3 | 01414 | 3110 | LEGAL SERVICE 6/2-6/29/21 LEGAL - CODES LEGAL SERVICE 6/2-6/29/21 | 25770 | 07/14/21 | 07/14/21 | 07/14/21 | 21536 | 80.00 |
| | | _ | | — | | | el <u>- Halland</u> | | None - | | 420.00 |
| 3488 | 65999 | 1 | 01409 | 3740 | CINTAS CORPORATION #287 TWP. BLDG MAINT & REPAIRS | 4089377755 | 07/14/21 | 07/14/21 | 07/14/21 | 21537 | 50.23 |
| | 65999 | 2 | 01487 | 1910 | WEEK END 7/8/21 CLEAN MATS UNIFORMS WEEK END 7/8/21 CLEAN UNIFORMS | 4089377755 | 07/14/21 | 07/14/21 | 07/14/21 | 21537 | 532.49 |
| | | _ | - | | - Carrier Committee Commit | - CAN | | | | | 582.72 |
| 3249 | 66002 | 1 | 01401 | 3210 | COMCAST 8499-10-109-0107712 COMMUNICATION EXPENSE 0107712 7/5-8/4/21 EG PARK LED | 070421 | 07/14/21 | 07/14/21 | 07/14/21 | 21538 | 108.35 |
| - | === | _ | | | | <u> </u> | i ² | | i della dell | | 108.35 |

Expenditures Register GL-2107-79518

| Vendor | Req | ‡ | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|--------|----------|---------------|------|---|----------------|----------|-----------|----------------|--------|------------|
| 3490 | 66000 | 1 | 01401 | 3210 | COMCAST 8499-10-109-0111284 COMMUNICATION EXPENSE 0111284 79-8/8/21 SPEC.VIDEO PW | 070421 | 07/14/21 | 07/14/21 | 07/14/21 | 21539 | 37.31 |
| | | _ | | | | | | | | | 37.31 |
| 4471 | 66003 | _ | 01409 کاری | | COMPASS HARDWOODS LLC TWP. BLDG MAINT & REPAIRS MILLWORK - FOR OFFICE DESK PROJECTS | 12984 | 07/14/21 | 07/14/21 | 07/14/21 | 21540 | 966.89 |
| | 10/064 | <u> </u> | 419 | | Chas Project | | // | | S 2 | | 966.89 |
| 1668 | 66005 | 1 | 01438 | 2450 | EXETER SUPPLY COMPANY INC MATERIALS & SUPPLIES-HIGHWAYS COUPLING 8", MANHOLE RINGS, PAILS & SEALANT | | | | 07/14/21 | 21541 | 1,735.74 |
| - | | _ | | — | munhole custing Ma | terials to | Pare | | · | | 1,735.74 |
| 4136 | 66007 | 1 | 01401 | 3210 | FIRSTNET - #287290606505 COMMUNICATION EXPENSE JUNE 2021 | 505X07082021 | 07/14/21 | 07/14/21 | 07/14/21 | 21542 | 940.39 |
| | | _ | | — | | ** | | | | | 940.39 |
| 4137 | 66008 | 1 | 01401 | 3210 | FIRSTNET - #287290608802 COMMUNICATION EXPENSE JUNE 2021 | 802X07082021 | 07/14/21 | 07/14/21 | 07/14/21 | 21543 | 502.87 |
| | | _ | | | | (i | | 0.2 | | | 502.87 |
| 1876 | 66009 | 1 | 01438 | 2460 | FOLEY INC. TREE REMOVAL STUMP GRINDER RENTAL 5/19-6/22/21 | A8166702 | 07/14/21 | 07/14/21 | 07/14/21 | 21544 | 606.00 |
| | | _ | - | _ | <u> </u> | | | | | Y | 606.00 |
| 555 | 66010 | 1 | 01411 | 5000 | GOSHEN FIRE COMPANY CONTRIB. TO VOL. FIRE CO. 2021 CONTRIBUTION | 070821 | 07/14/21 | 07/14/21 | 07/14/21 | 21545 | 348,815.00 |
| | | _ | 8 | | | | | | - | | 348,815.00 |
| 2717 | 66011 | 1 | 01433 | 2500 | HIGGINS & SONS INC., CHARLES A. MAINT. REPAIRS.TRAFF.SIG. TRAF.LIGHT REPAIR - RESERVOIR & STRASBURG | 54399 | 07/14/21 | 07/14/21 | 07/14/21 | 21546 | 132.20 |
| | 66012 | 1 | 01433 | 2500 | MAINT. REPAIRS.TRAFF.SIG. TRAF.LIGHT REPAIR - W.C.PIKE & ROSE HILL | 54448 | 07/14/21 | 07/14/21 | 07/14/21 | 21546 | 97.50 |

Expenditures Register GL-2107-79518

| Vendor | Req# | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------|---|---------|------|---|---------------------------------------|----------|-----------|-------------------|-----------------|----------|
| · | | _ | | — | | - | | | - | | 229.70 |
| 633 | 66013 | 1 | 01430 | 2330 | HODGSON'S AUTOMOTIVE INC. VEHICLE MAINT AND REPAIR REPAIR 2012 J.DEERE A/C UNIT | 87489 | 07/14/21 | 07/14/21 | 07/14/21 | 21547 | 177.42 |
| | | _ | | | | | ·——— | | • | | 177.42 |
| 719 | 66014 | 1 | 01437 | 2460 | KEEN COMPRESSED GAS COMPANY GENERAL EXPENSE - SHOP VARIOUS GAS CYLINDERS | 83330237 | 07/14/21 | 07/14/21 | 07/14/21 | 21548 | 75.00 |
| : | | _ | | | | 5. | «———— | | | | 75.00 |
| 2442 | 66015 | 1 | 01409 | 3740 | KENT AUTOMOTIVE TWP. BLDG MAINT & REPAIRS MECHANIC'S WIRE, INSULATED PIN TERMINAL & SEAL CLEAR BUTT CONNECT. | 9308570079 | 07/14/21 | 07/14/21 | 07/14/21 | 21549 | 358.14 |
| | | _ | | | | - | ~ | | · · · · · · · · · | | 358.14 |
| 3838 | 66016 | 2 | 01438 | 2450 | KNIGHT BROS. INC. MATERIALS & SUPPLIES-HIGHWAYS MISC.TREE SERVICE E.BOOT RD. 6/14-6/17 | 15426 | 07/14/21 | 07/14/21 | 07/14/21 | 21550 | 7,900.00 |
| | | _ | | | Tark 1424 1204 | Fi | | | / 2 | : : | 7,900.00 |
| 1529 | 66017 | 1 | 01452 | 2010 | KRAPF JR. & SONS INC., GEORGE SUMMER PROGRAM FIELD TRIPS BUS TRANSPORT. SUMMER CAMP FIELD TRIPS- OASIS FAMILY FUN CTR, WHITE MANOR & PHILMONT COUNTRY CLUBS | SB0621018707 | 07/14/21 | 07/14/21 | 07/14/21 | 21551 | 887.85 |
| | | | | 10 | • | · · · · · · · · · · · · · · · · · · · | | | - | | 887.85 |
| 765 | 66018 | 1 | 01409 | 3740 | LEC - LENNI ELECTRIC CORPORATION TWP. BLDG MAINT & REPAIRS REPAIR LIGHTS IN MEETING ROOM | 210627 | 07/14/21 | 07/14/21 | 07/14/21 | 21552 | 256.25 |
| | | _ | | _ | | ** | | | - | 479 | 256.25 |
| 4479 | 66022 | 1 | 01367 | 3100 | MEADE, JENNA SUMMER PROGRAM REFUND RE: CAMP CANCELATION | 826256 | 07/14/21 | 07/14/21 | 07/14/21 | 21553 | 220.00 |
| | | _ | | _ | | | | | | | 220.00 |

Expenditures Register GL-2107-79518

| Vendor | Req# | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|---------------------|---------------------|---|-------------|--|----------------|----------|-----------|-----------|--------|----------|
| 1641 | 66023 | _ 1 | 01430 | 2330 | NAPA AUTO PARTS VEHICLE MAINT AND REPAIR | 036976 | 07/14/21 | 07/14/21 | 07/14/21 | 21554 | 305.66 |
| | 66024 | 1 | 01430 | 2330 | WHEEL CLEANER, POLISH & AIR FRESH. VEHICLE MAINT AND REPAIR | 036926 | 07/14/21 | 07/14/21 | 07/14/21 | 21554 | 33.48 |
| | 66025 | 1 | 01430 | 2330 | BRAKLEEN VEHICLE MAINT AND REPAIR | 037006 | 07/14/21 | 07/14/21 | 07/14/21 | 21554 | 64.14 |
| | 66026 | 1 | 01430 | 2330 | 50/50 FLEETCHARGE VEHICLE MAINT AND REPAIR IND. SUPER HC BELT | 037020 | 07/14/21 | 07/14/21 | 07/14/21 | 21554 | 19.29 |
| | 66027 | 1 | 01430 | 2330 | VEHICLE MAINT AND REPAIR WHEEL CLEANER REFUND | 037023 | 07/14/21 | 07/14/21 | 07/14/21 | 21554 | -33.40 |
| | 66028 | 1 | 01430 | 2330 | VEHICLE MAINT AND REPAIR ARMORALL GLASS CLEANER | 037325 | 07/14/21 | 07/14/21 | 07/14/21 | 21554 | 27.65 |
| | · | _ | | _ | <u></u> | | | | MACHINE. | | 416.82 |
| 3679 | 66029 | 1 | 01401 | 3210 | NETCARRIER TELECOM INC. 67846 COMMUNICATION EXPENSE 7/1/21 - 7/31/21 | 730784 | 07/14/21 | 07/14/21 | 07/14/21 | 21555 | 515.49 |
| | | | - | | · · · · · · · · · · · · · · · · · · · | . ———— | | | - | | 515.49 |
| 827 | 66035 | 1 | 01438 | 2450 | NEW ENTERPRISE STONE & LIME INC. MATERIALS & SUPPLIES-HIGHWAYS 48.45 TONS 2A STONE | 7581132 | 07/14/21 | 07/14/21 | 07/14/21 | 21556 | 876.95 |
| | 66035 | 2 | 01438 | 2450 | MATERIALS & SUPPLIES-HIGHWAYS 47.98 TONS AASHTO #57 | 7581132 | 07/14/21 | 07/14/21 | 07/14/21 | 21556 | 1,072.36 |
| | | 77.00). | | | 3 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | ÿ | | | - | | 1,949.31 |
| 1554 | 66036 | 1 | 01401 | 2100 | OFFICE DEPOT MATERIALS & SUPPLIES SHARPIE MARKERS & INDEX MAKERS | 181674294001 | 07/14/21 | 07/14/21 | 07/14/21 | 21557 | 64.79 |
| | 66037 | 1 | 01401 | 2100 | MATERIALS & SUPPLIES WIRELESS MOUSE & BLACK/WHITE TAPE | 181719578001 | 07/14/21 | 07/14/21 | 07/14/21 | 21557 | 39.87 |
| | long-way | | *************************************** | - | A CONTRACTOR OF THE CONTRACTOR | | | | | | 104.66 |
| 3153 | 66051 | 1 | 01409 | 7505 | PECO - 01360-05046 BOOT & PAOLI LED SIGN 01360-05046 5/27-6/28/21 BOOT LED | 070621 | 07/14/21 | 07/14/21 | 07/14/21 | 21558 | 41.97 |
| | | _ | | | | | | - | | | 41.97 |
| 1032 | 66039 | 1 | 01409 | 3600 | PECO - 99193-01302 TWP. BLDG FUEL, LIGHT, WATER 99193-01302 5/25-6/24/21 | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 21559 | 1,656.61 |
| | 66039 | 2 | 01454 | 3600 | 99193-01302 5/25-6/24/21 UTILITIES 99193-01302 5/25-6/24/21 | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 21559 | 68.29 |
| | HP-W T-S- | - | | | | | - | William I | ==== | | 1,724.90 |

Expenditures Register GL-2107-79518

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|----------------|-----------|----|---------|------|---|----------------------|-------------|-----------|-----------|--------|--------|
| 01 | | GE | NERA | LF | UND | (Missony) | | | | | |
| 4091 | 66040 | 1 | 01454 | 3717 | PECO 02280-03067 MARYDELL POND REHAB 02280-03067 6/1-6/30/21 MARYDELL | 070621 | 07/14/21 | 07/14/21 | 07/14/21 | 21560 | 55.70 |
| | | | | | | | 10.0 | | | | 55.70 |
| 1785 | 66041 | 1 | 01401 | 3000 | PENNSYLVANIA STATE POLICE GENERAL EXPENSE | 070121 | 07/14/21 | 07/14/21 | 07/14/21 | 21561 | 22.00 |
| | 66041 | 2 | 01401 | 3000 | R25300428 BACKGRND CK. LOWE, A. GENERAL EXPENSE | 070121 | 07/14/21 | 07/14/21 | 07/14/21 | 21561 | 22.00 |
| | 66041 | 3 | 01401 | 3000 | R25311354 BACKGRND.CK. LOWE, Z. GENERAL EXPENSE R25332284 BACKGRND.CK. BRENNER, A | 070121 | 07/14/21 | 07/14/21 | 07/14/21 | 21561 | 22.00 |
| | 66041 | 4 | 01401 | 3000 | GENERAL EXPENSE R25370206 BACKGRND.CK. WHITE, W. | 070121 | 07/14/21 | 07/14/21 | 07/14/21 | 21561 | 22.00 |
| | | _ | | _ | | · · | | | | | 88.00 |
| 1727 | 66046 | 1 | 01438 | 2450 | WEAVER MULCH LLC MATERIALS & SUPPLIES-HIGHWAYS | 532218 | 07/14/21 | 07/14/21 | 07/14/21 | 21562 | 216.75 |
| | 66046 | 2 | 01436 | 2450 | SCREENED TOPSOIL - RESTORATION JOBS STORMWATER MATERIALS & SUPPLIES SCREENED TOPSOIL RESTORATION JOBS | 532218 | 07/14/21 | 07/14/21 | 07/14/21 | 21562 | 216.75 |
| () | | | | _ | | | · · · · · · | | - | | 433.50 |
| 1983 | 66049 | 1 | 01409 | 3745 | YALE ELECTRIC SUPPLY CO PW BUILDING - MAINT REPAIRS CONNECTORS, CONDUITS, LIQUIDTITE, GFCI RECEPTOR, RECEPTACLE COVER & BEAM CLAMPS | S118444423.001 | 07/14/21 | 07/14/21 | 07/14/21 | 21563 | 103.03 |
| | -390EW 23 | - | | _ | | Se 33 m/2 | | | | | 103.03 |
| 1512 | 66050 | 1 | 01430 | 2330 | ZEP SALES & SERVICE VEHICLE MAINT AND REPAIR ZEP RUST REMOVERS & CLEANERS | 9006429195 | 07/14/21 | 07/14/21 | 07/14/21 | 21564 | 313.62 |
| | | | | _ | | : 5 - 109 | | | | | 313.62 |

Expenditures Register GL-2107-79518

| Vendor | Req | ‡ | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|---------------|-------|-----|---------|----------------------|--|----------------|----------|-----------|-----------|--------|----------|
| 05 | - 5 | SE' | WER | OPE | RATING | | | | · | - | |
| 4045 | 65987 | 1 | 05422 | 3700 | ACE DISPOSAL CORPORATION R.C. STP-MAINT.& REPAIRS STAND BY TIME 6/1-6/22/21 | 176443 | 07/14/21 | 07/14/21 | 07/14/21 | 4739 | 362.50 |
| 1 | | _ | | | | | | | - | | 362.50 |
| 1397 | 65988 | 1 | 05429 | 3100 | AQUA PA ADMIN PROFESSIONAL SERV SEWER READS 4/1-6/30/21 COMMERICIAL | 49-3163931 | 07/14/21 | 07/14/21 | 07/14/21 | 4740 | 35.00 |
| | | _ | | | | - | | | | | 35.00 |
| 151 | 65994 | 1 | 05422 | 4502 | BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER | 181775 | 07/14/21 | 07/14/21 | 07/14/21 | 4741 | 186.00 |
| | 65995 | 1 | 05422 | 4502 | SWITCH 20 YDS W/LINER 7/2/21 R.C. SLUDGE-LAND CHESTER | 181845 | 07/14/21 | 07/14/21 | 07/14/21 | 4741 | 186.00 |
| | 65995 | 2 | 05422 | 4502 | SWITCH 20 YDS W/LINER 7/5/21 R.C. SLUDGE-LAND CHESTER CONTAINER RENTAL 6/28-7/15/21 | 181845 | 07/14/21 | 07/14/21 | 07/14/21 | 4741 | 50.00 |
| - | | _ | | | <u> </u> | | | | | | 422.00 |
| 197 | 65997 | 1 | 05429 | 3140 | BUCKLEY BRION MCGUIRE & MORRIS ADMIN - LEGAL LEGAL SERV. 6/9-6/25/21 MUN.CLAIMS | 25771 | 07/14/21 | 07/14/21 | 07/14/21 | 4742 | 563.46 |
| - | | _ | | - | in the second se | - | | | | | 563.46 |
| 1747 | 66004 | 1 | 05429 | 4520 | EAST WHITELAND TOWNSHIP CONTR. SERV. MALVERN INSTITUTE QTR.2 2021 SEWER PAYMENT | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 4743 | 1,791.80 |
| | | _ | | _ | | - | - | | | — | 1,791.80 |
| 1668 | 66006 | 1 | 05420 | 3702 | EXETER SUPPLY COMPANY INC C.C. COLLECMAINT.& REPR. DETECTATAPE GREEN & MANHOLE COVER | 370185 | 07/14/21 | 07/14/21 | 07/14/21 | 4744 | 95.48 |
| 0 | | _ | | () () | | 7 | | ' | | | 95.48 |
| 3838 | 66016 | 1 | 05420 | 3702 | KNIGHT BROS. INC. C.C. COLLECMAINT.& REPR. MISC.TREE SERVICE - HEATHER LN. & | 15426 | 07/14/21 | 07/14/21 | 07/14/21 | 4745 | 1,920.00 |
| | 66016 | | | | THISTLE IN SEWER ROW C.C. COLLECMAINT.& REPR. MISC.TREE SERVICE BALDWIN DR. 6/18 | | 07/14/21 | 07/14/21 | 07/14/21 | 4745 | 1,920.00 |
| - | | _ | Ash | tre | es in Sewer right | of way | | | | —- | 3,840.00 |

Expenditures Register GL-2107-79518

| Vendor | Req | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------|-----|---------|--------------|---|----------------|----------|-----------|-----------|--------|----------|
| 05 | - 5 | SE\ | NER (| OPE | RATING | | | | | | |
| 797 | 66019 | 1 | 05420 | 3705 | M&S SERVICE COMPANY ASHBRIDGE-MAINT.&REPR SERVICE PRIMARY & SECONDARY PUMP | 10741-2IJL | 07/14/21 | 07/14/21 | 07/14/21 | 4746 | 450.00 |
| | 66020 | 1 | 05422 | 3702 | CONTROLS - ASHBRIDGE R.C. COLLECTION-MAINT. & REP 1&1 | 10742-2IJL | 07/14/21 | 07/14/21 | 07/14/21 | 4746 | 1,350.00 |
| | 66021 | 1 | 05422 | 3701 | REPAIR HIBBERD LANE METER R.C. COLLECMAINT.& REPR REPAIR BATTERY BACKUP | 10708-2IJL | 07/14/21 | 07/14/21 | 07/14/21 | 4746 | 330.00 |
| | Ash | P21 | کرد | 219 | Stud | 14:61 gu | erd La | 0- | | | - 100 00 |
| | | | 3 | | | • | | | | | 2,130.00 |
| 3675 | 66032 | 1 | 05420 | 3602 | NETCARRIER TELECOM INC. 67889 C.C. COLLECTION -UTILITIES 7/1/21 - 7/31/21 | 730789 | 07/14/21 | 07/14/21 | 07/14/21 | 4749 | 52.57 |
| | | | | - | | | | | | | 52.57 |
| 3676 | 66033 | 1 | 05422 | 3600 | NETCARRIER TELECOM INC. 67890 R.C STP -UTILITIES 7/1/21 - 7/31/21 | 730790 | 07/14/21 | 07/14/21 | 07/14/21 | 4750 | 52.45 |
| | | _ | | — | | | | | | | 52.45 |
| 3677 | 66030 | 1 | 05420 | | NETCARRIER TELECOM INC. 67887 C.C. COLLECTION -UTILITIES 7/1/21 - 7/31/21 | 730787 | 07/14/21 | 07/14/21 | 07/14/21 | 4747 | 52.55 |
| | | _ | |) | | | | | | | 52.55 |
| 3678 | 66031 | 1 | 05420 | 3603 | NETCARRIER TELECOM INC. 67888 ASHBRIDGE - UTILITIES 7/1/21 - 7/31/21 | 730788 | 07/14/21 | 07/14/21 | 07/14/21 | 4748 | 52.61 |
| | | _ | | — | | | | | | | 52.61 |
| 3725 | 66034 | 1 | 05420 | 3604 | NETCARRIER TELECOM INC. 68255 MILL VAL./BARKWAY UTILITIES 7/1/21 - 7/31/21 | 730912 | 07/14/21 | 07/14/21 | 07/14/21 | 4751 | 53.80 |
| | | _ | | - | | | | .—— | | | 53.80 |
| 1031 | 66038 | 1 | 05420 | 3602 | PECO - 99193-01204 C.C. COLLECTION -UTILITIES | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 4752 | 286.04 |
| | 66038 | 2 | 05420 | 3604 | 99193-01204 5/25-6/29/21 MILL VAL./BARKWAY UTILITIES | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 4752 | 147.68 |
| | 66038 | 3 | 05420 | 3600 | 99193-01204 5/25-6/29/21 C.C. METERS - UTILITIES 99193-01204 5/25-6/29/21 | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 4752 | 10.14 |

East Goshen Township Fund Accounting

Report Date 07/14/21

Expenditures Register GL-2107-79518

BATCH 4 OF 5
PAGE 8

| Vendor | Req | ŧ | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------|----|---------|------|---|----------------|----------|-------------|-------------|--------|------------|
| 05 | | SE | WER | OPE | RATING | | | | | | 2 |
| 1021 | | | | | PECO - 99193-01204 | | | | | | |
| 1031 | 66038 | 4 | 05422 | 3601 | R.C. COLLECUTILITIES 99193-01204 5/25-6/29/21 | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 4752 | 92.61 |
| | 66038 | 5 | 05422 | 3600 | R.C STP -UTILITIES 99193-01204 5/25-6/29/21 | 070721 | 07/14/21 | 07/14/21 | 07/14/21 | 4752 | 6,626.66 |
| - | | | | | 1 | | · | | к н | | 7,163.13 |
| | | | | | | | | | | | 7,103.13 |
| 1087 | | | | | PIPE XPRESS INC. | | | | | | |
| | 66042 | 1 | 05420 | 3702 | C.C. COLLECMAINT. & REPR. 16 ROLLS BUTYL SEALANT, 4 CI CO ASSEMBLIES - SEWER | Munhole re | | 07/14/21 | 07/14/21 | 4753 | 942.72 |
| | 66043 | 1 | 05420 | 3702 | C.C. COLLECMAINT. & REPR. PVC PIPE & COUPLINGS | 113228 | 07/14/21 | 07/14/21 | 07/14/21 | 4753 | 202.05 |
| | 66043 | 2 | 05422 | 3701 | R.C. COLLECMAINT.& REPR PVC PIPE & COUPLINGS | 113228 | 07/14/21 | 07/14/21 | 07/14/21 | 4753 | 202.05 |
| | | _ | | | | | | | | | 1,346.82 |
| 2439 | | | | | VERIZON -7041 | | | | | | |
| | 66045 | 1 | 05422 | 3601 | R.C. COLLECUTILITIES 7/7/21 - 8/6/21 | 6524805-070621 | 07/14/21 | 07/14/21 | 07/14/21 | 4754 | 233.71 |
| | | _ | | — | | | | | - | | 233.71 |
| | | | | | | | | | | | 200.72 |
| 1470 | 66047 | | 05400 | 4500 | WESTTOWN TOWNSHIP | 0.00001 - | 0=14.104 | 0= 14 + 104 | 0= 14 + 104 | 4=== | |
| | 66047 | Ţ | 05429 | 4500 | CONTR. SERV. SUMMIT HOUSE QTR.3 2021 SEWER - SUMMIT | 062921-S | 07/14/21 | 07/14/21 | 07/14/21 | 4755 | 87,330.00 |
| | 66048 | 1 | 05429 | 4510 | CONTR. SERV. CIDER KNOLL QTR.3 2021 SEWER - CIDER | 062921-C | 07/14/21 | 07/14/21 | 07/14/21 | 4755 | 19,680.00 |
| | | - | | | | | | | | | 107,010.00 |
| | | | | | | | | | | | 107,010.00 |

East Goshen Township Fund Accounting

BATCH 4 OF 5

Report Date 07/14/21

Expenditures Register GL-2107-79518

| Vendor | Req # | ; | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dt | e Recpt | Dte | Check# | Amount |
|-----------------|-------|--------------|-------------|------|--|----------------|----------|----------|---------|-----|--------|--------|
| 06 | F | RΕΙ | FUSE | - | | | | | | | | |
| 197 | 65997 | 2 | 06427 | 3140 | BUCKLEY BRION MCGUIRE & MORRIS LEGAL SERVICES LEGAL SERV. 6/9-6/25/21 MUN.CLAIMS | 25771 | 07/14/21 | 07/14/21 | 07/14/ | '21 | 787 | 563.47 |
| 9 9 | - | — <u>,</u> , | | - |) | A | - | , | | | | 563.47 |

East Goshen Township Fund Accounting

Report Date 07/14/21

Expenditures Register GL-2107-79518

BATCH 4 OF 5 PAGE 10

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dt | e Check# | Amount |
|--------|----------------|-----|---------|------|--|----------------|----------|---------------------------------------|----------|----------|--------------------------|
| 08 | ă . | BC | ND F | JND | S (CAPITAL PROJECTS) | i a | | · · · · · · · · · · · · · · · · · · · | - | | |
| 197 | 65998 | 3 1 | 08459 | | BUCKLEY BRION MCGUIRE & MORRIS MISC TRAIL EXPENSES LEGAL SERV. 6/1-6/30/21 PAOLI PK TR | 25825 | 07/14/21 | 07/14/21 | 07/14/23 | 1047 | 3,943.50 |
| | | | | | | | | | - | | 3,943.50 |
| | | | | - | | :wico | · « | | rinted, | totaling | 525,561.12 525,561.12 |

FUND SUMMARY

| Fund | Bank Account | Amount | Description |
|------|--------------|------------|-------------------------------|
| 01 | 01 | 395,796.27 | GENERAL FUND |
| 05 | 05 | 125,257.88 | SEWER OPERATING |
| 06 | 06 | 563.47 | REFUSE |
| 08 | 08 | 3,943.50 | BOND FUNDS (CAPITAL PROJECTS) |
| | | 525,561,12 | |

PERIOD SUMMARY

| Period | Amount |
|--------|------------|
| 2107 | 525,561.12 |
| | 525,561.12 |

Legend:

Expenditures Register Spooling to Windows Printers
Print those ready to UPDATE
Sorting by vendor
Printing for GL Period 2107
Doing a page break
Creating a CSV File
MARPO5 run by BARBARA 1: 35 PM

Procurement Card Entries

PAGE 1

| Per | Budget | Sub# | | Description | Vendr | Vendor Name | Invoice # | Inv Date | Credit | Srce | Trx # | # U |
|------|--------|------|--------------|---------------------------------------|-------|----------------------------|-----------------|----------|----------|------|-------|-----|
| 2107 | | | CREDIT CARD | PAYMENT | - | <u> </u> | ta transmission | | | | | |
| | 06427 | 4502 | WEEK 7/1/21 | - 7/7/21 | 241 | C.C. SOLID WASTE AUTHORITY | 60858-R | 07/07/21 | 5,297.81 | PC | 79523 | 1 |
| | 05422 | 4502 | WEEK 7/1/21 | - 7/7/21 | 241 | C.C. SOLID WASTE AUTHORITY | 60858-S | 07/07/21 | 797.33 | PC | 79523 | 2 |
| | 01430 | 2320 | 149.30 GALS. | GASOLINE | 1161 | REILLY & SONS INC | 10945295-530 | 07/08/21 | 370.26 | PC | 79523 | 3 |
| | 01430 | 2320 | 335.20 GALS. | DIESEL | 1161 | REILLY & SONS INC | 10945389-531 | 07/08/21 | 806.49 | PC | 79523 | 4 |
| | | | | | | | Con Aminos III | | | | | - |
| | | | | | | | | | 7,271.89 | | | _ |
| | | | | | | | | | | | | - |
| | | | | i i i i i i i i i i i i i i i i i i i | | | | | 7,271.89 | | | _ |

GENERAL LEDGER SUMMARY

| GL Account # | Debit | Credit | Description |
|--------------|----------|----------|---------------------------------|
| 014XX-XXXX | 1,176.75 | | GENERAL FUND Expense Account |
| 01107-1010 | | 1,176.75 | GENERAL FUND Bank Account |
| 054XX-XXXX | 797.33 | | SEWER OPERATING Expense Account |
| 05100-1005 | | 797.33 | SEWER OPERATING Bank Account |
| 064XX-XXXX | 5,297.81 | | REFUSE Expense Account |
| 06100-1005 | | 5,297.81 | REFUSE Bank Account |

Legend:

Procurement Card Entries Spooling to Windows Printers
Printing for GL Period 2107
Printing for Status N
Creating a CSV Spreadsheet file.
MARP17 run by BARBARA 3: 02 PM

Memo

To: Board of Supervisors

From: Sustainability Advisory Committee

Re: Recycling toter program

Overview:

In February, 2021 the BOS approved a recommendation by the SAC to undertake a pilot program to provide approximately 100, 65 gal. wheeled recycle toters at no cost to residents to gauge interest. The cost was \$7000 and came out of the Refuse Fund. The program was extremely popular and the entire 100 toters were claimed within 2 hours of the announcement. The program met all of our goals as evidenced by the initial interest and attached feedback we received in the survey that was completed by most residents who received a toter (see attached survey results).

Since then, members of the SAC subcommittee for recycling have surveyed a spot sampling of recycle practices in the Township with the following results:

- Approximately 45% of residents use one green bin to recycle
- Between 5-10 % of residents use 2 bins to recycle
- Between 10-20% of residents have already purchased their own wheeled large toters
- Between 15-20% of residents use another type of container
- A small number of residents appear not to recycle at all or very little.

Survey Results:

- 98.7% found wheeled cart more convenient.
- 82% agreed there was less neighborhood litter on windy days
- 93% agreed it was nice having it in a closed container in between pickup days
- There was a 14% average increase in approximate amount of material in their carts. This
 could mean for Township savings on Waste "Tipping Fees" of 10% or 15% of increased
 recycling content resulted in diversion from the Waste Stream; Township could save
 between \$20K-\$30k/year.
- Recommended recycling can size: 65 gallons; this was the pilot program size. 78% of those surveyed said this was the right size; 6% too large; 4% too small

Conclusions:

Based on the popular success of the pilot program, the above data and anecdotal feedback while surveying Township residents of recycling the SAC recommends the following:

The Township pursue a state grant to help in the cost to purchase toters. The PA DEP 902 Recycling grant program will cover 90% of the bins purchase cost, with the Township match the other 10% utilizing the refuse fund. The 902 grant application is due September 24th.

Implementation:

Township staff met to discuss a municipal-wide new recylcing can roll out. We recommend:

- 1. Having the hauler distribute the new recycling cans (preferred)
- 2. Public Works distribute the new cans by neighborhood

Next steps:

The 902 Recycling grant requires a pre-application meeting with a Regional Recycling Advisor. At this meeting, we present our plan and discuss how this elevated recycling program would benefit residents and be sustainable. After the meeting, the Township Board of Supervisors would be provided an update, as well as another Memorandum requesting the 10% application match.

Anticipated purchase:

1500 total houses in Township service 200 already have wheeled toter (using above data) 1300 toters needed

Overall cost = 1300 x \$45 = \$91,000 902 Grant Request = \$81,900

Anticipated local match: \$9,100

Suggested Motion: I move to allow Township staff to schedule the pre-application meeting and identify the specific local funding match amount.

610-692-7171 www.eastgoshen.org

BOARD OF SUPERVISORS

EAST GOSHEN TOWNSHIP

CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

July 14, 2021

To: Board Supervisors

From: Mark Miller

Ref: Truck Replacement

We are scheduled to replace three trucks next year, two pickups and one dump truck. All three vehicles are fully depreciated and are in need of being replaced. I have been speaking with the COSTAR vendors who have stated that the deliveries are 8 to 10 months out. They also advised me that the COSTAR incentive dollars are shrinking, if we were to order the trucks now we could take advantage of the discounted pricing that COSTAR is offers, plus we would have the trucks in the spring of next year.

Below is the cost of the trucks from the three COSTAR vendors this cost includes the snow removal equipment.

| Fred Beans Ford | \$73,498.00 ea. | \$146,996.00 | Net \$96,996 <mark>.</mark> 00 |
|---------------------|-----------------|--------------|--------------------------------|
| Brian Hoskins Ford | \$74,445.00 ea. | \$148,890.00 | Net \$98,890 <mark>.</mark> 00 |
| G.L.Sayre/Inter-con | \$200,529.00 | | Net \$150,529.00 |

I have listed the old pickups trucks resale value at \$25,000.00 each, however I am sure they will bring a few more dollars. I have listed the dump truck sale value at \$50,000.00 again I am sure it will go for more due to the current market.

Motion: Mr. Chairmen I recommend the purchase of the two pickup trucks to Fred Beans In the amount of \$146,996.00 and the purchase of the dump truck to G.L. Sayre In the amount of \$200,529,00

Once we take delivery of the trucks the others will be put on Muncibid.

Memorandum

East Goshen Township 1580 Paoli Pike

West Chester, PA 19380

Voice: 610-692-7171 Fax: 610-692-8950

E-mail: mgordon@eastgoshen.org

Date: 7/14/2021

To: Board of Supervisors

From: Mark Gordon, Zoning Officer Ml

Re: Deer Management Groups for 2019 Archery Hunting Program

2021 – 2022 Deer Management Hunting Program Resolution

Dear Board Members:

The Township has received four applications for the 2021 Deer Management Archery Hunting Program (DMP). The Deer Management Group applications are enclosed for your review.

I have drafted the 2020-21 DMP Resolution for your review and approval. The same four groups from 2020 have submitted applications for the 2021 – 22 hunting season.

I have reviewed the applications and recommend that the Board consider the following draft motion:

Draft Motion:

Mr. Chairman, I move that we approve the 2021-22 DMP Resolution (resolution 2021-24) and the following Deer Management Groups to participate in the 2021 Township Archery Hunting program:

Chester County Trackers will manage the Grand Oak & Mill Creek open space area. Main Line Whitetail Managers will manage the Supplee open space area. Keystone Archers will manage the Bow Tree & Clocktower open space.

Tri County Whitetail Management will manage the Wentworth open space area.

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

RESOLUTION NO. 2021 – 24 A RESOLUTION ADOPTING SPECIFIC PROVISIONS OF THE DEER MANAGEMENT PROGRAM FOR THE 2021-2022 SEASON

WHEREAS, Section 163-4B of the Code of the Township of East Goshen requires the Board of Supervisors to designate the areas of Township land to be utilized for hunting as part of the Deer Management Program; and

WHEREAS, Section 163-4D of the Code of the Township of East Goshen authorizes the Board of Supervisors to identify Deer Management Groups to participate in the program; and

WHEREAS, Section 163-4F of the Code of the Township of East Goshen requires the Board of Supervisors to designate the days and times when deer management activities may occur; and

WHEREAS, Section 163-4G of the Code of the Township of East Goshen requires the Board of Supervisors to designate the procedure for reporting harvested deer; and

WHEREAS, Section 163-4H of the Code of the Township of East Goshen requires the Board of Supervisors to designate the procedure for reporting complaints; and

WHEREAS, Section 163-4I of the Code of the Township of East Goshen allows the Board of Supervisors to designate by resolution additional guidelines and procedures.

BE IT RESOLVED THAT the Board of Supervisors of the Township of East Goshen hereby adopts the following specific provisions for the 2021-2022 Deer Management Program:

Pursuant to Section 163-4B, the Board of Supervisors designates the open space in Bowtree/Clocktower, Supplee Valley East & West, Grand Oak/Millcreek and Wentworth for hunting as part of the Deer Management Program.

Pursuant to Section 163-4D, the Board of Supervisors authorizes the following Deer Management Groups to participate in the program: Keystone Archers, Main Line Whitetail Managers, Southeastern PA Deer Management Association, and Chester County Trackers.

Pursuant to Section 163-4F, the Board of Supervisors authorizes the following dates and times: September 18, 2021, until January 29, 2022, as permitted by Pennsylvania Game Laws, except that no hunting shall be permitted on November 25th and 26th, 2021, and December 13 - 25, 2021.

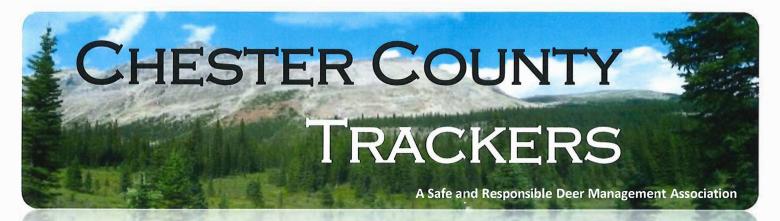
Pursuant to Section 163-4G, the Board of Supervisors authorizes the following procedure for reporting harvested deer: Each hunter shall complete the Deer Management Program Harvest Report form for each harvested deer and forward it to the Township electronically within 48 hours of harvesting a deer.

Pursuant to Section 163-4H, the Board of Supervisors authorizes the following procedure for reporting complaints: Complaints shall be filed in writing and hand delivered or emailed to the Township using the following email address: egtadmin@eastgoshen.org. Complaints may also be made by dialing 911.

Pursuant to Section 163-4I, the Board of Supervisors has no additional guidelines or procedures to designate at this time.

RESOLVED AND ADOPTED, this 20th day of July, 2021.

| ATTEST: | EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS |
|-----------|--|
| Secretary | |
| | |
| | |
| | |



May 25, 2021

East Goshen Township 1580 Paoli Pike West Chester, PA 19380

Re: Dear Management Application

To Whom It May Concern:

Chester County Trackers appreciated the opportunity to assist the Township in its Deer Management Initiative over the past several years and would like to renew our application for this upcoming year (2021-22). We do so believing that the deer management program is beneficial to the township, and we also believe that we are well equipped to assist in the endeavor for the following reasons. First, Chester County Trackers is a small group of carefully selected hunters. Second, we have had a good working relationship with the Township by participating in the management efforts for several years. During that time, we have responsibly managed the deer population by harvesting appropriate numbers of deer while also cooperating with the Township to report individuals poaching on the property. Third, due to our previous years of work with the township, members of our team living in East Goshen, and our travel routes surrounding township the property, we believe we have a superior knowledge of the property and travel patterns of deer on the Grand Oak/Mill Creek property. Below, you will find our association's purpose, management philosophy, membership, and code of conduct.

Purpose

Chester County Trackers was established for the purpose of carefully and responsibly assisting landowners and organizations in the management of deer populations. Our purpose is derived in part from the increasing number of deer-related traffic accidents each year along with the high occurrence of Lyme disease located within the county.

Management Philosophy

In seeking to manage any property, we strive to evaluate the land's capacity to sustain wildlife in a manner that reduces the possibility of animal starvation and population-related diseases. Furthermore, careful attention is given to the age and sex of deer located in a property. As has been proved, a primary factor in quality deer management is a proper ratio between bucks and does; consequently, we strive to harvest does and mature bucks, while protecting younger bucks.

Membership

As an association, our membership consists of a small, carefully selected group of safe, responsible hunters. Most years, we are able to harvest an average of three deer per member per year with an estimated average of twenty-five hunting hours for each harvested deer. As a whole, members of our constituency have completed hunter safety education courses, have won various archery competitions, and have seven decades of bowhunting experience in multiple states. Furthermore, none of our members have ever received PA Game Commission violations, nor have we received any complaints from our landowners and their surrounding neighbors. In joining our association, we ask that members successfully complete a proficiency test each year. For our purposes, each archer is required to shoot four arrows consecutively into a three inch target from a distance of twenty yards. Although stringent, we have found that this requirement ensures our accuracy and builds confidence in those who give us the privilege of managing the deer population on their property. Currently, the membership of our association is by invitation only with very limited invitations possible in the foreseeable future. Our current leadership is as follows:

Chris Ollis (President) 170 Cambridge Rd. Coatesville, PA 19320 610-659-1400

Dan Brabson (Vice President) **EG Resident** 1421 Clover Lane West Chester, PA 19380 610-662-7072

Code of Conduct

Our goal as a deer management group is the safe, responsible harvesting of deer as needed to reduce and maintain deer populations. In keeping with this goal, we have established the following code of conduct. Members of Chester County Trackers will:

- maintain a high standard of excellence and ethics in bowhunting
- be properly licensed for bowhunting both antlered and antlerless deer in the state of Pennsylvania and appropriate Wildlife Management Units as specified by the state.
- hunt in a discreet manner so as to avoid disturbing residents when entering and exiting the woods, eviscerating harvested deer, and performing any other necessary hunting activities.
- communicate with landowners regarding appropriate hunting times, parking locations, hunting practices, number of hunters, and any questions the landowner might have.
- see that deer harvested are consumed or donated to families in need.
- hunt from tree stands for safety and effectiveness. In order to further safety, we require that members wear safety harnesses and disable access to any tree stands permitted to remain on the property. (In situations where landowners prefer that tree stands be removed, we often use climbing tree stands.)
- report harvested deer to the property owners and any other necessary parties.
- reasonably assist the landowner in property maintenance by removing obvious pieces of small trash from the
 property when exiting. Our reasoning in doing so is the development of good relations with landowners and the
 protection of the environment for land and animals.

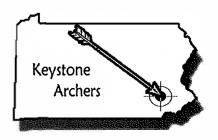
In this upcoming year, we would like to again maintain the Grand Oak/Mill Creek open space as we understand the unique challenges of that particular property. We look forward to a successful year as we continue to work with the Township in this endeavor.

Regarding our insurance, we carry the required \$1,000,000 liability insurance for this year with the Quality Deer Management Association effective August 1, 2021 through August 1, 2022.

In closing, we would again like to thank the Township for consideration of our interest in helping East Goshen manage its deer population. Please let us know if there are any further questions regarding our association, practices, or proposal as outlined above.

Respectfully,

Chris Ollis President, Chester County Trackers 610-659-1400



June 1, 2021

East Goshen Township Deer Management Committee 1580 Paoli Pike West Chester, PA 19380

Re: Formal Application for Keystone Archers to Hunt in East Goshen Township's Open Space Deer Management Program

Dear Committee Members:

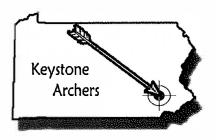
This letter is to serve as a "free form" application for Keystone Archers to be included in the East Goshen Township's Open Space Deer Management Program for the 2021-2022 season.

As a re-introduction, Keystone Archers is an archery/deer management club, standing currently at 10 members with the goal of ultimately having 20 members in the club. We are presently expanding our group with a select group of new members to both replace some non-active hunters and to continue the growth of our group. All new members must adhere to the high standards that we have set for our group.

The club is presently comprised of approximately 50% East Goshen residents with the other 50% from neighboring adjacent townships. I have attached a copy of the Keystone Archers by-laws, as well as our tri-fold with information about the club. Our 10 current members have individually between 25 to 30 years of bow hunting experience. Our club abides by all the Pennsylvania Game Commission laws, as well as all the rules set forth by the East Goshen Township Deer Management Committee. Additionally, we have an East Goshen resident member who is also a retired Pennsylvania Game Commission warden.

Last year, 2020-2021, was our eighth year in the East Goshen Deer Management Program. We harvested 15 deer and all of the deer were average to above average size and very healthy. We had zero incidents and continued our mission of facilitating good will with the surrounding Bow Tree and Clocktower development residents. We have completed two half-day clean-ups of the Bow Tree Tract on March 28 and April 14.

All members have passed our annual safety and marksmanship tests. All members are insured effective July 1st for \$2,000,000 general aggregate and \$1,000,000 per occurrence by Outdoors Insurance, Inc. None of our members have ever received a Game Commission violation or any felony or misdemeanor. Per our by-laws, any violations are subject to dismissal from our club. Any member who shows any form of poor judgment or disrespect while on Township property or surrounding areas will also be dismissed from our club.



All 10 of our current active members have a vast array of community involvement in East Goshen and the surrounding areas, i.e., Great Valley Little League, West Chester Junior Boys Basketball, law enforcement, local churches, WCSD schools, etc. We all are extremely ethical and community-minded citizens.

Our members consist of various small business owners, retired executives, professionals and police officers, and those professions allow us the flexibility to hunt as much during the week as well as the weekends. Our archers practice 12 months a year on archery precision and skills, which affords us the ability to be very successful in the field. Typically, we hunt a 3-4 hour session in the morning or late afternoon, and focus our efforts when the weather conditions are favorable for a successful harvest. Unfortunately, the weather this past season did not present as many favorable hunting days as we would have liked to have seen.

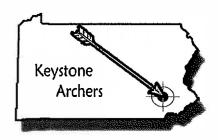
Over the past seven seasons hunting Bow Tree, we have received very positive feedback from a number of Bow Tree and Clocktower residents with respect to the discreteness of our hunting presence and the caretaker approach that we take with these properties. If requested, we would be more than happy to provide you with references from these East Goshen developments supporting the overall comfort level of these residents with Keystone Archers.

In addition, we frequently walk and monitor these properties year-round to "keep an eye on things" and just do not show up when it's hunting season. With most of us being EGT residents, we have a vested interest in the overall condition and longevity of these open spaces and not just a sole interest in showing up and hunting them. We believe that we have proven this with our actions over the past seven seasons.

We would be pleased to hunt any parcel of the East Goshen's Open Space Deer Management Program that would be assigned to us, but would love the opportunity to continue with the Bow Tree Tract. We have 3 members that live adjacent to Wentworth and three members that live adjacent to the Bow Tree Tract. All of these members are longstanding residents of East Goshen Township.

Our group will offer 3-4 hours per archer that utilize the property to provide volunteer services to the Township. Our services could range from general cleanup to planting trees. Our service hours could also be utilized to educate specific homeowners within the Township that would like us to explain the balance between the deer herd and the community.

We would also be pleased to set up additional tick tubes for residents or assist in posting Township properties. We are also available to advise the deer community as requested through the QDMA. Trash and rubbish cleanup on a parcel assigned to us could be another volunteer activity for us to partake in.



If selected by the Deer Management Committee to hunt on Township owned land, we would follow all of the Township rules outlined in the Deer Management Program, including all the statistical tracking of the amount of time hunted and the amount of deer harvested by our club.

I speak on behalf of our entire club as I thank you for the opportunity to submit an application for our group to continue our devoted assistance with this program. As residents of the community, we are also stakeholders that understand the importance of making this deer management program a success and its reflection of the Township on all the residents of the Township.

Respectfully submitted,

David S. Kovach President Keystone Archers



June 02, 2021

East Goshen Township Deer Management Committee 1580 Paoli Pike West Chester, PA 19380

RE: Formal Application for Main Line Whitetail Managers to hunt in East Goshen Township's Open Space Deer Management Plan

All members have passed our annual safety and marksmanship tests. All members are insured effective August 1 for \$1 million per Occurrence, \$2 million Aggregate by Outdoor Underwriters Inc. If a member shows any form of poor judgment while on township property or surrounding areas they will be dismissed.

Experience in East Goshen and nearby areas

- We were invited to hunt in East Goshen in 2007 on a property on North Chester Road. We found the area was used by deer, however, we could not get close enough to effectively hunt them due to safety zone requirements and lack of trees from which to hunt.
- We have been very efficient since 2002 in a 17-acre area in Thornbury Township, Chester County. We harvested over 140 deer since hunting in the area. Deer densities have stabilized and new deer do not move in as quickly now.
- We are effective on a property owned by The Brandywine Conservancy in Devon that one of our members hunt.
- We have been effective since 2008 in the open space at Supplee in East Goshen Township. This is not an easy area to bow hunt from trees. We log a respectable amount of hours and will continue to manage the herd.
- Our members volunteer with various outdoor activities such as riparian buffer planting, trash clean-up, and invasive plant control. Most of our members volunteer on the board of directors in various national groups such as Safari Club International and Quality Deer Management Associates.
- We would be pleased to hunt any parcel assigned to us.

- Our members harvested between 3 and 9 deer each last season. Previous seasons have seen individual numbers as high as 17.
- Our archers typically spend 10-15 archer hours per deer harvested. Our typical archer will hunt a 2 or 3-hour session in the morning or afternoon and harvest a deer every 4 or 5 hunts.
- We agree to abide by all PGC game laws as well as any limitations set forth by the township. We also abide to our strict code of ethics.
- Our group will offer 3 to 4 hours per archer that utilizes the property to provide volunteer services to the township. Our services could range from general cleanup to planting trees. Our service hours could also be utilized to educate specific homeowners within the township that would like us to explain the balance between the deer herd and community. We are also available to advise the deer committee as requested through the QDMA. Trash and rubbish cleanup on a parcel assigned to us could be another volunteer activity for us to partake.

If selected to hunt on township owned land we would propose offering the following services to the township in addition to balancing the deer population:

- A detailed log outlining observations while hunting on the property such as number and sex of deer observed, time observed, approximate age and antler size of deer observed, weather conditions, and other pertinent information.
- A detailed log of deer harvested including age, sex, weight, and doe lactating information.
- Self-imposed limits restricting buck harvesting to only mature animals with the major emphasis on significant doe reduction.

Respectfully Submitted,

James Benoit

Main Line Whitetail Managers

EAST GOSHEN TOWNSHIP OPEN SPACE DEER MANAGEMENT APPLICATION SOUTHEASTERN PENNSYLVANIA DEER MANAGEMENT ASSOCIATION (SPDMA) 2021-2022 SEASON



SOUTHEASTERN PENNSYLVANIA DEER MANAGEMENT ASSOCIATION Matt Price

The following documents that SPDMA meets listed requirements for Deer Management

Groups.

Mission:

The Southeastern Pennsylvania Deer Management Association (SPDMA) is a group of dedicated, competent and safety-conscious bow hunters organized to assist homeowners and farmers in the management of the deer herd in Southeastern Pennsylvania. When the deer herd is properly managed, landowners, local community, deer and many other wildlife species benefit.

Members:

SPDMA members are encouraged to donate excess venison that is not consumed by the family, to community-based organizations such as <u>Farmers and Hunters to Feed the Hungry</u> (FHFH).

The SPDMA is a non-profit organization under federal and state guidelines; its funding is entirely self-generated.

Conservation through Management is a guiding principle of the SPDMA – a strategy to improve the environment by keeping deer populations in balance with the human community and with other wildlife species. All services, including posting the managed property boundaries, are provided at no cost to cooperating landowners.

<u>Education</u> – Every member must successfully attend and pass a course of the <u>International</u> <u>Bowhunter Education Program</u> (IBEP).

<u>Legality</u> – Every member must be eligible to bowhunt in Pennsylvania, and must have no prior hunting violations.

<u>Experience</u> – Each member must have harvested at least five big game animals with a bow and arrow. Proof may be required.

<u>Skills</u> – Each member will be required to annually demonstrate proficiency with his bow and arrow, similar to the test administered by the IBEP.

<u>Duties</u> – Each member is asked to provide at least forty hours of hunting time on SPDMA deer-reduction projects.

<u>General Membership Meeting</u> – At least one General Membership Meeting per year must be attended for an update on current SPDMA status, policies, and other issues important to the group welfare.

<u>Insurance</u> – Each member is covered by a \$1,000,000 liability insurance policy while hunting on SPDMA projects.

PROPOSAL: SPDMA proposes the following Deer Management Plan for subject property noted in the East Goshen Township Open Space Deer Management Program.

(Wentworth). We are open to any suggestions or recommendations by the Deer Management Committee of East Goshen to take on additional property or switch to a different property.

We, as members of SPDMA, managed the Wentworth Open Space property during the 2014-2020 hunting seasons. We feel that we were rather successful in our 7 years of the program with no incidents to report and/or problems. We fulfilled all requests by residents within our success for venison with no cost to them and received kind thank-you letters in return. We will do our best to volunteer our services as needed for other community services upon request. We consider it a privilege to be able to participate in this initiative.

We would prefer to continue managing this space, Wentworth, since we have learned from experience how to continue reducing the deer population in this area, taking into consideration the obstacles that we faced during the 7 years we've participated.

(Neighbor interference & activity, deer travel patterns & bedding areas, access points to stands that limit interference with those areas, etc.)

A list of our members that may be participating in the East Goshen project is accompanying this application.

1. SITE ASSESSMENT AND HUNTING PLAN: Based upon sightings and harvests during the past few seasons, we only plan on utilizing the open space property an average of 6 hours per week, 1 or 2 hunts, possibly more at high activity times, such as

early season and during mating season. If trail cameras and sign indicate the need for more attention, we will most certainly adjust. We may not schedule hunts during several weeks, depending on the number of deer sightings and whether we chase deer out of the bedding areas while accessing stand locations. From our experience, a narrow property such as Wentworth will not stay a bedding/traveling area for long if there is too much human intrusion. We will hang a camera during the summer months and monitor it and re-evaluate.

We plan on using a bait station in accordance with PGC rules and regulations.

- 2. **DEER REDUCTION GOAL:** We will reduce the herd in the "open space" as opportunities arise. We will not pass up any opportunity to harvest a doe regardless of the size or age.
- 3. HUNTING PROCEDURES: SPDMA will abide by guidelines in the Program as established by the Board and the within the policies of SPDMA. The following are minimum guidelines to be followed at all times. Members realize that hunting privileges may be revoked by the Board or SPDMA for failure to abide the following policies of conduct or any infraction of the Pennsylvania Game Code.

SPDMA ADDITIONAL REQUIREMENTS:

SPDMA members will act in a professional and courteous manner at all times.

We will only allow members of SPDMA to hunt the subject properties in accordance with SPDMA by-laws, insurance requirements, and as directed by the Board.

Access to the property will be by those routes designated by the Board.

Identification plaques will be placed on the dashboard while participating in the program.

Tree stands must be temporary in design, must not damage trees in which they are affixed (as defined by PGC), and must be removed at the end of each session.

Fall protection must be used when ascending, descending and while sitting in a tree stand.

Shots may not be taken during ingress or egress to the hunting area.

Deer drives are not permitted.

All attempts must be made to retrieve any lost arrows.

Members will utilize Quality Deer Management strategies and focus on harvesting adult does.

Written authorization slips and official identification must be carried at all times.

All wounded or unrecovered deer are to be reported to the Property Manager at the end of the hunt.

SPDMA will arrange for timely removal of any unrecovered deer found expired due to SPDMA hunting activities.

Harvested deer shall be removed from the property and transported in an inconspicuous manner.

4. SCHEDULING, LOGISTICS, AND COMMUNICATIONS: SPDMA utilizes the

Property Manager System for scheduling all hunts. One Property Manager (PM) is

assigned to the property who will act as liaison and single point of contact between SPDMA

and the Board. The Property Manager for East Goshen Township will be Matt Price.

Contact information: Matt Price

2117 2nd Ave

Whitehall, PA 18052

Cell: 610-442-3828

E-mail matt06p@gmail.com or matthew.price@purina.nestle.com

SPDMA believes that to consistently harvest deer over the course of the season, deer must

remain undisturbed and maintain normal "daytime" habits. In order to provide a high level

of efficiency, the PM will develop a hunt plan that encompasses a season long strategy that

capitalizes on exploitable aspects of deer behavior as the season progresses. He/she will

assign an optimum number of hunters to the area based on deer reduction goals, and review the plan with the hunters. Typically the plan will exploit changing food sources, prevailing wind direction, bedding areas, pre peak and post breeding behaviors, exterior pressure, moon phase, climate conditions such as draught, temperature, high winds, storm fronts and other weather and environmental factors. The plan is reviewed periodically and updated based on hunter observation and changing conditions.

SPDMA will provide a list of assigned hunters to the Board. The list will provide name, address, contact information, member number, vehicle description and license plate number. A hunter introduction meeting may be scheduled if desired by the Board.

To insure a high success rate, hunters will only enter the hunt area when conditions are conducive to success, and avoid the area at all other times. This strategy enables us to allow deer to maintain normal daytime routines, prevents the patterning of hunting activities, reduces the incidence of naturalization and increases the deer's susceptibility to hunting. Capitalizing when optimum conditions exist requires flexibility on the hunter and landowner. Utilizing this strategy, a hunter, on average, may hunt only 1 time per week rarely 2 times per week in the same area. At times, a week or more may go by with no hunter activity. This will occur when conditions are not optimum for success.

During this time deer are resuming their routines and becoming increasingly secure when conditions are less preferable, and thus more susceptible on a later hunt under more advantageous conditions. SPDMA asks that the Board allow some flexibility and ease any prearranged or scheduled hunt requirements, or allow short notice enabling us to exploit conditions as they occur. Blackout dates (as described below) will still be in effect.

BLACKOUT DATES: SPDMA realizes the area is residential and that various community or personal events may take place during the year. SPDMA would like to institute the Blackout Date system for notifying its members as to NO HUNTING dates. A representative of the Board need only notify the PM that no hunting will be allowed on a certain date.

Example: The community wishes to have a Columbus Day Parade on October 13 and does not want hunting to occur on that date. A representative from the Board will notify the PM of the Blackout Date. The PM will notify assigned members of the Blackout Date and no hunting occurs.

SPDMA REQUIREMENTS

SPDMA requests that the Board communicate to residents that flashlights may be used by assigned hunters when entering and leaving the property during darkness.

SPDMA requests that all Township Authorization Slips be signed and received by the PM no later that September 1 of each year.

SPDMA will donate surplus venison to needy families, Farmers and Hunters Feeding the Hungry, Community Kitchens, or similar public service organizations at no cost to the Township.

SPDMA requests a minimum 24 hour notification of any Blackout Date to allow sufficient time to notify its members.

Memorandum

East Goshen Township 1580 Paoli Pike

West Chester, PA 19380

Voice: 610-692-7171 Fax: 610-692-8950

E-mail: mgordon@eastgoshen.org

Date: 7/15/2021

To: **Board of Supervisors**

From: Mark Gordon, Township Zoning Officer

Re: **SWM O&M Agreements**

Dear Board Members:

The Code Department has received the following Stormwater Management Operation and Maintenance agreements for authorization by the Board of Supervisors:

- 1. 103 Rossmore Dr.
- 2. 632 N. Chester Rd.

Staff Recommendation:

Staff has reviewed these projects and the agreements. Staff recommends that the Board authorize the Chairman to sign the agreements.

Draft Motion:

Mr. Chairman, I move that the Board authorize the Chairman to sign the storm water management, operation and maintenance agreements for:

- 3. 103 Rossmore Dr.
- 4. 632 N. Chester Rd.

MEMO

Date: July13, 2021

From: Derek Davis, Township Manager

To: Board of Supervisors

Re: Red Ford Explorer Pool Car

In conversations with the Public Works Director, it was brought to my attention that a "pool car", a 2019 Red Ford Explorer, exists here at the township building but is seldom used. It is my understanding that the vehicle was initially purchased with intent to be used by the previous Township Manager, but he rarely utilized it.

Being a 24/7 employee, having substantial after hours meetings, and a necessity to be in different places throughout the township during the day, it was my hope to utilize this as a "take home" vehicle strictly for township business. There would be no extra expense for the township as we already own the vehicle and employ an in-house mechanic. For mileage "to and from" work, I would purchase gasoline at my own expense.

If for some reason it is ever needed as a pool car during hours of township operation and is readily available, it can still be used for that purpose by any employee who needs it. My goal is to simply use a vehicle we already own for township business.

If acceptable the motion would be as follows:

Motion: Mr. Chairman, I move that the we allow the Township Manager to use the township-owned 2019 Red Ford Explorer "pool car" for township-business as well as "to and from" work.

U:\DDavis\Board Meetings\Board Memos\2021\20210720 Board Meeting\2019RedFordExplorer.docx

Memo

To: Board of Supervisors

From: Amanda Barlow

Re: Right-to-Know Quarterly Report

April-June 2021

Completed 4/5/2021

Mandy Dorman 2931 Ridge Rd. STE 101-160 Rockwall, TX 75032

Ms. Dorman submitted a Standard Right-To-Know Request form asking for a list of all East Goshen Township employees' first, middle, and last names including their title/position, email address, date of hire, and building/office location. Rick Smith responded to Ms. Dorman via e-mail with a list of the requested information.

Completed 4/13/2021

Philip Conteh 1248 Wrights Lane West Chester, PA 19380

Mr. Conteh submitted a Standard Right-To-Know Request asking for records pertaining to site history, ownership, improvements, planning/zoning, underground/above ground storage tank systems, hazardous substances, areas of fill, historical enforcement actions, soil and/or ground water quality/contamination investigations, and the overall environmental quality of the site between 1940 or earliest site development through the present, for the property located at 1309 West Chester Pike. Rick Smith responded via e-mail to Ms. Carmelina Abraham answering questions pertaining to the RTK request along with some electronic attachments of records. In addition, Rick Smith mentioned that we have the property file here if she wanted to come in to review it.

Completed 4/26/2021

Pia Chatterjee 943 Cornwallis Dr. West Chester, PA 19380

Ms. Chatterjee submitted a Standard Right-To-Know Request form asking for a copy of the plot plan for her property at 943 Cornwallis Drive. Rick Smith responded to Ms. Chatterjee via e-mail with an attachment corresponding to her request.

Completed 4/27/2021

Melwin Benedict 411 Walnut Street, Suite 16496 Green Cove Springs, FL 32043

Mr. Benedict submitted a Standard Right-To-Know Request form asking if there are any open or expired building permits, open code violations, or any open Liens for the property at 1382 E Boot Rd. Rick Smith responded to Mr. Benedict via e-mail letting him know that he did not find any of the following items that were requested for this property. Mr. Smith also noted that in the case of Liens, Mr. Benedict should also follow up with West Chester Area School District and the County of Chester to see if they have filed any against this property.

Completed 5/5/2021

Daniel S. Lehr 11936 New Country Lane Columbia, MD 21044

Mr. Lehr submitted a Standard Right-To-Know Request letter asking for the sizing of paper he would need to print out the maps of the troop's positions, and defining features of the Battle of the Clouds. In response to this request, Rick Smith printed out the maps and mailed them to Mr. Lehr.

Completed 5/5/2021

Emily Zuber 1789 Churchill Downs West Chester, PA 19380

Ms. Zuber submitted a Standard Right-To-Know Request form asking for a copy of any plot plan with dimensions for 1789 Churchill Downs. Susan D'Amore responded via e-mail to Ms. Zuber with an attachment of the plot plan that was requested.

Completed 5/5/2021

Tracey Gray-Goshen Valley Condominiums 1326 West Chester Pike West Chester, PA 19382

Ms. Gray submitted a Standard Right-To-Know Request form asking for a list of renters for Goshen Valley Condominiums. Amanda Barlow responded via e-mail to Ms. Zuber with an attachment of the renters from December of 2020.

Completed 5/5/2021

Jeffrey Wynn 2404 Brown Street Pottstown, PA 19464

Mr. Wynn submitted a Standard Right-To-Know Request asking to review files related to environmental issues such as storage tanks, PADEP correspondence, environmental cleanups, hazardous waste, for the property of Applebrook Golf Club located at 100 Line Road. Rick Smith responded via e-mail to Mr. Wynn answering his questions and let him know that we have many files here for this property if he wanted to review them.

Completed 5/20/2021

Julie Stephens 751 Pike Springs Road Phoenixville, PA 19460

Ms. Stephens submitted a Standard Right-To-Know Request form asking for permit documents and drawings for 803 Grist Mill Lane. Rick Smith responded to Ms. Stephens via e-mail with attachments of copies of the permit documents we had on file. In addition, Rick noted that the building plans may be inspected at the Township Building, however they are not to be photocopied or photographed without consent of the copyright holder. Ms. Stephens stopped in on 5/26/2021 to take a look at the building plans and property file.

Completed 6/1/2021

Matthew & Kelly McGeehan 1415 Cooper Circle West Chester, PA 19380

Mr. & Mrs. McGeehan submitted a Standard Right-To-Know Request form asking for a plotline report in order to install a fence on their property at 1415 Cooper Circle. Susan D'Amore responded to Mr. & Mrs. McGeehan via e-mail with an attachment of the plot plan and noted the requirements for a fence installation.

ADDENDUM-6/9/2021

Mr. and Mrs. McGeehan e-mail Susan D'Amore on 6/4 asking if she could also share the plot plans for the next door neighbors at 1413 and 1417 Cooper Circle. In addition to the plot plans, the McGeehan's asked if there is someone from the Township that could mark the plot with small flags or something like that. Susan D'Amore responded to the McGeehan's via e-mail letting them know that we can provide the plans for 1413 and 1417 Cooper Circle, however the Township does not mark plots with flags and they would need to hire their own surveyor to provide that service. The plans were sent as an attachment via e-mail.

Completed 6/1/2021

Maureen Piekos 1034 West Jericho Turnpike Smithtown, NY 11787

Ms. Piekos submitted a Standard Right-To-Know Request form asking for the following items for the property located at 1510 Paoli Pike:

- 1. Any open building permits
- 2. Any open building violations
- 3. A copy of the certificate of occupancy if available
- 4. Any open fire violations.

Rick Smith responded to Ms. Piekos via e-mail with an attached summary of open building permits. In regards to the Certificate of Occupancy, Rick stated that since this is a shopping center, tenants tend to come and go. He mentioned that we have several boxes of files for this property and to let him know if she wants to stop by and review them.

Completed 6/1/2021

Jeremy Xu 215 W Church Rd King of Prussia, PA 19406

Mr. Xu submitted a Standard Right-To-Know Request form stating that RT Environmental Services is conducting a Phase I Environmental Site Assessment at the property located at 1510 Paoli Pike. The inquiry is to see if the Township maintains any files on the property relating to the storage of petroleum products and/or hazardous materials, or has any records dealing with spills or UST's removed from the property. Rick Smith responded to Mr. Xu via e-mail stating that to the best of his knowledge there are no underground storage tanks on the property, and there have not been any issues with hazardous material spills at the property since it became a shopping center. Rick also mentioned that we have several files for this property and to let him know if he wants to stop by and review them.

Completed 6/3/2021

Jessenia Vasquez-SmartProcure 100 S. Military Trail, Suite 13 #4968 Deerfield Beach, FL 33442

Ms. Vasquez submitted a Standard Right-To-Know Request form asking for all current employee/staff including the following criteria:

- 1. First Name, Last Name
- 2. Position Title and Department
- 3. Direct Phone Number, Business Cell Phone, or Main Phone Number with extension
- 4. E-mail address
- 5. Office address

Rick Smith responded to Ms. Vasquez via e-mail with an attachment of the requested information, with the exception of business cell phone numbers. This exception was made due to the Office of Open Records determining that cell phone numbers are not public record pursuant to Section 708(b)(6)(i)(a) of the Right to Know law. Rick also attached a copy of the determination on this issue and the Commonwealth Court Decision, referenced in it.

Completed 6/11/2021

John Richey-Enviro 21 301 Grant Street, Suite 270 Pittsburgh, PA 15219

Mr. Richey submitted a Standard Right-To-Know Request form asking for the current waste & recycling contract. Rick Smith responded to Mr. Richey with an attachment of the current agreement.

Completed 6/18/2021

Carla Z. Mudry 9 Toms Circle Malvern, PA 19355

Ms. Mudry submitted a Standard Right-To-Know Request form asking to see resolution 2021-201, 2021-200 and the related condemnation resolution documents, and letters issued to the proposed eminent domain taking(s) of the Hicks Farm properties for the Paoli Pike Trail. Derek Davis responded via e-mail with attachments of all the direct correspondence with the Hicks family and their counsel that we have in our possession.

Completed 6/29/2021

Albert M. Greto 331 Spring House Lane West Chester, PA 19380

Mr. Greto submitted a Standard Right-To-Know Request form requesting any and all documents concerning or relating to 331 Spring House Ln including but not limited to documents, plans, schematics, drawings, photographs, and any and all correspondences in physical or electronic format or any other media from which data or information may be derived for said property or resident. Additionally, Mr. Greto requested any and all documents that would be produced pursuant to the attached subpoena. Derek Davis responded via e-mail to Mr. Greto letting him know that the request documents have been collected and are ready for pick up. For the folder of hard copies the cost is \$53.00 and in addition to the hard copies, there is a thumb drive with additional documents as well as a Microsoft Outlook e-mail correspondence.

Beverly R West 1536 Bancroft Drive West Chester, PA 19380-6321 2 July 2021

N 11,

East Goshen Twp ATTN OF MARK MILLER AND SUSAN SMITH 1580 Paoli Pike West Chester, PA 19380-6199

Dear Mark and Susan,

Kwanzan Cherry tree limb promptly removed at 1536 Bancroft Dr. I was so impressed how quickly the team from the township got here, but was also impressed with the quality of the job performed. It was amazing. They are a good crew of men.

Too often we take the time to cite a problem to officials and not often enough do we compliment all those who made a good thing happen. I am just so happy nobody's car got hit or that a person was not walking on the street when it can e down.

Thank you both for helping in this matter. I am very grateful.

Kind regards,

Beverly R West

cc: electronic file



Doris Kessler 1534 Bancroft Dr. West Chester, PA 19380

July 1,2021

Dear Mr. Miller:

I wish to thenk your crew of 6 men, who helped this 85 yr, old original house owner (1973).

They trimmed en old Township
Flavening Cherry Tree. The tree
is no longer a safety hazard
over my driveriony or Bancrosti Dr.
Thank your for a GREAT
CREW!!

Sincerely, Nous au Meseler