#### AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS 1580 Paoli Pike, 2<sup>nd</sup> Floor Tuesday, November 9, 2021 7:00 PM

- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence
- 4. Announce that the meeting is being streamed live on YouTube.
- 5. Chairman's Report (7:05 PM to 7:10 PM)
  - a. Condolences to the friends and family of WEGO Officer Josh Micun who passed away on October 31 from a COVID-related illness.
  - b. The board met in executive session prior to tonight's meeting to discuss a personnel matter.
  - c. Township has retained its AAA Bond Rating from Kroll Bond Rating Agency.
  - d. Potential passage of the 2022 Preliminary Budget is scheduled to take place on Tuesday, November 16. It will be the last budget discussion before final budget passage on December 21, 2021.
- 6. Public Hearings
  - a. Consider Street Closure policy change for special events. (7:10 PM to 7:15 PM)
- 7. Emergency Services Reports
  - a. WEGO-none
  - b. Goshen Fire Co none
  - c. Malvern Fire Co none
  - d. Good Fellowship none
  - e. Fire Marshal none
- 8. Financial Report none
- 9. Approval of Minutes and Treasurer's Report (7:15 PM to 7:20 PM)
  - a. Minutes none
  - b. Treasurer's Report November 4, 2021
- 10. Old Business
  - a. Final Q&A before November 16<sup>th</sup> preliminary budget consideration. (7:20 PM to 7:30 PM)
  - b. Dissolution of the Business Park Task Force (BPTF). (7:30 PM to 7:35 PM)
  - c. Consider resolution establishing the ARPA (COVID Relief) Fund. (7:35 PM to 7:40 PM)
- 11. New Business
  - a. Consider Westtown-East Goshen (WEGO) Regional Police Department proposed Request for Qualifications (RFQ) for a staffing study. (7:40 PM to 7:50 PM) Future Agenda to be determined
  - b. Consider Futurist Committee's request for additional surveys. (7:50 PM to 8:00 PM) To be added to the November 16<sup>th</sup> Agenda

- c. Consider Deed of Dedication for 600 and 604 Reservoir Road. (8:00 PM to 8:05 PM)
- d. Consider Willistown Township Sewer Agreement and Resolution. (8:05 PM to 8:10 PM)
- e. Consider re-approval of dump truck purchase due to price increase. (8:10 PM to 8:15 PM)
- f. Approval of Stormwater O&Ms 600 Reservoir Road & 1690 Hunters Circle. (8:15 PM to 8:20 PM)
- g. Consider *Designation of Agent Resolution* for Hurricane Ida FEMA process. (8:20 PM to 8:25 PM)
- h. Consideration of Christmas Tree sales at 1301 West Chester Pike. (8:25 PM to 8:30 PM)
- i. Consider meeting date for ABC Annual Planning Session(8:30 PM to 8:35 PM)
- 12. Any Other Matter
- 13. Public Comment (8:35 PM to 9:05 PM)
- 14. Liaison Reports none
- 15. Correspondence, Reports of Interest.
- 16. Adjournment (9:05 PM)

#### **Meetings & Dates of Importance**

Date	Meeting	Time
November 10, 2021	Conservancy Board	7:00 pm
November 11, 2021	Veteran's Day – Office Closed	
November 13, 2021	Neighbor-to-Neighbor Day	8:00 am
November 16, 2021	Board of Supervisors	7:00 pm
November 18, 2021	Pipeline Task Force	6:30 pm
November 18, 2021	Historical Commission	7:00 pm
November 18, 2021	Futurist Committee	7:00 pm
November 20, 2021	E-Recycling in the Park	9:00 am
November 22, 2021	Sustainability Advisory Committee	7:00 pm
November 25, 2021	Thanksgiving and Friday After	
November 26, 2021	Township Closed	
December 01, 2021	Planning Commission	7:00 pm
December 02, 2021	Park & Rec Commission	7:00 pm
December 07, 2021	Board of Supervisors	7:00 pm
December 08, 2021	Conservancy Board	7:00 pm
December 09, 2021	Pipeline Task Force	6:30 pm
December 09, 2021	Historical Commission	7:00 pm
December 13, 2021	Municipal Authority	7:00 pm
December 14, 2021	Zoning Hearing Board	7:00 pm
December 16, 2021	Futurist Committee	7:00 pm
December 20, 2021	Sustainability Advisory Committee	7:00 pm
December 21, 2021	Board of Supervisors	7:00 pm
December 24, 2021	Township Office Closed	

Newsletter Deadline for Winter 2022: November 19.

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

**Public Comment** – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of 30 minutes for public comment at each meeting.

**Constant Contact** - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to <u>www.eastgoshen.org</u>, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

**ReadyChesco** - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit <u>www.readychesco.org</u> to sign up today!

**Smart 911** – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at <u>www.smart911.com</u> that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

#### Westtown East Goshen Regional Police Department

Do you want to get the latest news about what is happening with the Westtown-East Goshen (WEGO) Police Department? WEGO has an online tool called CRIME WATCH that gives the public direct access to crime and public safety related information happening in our community. Local residents are encouraged to visit the website and connect with the police department social media sites.

To sign up for CRIME WATCH, https://chester.crimewatchpa.com/wegopd/53548/content/links.

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#### KBRA Releases Report Affirming Long-Term Rating of AAA with a Stable Outlook for East Goshen Municipal Authority (Township of East Goshen, PA)

NEW YORK (October 15, 2021) – On October 13, 2021, Kroll Bond Rating Agency (KBRA) affirmed the long-term rating of AAA with a Stable Outlook for the Township of East Goshen's general obligation debt and the East Goshen Municipal Authority's general obligation guaranteed debt, which is guaranteed by the full faith and credit tax pledge of the Township.

Click here to view the report. To access ratings and relevant documents, click here.

#### **Analytical Contacts**

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Jack Morrison, Director +1 (646) 731-2410 jack.morrison@kbra.com

Douglas J. Kilcommons, Managing Director (Rating Committee Chair) +1 (646) 731-3341 douglas.kilcommons@kbra.com

#### **Business Development Contact**

Bill Baneky, Managing Director +1 (646) 731-2409 bill.baneky@kbra.com

James Kissane, Senior Director +1 (213) 806-0026 james.kissane@kbra.com

#### Disclosures

Further information on key credit considerations, sensitivity analyses that consider what factors can affect these credit ratings and how they could lead to an upgrade or a downgrade, and <u>ESG factors</u> (where they are a key driver behind the change to the credit rating or rating outlook) can be found in the full rating report referenced above.

A description of all substantially material sources that were used to prepare the credit rating and information on the methodology(ies) (inclusive of any material models and sensitivity analyses of the relevant key rating assumptions, as applicable) used in determining the credit rating is available in the Information Disclosure Form(s) located <u>here</u>.

Information on the meaning of each rating category can be located here.

Further disclosures relating to this rating action are available in the Information Disclosure Form(s) referenced above. Additional information regarding KBRA policies, methodologies, rating scales and disclosures are available at <u>www.kbra.com</u>.

#### About KBRA

Kroll Bond Rating Agency, LLC (KBRA) is a full-service credit rating agency registered with the U.S. Securities and Exchange Commission as an NRSRO. Kroll Bond Rating Agency Europe Limited is registered as a CRA with the European Securities and Markets Authority. Kroll Bond Rating Agency UK Limited is registered as a CRA with the UK Financial Conduct Authority pursuant to the Temporary Registration Regime. In addition, KBRA is designated as a designated rating organization by the Ontario Securities Commission for issuers of asset-backed securities to file a short form prospectus or shelf prospectus. KBRA is also recognized by the National Association of Insurance Commissioners as a Credit Rating Provider.

# MEMO

Date: November 1, 2021From: Derek Davis, Township ManagerTo: Board of SupervisorsRe: Special Event Street Closure Policy

As discussed at the last board meeting, attached are all of the documents associated with a revamp of how we as a township approve street closures for special events.

There were minor tweaks within the policy based on some board feedback but the bulk of everything we discussed has stayed the same. Some highlights:

- 80% of abutting properties must sign off on the street closure.
- If it is a consecutive year event that will increase to 90%.
- Will be an official application and petition form from the township
- Public Works Director and Fire Marshal must sign off on the safety of the closure

If the board is inclined, the motions would be as followed:

**DRAFT MOTION #1:** Mr. Chairman, I make the motion we approve the proposed ordinance to amend Chapter 225 of the East Goshen Township Code, titled, "Vehicles and Traffic", Section 225-5, currently titled "Streets closed or restricted for construction, maintenance or special events" so that special event street closures will no longer be governed by said ordinance.

**DRAFT MOTION #2:** Mr. Chairman, I make the motion we pass Resolution 2021-2013 to adopt a policy allowing township-owned roads to be closed during special events.

#### EAST GOSHEN TOWNSHIP

### CHESTER COUNTY, PENNSYLVANIA

ORDINANCE NO. 2021-\_\_\_\_

#### AN ORDINANCE AMENDING THE EAST GOSHEN TOWNSHIP CODE, CHAPTER 225 TITLED "VEHICLES AND TRAFFIC", SECTION 225-5 CURRENTLY TITLED "STREETS CLOSED OR RESTRICTED FOR CONSTRUCTION, MAINTENANCE OR SPECIAL EVENTS" TO REMOVE THE REFERENCE TO SPECIAL EVENTS.

BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township as follows:

**<u>SECTION 1.</u>** Chapter 225 of the East Goshen Township Code, titled, "Vehicles and Traffic", Section 225-5, currently titled "Streets closed or restricted for construction, maintenance or special events" shall be amended as follows:

#### "§ 225-5 Streets closed or restricted for construction or maintenance.

A. The Board of Supervisors shall have authority to close any street or specific part of a street to vehicular traffic and to place barriers or station police officers at each end of the closed portion, while construction or maintenance work is under way. It shall be unlawful for any person to drive a vehicle upon any such closed portion.

B. The Board of Supervisors shall have authority to establish a restricted traffic area upon any street where construction or maintenance work is under way and to station flagmen at each end of the restricted portion. It shall be unlawful for any person to drive a vehicle upon any such restricted traffic area at any time when the flagman is displaying a sign directing that vehicle to stop or is signaling that vehicle, by a flag or other device, not to proceed."

**SECTION 2.** Severability. If any sentence, clause, section, or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections, or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal, or invalid sentence, clause, section, or part thereof not been included herein.

**<u>SECTION 3.</u>** Repealer. All ordinances or parts of ordinances conflicting with any provision of this Ordinance are hereby repealed insofar as the same affects this Ordinance.

**<u>SECTION 4.</u>** Effective Date. This Ordinance shall become effective five days from the date of adoption.

ENACTED AND ORDAINED this \_\_\_\_\_day of \_\_\_\_\_, 2021.

ATTEST:

#### EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Derek J. Davis, Secretary

David E. Shuey, Chair

Michael P. Lynch, Vice-Chair

John Hertzog, Member

E. Martin Shane, Member

Michele Truitt, Member

## EAST GOSHEN TOWNSHIP

### CHESTER COUNTY, PENNSYLVANIA

### RESOLUTION 2021-2013

### A RESOLUTION ADOPTING A POLICY TO ALLOW TOWNSHIP OWNED ROADS TO BE CLOSED DURING SPECIAL EVENTS.

WHEREAS, the Township periodically receives requests from Township residents to temporarily close Township owned public roads for special events such as picnics, neighborhood block parties and races; and

**WHEREAS**, the Board desires to delegate the power to approve the temporary closure of a Township owned public road to the Township Manager provided certain criteria are established by the applicant;

**NOW THEREFORE** it is hereby resolved by the Board of Supervisors of East Goshen Township that the attached policy regarding temporary road closure during special events is hereby adopted.

**RESOLVED and ADOPTED** on the 9th day of November, 2021.

Derek J. Davis, Secretary

David E. Shuey, Chairman

Michael P. Lynch, Vice Chairman

John F. Hertzog, Member

Michele D. Truitt, Member

E. Martin Shane, Member

## EAST GOSHEN TOWNSHIP POLICY TO ALLOW TEMPORARY CLOSURE OF TOWNSHIP OWNED PUBLIC ROAD

Residents in East Goshen Township who desire to conduct a special event such as a block party or race on a Township owned public road may apply to the Township on forms supplied by the Township for a special event road closure permit. The Township Manager may approve the temporary special event road closure permit provided that the following criteria are met:

- A minimum of eighty percent (80%) of the lot owners who own property that abuts the portion of the road to be closed must consent to the road closure in writing on a petition form provided by the Township.
- 2. If a request is made in consecutive years for the same special event to be held on the same portion of road that was approved to be closed the year prior, a minimum of ninety percent (90%) of lot owners who own property that abuts the portion of the road to be closed must consent to the road closure in writing on a petition form provided by the Township.
- 3. The road closure must be for a limited time frame not to exceed eight (8) hours.
- The road closure must not create unsafe conditions or prevent access to any property.
- The portion of the road to be closed must be secured with barriers or some other movable blockade that must stay in place the entire time that the road is temporarily closed.
- 6. The road closure must not block access by police or emergency vehicles.
- The application must be approved by the Township Public Works Director and Fire Marshall.

#### EAST GOSHEN TOWNSHIP MEMORANDUM

TO: BOARD OF SUPERVISORS

**FROM:** DAVE WARE

#### SUBJECT: PROPOSED PAYMENTS OF BILLS

DATE: NOVEMBER 4, 2021

Attached please find the Treasurer's Report for the weeks of October 14, 2021 – November 4, 2021.

General Fund expenses for this period were primarily routine operating and maintenance expenses, but do include additional tree removal, annual road striping, and plantings at Marydell Pond.

The Capital Reserve Fund incurred \$109,124 in construction costs for Segment A of the Paoli Pike Trail, which is reimbursed by grant dollars, as well as \$75,500 towards our new financial software, and \$81,040 in Hershey Mill Dam construction costs.

The Bond Fund incurred \$31,990 in engineering and legal expenses for the Paoli Pike Trail.

**Recommended motion:** Mr. Chairman, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.

#### TREASURER'S REPORT RECEIPTS AND BILLS

GENERAL FUND			
Real Estate Tax	\$21,688.98	Accounts Payable	\$542,159.06
Earned Income Tax	\$123,356.62	Electronic Pmts:	
Local Service Tax	\$8,778.29	Credit Card	\$6,470.16
Transfer Tax	\$0.00	Postage Debt Service	0.00 \$79,961.89
General Fund Interest Earned Total Other Revenue	\$213.57 \$39,413.11	Debt Service Payroll	\$218,827.74
Total Other Revenue		2	-
Total General Fund Receipts:	\$193,450.57	Total Expenditures:	\$847,418.85
STATE LIQUID FUELS FUND			
Receipts	\$0.00	Accounts Payable	\$0.00
Interest Earned	\$0.08		\$0.00
Total State Liqud Fuels Receipts:	\$0.08	Total Expenditures:	\$0.00
CAPITAL RESERVE FUND			4005 <b>755</b> 00
Receipts Interest Earned	\$109,123 <i>.</i> 62 \$129.44	Accounts Payable	\$265,755.38
Total Capital Reserve Fund Receipts:	\$109,253.06	Total Expenditures:	\$265,755.38
TRANSPORTATION FUND			
Receipts	\$0.00	Accounts Payable	\$0.00
Interest Earned	<u>\$46.64</u> \$46.64	Total Expenditures:	\$0.00
Total Transportation Fund Receipts:			<del>\0.00</del>
SEWER OPERATING FUND			····
Receipts	\$370,182.96	Accounts Payable	\$156,083.57
Interest Earned	\$25.29	Electronic Pmts: Credit Card	\$0.00
		Debt Service	\$178,084.54
Total Sewer Operating Fund Receipts:	\$370,208.25	Total Expenditures:	\$334,168.11
REFUSE FUND			
Receipts	\$99,024.58	Accounts Payable	\$84,308.67
Interest Earned	\$7.82	Credit Card	\$0.00
Total Refuse Fund Receipts:	\$99,032.40	Total Expenditures:	\$84,308.67
BOND FUND	<b>4</b> 0.00		¢34.000.40
Receipts Interest Earned	\$0.00 \$50.94	Accounts Payable	\$31,990.42
Total Bond Fund Receipts:	\$50.94	Total Expenditures:	\$31,990.42
SEWER CAPITAL RESERVE FUND			
Receipts	\$0.00	Accounts Payable	\$34.50
Interest Earned Total Sewer Capital Reserve Fund Receipts:	\$57.67 <b>\$57.67</b>	Total Expenditures:	\$34.50
		· · · · · ·	- <u></u>
OPERATING RESERVE FUND			
Receipts	\$0.00	Accounts Payable	\$34.50
Interest Earned	\$67.33	Total Expenditures:	\$34.50
Total Operating Reserve Fund Receipts:	\$67.33	rotar Experioritures:	
ARPA - COVID RELIEF FUND			
Receipts	\$0.00 \$8.07	Accounts Payable	\$0.00
Interest Earned Total ARPA - COVID Relief Fund Receipts:	\$8.07 \$8.07	Total Expenditures:	\$0.00
TOTAL ANTA - COMP NALLA FULLA RECEIPTS:			+0.00

### EAST GOSHEN TOWNSHIP MONTHLY DEBT PAYMENT BREAKDOWN October 25, 2021

#### **GENERAL FUND:**

Interest payment	Principal payment	Year of Issuance	Loan Description	Original Ioan amount	Remaining Principal	Retirement Date
\$4,011.89	\$0.00	2003	Multi purpose 9 projects	\$5,500,000.00	\$ 1,117,000.00	2023
\$70,950.00	\$5,000.00	<b>2017</b> G	Playground , Dams, & Paoli Pike Trail	\$5,310,000.00	\$5,290,000.00	2037
SEWER FUND:						
Interest payment	Principal payment		Loan Description	Original Ioan amount	Remaining Principal	Retirement Date
\$18,011.40	\$0.00	2008	RCSTP Expansion	9,500,000.00	\$5,458,000.00	2032
\$4,278.76	\$0.00	2013	Diversion Projects	2,500,000.00	\$1,684,000.00	2033
\$35,794.38	\$120,000.00	<b>2017</b> S	West Goshen STP	2,840,000.00	\$2,465,000.00	2037

## ACH DEBITS TO GENERAL FUNDS

**EXPENSE REPORT** 

#### Attachment 2 OF 2

Meeting Date 11/9/2021

7 <u></u>			10/1/21 - 10/31/21		
Fund	Fee Charged		Name	Month Covered	Description
01	27.70		AUTHNET FEES	September 2021	CRED.CARD BANK CHARGES
GENERAL	92.58		BANKCARD FEES	September 2021	CRED.CARD BANK CHARGES
FUND	218.50		M&T MONTHLY FEE	September 2021	POSITIVE PAY & ACH MONITOR
	450.86		CHECK ORDER FEE	September 2021	General Fund Check Order
		\$789.64			
03					
CAPITAL	92.00		M&T MONTHLY FEE	September 2021	POSITIVE PAY & ACH MONITOR
RESERVE	, <u>.</u>	\$92.00			
05	269.05		REIMBURSMENT of Credit Card Fee	September 2021	Paymentus
SEWER	109.25		M&T MONTHLY FEE	September 2021	POSITIVE PAY & ACH MONITOR
FUND	3	\$378.30			
06	269.06		REIMBURSMENT of Credit Card Fee	September 2021	Paymentus
REFUSE	51.75		M&T MONTHLY FEE	September 2021	POSITIVE PAY & ACH MONITOR
FUND		\$320.81			
07					
MUNICIPAL	34.50		M&T MONTHLY FEE	September 2021	POSITIVE PAY & ACH MONITOR
AUTHORITY		\$34.50		·	
09					
SEWER	34.50		M&T MONTHLY FEE	September 2021	POSITIVE PAY & ACH MONITOR
CAP.RESERVE		\$34.50			
10					
OPERATING	34.50		M&T MONTHLY FEE	September 2021	POSITIVE PAY & ACH MONITOR
RESERVE		\$34.50	6		
	TOTAL	\$1,684.25			
	IUIAL	471004123			

DATE	DESCRIPTION	TOTAL	1116.1000	1401.2100	1401.2100	1401.3000	1401.3250	1407.2130	1430.2330	1437.2460	1437.2600	1438.2450	1452.3000	1452.3508	1452.3601	1454.374
			5422.3700		i i	Í								1		
	DEREK DAVIS	1445	100					12.5	Sec. 1					ane fist		
3/27/2021	EXPEDIA - Hotel Hershey - D.Davis	108.08				108.08	_									
	MALWAREBYTES - 2 Year subscription	241.13				100.00	-	241.13	-					-		
	GOTOMYPC - LOGMEIN - AUGUST 2021	44.00		(	-			44.00								
8/30/2021	B&H PHOTO - Adobe Acrobat for Lynn W.	297.28					-	297.28								
	QUADRIENT - Ink for Postage Machine	272.00					272.00	297.20								<u> </u>
	AMAZON - Coffee cup sleeves	6.38		6.38			272.00									<u> </u>
	AMAZON - Pickleball Sandbags	62.64		0.38											_	
	1												62.64			L
	AMAZON - Disc Storgage for Park & Rec. Pictures	474.47	a				-	474.47	_							
	APPLE.COM - ICLOUD	0.99					_	0.99								
3/26/2021	AMAZON - Iphone long charger cables	29.91								29.91						
	\$1,536.88															
1.20	MARK MILLER				ex mich											
3/31/2021	Futureline Auto Tops - Replace Insert Pad #3	445.00							445.00	_						
9/1/2021	Appetites on Main - Food for PW during Hurricane Ida	91.12							115.00	91.12		6	8 9	7		<u> </u>
	Martin's Peterbilt - DEF Tanks	1,552.18		P					1.552.18	51.12						
9/8/2021	USFLAGS SUPPLY- Flags for Blacksmith Shop	419.86		6	419.86	1										<u> </u>
	PTC - EZ PASS - Account Refill	500.00	)		COLUMN 1				500.00							
/13/2021	Crops Fresh Market - Gift Card for Plant Operator during IDA	100.00	100.00			1										
9/15/2021	Lowes - Gift Cards for Sewer Plant Staff during IDA	150.00	150.00			İ										
/21/2021	MOULTRIE MOBILE - Park Cameras	42.38									G					42.3
/24/2021	Gemplers - Mark out flags	59.00										59.00	n			
/25/2021	Honey Brook Hardware - cut off saw, batteries & charger	943.36							-2.512		943.36					
	\$4.302.90													)		
	JASON LANG									- 4.54						1. A fill
/31/2021	Facebook - Re: Art Walk & Bee Ribbon Cutting	49.93														
	TB the Honey Badgers - Live Music for Art Walk	150.00							-	-	-			44.93	5.00	
	GABPCOM - Discount Balloons - Balloon Tower for Art Walk	118.71												150.00		
	UPS Store - Package to Giulio Perillo	71.74	-	_			71.74	_	-		-			118.71	_	
	All of a Sudden Desserts - Art Walk	90.00		·			/1./4							90.00		
	TB the Honey Badgers - Live Music for Art Walk	150.00					1				-			150.00		<u> </u>
														150.00		
	\$630.38												6			<u> </u>
	GRAND TOTAL	6.470.16	250.00	6.38	419.86	108.08	343.74	1,057.87	2.497.18	121.03	943.36	59.00	62.64	553.64	5.00	42.3

J/E's made Add to Master Cred.Card List x x

6,470.16

250.00 To be reimbursed by 05 fund.

x

East G	Josher	۱T	ownsł	nip F	und Accounting					BATCH	11 OF 8
Repo	rt Dat	e	10/14	/21	Ex GL-2	penditures Regi 2110-80779	ister			PAC	GE 1
Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
05	S	Ē١	NER	OPE	RATING			<del></del>			
1393	66845	1	05429	3250	US POSTMASTER Admin Postage Utility Bills - QTR.3 2021	101421	10/14/21	10/14/21	10/14/21	4873	1,067.80
		_	<u> </u>	. <u></u>	<u> </u>				<u> </u>	•••••••••	1,067.80
06	R	E	FUSE								
1393	66845	2	06427	3250	US POSTMASTER Postage Utility Bills - QTR.3 2021	101421	10/14/21	10/14/21	10/14/21	798	1,067.79
		-							) <del></del>		1,067.79
		_		·				2 P.			2,135.59 2,135.59

FUND SUMMARY

 Fund
 Bank Account
 Amount
 Description

 05
 05
 1,067.80
 SEWER OPERATING

 06
 06
 1,067.79
 REFUSE

 2,135.59
 PERIOD SUMMARY

 Period
 Amount

 2110
 2,135.59

Legend:

Expenditures Register Spooling to Windows Printers Print those ready to UPDATE Sorting by vendor Printing for GL Period 2110 MARP05 run by BARBARA 2 : 57 PM

		10/15/21		Exr	oenditures Re	gister				PAGE 1
Vendor	Reg #	Budget# Sub	\$#	GL-2	10-80786 Invoice Number	Req Date	Check Dte	e Recpt Dte	Check#	Amount
01	G	ENERAL	FUND	<u> </u>				1		
4488	66846 1	. 01452 515	QFTA LLC 60 AMPHITHEAT PERFORMANC	ER CONCERTS E FOOD & MUSIC FESTIVAL	2155	10/15/21	10/15/21	10/15/21	22010	800.00
	,									800.00
				<u> </u>			1 P	Printed, t	otaling	800.00
		FUND SUMMAR	Y							
Fund	Bank Acc	count Amo	800.00 GENEI	Description						
Ŭ	. 01		800.00 GENES	KAL EUND						
	F	ERIOD SUMMAR	Y							
	Perio	d Anount	:							
	2110	800.	00							
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BATCH 2 OF 8

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Report Date 10/21/21

# Expenditures Register GL-2110-80869

BATCH 3 OF 8 PAGE 1

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Vendor	Req	ŧ	Budget#	Sub#	Description	Invoice Number	Req Date Check Dte	e Recpt Dte Check#	Amount
01	(	GE	NERA	LF	UND		··		
1657	66854	1	01409	3605	AQUA PA PW BLDG - FUEL,LIGHT,SEWER & WATER 000496917 0309798 8/19-9/20/21 PW	092221 PW	10/21/21	10/21/21	199.11
	66855	1	01409	3600	TWP. BLDG FUEL, LIGHT, WATER 000309828 0309828 8/19-9/20/21 TB	092221 TB	10/21/21	10/21/21	290.3
	66856	1	01409	3600	TWP. BLDG FUEL, LIGHT, WATER           000309820         0309820         8/19-9/20/21         FR	092221 FR	10/21/21	10/21/21	215.89
		-				16	·		705.37
4478	66859	1	01413	3130	ARRO CONSULTING INC. ENGINEERING SERVICES PROF.SERVICES SEPT.2021 V.DIMARTINI	0068067	10/21/21	10/21/21	3,432.00
				—	,		· · · · · · · · · · · · · · · · · · ·		3,432.00
2695	66862	1	01454	3000	BRICKHOUSE ENVIRONMENTAL GENERAL EXPENSE SUMMER WATER SAMPLING - SEPT.2021	4582	10/21/21	10/21/21	320.73
				_	J				320.73
197	66864	1	01414	3141	BUCKLEY BRION MCGUIRE & MORRIS LEGAL - ZONING HEARING BOARD LEGAL SERVICE SEPT.2021 - MALVERN INSTITUTE	26557	10/21/21	10/21/21	40.00
	66867	1	01404	3140	LEGAL - ADMIN LEGAL SERVICE 8/30-9/30/21	26552	10/21/21	10/21/21	1,680.00
	66867	2	01413	3140	LEGAL SERVICE 8/30-9/30/21 LEGAL SERVICE 8/30-9/30/21	26552	10/21/21	10/21/21	1,865.50
	66867	3	01414	3110	LEGAL - CODES LEGAL SERVICE 8/30-9/30/21	26552	10/21/21	10/21/21	140.00
							·		3,725.50
3488	66868	1	01409	3740	CINTAS CORPORATION #287 TWP. BLDG MAINT & REPAIRS	4095867387	10/21/21	10/21/21	68.55
	66868	2	01487	1910	WEEK END 9/15/21 CLEAN MATS UNIFORMS	4095867387	10/21/21	10/21/21	648.52
	66869	1	01409	3740	WEEK END 9/15/21 CLEAN UNIFORMS TWP. BLDG MAINT & REPAIRS	4094601269	10/21/21	10/21/21	68.55
	66869	2	01487		WEEK END 9/01/21 CLEAN MATS UNIFORMS WEEK END 9/01/21 CLEAN UNIFORMS	4094601269	10/21/21	10/21/21	648.52
				1910	WEEK END 9/01/21 CLEAN MATS UNIFORMS				

Report Date 10/21/21

## Expenditures Register GL-2110-80869

BATCH 3 OF 8 PAGE 2

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte Check#	Amount
2491	66871	1	01401	3210	COMCAST 8499-10-109-0107472 COMMUNICATION EXPENSE 0107472 10/17-11/16/21 PW TV	101021	10/21/21		10/21/21	29.41
										29.41
3249	66870	1	01401	3210	COMCAST 8499-10-109-0107712 COMMUNICATION EXPENSE 0107712 10/15-11/4/21 EG PARK LED	100421	10/21/21		10/21/21	108.35
<u>)</u>	<del>Valli</del> lian a	_			- Consequence - Anno				19	108.35
3490	66872	1	01401		COMCAST 8499-10-109-0111284 COMMUNICATION EXPENSE 0111284 10/9-11/8/21 SPEC.VIDEO PW	100421	10/21/21		10/21/21	37.31
	•	_			Super in this of the super-		- <u> </u>		. <u> </u>	37.31
297	66873	1	01430	2330	COMMONWEALTH OF PA VEHICLE MAINT AND REPAIR ALUMINUM & STEEL BARS	617060	10/21/21		10/21/21	432.00
	66874	1	01430	2330	VEHICLE MAINT AND REPAIR	615997	10/21/21		10/21/21	9,000.00
	66875	1	01430	2600	CARGO TRUCK MINOR EQUIP. PURCHASE GRAPPLER LOADER	617063	10/21/21		10/21/21	1,800.00
		_								11,232.00
2410	66877	1	01401	2100	CONTRACT PAPER GROUP INC. MATERIALS & SUPPLIES 22 CARTONS COPY PAPER	43008360801	10/21/21		10/21/21	682.50
·		-					•			682.50
4497	66878	1	01452	5150	DIROMUALDO, STEPHEN AMPHITHEATER CONCERTS ADDL'FEE FOR EXTENDED PERFORMANCE TIME	101821	10/21/21		10/21/21	100.00
				—	• · · · · · · · · · · · · · · · · · · ·	2 ( <u> </u>		) <b></b>		100.00
320	66879	1	01430	2330	EAGLE POWER TURF & TRACTOR VEHICLE MAINT AND REPAIR 2 BELTS	P05021	10/21/21		10/21/21	69.98
	2	-		—					·	69.98

Report Date 10/21/21

# Expenditures Register GL-2110-80869

BATCH 3 OF 8 PAGE 3

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte C	heck#	Amount
3872	66880	1	01409	3740	EAGLE TERMITE & PEST CONTROL TWP. BLDG MAINT & REPAIRS PEST CONTROL OCTOBER 2021	232203	10/21/21				105.00
	66882	1	01409	3745	PW BUILDING - MAINT REPAIRS	232205	10/21/21		10/21/21		45.00
	66883	1	01409	3840	PEST CONTROL OCTOBER 2021 DISTRICT COURT EXPENSES PEST CONTROL OCTOBER 2021	232206	10/21/21		10/21/21		50.00
	66886	1	01454	3100	PROFESSIONAL SERVICES PEST CONTROL OCTOBER 2021	232209	10/21/21		10/21/21		25.00
			:								225.00
4502	66888	1	01409	3740	FERRY PLUMBING INC., DAN TWP. BLDG MAINT & REPAIRS BACKFLOW TEST ON 6" WILKINS MODEL DCDA	10361	10/21/21		10/21/21		300.00
		_		_							300.00
489	66889	1	01436	2450	FISHER & SON COMPANY INC STORMWATER MATERIALS & SUPPLIES 4 BAGS GAMESAVER SEED MIX	0000228415-IN	10/21/21		10/21/21		340.00
		_	R			20					340.00
3352	66890	1	01437	2600	GAP POWER RENTALS PLUS LLC SHOP - TOOLS BRUSHLESS DRILL & SAFETY FENCE	1690906	10/21/21		10/21/21		763.35
		_		× <del>i – i</del>							763.35
1957	66891	1	01454	3717	GEMPLER'S MARYDELL POND REHAB DEER FENCE, STOPPER & READING GLASSES - MARYDELL	INV0004480738	10/21/21		10/21/21		1,753.90
		_	:		Protect new plant	5					1,753.90
3131	66892	1	01401	3840	GREAT AMERICA FINANCIAL SERVICES RENTAL OF EQUIPOFFICE OCTOBER 2021 LANIER MP C6004ex	30277002	10/21/21		10/21/21		160.00
		_									160.00
569	66893	1	01409	3740	GREAT VALLEY LOCKSHOP TWP. BLDG MAINT & REPAIRS BRUSH SWEEP & BALL BEARING FOR WASH BAY	2021002699	10/21/21		10/21/21		300.38
		_	·		Dow repairs						300.38

**Report Date 10/21/21** 

#### Expenditures Register GL-2110-80869

PAGE 4

Invoice Number Req Date Check Dte Recpt Dte Check# Amount Req # Budget# Sub# Description Vendor **GENERAL FUND** 01 739 KNOX EOUIPMENT RENTALS INC. 84851.1.2 10/21/21 10/21/21 196.99 66895 1 01436 2450 STORMWATER MATERIALS & SUPPLIES BOMAG ROLLER RENTAL 10/12/21 Treach Computer \_\_\_\_\_ 196.99 813 MAIN LINE CONCRETE 66896 1 01436 2450 STORMWATER MATERIALS & SUPPLIES 489730 10/21/21 10/21/21 777.75 QUAKER STUCCO, FOLDING BRICK & FLAGSTONE - STORM WEXFORD CIRCLE 10/21/21 10/21/21 82.00 490597 66897 1 01438 2450 MATERIALS & SUPPLIES-HIGHWAYS EXPANSION REFLEX RUBBER - MILLCREEK ISLAND Head walls Wextan 859.75 3548 OFFICE BASICS 10/21/21 10/21/21 23.96 66898 1 01401 2100 MATERIALS & SUPPLIES I-1879644 PRE-INKED STAMPS 23.96 1554 OFFICE DEPOT 28.77 66899 1 01401 2100 MATERIALS & SUPPLIES 203588135001 10/21/21 10/21/21 DESKPAD 01401 2100 MATERIALS & SUPPLIES 202158314001 10/21/21 10/21/21 284.08 66900 1 HP TONER & AAA BATTERIES 50.98 01401 2100 MATERIALS & SUPPLIES 10/21/21 10/21/21 66901 1 204069317001 SHARPIES, LABELS & PAPER CLIPS 10/21/21 122.31 66902 1 01401 2100 MATERIALS & SUPPLIES 202159987001 10/21/21 BLACK TONER 10/21/21 10/21/21 98.95 66903 1 01401 2100 MATERIALS & SUPPLIES 203581059001 DAILY APPT. BOOKS 585.09 1203 SAFETY-KLEEN CORPORATION 66905 1 01430 2330 VEHICLE MAINT AND REPAIR 87056219 10/21/21 10/21/21 424.00 PARTS WASHING SOLVENT 424.00 2121 SHERWIN-WILLIAMS CO. 3001-0 66906 1 10/21/21 10/21/21 159.21 01409 3740 TWP. BLDG. - MAINT & REPAIRS 2 GALS. PAINT (SABLEWOOD & GREEN) & PAINTING SUPPLIES 66907 1 01409 3740 TWP. BLDG. - MAINT & REPAIRS 1432-9 10/21/21 10/21/21 390.31 5 GALS. PM 400 EXTRA PAINT

BATCH 3 OF 8

Report Date 10/21/21

#### Expenditures Register GL-2110-80869

BATCH 3 OF 8 PAGE 5

Vendor	Req ‡	ŧ	Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte Check#	Amount
		_								549.52
3834	66908	1	01486	1560	STANDARD INSURANCE CO., THE HEALTH, ACCID. & LIFE NOVEMBER 2021 PREMIUM	101921	10/21/21		10/21/21	3,799.19
	66908	2	01213	1010	VOL. LIFE INSURANCE W/H NOVEMBER 2021 PREMIUM	101921	10/21/21		10/21/21	94.98
						2 <b></b>	·			3,894.17
1297	66909	1	01401	2100	STAPLES CREDIT PLAN MATERIALS & SUPPLIES INK CARTRIDGES, KRAZY GLUE, KRAZY GLUE, BATTERIES, ENVELOPES & AT-A- GLANCE DAILY CALENDARS 2022	100821	10/21/21		10/21/21	168.78
			<u> </u>					·		168.78
1783	66920	1	01411	6000	STATE WORKERS INSURANCE FUND VOLUNTEER FIREFIGHTER WORKERS COMP INSTALLMNT.11 OF 11 POL.#05918452	100121	10/21/21		10/21/21	3,170.00
i <b></b> ii/										3,170.00
2893	66910	1	01487	1910	TOTALLY ABSORBENT UNIFORMS BULLARD A2 WHITE HELMET	3915	10/21/21		10/21/21	168.95
	66911	1	01487	1910	UNIFORMS BLACK DIAMOND BOOTS	3917	10/21/21		10/21/21	193.95
<u>.                                    </u>	<u></u>						······································			362.90
1382	66912	1	01436	2450	UNITED RENTALS INC. STORMWATER MATERIALS & SUPPLIES PORTABLE RESTROOM - WEXFORD CIRCLE	198633640-001	10/21/21		10/21/21	275.00
						******	- <u></u>			275.00
550	66915	1	01436	2450	XYLEM DEWATERING SOLUTIONS INC. STORMWATER MATERIALS & SUPPLIES SUB-PRIME SUBMERSIBLE PUMPS - RE:	401121365	10/21/21		10/21/21	1,918.97
	66916	1	01436	2450	HEAD WALLS STORM DAMAGE WEXFORD CR. STORMWATER MATERIALS & SUPPLIES	40112260	10/21/21		10/21/21	2,013.08
	66917	1	01430	2330	SUB-PRIME GSP20 RE: STORM - WEXFORD VEHICLE MAINT AND REPAIR REPAIR LIGHT TOWER	401122292	10/21/21		10/21/21	239.62
	*****	-15			-		· · · · · · · · · · · · · · · · · · ·		······	4.171.67

4,171.67

East Goshen	Township	Fund Accounting	
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Report Date 10/21/21

# Expenditures Register GL-2110-80869

PAGE

Vendor	Req #	Budget#	Sub#	Description	Invoice Number	Req Date Che	ck Dte Recpt I	)te Check#	Amount
01	G	ENER	AL F	UND					<del></del>
1983	¥0			YALE ELECTRIC SUPPLY CO					
ŧ	66924	1 01409	9 3740	TWP. BLDG MAINT & REPAIRS 6 SPECIALTY BULBS	S119168503.002R	10/22/21 10/22	2/21 10/22/21	22046	45.48
	66925	1 01409	9 3740	TWP. BLDG MAINT & REPAIRS FLUORESCENT LAMPS	S119168503.001R	10/22/21 10/22	2/21 10/22/21	22046	104.70

150.18

# BATCH 3 OF 8

6

Repo	rt Da	te	10/21	/21	Expenditures Register GL-2110-80869				PAGE 7
Vendor	Req	#	Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte Recpt Dte	Check# Amount
03	(	ĊA	PITAL	RE	SERVE FUND				
4490	66887	1	03407	7400	EDMUNDS CAPITAL REPLACEMENT - SOFTWARE NEW FINANCIAL SOFTWARE - IMPLEMEN TATION	21-IN4394	10/21/21	10/21/21	75,500.00
· <u>·····</u> 0									75,500.00
1648	66904	1	03460	7401	ROAD-CON INC. PAOLI PK.TRAIL - SEGMT.A APPLICATION #3 PAOLI PK. SEGMT. A	APPL.#3	10/21/21	10/21/21	109,123.62

109,123.62

# BATCH 3 OF 8

Report Date 10/21/21

## Expenditures Register GL-2110-80869

BATCH 3 OF 8

PAGE 8

Vendor	Req #		Budget#	Sub#	Description	Invoice Number Req Date Che		Check Dte	Check Dte Recpt Dte Check#		
05	SEWER OPERATING					•		( <u> </u>			
1658	66857	1	05420	3604	AQUA PA MILL VAL./BARKWAY UTILITIES 000363541 0357724 8/19-9/20/21 BK	092221 BK	10/21/21		10/21/21	18.83	
	66858	1	05420	3602	C.C. COLLECTION -UTILITIES 000300141 0300141 8/19-9/20/21 GH	092221 GH	10/21/21		10/21/21	18.83	
						-3 <del>.</del>	• •	. <u></u>		37.66	
151	66861	1	05422	4502	BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER SWITCH 20 YDS W/LINER 10/11/21	182287	10/21/21		10/21/21	191.00	
<b></b>	********					•	•			191.00	
197	66866	1	05429	3140	BUCKLEY BRION MCGUIRE & MORRIS ADMIN - LEGAL LEGAL SERVICE 8/30-9/29/21 MUNIC. CLAIMS	26553	10/21/21		10/21/21	411.03	
						• •*******				411.03	
3872					EAGLE TERMITE & PEST CONTROL						
	66881	1	05422	3700	R.C. STP-MAINT.& REPAIRS PEST CONTROL OCTOBER 2021	232204	10/21/21		10/21/21	45.00	
	66884	1	05420	3705	ASHBRIDGE-MAINT. &REPR	232207	10/21/21		10/21/21	25.00	
	66885	1	05422	3701	PEST CONTROL OCTOBER 2021 R.C. COLLECMAINT.& REPR PEST CONTROL OCTOBER 2021	232208	10/21/21		10/21/21	25.00	
		_								95.00	
583	66894	1	05422	3700	HACH COMPANY R.C. STP-MAINT.& REPAIRS PHOSPHORUS, AMMONIA & NITRATE TNT	12629079	10/21/21		10/21/21	1,529.54	
. <del></del>							Q. <u></u>		<u>.</u>	1,529.54	
1385	66913	1	05422	2440	UNIVAR USA INC. R.C. STP- CHEMICALS 1432 GALS. ALUM.SULFATE 48% TRFIBC NSF LIQUID	49549321	10/21/21		10/21/21	2,176.40	
		_						,		2,176.40	

BATCH 3 OF 8

**Report Date 10/21/21** 

## Expenditures Register GL-2110-80869

PAGE 9

Vendor	Req #	Budget#	Sub#	Description	Invoice Number	Req Date Check Dte	Recpt Dte Check#	Amount
2439	66914 1	05422		VERIZON -7041 R.C. COLLECUTILITIES 10/7/21 -11/6/21	6524805-100621	10/21/21	10/21/21	232.44
					····	<u> </u>	<u>}</u>	232.44

Report Date 10/21/21

#### Expenditures Register GL-2110-80869

PAGE 10

BATCH 3 OF 8

PAGE	10

Vendor	Req	#	Budget#	Sub#	Description	Invoice Number	Req Date Che	ck Dte Recpt Dte Check#	Amount
06		RE	FUSE						
4507	66863	1	06364		BRUTON, CAROL REVENUE - REFUSE FEES REFUND: OVERPAYMENT UTILITY ACCT.	101821	10/21/21	10/21/21	70.64
							· ··	<sup>1</sup>	70.64
197	66866	5 2	06427		BUCKLEY BRION MCGUIRE & MORRIS LEGAL SERVICES LEGAL SERVICE 8/30-9/29/21 MUNIC. CLAIMS	26553	10/21/21	10/21/21	411.03
		_		—		· ··			411.03

BATCH 3 OF 8

# Report Date 10/21/21

## Expenditures Register GL-2110-80869

**PAGE** 11

Vendor	Req #	F	Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
07	N	ĪŪ	NICIP	AL /	AUTHORITY		(;) <del></del>	•		<u> </u>	
4506	66860	1	07429	1505	BEYOND COMPONENTS INC. RCSTP CAPITAL UV SYSTEM	351097-4	10/21/21		10/21/21		845.34
561	66876	1	07429	1505	GOVCONNECTION INC. RCSTP CAPITAL UV SYSTEM CONNECTORS	71730296	10/21/21		10/21/21		845.34
											131.50

Repo	rt Dat	e	10/21/	/21	Exper GL-2110	nditures Regi )-80869		PAGE 12			
Vendor	Reg #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
08	E	ō	ND FL	JND	S (CAPITAL PROJECTS)	۲	- <u> </u>		h		
197	66865	1	08459	6000	BUCKLEY BRION MCGUIRE & MORRIS MISC TRAIL EXPENSES LEGAL SERVICE 9/1-9/30/21 PAOLI PK TRAIL	26556	10/21/21		10/21/21		1,314.62
	See Die	1000 P.C				•	<del></del>	ner.	<u></u>		1,314.62
·								0 Pr			232,628.03 232,628.03

BATCH 3 OF 8

FUND SUMMARY

Fund	Bank Account	Amount	Description
01	01	40,551.93	GENERAL FUND
03	03	184,623.62	CAPITAL RESERVE FUND
05	05	4,673.07	SEWER OPERATING
06	06	481.67	REFUSE

976.84 MUNICIPAL AUTHORITY

1,314.62 BOND FUNDS (CAPITAL PROJECTS)

232,621.75

PERIOD SUMMARY

Period Amount 2110 232,621.75 232,621.75

Legend:

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08 08

Expenditures Register Spooling to Windows Printers Print those ready to pay Sorting by vendor Printing for GL Period 2110 Doing a page break Creating a CSV File MARP05 run by BARBARA 3 : 09 PM

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## Report Date10/22/21Procurement Card EntriesPAGE

Per Budg	get #	Sub#	Description	Vendr	Vendor Name	Invoice #	Inv Date	Credit	Srce	Trx #	# U
2110			CREDIT CARD PAYMENT					<del></del>	_		_
06	6427	4502	WEEK 10/1/21 - 10/7/21	241 C.	C. SOLID WASTE AUTHORITY	61730-R	10/07/21	4,958.61	PC	80880	1
05	5422	4502	WEEK 10/1/21 - 10/7/21	241 C.	C. SOLID WASTE AUTHORITY	61730-S	10/07/21	614.86	PC	80880	2
			WEEK 10/8/21 - 10/14/21	241 C.	C. SOLID WASTE AUTHORITY	61810-R	10/15/21	6,949.89	PC	80880	3
			WEEK 10/8/21 - 10/14/21	241 C.	C. SOLID WASTE AUTHORITY	61810-S	10/15/21	608.47	PC	80880	4
			157.20 GALS. GASOLINE	1161 RE	ILLY & SONS INC	11281655-530	10/13/21	446.29	PC	80880	5
01	1430	2320	462.40 GALS. DIESEL	1161 RE	ILLY & SONS INC	11281696-531	10/13/21	1,310.44	PC	80880	6
			·····				-0	14,888.56			_

14,888.56

#### GENERAL LEDGER SUMMARY

GL Account #	Debit	Credit	Description
014XX-XXXX	1,756.73		GENERAL FUND Expense Account
01107-1010		1,756.73	GENERAL FUND Bank Account
054XX-XXXX	1,223.33		SEWER OPERATING Expense Account
05100-1005		1,223.33	SEWER OPERATING Bank Account
064XX-XXXX	11,908.50		REFUSE Expense Account
06100-1005		11,908.50	REFUSE Bank Account

Legend:

Procurement Card Entries Previewing to your screen Printing for GL Period 2110 Printing for Status N Creating a CSV Spreadsheet file. MARP17 run by BARBARA 10 : 45 AM

## BATCH 5 OF 8

Report Date 10/27/21

### Expenditures Register GL-2110-80959

PAGE 1

Vendor	Req #	ŧ	Budget#	Sub#	Description	Invoice Number	Req Date Check	Dte Recpt Dte Check#	Amount
01	0	E	NERA	LF	UND				
6	66937 66938				ABC PAPER & CHEMICAL INC TWP. BLDG MAINT & REPAIRS JUMBO TOILET TISSUE & SEAT COVERS PARK MAINTENANCE & REPAIR FANTASTIK CLEANER, PAPER TOWELS, TOILET TISSUE, SEAT COVERS, & TRASH CAN LINERS	116181A 116181	10/27/21 10/27/21	10/27/21 10/27/21	148.60 726.50
<u> </u>		_							875.10
41	66931	1	01438	2450	ALPHA SPACE CONTROL CO INC. MATERIALS & SUPPLIES-HIGHWAYS ROAD STRIPING - INTERSECTIONS & ROADS ADDUAL BOOM Striping	56142	10/27/21	10/27/21	31,866.79
1657									51,000.15
1657	66932	1	01409	3600	AQUA PA TWP. BLDG FUEL, LIGHT, WATER 000309820 0309820 9/20-10/20/21 FR	102521 FR	10/27/21	10/27/21	222.74
	66933	1	01409	3600	TWP. BLDG FUEL, LIGHT, WATER 000309828 0309828 9/20-10/20/21 TB	102521 ТВ	10/27/21	10/27/21	266.15
	66934	1	01409	3605	W BLDG - FUEL, LIGHT, SEWER & WATER           000496917         0309798         9/20-10/20/21         PW	102521 PW	10/27/21	10/27/21	205.42
		-		—					694.31
3488	66940	1	01409	3740	CINTAS CORPORATION #287 TWP. BLDG MAINT & REPAIRS WEEK END 10/13/21 CLEAN MATS	4098553924	10/27/21	10/27/21	68.55
	66940	2	01487	1910	UNIFORMS	4098553924	10/27/21	10/27/21	710.24
	66941	1	01409	3740	WEEK END 10/13/21 CLEAN UNIFORMS TWP. BLDG MAINT & REPAIRS	4099296304	10/27/21	10/27/21	68.55
	66941	2	01487	1910	WEEK END 10/20/21 CLEAN MATS UNIFORMS WEEK END 10/20/21 CLEAN UNIFORMS	4099296304	10/27/21	10/27/21	710.24
1 <u>9</u> 64					·	÷			1,557.58
497	66942	1	01430	2330	COLLIFLOWER INC. VEHICLE MAINT AND REPAIR DIXON LOCK ADAPTERS & CAM COUPLER	01571984	10/27/21	10/27/21	49.29
5 <u></u> 1.									49.29

Report Date 10/27/21

# Expenditures Register GL-2110-80959

PAGE 2

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte Check#	Amount
3250	66943	1	01401	3210	COMCAST 8499-10-109-0107704 COMMUNICATION EXPENSE 0107704 10/23-11/22/21 P&BOOT LED	101521	10/27/21		10/27/21	108.35
										108.35
1990	66944	1	01401	2100	CRYSTAL SPRINGS MATERIALS & SUPPLIES COFFEE & HOT CHOCOLATE	3154612 102221	10/27/21		10/27/21	299.04
										299.04
320	66946	1	01430	2330	EAGLE POWER TURF & TRACTOR VEHICLE MAINT AND REPAIR TROUBLESHOOT OIL PRESSURE ISSUE	W00965	10/27/21		10/27/21	79.20
		_								79.20
2325					EAST GOSHEN TWP. SEWER/REFUSE CLEAR	ING				
	66947	1	01409	3600	TWP. BLDG FUEL, LIGHT, WATER UTILITY PAYMENT QTR.4-2021 TWP	100121 TWP	10/27/21		10/27/21	457.56
	66948	1	01409	3605	PW BLDG - FUEL, LIGHT, SEWER & WATER UTILITY PAYMENT QTR. 4-2021 TWP	100121 PW	10/27/21		10/27/21	258.71
		_					- <del></del>			716.27
2271	66949	1	01404	3140	FOX ROTHCHILD LLP LEGAL - ADMIN LEGAL SERVICE - SEPT.2021 EMPLOYEE ADVICE	2840981	10/27/21		10/27/21	525.00
		_	<u> </u>	_						525.00
3352	66950	1	01454	3717	GAP POWER RENTALS PLUS LLC MARYDELL POND REHAB LOADER AND ATTACHMENT RENTALS - MARYDELL	1690039	10/27/21		10/27/21	1,764.00
							·			1,764.00
1849	66952	1	01452	3040	HICKS HAY COMPANY PUMPKIN FESTIVAL 21 SMALL BALES OF STRAW - PUMPKIN FESTIVAL	16894	10/27/21		10/27/21	192.50
									where the second	192.50

**Report Date 10/27/21** 

### Expenditures Register GL-2110-80959

PAGE 3

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
2717	66953	1	01433	2500	HIGGINS & SONS INC., CHARLES A. MAINT. REPAIRS.TRAFF.SIG. TRAF.LIGHT REPAIR - RT.352 & MANLEY	54735	10/27/21		10/27/21		195.00
											195.00
627	66954	1	01438		HIGHWAY MATERIALS INC. MATERIALS & SUPPLIES-HIGHWAYS 4.00 TONS 9.5mm, 0.3<3	241057	10/27/21		10/27/21		219.60
		1			NC			a			219.60
679	66955	1	01430	2330	INTERCON TRUCK EQUIPMENT VEHICLE MAINT AND REPAIR A-FRAME TRAILR JACKS & SNAPPER PINS	1089358-IN	10/27/21		10/27/21		62.88
	66956	1	01430	2330	VEHICLE MAINT AND REPAIR JACK FOOT W/PINS (2)	1089359-IN	10/27/21		10/27/21		19.42
	-	<u> </u>									82.30
739	66957	1	01436	2450	KNOX EQUIPMENT RENTALS INC. STORMWATER MATERIALS & SUPPLIES LIGHT BANK RENTAL 10/5-10/15/21 RE:	84276.1.3	10/27/21		10/27/21		787.63
	66958	1	01436	2450	STORM HEADWALL STORMWATER MATERIALS & SUPPLIES WELDER/GENERATR RENTAL 10/5-10/15 - RE: STORM WEXFORD CIRCLE	84403.1.2	10/27/21		10/27/21		1,365.49
· <u> </u>											2,153.12
765	66959	1	01409	3740	LEC - LENNI ELECTRIC CORPORATION TWP. BLDG MAINT & REPAIRS REPLACE 3 TUBE BALLISTS - CODES OFFICE	211030	10/27/21		10/27/21		140.72
		_								•	140.72
813	66961	1	01438	2450	MAIN LINE CONCRETE MATERIALS & SUPPLIES-HIGHWAYS 4 CYDS CONCRETE	490975	10/27/21		10/27/21		712.00
	66962	1	01438	2450	MATERIALS & SUPPLIES-HIGHWAYS 5 CYDS CONCRETE	490780	10/27/21		10/27/21		835.00
· <u> </u>				-	· ••••••••••••••••••••••••••••••••••••	1 <del>111</del>	-		(		1,547.00

Report Date 10/27/21

## Expenditures Register GL-2110-80959

PAGE 4

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	e Check#	Amount
3470	66965	1	01409	3740	NASK DOOR INC. TWP. BLDG MAINT & REPAIRS GENERAL SERVICE INC. LUBRICATION &	63019	10/27/21		10/27/21		196.25
	66965	2	01409	3745	ADJUSTING ALL GARAGE DOORS PW BUILDING - MAINT REPAIRS GENERAL SERVICE INC. LUBRICATION &	63019	10/27/21		10/27/21		196.25
	66965	4	01454	3740	ADJUSTING ALL GARAGE DOORS PARK MAINTENANCE & REPAIR GENERAL SERVICE INC. LUBRICATION & ADJUSTING ALL GARAGE DOORS	63019	10/27/21		10/27/21		196.25
			··	_		rug Zoor	>				588.75
1555	66968	1	01409	3840	PECO - 45168-01609 DISTRICT COURT EXPENSES 45168-01609 9/20/21 - 10/18/21	101921	10/27/21		10/27/21		42.51
	66968	2	01409	3605		101921	10/27/21		10/27/21		461.05
	á					( <del>-</del>	e. <del></del>				503.56
2592	66966	1	01454	3600	PECO - 45951-30004 UTILITIES 45951-30004 9/17-10/18/21 RESTROOMS	101921	10/27/21		10/27/21		38.73
		-	·						-		38.73
2591	66967	1	01454	3600	PECO - 59500-35010 UTILITIES 59500-35010 9/22-10/21/21 POND PUMP	102221	10/27/21		10/27/21		33.00
		_									33.00
1324	66970	1	01409	3740	T&G WINDOW CLEANING TWP. BLDG MAINT & REPAIRS OCTOBER WINDOW CLEANING - TWP	422517	10/27/21		10/27/21		1,100.00
		_									1,100.00
2273	66972	1	01409	3605	VERIZON - 0527 PW BLDG - FUEL,LIGHT,SEWER & WATER 10/15/21 - 11/14/21	7504491-101421	10/27/21		10/27/21		213.51
		_									213.51

**Report Date 10/27/21** 

## Expenditures Register GL-2110-80959

BATCH 5 OF 8

PAGE 5

Vendor	Req	ŧ	Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte Recpt Dte Check#	Amount
2868	66971	1	01409	3840	VERIZON-1420 DISTRICT COURT EXPENSES 10/16/21 ~ 11/15/21	7504490-101521	10/27/21	10/27/21	85.65
	<u>.</u>					•			85.65
1727	66973	1	01454	3717	WEAVER MULCH LLC MARYDELL POND REHAB 10 CYDS RAIN GARDEN MIX - MARYDELL	539900	10/27/21	10/27/21	290.00
<u> </u>	<u>.</u>	-	<u> </u>				·		290.00

**Report Date** 10/27/21

## Expenditures Register GL-2110-80959

BATCH 5 OF 8

PAGE 6

Vendor	Reg ‡	ŧ	Budget#	Sub#	Description	Invoice Number	Reg Date Check Dt	e Recpt Dte Check#	Amount
05	5	SE	WER	OPE	RATING				
1658	66935	1	05420	3604	AQUA PA MILL VAL./BARKWAY UTILITIES 000363541 0357724 9/20-10/20/21 BK	102521 ВК	10/27/21	10/27/21	19.43
	66936	1	05420	3602	C.C. COLLECTION -UTILITIES 000300141 0300141 9/20-10/20/21 GH	102521 GH	10/27/21	10/27/21	20.70
				—		Land Control of Contro	• •••••	······································	40.13
151	66939	1			BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER SWITCH 20YDS W/LINER 10/18/21	182878	10/27/21	10/27/21	191.00
. <del></del>				—	2				191.00
765	66960	1	05422	3700	LEC - LENNI ELECTRIC CORPORATION R.C. STP-MAINT.& REPAIRS RESTORE POWER - RCSTP EMERGENCY	211027	10/27/21	10/27/21	561.00
	-	-		_	1				561.00
3470	66965	3	05422	3700	NASK DOOR INC. R.C. STP-MAINT.& REPAIRS GENERAL SERVICE INC. LUBRICATION & ADJUSTING ALL GARAGE DOORS	63019	10/27/21	10/27/21	196.25
	<b>**</b>					·			196.25
1082	66969	1	05422	3702	PIPE DATA VIEW R.C. COLLECTION-MAINT. & REP I&I CLEAN LINE - HM TENNIS COURT	20635	10/27/21	10/27/21	645.00
		-		_					645.00
1431	66974	1	05420	3850	WEST GOSHEN TOWNSHIP C.C. WEST GOSHEN OPER/MAINT QTR.2-2021 OPERATION & MAINTENANCE	EG-2-21-0&M	10/27/21	10/27/21	142,082.93
	<del>91000000000000000000000000000000000000</del>					• • • • • • • • • • • • • • • • • • •			142,082.93

											13010	
<b>Report Date</b>		10/27	/21	Expenditures Register GL-2110-80959					PAGE 7			
Vendor	Req	#	Budget#	Sub#	Description	Invoice Number	Req Date Ch	neck Dte 1	Recpt Dte	Check#	Amount	
08	-	BC	OND FU	JND	S (CAPITAL PROJECTS)	÷.				·		
3551	6696	31	08459	6006	MCMAHON ASSOCIATES INC. SEGMENTS F&G REIMBURSEMENTS PROF.SERV. 8/28-10/1/21 SEGMTS.F&G RE-ALLOCATION	180418	10/27/21	:	10/27/21		1,409.34	
	6696	4 1	08459	6001	SEGMENTS A&B ENGINEERING PROF.SERV. 8/28-10/1/21 SEGMT. A CONSTRUCTION INSPECTION	180440	10/27/21	:	10/27/21		29,266.46	
	<u> </u>										30,675.80	
· · · · · · · ·			·								220,310.48	

0 Printed, totaling 220,310.48

FUND	SUMMARY

Fund	Bank Ac	count	Amount	Description		on
01	01		45,918.37	GENERAL FU	ND.	
05	05		143,716.31	SEWER OPERI	ATING	
08	08			BOND FUNDS		PROJECTS)
			220,310.48			
		PERIOD	SUMMARY			
	Peri	.od	Amount			
	211	0 22	20,310.48			
		22	20,310.48			
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Vendor	Req #	Budget	∮ Sub#	Description	Invoice Number	Req Date	Check Dt	e Recpt D	te Check#	Amount
01	GE	ENER/	AL F	UND						
1471	66975 1	. 01410	0 5300	WESTTOWN-EAST GOSHEN POLICE POLICE GEN.EXPENSE NOVEMBER 2021 CONTRIBUTION	110121	11/02/21	11/01/21	11/02/2	1 22077 p	336,689.51
				·						336,689.51
-							<del>}</del>	-		336,689.51
									totaling totaling	336,689.51 0.00
		FUND SU	immari							
Fund	Bank Acc	count	Amou	nt Description						
01	01		336,	689.51 GENERAL FUND						
		65	336,	689.51						
	F	PERIOD SU	MMARY							
	Perio	od Ar	nount							
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		336	,689.5	1						
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Report Date 11/		11/04/21		Exper GL-211		PAGE 1					
Vendor	Req #	Bu	dget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte Che	eck# Amoun	it
01	G	EN	ERA	LF	UND			*****			
43	66983	1	01438	2460	AMERICAN ARBORIST SUPPLY	11412	11/04/21		11/04/21	2,46	9.31
	00505	-	01450	2400	TREE REMOVAL Proprist Soluty TREE REMOVAL Hurness, winch	****					
	66984	1	01437	2460	GENERAL EXPENSE - SHOP DYNEEMA WINCH LINE-ROPE W/GUARD	11305	11/04/21		11/04/21	35	9.95
	66985	1	01437	2460	GENERAL EXPENSE - SHOP HEARING CAP, FACE SHIELD, HELMET, GLOVES, MIRROR GLASSES & FLIPPER KNIFE	11281	11/04/21		11/04/21	26	6.82
					1920) v 1					3,09	6.08
68					AMS APPLIED MICRO SYSTEMS LTD.						
	66986	1	01401	3120	CONSULTING SERVICES	68072	11/04/21		11/04/21	1,15	52.00
	66986	2	01414	5001	OCTOBER 2021 ZONING IT CONSULTING OCTOBER 2021 GEO PLAN	68072	11/04/21		11/04/21	2	8.00
2 <del></del>				·····	it	•	·				80.00
1657	66987	1	01409	3600	AQUA PA TWP. BLDG FUEL, LIGHT, WATER 000309801 0309801 9/23-10/25/21 BS	102721 BS	11/04/21		11/04/21	2	20.46
		1 A				• •••••••••••••••				2	20.46
2690	66991	1	01413	3000	ASFPM GENERAL EXPENSE 2022 ANNUAL MEMBERSHIP M.GORDON	110121	11/04/21		11/04/21	16	5.00
		70.5				mary for c	unnu			16	5.00
102	66992	1	01401	3120	B&D COMPUTER SOLUTIONS CONSULTING SERVICES OCTOBER 2021	00003367	11/04/21		11/04/21	2,00	0.00
		<del>.</del>			1				-	2,00	0.00
119	66993	1	01401	3210	BEE.NET INTERNET SERVICES COMMUNICATION EXPENSE NOVEMBER 2021 BEEMAIL ACCTS.	202111003	11/04/21		11/04/21	60	0.00
—					, ann ann an					60	0.00

BATCH 7 OF 8

East Goshen Township Fund Accounting

Report Date 11/04/21

## Expenditures Register GL-2111-81057

BATCH 7 OF 8 PAGE 2

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte Che	eck# Amount
168	66995	1	01454	2000	BRANDYWINE FLAGS MAINTENANCE SUPPLIES US & POW FLAGS FOR PARK	4464	11/04/21		11/04/21	265.55
		_			. <del></del>	(d) (d)	•			265.55
1198	66996	1	01410	5400	BRANDYWINE VALLEY SPCA S.P.C.A. CONTRACT OCTOBER 2021 STRAY PICK-UP/ACTIVITY	18127	11/04/21		11/04/21	1,493.53
							•, <del></del> .			1,493.53
2675	66997	1	01401	3210	CANDLESTICK COMMUNICATIONS COMMUNICATION EXPENSE REMOTE LABOR - RESET CODE ON DUANE BRADY'S PHONE	T2110111535	11/04/21		11/04/21	47.50
						3	•			47.50
293	66998	1	01409	3740	COLONIAL ELECTRIC SUPPLY TWP. BLDG MAINT & REPAIRS RECESSED LED LIGHTING FIXTURES - MEETING ROOM	14280563	11/04/21		11/04/21	1,126.80
				-	••••••••••••••••••••••••••••••••••••••					1,126.80
3613	66999	1	01486	1560	DELAWARE VALLEY HEALTH TRUST HEALTH, ACCID. & LIFE	21556	11/04/21		11/04/21	51,237.03
	66999	2	01213	1000	NOVEMBER 2021 PREMIUM - MED/RX DENTAL INSURANCE W/H NOVEMBER 2021 PREMIUM - DENTAL	21556	11/04/21		11/04/21	1,835.30
							• (. <del></del>			53,072.33
1668	67000	1	01438	2450	EXETER SUPPLY COMPANY INC MATERIALS & SUPPLIES-HIGHWAYS PIPE ASSEMBLIES, COUPLERS & BEND DRAINAGE	370375	11/04/21		11/04/21	2,344.46
<del>,</del>	÷	_			STATISTICAL CONTRACTOR OF THE CONTRACTOR OF TH	ANNOUNCE	•; <del></del>	, <u> </u>		2,344.46
1876	67002	1	01436	3840	FOLEY INC. STORMWATER EQUIPMENT RENTAL MINI-EXCAVATOR, THUMB, BUCKET & COUDIED DENMAL 0/2-11/02/21	A8475102	11/04/21		11/04/21	2,605.50
	67002	2	01436	3840	COUPLER RENTAL 9/7-11/02/21 STORMWATER EQUIPMENT RENTAL MINI-EXCAVATOR RENTAL - WEXFORD STORM ISSUE	A8475102	11/04/21		11/04/21	2,605.50
<del></del>		-		·····-						5,211.00

5,211.00

Report Date 11/04/21

## Expenditures Register GL-2111-81057

BATCH 7 OF 8

PAGE 3

Vendor	Req #	ŧ	Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
01		ΞE	NERA	LF	UND						
4508	67003	1	01367	3240	FOY, BIA PARK FEES REFUND RE: CANCELED PAVILION RENTAL	110121	11/04/21		11/04/21		100.00
			2								100.00
627	67004	1	01438	2450	HIGHWAY MATERIALS INC. MATERIALS & SUPPLIES-HIGHWAYS 17.96 TONS 25mm, 0.3<3 C	242943	11/04/21		11/04/21		813.95
			8		5 <u>1</u>						813.95
3838	67005	1	01438	2460	KNIGHT BROS. INC. TREE REMOVAL REMOVE DEAD PIN OAKS, OAK & ASH TREES - GATESWOOD, BANCROFT, COOPER	15573	11/04/21		11/04/21		17,280.00
	67005	2	01438	2460	RESERVOIR, MISAK & BRIAN DR. TREE REMOVAL TREE TRIMMING - BRIAN DR. & COOPER	15573	11/04/21		11/04/21		3,840.00
					THE CLOPEN CLED LEES	) <b>`</b>					21,120.00
1817	67006	1	01430	2600	LOWES BUSINESS ACCOUNT/GECF MINOR EQUIP. PURCHASE LOG SPLITTER	101721	11/04/21		11/04/21		1,804.06
	67006	2	01437	2460	GENERAL EXPENSE - SHOP BRUSHLESS DRIVER KIT MAX G2	101721	11/04/21		11/04/21		220.05
	67006	3	01438	2450	MATERIALS & SUPPLIES-HIGHWAYS	101721	11/04/21		11/04/21		271.20
	67006	4	01454	3710	ROUND-UP & QUICKRETE LANDSCAPING ROUND-UP & LUMBER	101721	11/04/21		11/04/21		235.29
<u> </u>											2,530.60
813	67007	1	01436	2450	MAIN LINE CONCRETE STORMWATER MATERIALS & SUPPLIES 2 CYDS CONCRETE - CURBING & INLET BOX FOR WHITE CHIMNEYS	491531	11/04/21		11/04/21		466.00
										·	466.00
1540	67008	1	01452		NELSON, PAMELA ZUMBA ZUMBA INSTRUCT. 5/20-10/28/21	102821	11/04/21		11/04/21		853.20
		-				8					853.20

Report Date 11/04/21

### Expenditures Register GL-2111-81057

BATCH 7 OF 8 PAGE 4

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte	Check#	Amount
951	67009	1	01414	3000	NFPA CODE BOOKS/OTHER 2021 ANNL LEAD MEMBERSHP ID#2962640 M.GORDON	092121	11/04/21		11/04/21		1,495.00
											1,495.00
3548	67010	1	01401	2100	OFFICE BASICS MATERIALS & SUPPLIES WEEKLY APPT. BOOK	1-1866943	11/04/21		11/04/21		18.36
											18.36
1554	67011	1	01401	2100	OFFICE DEPOT MATERIALS & SUPPLIES REPLACEMENT PADS	204583559001	11/04/21		11/04/21		19.38
	67012	1	01401	2100	MATERIALS & SUPPLIES MARKERS & ENVELOPES	204584713001	11/04/21		11/04/21		35.85
-	- <u>Inner (1997</u> - 1997-					56	. <u> </u>		·		55.23
2352	67013	1	01434	3610	PECO - 99193-01400 STREET LIGHTING	102821	11/04/21		11/04/21		685.88
	67013	2	01433	2470	99193-01400 9/20-10/19/21 UTILITIES - TRAFFIC LIGHTS 99193-01400 9/20-10/19/21	102821	11/04/21		11/04/21		574.34
				—			·				1,260.22
3153	67015	1	01409	7505	PECO - 01360-05046 BOOT & PAOLI LED SIGN 01360-05046 9/27-10/26/21 BOOT LED	102721	11/04/21		11/04/21		44.74
-			<u> </u>	—	м <u>а</u> на селото на Селото на селото на с		<u> </u>			<u> </u>	44.74
4091	67014	1	01454	3717	PECO 02280-03067 MARYDELL POND REHAB 02280-03067 9/29-10/2/21 MARYDELL	102821	11/04/21		11/04/21		56.73
					<u> </u>		•			<u> </u>	56.73
1052	67016	1	01408	3130	PENNONI ASSOCIATES INC. ENGINEERING SERVICES	1091813	11/04/21		11/04/21		429.00
	67017	1	01408	3131	SERVICES THRU 9/26/21 - GEN.CONSULT ENGINEER.& MISC.RECHARGES	1091814	11/04/21		11/04/21		66.00
	67018	1	01408	3131	SERVICES THRU 9/26/21 - MALVERN INS ENGINEER.& MISC.RECHARGES	1091815	11/04/21		11/04/21		132.00
	67019	1	01408	3131	SERVICES THRU 9/26/21 - KODY ENGINEER.& MISC.RECHARGES	1091816	11/04/21		11/04/21		97.00

SERVICES THRU 9/26/21 - MOLLICHELLA

Report Date 11/04/21

## Expenditures Register GL-2111-81057

BATCH 7 OF 8

PAGE 5

Vendor	Req #		Budget#	Sub#	Description	Invoice Number	Req Date	Check Dte	Recpt Dte Check#	Amount
01	G	E	NERA		UND					
1052	67020	1	01408	3131	PENNONI ASSOCIATES INC. ENGINEER.& MISC.RECHARGES SERVICES THRU 9/26/21 - WAGNERS	1091817	11/04/21		11/04/21	297.00
1785			01401	2000	PENNSYLVANIA STATE POLICE GENERAL EXPENSE	110221	11/04/21	, <u></u>	11/04/21	1,021.00
	67021	1	01401	3000	GENERAL EXPENSE R26085769 BACKGRND CHECK - VILORIO	110221	11/04/21			
										22.00
2108	67022	1	01401	3010	SIDELINES SPORTSWEAR & PROMOTIONS NEIGHBORHOOD UNIVERSITY IMPRINTED SPORTS BOTTLES - NEIGHBOR HOOD UNIVERSITY	8745	11/04/21		11/04/21	431.50
. <u> </u>	<u>.                                    </u>		·			<u>i</u>	·		. <u></u>	431.50
1324	67023	1	01409	3840	T&G WINDOW CLEANING DISTRICT COURT EXPENSES OCTOBER WINDOW CLEANING - D.C.	422519	11/04/21		11/04/21	150.00
		_		· · · · ·				·		150.00
1382	67025	1	01452	5150	UNITED RENTALS INC. AMPHITHEATER CONCERTS PORTABLE HANDICAP RESTROOMS -FOOD & MUSIC FESTIVAL	199282555-001	11/04/21		11/04/21	828.00
; <u> </u>						2				828.00
4089	67027	1	01454		WARD LANDSCAPE SERVICES INC. MARYDELL POND REHAB 320 3 GAL. PLANTS & 3 SKIP LAURELS Marcydell Planting	102021	11/04/21		11/04/21	9,335.00
							• • • • • •			9,335.00
1983	67029	1	01409	3740	YALE ELECTRIC SUPPLY CO TWP. BLDG MAINT & REPAIRS 4G GFCI PLATE, WALL PLATE ADAPTERS & LED DIMMER	\$119292014.001	11/04/21		11/04/21	44.07
							· ——			44.07

	Goshen ort Date		•		enditures Regi 1-81057	BATCH PAC	170F8 GE6			
Vendor	Req #	Budget#	Sub#	Description	Invoice Number	Reg Date	Check Dte	Recpt Dte	Check#	Amount
03	C	APITAL	RE	SERVE FUND						
4412	67024	1 03457	7450	TOTAL SITE DEVELOPMENT INC. CAPITAL - HERSHEY MILL REPAIR APPLIC.#6 HERSHEY MILL DAM	APPL.#6	11/04/21		11/04/21		81,039.76
	í <u> </u>			·		·		<u> </u>		81,039.76

Report Date 11/04/21

#### Expenditures Register GL-2111-81057

BATCH 7 OF 8 PAGE 7

Vendor	Req 🕯	ŧ	Budget#	Sub#	Description	Invoice Number	Req Date Check Dte	Recpt Dte Check#	Amount
05	5	SE	WER	OPE	RATING	1 <del>7.</del>	• ••••••••••••••••••••••••••••••••••••	· ·······	) <u> </u>
2918	66979	1	05422	4500	ALS ENVIRONMENTAL R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP - 9/21-10/5/21	40-2512998	11/04/21	11/04/21	718.00
	66980	1	05422	4500	LAB TESTING RCSTP = 9/21-10/5/21 R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP = 9/14-9/21/21	40-2511096	11/04/21	11/04/21	132.00
	66981	1	05422	4500	R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP - 9/14-9/28/21	40-2511996	11/04/21	11/04/21	108.00
	66982	1	05422	4500	R.C. STP-CONTRACTED SERV. LAB TESTING RCSTP - 10/12/21	40-2516090	11/04/21	11/04/21	177.00
	<del></del>	- A					1	,	1,135.00
1658	66988	1	05420	3602	AQUA PA C.C. COLLECTION -UTILITIES 000309826 0309826 9/23-10/25/21 TH	102721 TH	11/04/21	11/04/21	39.49
	66989	1	05422	3601	R.C. COLLECUTILITIES 001533998 1087842 9/23-10/25/21 TWN	102721 TWN	11/04/21	11/04/21	66.12
	66990	1	05420	3602	C.C. COLLECTION -UTILITIES 000305003 0305003 9/24-10/26/21 WW	102821 WW	11/04/21	11/04/21	32.94
				—	enne e re				138.55
151	66994	1	05422	4502	BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER SWITCH 20YDS W/LINER 10/25/21	182339	11/04/21	11/04/21	191.00
		<del></del>		_					191.00
1747	67001	1	05429	4520	EAST WHITELAND TOWNSHIP CONTR. SERV. MALVERN INSTITUTE QTR.3 2021 SEWER PAYMENT	102921	11/04/21	11/04/21	2,219.60
		-		_				3. 3.	2,219.60
3529	67026	1	05420		VERIZON - 442069312 MODEMS C.C. INTERCEPTOR-UTILITIES SEPT.26 - OCT.25,2021 MODEMS	9891444502	11/04/21	11/04/21	120.12
	<u> </u>								120.12
		-		·			-		196,112.34

0 Printed, totaling 196,112.34

**Report Date 11/04/21** 

# Expenditures Register GL-2111-81057

Invoice Number Req Date Check Dte Recpt Dte Check# Req # Budget# Sub# Amount Vendor Description FUND SUMMARY Fund Bank Account Description Amount 01 01 111,268.31 GENERAL FUND 03 03 81,039.76 CAPITAL RESERVE FUND 05 05 3,804.27 SEWER OPERATING 196,112.34 PERIOD SUMMARY Period Amount 2111 196,112.34 196,112.34 Legend: Expenditures Register Spooling to Windows Printers Print those ready to pay

Sorting by vendor Printing for GL Period 2111 Doing a page break Creating a CSV File MARP05 run by BARBARA 2 : 07 PM BATCH 7 OF 8

PAGE 8

Report Date 11/04/21

#### Procurement Card Entries PAGE

BATCH 8 OF 8

1

Per	Budget #	Sub#	Description	Vendr	Vendor Name	Invoice #	Inv Date	Credit	Srce	Trx #	# U
2111			CREDIT CARD PAYMENT			i - se estimat					
	06427	4500	RESIDENTIAL PICK-UP NOVEMBER 2021	2762	AJB A.J. BLOSENSKI INC.	1B100147	11/01/21	57,910.03	PC	81059	1
	01452	5150	EVENT BOX LINERS - FOOD TRUCK FEST.	2762	AJB A.J. BLOSENSKI INC.	1B100147-2	11/01/21	300,00	PC	81059	2
	06427	4502	WEEK 10/23/21 - 10/30/21	241	C.C. SOLID WASTE AUTHORITY	61955-R	10/31/21	6,977.79	PC	81059	3
	05422	4502	WEEK 10/23/21 - 10/30/21	241	C.C. SOLID WASTE AUTHORITY	61955-S	10/31/21	709.29	PC	81059	4
	06427	4502	WEEK 10/16/21 - 10/21/21	241	C.C. SOLID WASTE AUTHORITY	61884-R	11/22/21	5,642.08	PC	81059	5
	05422	4502	WEEK 10/16/21 - 10/21/21	241	C.C. SOLID WASTE AUTHORITY	61884-S	11/22/21	511.20	PC	81059	6
	01430	2320	154.70 GALS. GASOLINE	1161	REILLY & SONS INC	11309339-530	10/21/21	458.99	PC	81059	7
	01430	2320	726.5 GALS. DIESEL	1161	REILLY & SONS INC	11309378-531	10/21/21	2,122.11	PC	81059	8
	01430	2320	52.30 GALS, GASOLINE	1161	REILLY & SONS INC	11338859-530	10/27/21	152.82	PC	81059	9
	01430	2320	465.10 GALS. DIESEL	1161	REILLY & SONS INC	11338950-531	10/27/21	1,350.65	PC	81059	10
		Concernance of the						76,134.96			_

76,134.96

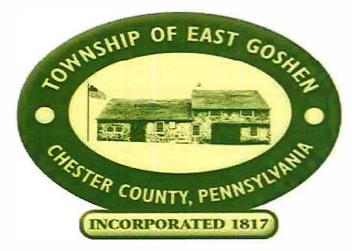
#### GENERAL LEDGER SUMMARY

GL Account #	Debit	Credit	Description
014XX-XXXX	4,384.57		GENERAL FUND Expense Account
01107-1010		4,384.57	GENERAL FUND Bank Account
054XX-XXXX	1,220.49		SEWER OPERATING Expense Account
05100-1005		1,220.49	SEWER OPERATING Bank Account
064XX-XXXX	70,529.90		REFUSE Expense Account
06100-1005		70,529.90	REFUSE Bank Account

#### Legend:

Procurement Card Entries Spooling to Windows Printers Printing for GL Period 2111 Printing for Status N Creating a CSV Spreadsheet file. MARP17 run by BARBARA 3 : 05 PM

# East Goshen Township 2022 Preliminary Budget **Revisions**





Respecting the Past Serving the Present Preparing for the Future

Board of Supervisors discussion November 9, 2021

# East Goshen Township 2022 Preliminary Budget





# Original Proposed Budget Deficit \$599,033 as presented 9/14/2021

Revenue Item	Adj	ustment	Notes	Acct #
Real Estate Transfer Tax	\$	50,000	Assume commercial transaction	01310 1000
Earned Income Tax	\$	50,000	Inflationary pressure on wages & salary in 2022	01310 2000
Spray Irrigation Loan Payment	\$	24,758	Payment delayed from 2021	01387 1000
Total Revenue Changes	\$	124,758		

Expense Item	Adjustmen	Notes	Acct #
Concred Covernment	\$ (6,16	Engineering, general expense, consulting services	01401 2600; 01401 3000; 01401 3120;
General Government	\$ (0,10	in line with 2020 & 2021 Budget	01401 3300; 01408 3130; 01408 3131
General Government Bldg &		Turn hldg and DW hldg maintanange fr ranging in	01409 3740; 01409 3745
Plant	\$ (3,00	)) Twp oldg and F w oldg maintenance & repairs in line with 2021 Budget and Projection	01409 3740; 01409 3743
Deline Consul Essence		Police Budget changes: increase pension trust	01410 5200
Police General Expense	\$ (75,00	<sup>j</sup> contribution	01410 5300
Contribution to Goshen Fire	\$ (50,00	) Reduce 2022 contribution to 5% increase vs 2021	01411 5000
Recycling	\$ (8,31	4) Roadside Litter Pick-up from 4 to 2 times/year	01427 4902
Highway - Snow/Ice Removal	\$ (25,00	0) Latest forecasts indicate warmer winter	01432 2460; 01432 2500
Participant Recreation	\$ (50	0) General expense to 2020/2021 levels	01452 3000
De la	¢ (220.00	Bow Tree Pond I rehab funded by new	01454 2707
Parks	\$ (220,00	Infrastructure Sustainability Fund	01454 3707
Employee Benefits	\$ 15,70	0 Update with BoS signed MMO amount	01483 5315
			01401 7400; 01409 7400; 01409 7450;
Capital Replacement Transfer	\$ (100,00	Reduce 2022 capital replacement transfer	01430 7400; 01454 7400
Total Expense Changes	\$ (474,27	5)	

**Total Net Changes** 

\$ 599,033





The Board of Supervisors agreed to draw down the Capital Reserve Fund Surplus by \$100,000. The figures below are reflective of this change in the General Fund.

		2022 Preliminary		2022 Revised Preliminary
Account	Account #	Budget	Reduction	Budget
Cap Replace. Office	01401 7400	\$8,298	\$1,775	\$6,523
Cap Replace. Township Building	01409 7400	\$57,329	\$12,500	\$44,829
Cap Purchase - Twp Bldg	01409 7450	\$131,000	\$40,625	\$90,375
Cap Replace. Hwy Equip	01430 7400	\$182,966	\$39,900	\$143,066
Cap Replace. Park & Rec	01454 7400	\$23,624	\$5,200	\$18,424
Total		\$403,217	\$100,000	\$303,217



# **Revisions to 2022 Preliminary Budget**

• In the 2022 Revised General Fund Preliminary Budget, the transfer from General Fund was reduced by \$100,000 to draw down the Capital Reserve Fund Surplus. The figures below are reflective of this change.

	2021 Adopted	2021 Y/E Projection	2022 Revised Proposed
Starting Capital Reserve Fund Balance	\$5,019,917	\$5,019,917	\$4,968,624
Revenues	\$2,084,959	901,653	\$934,717
Expenses	\$2,369,872	952,947	\$1,015,762
Year-End Capital Reserve Fund Balance	\$4,735,054	\$4,968,624	\$4,887,579





# **REFUSE FUND** - Revisions to 2022 Preliminary Budget

ESTIMATED BEGINNING FUND BALANCE	2	667,122	629,194	530,140	530,140	476,311	<u>476,311</u>		
							2022		
						2022	Revised		
				2021	2021 YE		Preliminary	\$ Increase	% Increase
		2019 Actual	2020 Actual	Budget	Projection	Budget	Budget	vs '21 Proj	vs '21 Proj
EVENUE						. ===		( ) = )	
	06341 1000	9,207	2,306	1,000	191	175	175	(16)	-8.4%
EVENUE - REFUSE FEES	06364 2000	937,081	987,213	989,898	989,898	1,246,974	1,312,604	322,706	32.6%
VENUE - REFUSE PENALTIES	06364 2010	10,539	8,673	11,000	8,238	8,865	13,532	5,294	64.3%
VENUE - LIEN PAYMENTS	06364 2025	14,730	18,574	17,000	25,894	23,263	20,298	(5,596)	-21.6%
VENUE - REFUSE CERTIFICATION FEES	06364 2030	750	1,340	1,300	1,403	1,200	1,200	(203)	-14.4%
EVENUE - MISCELLANEOUS GRANTS	06364 2040	78,582	-	32,000	32,218	32,000	10,000	(22,218)	-69.0%
ISCELLANEOUS REFUSE REVENUE	06380 1000	8,557	9,637	-	-			€	
DTAL REVENUE		1,059,446	1,027,743	1,052,198	1,057,842	1,312,477	1,357,809	299,967	28.4%
PENSES									
FUSE - WAGES	06427 1400	61,216	58,797	64,609	64,609	61,737	68,000	3,391	5.2%
ATERIALS & SUPPLIES	06427 2440	3,978	-	4,125	5,686	175	-	(5,686)	-100.0%
NERAL EXPENSE	06427 3000	130	195	254	254	205	205	(49)	-19.5%
DMIN - PAYMENT PORTAL	06427 3001	1,617	4,926	5,000	5,000	5,172	5,172	172	3.4%
OFESSIONAL SERVICES	06427 3100	718	-	× .	-	<b>.</b>	2	-	
GAL SERVICES	06427 3140	3,693	3,201	5,000	5,000	3,361	5,000	0	0.0%
DSTAGE	06427 3250	4,455	4,583	4,568	4,568	4,813	4,813	245	5.4%
OVERTISING & PRINTING	06427 3400	878	991	800	800	1,040	1,040	240	30.0%
DMIN.BLDG.OVERHEAD	06427 3730	6,781	7,567	7,734	7,734	7,945	8,195	461	6.0%
ONTRACTED SERV.	06427 4500	693,175	698,461	732,180	694,920	912,598	912,598	217,678	31.3%
NDFILL FEES	06427 4502	275,832	305,839	281,155	308,100	321,131	321,131	13,031	4.2%
DUNTY-HAZARD.WASTE PROG.	06427 4503	85	<u> </u>	-	-			5 <del>8</del> 3	
CYCLING FEES	06427 4504	40,729	38,736	44,660	15,000	40,672	31,654	16,654	111.0%
OCK BOX FEE	06427 5000	4,200	3,500	~		3,675	-	14	
ANSFER TO CREDIT CARD FUND	06492 0110		*	-		-	2 <b>4</b>	12	
DTAL EXPENSES		1,097,401	1,126,797	1,150,085	1,111,671	1,362,350	1,357,809	246,138	22.1%
ET RESULT FROM OPERATIONS		(37,955)	(99,054)	(97,887)	(53,829)	(49,873)	(0)		UP OF FAST
TIMATED ENDING FUND BALANCE		629,167	530,140	432,253	476,311	426,437	476,311		NNSHIP OF EAST
		\$75/ Qtr	\$75/ Qtr	\$75/ Qtr	\$75/ Qtr	\$95/ Qtr	\$100/ Qtr		TATE ALLER & LA
Preserving the Past Serving the Present Planning for the Future				Novem	ıber 9, 20	21	Proposed	2	STER COUNTY, PENN

HEH O INCORPORATED 1817

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# MEMO

Date: November 2, 2021From: Derek Davis, Township ManagerTo: Board of SupervisorsRe: Dissolution of Business Park Task Force (BPTF)

At the October 19<sup>th</sup> board meeting, the Business Park Task Force (BPTF) gave their "final report" to the Board of Supervisors. The members of the BPTF recommended the disbandment of the BPTF.

Per Section 8 of Resolution 2020-197, the Business Park Task Force was always meant to terminate upon the acceptance of their final report.

The resolution is attached and the section is highlighted. As such, there is no further action needed. The Business Park Task Force has officially ended.

#### EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

### **RESOLUTION 2020 - 197**

#### A RESOLUTION ESTABLISHING THE EAST GOSHEN TOWNSHIP BUSINESS PARK TASK FORCE, SETTING FORTH ITS OBJECTIVE AND ESTABLISHING THE MEMBERSHIP THEREOF, AND PROVIDING FOR THE ORGANIZATION AND MEETINGS OF THE TASK FORCE

WHEREAS, the Township of East Goshen in Chester County, Pennsylvania, is a Township of the Second Class; and

WHEREAS, the 2015 East Goshen Township Comprehensive Plan sets forth a number of objectives; and

WHEREAS, Economic Development Strategy, Objective 7.3 reads as follows: "Allowing for new uses and smaller incubator business in the corporate parks and the industrial park;" and

WHEREAS, for the foregoing reasons the Board of Supervisors of East Goshen Township has determined it to be appropriate to establish a Business Park Task Force to provide guidance to the Board of Supervisors on how to achieve this Objective.

NOW THEREFORE BE IT HEREBY RESOLVED that the Board of Supervisors hereby establishes a Business Park Task Force:

#### Section 1. Name

The name of the body hereby established shall be the "East Goshen Township Business Park Task Force."

#### Section 2. Objectives

The Business Park Task Force has the following objectives:

- Assess current revenue to the Township from the business parks.
- Create a document that is updated regularly with key information on each business.
- Assess the future outlook of the employment levels of each business in the business parks.
- Evaluate the permitted uses in the I1 and BP Districts.
- Create an action plan to address any concerns.

#### Section 3. Membership

The Business Park Task Force shall be composed of seven persons consisting of two Supervisors, three representatives from the Planning Commission and two representatives from the Futurist Committee, all of whom shall be appointed by and serve at the discretion of the Board of Supervisors.

Section 4. Compensation

Members of the Business Park Task Force shall receive no compensation for their services.

#### Section 5. Organization

The members of the Business Park Task Force shall elect their own Chairman and Vice Chair.

#### Section 6. Meetings

Regular public meetings shall be held to conduct the business of the Business Park Task Force. The Business Park Task Force shall keep records of its meetings and shall make a final report to the Board of Supervisors upon completion of their objectives.

#### Section 7. Funding

The Business Park Task Force, with the consent of the Board of Supervisors, may utilize any funds, personnel, or other assistance made available by Chester County, the Commonwealth of Pennsylvania, or the Federal Government; or any agencies of the County, State, or Federal Government; or funds made available from any other private or public sources. The Board of Supervisors may enter into agreements or contracts regarding the acceptance or utilization of such funds or other assistance as may be available.

Funds for the expenses to be incurred by the Business Park Task Force must be approved and appropriated by the Board of Supervisors.

Section 8. Sunset Provision

The Business Park Task Force shall terminate upon the acceptance of its final report by the Board of Supervisors, unless the Board directs otherwise.

Section 9. Effective Date

This resolution shall take effect five days after adoption and upon appointment by the Board of Supervisors of at least four members of the Business Park Task Force.

ADOPTED, this <u>10</u> day of <u>Nou EMBER</u> 2020.

ATTEST:

Secretary

#### EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

# MEMO

Date: November 4, 2021From: Derek Davis, Township ManagerTo: Board of SupervisorsRe: COVID-19 Relief Fund

As you all know, we received our federal COVID-19 relief appropriation back in the beginning of the summer. Subsequently, we passed a resolution allocating the amount to specific projects.

However, Dave Ware brought to my attention that we did not pass a resolution establishing the newly created ARPA Fund which we most likely should have done simultaneously. Resolution 2021-2014 is to establish the actual ARPA fund.

**DRAFT MOTION:** Mr. Chairman, I make the motion we pass resolution 2021-2014, ratifying the creation of an American Rescue Plan Act Fund and authorizing the implementation of a plan for the uses of the federal relief act money deposited into the fund.

#### EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

#### **RESOLUTION 2021-214**

#### A RESOLUTION RATIFYING THE CREATION OF AN AMERICAN RESCUE PLAN ACT FUND AND AUTHORIZING THE IMPLEMENTATION OF A PLAN FOR THE USES OF FEDERAL RELIEF ACT MONEY DEPOSITED INTO THE FUND

WHEREAS, the East Goshen Township Board of Supervisors has determined that a resolution establishing a separate fund for assistance provided through the American Rescue Plan Act of 2021 ("ARPA") is desirable, as is the establishment of procedures for the use of said funds, and

**WHEREAS**, the East Goshen Township Board of Supervisors has determined that acceptance of the ARPA funds is in the best interest of the citizens of East Goshen Township, and

**WHEREAS**, the East Goshen Township Board of Supervisors possess the authority to establish an ARPA Fund and to authorize an ARPA Fund Implementation Plan.

**NOW THEREFORE BE IT RESOLVED THAT** the East Goshen Township Board of Supervisors, in accordance with the requirements of the ARPA and related rules and regulations, authorizes the following:

- 1. Establishment of the American Rescue Plan Act Fund (ARPA Fund) and assignment as Fund Number 19.
- 2. The Township Manager and Township Director of Finance are authorized and directed to oversee the ARPA Fund in all respects as is customary and appropriate.
- 3. The ARPA Fund shall be a separate and distinct fund from all other Township funds. Receipts into the fund shall be limited to solely ARPA Funds received by East Goshen Township.
- 4. Expenditures from the ARPA Fund shall be by appropriation of East Goshen Township Board of Supervisors and consistent with Section 9901 of the ARP Act [to be codified as Section 603(c)].

All expenditures shall comply with the East Goshen Township ARPA Implementation Plan as authorized below. Expenditures from the ARPA Fund are limited to the following purposes.

- a. For the provision of government services to the extent of the reduction in revenue of the Township due to the COVID-19 public health emergency relative to revenues collected in the most recent full fiscal year of the Township prior to the emergency; or
- b. To make necessary investment in water, sewer, or broadband infrastructure.

- 5. The Township Manager and Township Director of Finance are directed to detail specific uses of the ARPA Fund in compliance with the ARPA Implementation Plan, and ensure full transparency, internal controls over all transactions, documentation of audit trails, appropriate approvals and other sound internal controls.
- 6. The terms and conditions of the resolution are subject to amendment as determined necessary by the Board of Supervisors to comply with additional directive or guidance, statutory amendment, updated rules, or court orders.
- 7. This Resolution is effective immediately upon passage.

**RESOLVED AND ADOPTED**, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

ATTEST:

#### EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS

Township Manager

David E. Shuey, Chairman

Michael P. Lynch, Vice-Chair

John Hertzog, Member

Michele Truitt, Member

E. Martin Shane, Member

# MEMO

Date: November 1, 2021From: Derek Davis, Township ManagerTo: Board of SupervisorsRe: Request for Qualifications – WEGO Staffing Model

Recently, at both Westtown-East Goshen (WEGO) Commission meetings as well as East Goshen Board of Supervisors meetings, discussions have been present about a possible "study" geared toward the Westtown-East Goshen Police Department's staffing model and level.

Based on initial feedback, the Westtown Township Manager and I have drafted a Request for Qualification (RFQ) in order to seek qualified consultants/firms to potentially take on this project on behalf of both townships.

The RFQ is attached and goes into great detail on what information we as townships are seeking but, again, the overall purpose of this process would be to ensure both the WEGO staffing model and level is in an optimal place for its future and for the safety of our residents.

Dispersing the RFQ to qualified consultants/firms does not commit the townships to anything and we will have to review the results to see how both townships feel about them. This is a professional service so no bidding process is required.

**DRAFT MOTION**: Mr. Chairman, I make the motion we approve the Request for Qualifications as written and have it sent to the Westtown-East Goshen Police Commission for their consideration after which the RFQ process will begin.

U:\DDavis\Board Meetings\Board Memos\2021\20211109 Board Meeting\WEGO\_StaffingRFQ.docx

# Westtown-East Goshen Regional Police

Request for Qualifications (RFQ)

Assessment & Recommedations for

# **Department Staffing Model and Level**



#### 1. INVITATION

The Westtown-East Goshen Regional Police Commission (hereafter known as the "Commission") is pleased to be accepting Statements of Qualifications from capable consultants or firms to conduct an in-depth study and assessment of the current staffing level and model for the Westtown-East Goshen Police Department (hereafter known as the "Department" or "WEGO") in order to provide recommendations and a clear vision for how the Department should function for years to come.

#### 2. RESPONSES

A. The response to this Request for Qualifications (RFQ) shall be submitted in such form and quantity and at the location as is provided in the "Submittal Requirements" section of this document. The response must be submitted no later than January 14, 2022 before 5:00 p.m. No Statements of Qualifications or questions will be accepted beyond the times listed.

B. No oral interpretations shall be made to any Respondent.

### 3. PROJECT DEFINITON/SCOPE

East Goshen and Westtown Townships have an inter-municipal arrangement to provide regional police services for both townships. The Commission also provides policing services to neighboring contiguous Thornbury Township, Chester County, on a contract basis. The combined population of all three municipalities is approximately 33,000 residents. The geographic footprint of the townships is approximately 23 square miles.

Both Westtown and East Goshen are Second Class Townships under the Pennsylvania Municipal Code and are located in Chester County, Pennsylvania.

The total budget for the Department is approximately \$8.6 Million annually.

The Commission wishes to hear from qualified consultants/firms about how they might perform a study/assessment to determine the most efficient organizational structure of the department while ensuring the highest level of public safety. The consultants/firms should be prepared to discuss the following questions and topics:

• What are the essential services typically provided to communities with similar profiles and are we providing those services efficiently and effectively?



- Looking at calls for service, is our current staffing and patrol sector model the optimal structure for our community safety and risk profile based upon WEGO's historical incident response profile and taken in the context of current views of policing during these recent years?
- Are we responding to calls for service with the correct and appropriate resources to the types of incidents we typically experience in our respective communities?
- What County and State policing resources are available and are we utilizing those resources effectively and efficiently?
- Is our current policing model staffed appropriately for the safety of our combined residents and does it take into account the future of policing?

While the Commission is open to any and all proposed methodologies, we anticipate that such a study would involve, at minimum, a comprehensive analysis of our current Calls for Service data, current staffing model, the services we provide, and the resources and services available throughout the broader community.

#### Additional Information Upon Participation

Upon a consultant or firm stating its intention to submit a response to this RFQ, access will be granted, at the request of the respondent, to an online *file hosting platform* that will contain additional data, including but not limited to all police services offered, the most recent organizational chart, inter-municipal agreements, the collective bargaining agreement, and other documents that might help firms respond to this RFQ.

#### 4. TIMELINE OF PROJECT

The schedule is as follows, although the Commission reserves the right to amend the schedule for the interview, negotiation and selection stage, as necessary:

- Issuance of RFQ November 29, 2021
- Submittals due January 14 2022
- Selection of consultant/firm(s) to continue in the process, if required February 18, 2022
- Interview of consultant/firm(s) February 28, 2022 to March 31, 2022
- Negotiations with selected firms on price, scope and methodology of proposed study April 2022
- Selection of consultant/firm, if required May 2022 (Expected)
- Project Commencement, if required May 2022 (Expected)





#### 5. PROJECT PARTICPANTS

Westtown-East Goshen Regional Police Commission, Westtown-East Goshen Regional Police Department, Department Police Chief and Command Staff, Department administrative staff, Westtown and East Goshen Township Managers.

#### 6. SELECTION PROCESS

From a review of the Statements of Qualification received, the elected supervisors and the Township Managers of the two Townships intend to evaluate the proposals and possibly invite one or more consultants firms to continue in the process as outlined in the "Timeline of Project" section of this RFQ. The next step would be an interview of the consultant or firm. The Township Managers will notify selected consultants or firms of the date and times of an interview. February 28, 2022 to March 31, 2022 is the current interviewing timeframe. This is subject to change based on scheduling issues that arise. The format of the interview will be determined at a later date.

#### 7. SUBMITTAL REQUIREMENTS

Please provide an electronic copy in PDF format to both township managers via an email attachment:

Derek Davis (East Goshen Township Manager) - ddavis@eastgoshen.org

Jon Altshul (Westtown Township Manager) – jaltshul@westtown.org

Email subject should be titled "WEGO RFQ Submittal" so that RFQs can be easily identified.
 Submittals shall be delivered to the following addressee at or before 5:00 p.m. local time on January 14, 2022.

Hard copies will not be accepted.

Late submittals will not be accepted.

Submittal Content: Each Submittal shall be organized in the following order:

Transmittal Letter: Include a short cover letter.





### SECTION I: DESCRIPTION OF THE RESPONDENT

- Consultant/Firm Description: Include a narrative description of the Respondent's firm (or firms if the Respondent is comprised of a team of firms).
- Organization Chart: Include a simple organization chart showing how the Respondent, if selected as the consultant, would organize its personnel for the project.
- Key Professionals: Identify the key members of your team that would be involved in the project and describe their area of expertise and what role they will perform in the Respondent's team. Indicate their availability for this project schedule.
- Resumes: Provide resumes of any person identified as a key professional.

#### SECTION II: NARRATIVE

- Overall philosophy and approach to studies such as the one being proposed and what your overall approach would be to the project as outlined.
- Prior experience with projects of similar scale and complexity.
- Prior experiences with public sector clients and processes for projects of similar scale and complexity, specifically with police departments.
- History of effective schedule and budget management for projects of similar scale and complexity.
- Describe methods of communications between the consultant/firm and clients.
- Use of processes that engage stakeholders in all stages of project.
- Provide a brief description of what makes you different from other consultant/firms pursuing the project.
- Include any other information you feel to be relevant to the selection.

#### SECTION III: RELEVANT EXPERIENCE OF THE RESPONDENT

- Provide a Summary of Relevant Projects where the respondent's firm was the consultant. List no more than two (2) relevant projects. A relevant project is one which best exemplifies your qualifications for this specific project:
  - o Name of project
  - o Client
  - o Total project cost
  - Project description





- o Project delivery method
- o Describe the services you provided
- Provide a statement acknowledging if the project was completed on time/on budget

• Provide a name/phone number of a representative that can be contacted for a reference (Respondent may include relevant current projects in addition to the above, including similar information, if applicable.)

#### 8. INTERVIEW

It is envisioned that firms/consultants selected for the interview stage will be asked to provide more details about how they would answer the questions outlined in Section 3 of this RFQ. This stage is critical and is envisioned as an opportunity where the project participants and the firms/consultants can have a frank conversation about the firms'/consultants' methodologies, timeline, and possible project budget. This interview can be conducted either remotely by Zoom or in-person.

#### 9. NEGOTIATION AND RESERVATION OF RIGHTS

Based on the review of the written project submittal outlined in Section 7 and the interview outlined in Section 8, selected project participants may then be authorized to contact selected firms to reach agreement on the terms of the proposed study, including price, methodology and timeframe.

A. The Commission reserves the right to reject all consultants/firms, decline to proceed with selection of any candidates, to request additional qualifications, and to make inquiries as may be necessary to verify qualifications.

B. Nothing in this document shall require the Commission to proceed with services.

#### **10. ADDTIONAL INSTRUCTIONS AND INFORMATION**

A. The Commission reserves the sole right to (1) evaluate the qualifications submitted; (2) waive any irregularities therein; (3) reject any or all Respondents submitting qualifications, should it be deemed in the Commission's best interest to do so; (4) to make selection based solely on qualifications without an interview process; (5) to negotiate a contract with the consultant/firm it believes can best meet the needs of the program.

B. A RFQ pre-submittal meeting will not be held.

C. All questions and comments throughout the process shall be addressed to the township managers of East Goshen and Westtown Townships.

From:	thomas_kilburn
То:	Derek Davis
Cc:	David Ware; Brian Sweet; Brandon Groff; O"Donnell Jeff; Susan D"Amore
Subject:	Proposal For Follow up Survey
Date:	Tuesday, November 2, 2021 8:48:30 AM

Letter to BOS via Derek

A survey of East Goshen residents facilitated by the Futurist Committee earlier this year received an excellent response. It indicated that residents feel very positive about living in our Township. The results in a few areas suggested mixed views regarding potential future spending and development. To further define resident interest in these areas, the Futurists are requesting approval to survey all residents on their interest in the following:

1 Paoli Pike Trail amenities in the central business area 2 Feeder trails into the Paoli Pike Trail from more neighborhoods 3 Future plans for open space in the Township

Our committee would like to discuss the development of this next survey with at the BOS meeting on November 9, 2021. Please review the survey by clicking <u>https://iq-dist-2.com/d/</u> start-survey/A6XX0kwLT\_adV8pocBBX1w

Thank you, The Futurist Committee

# EGT - Trails & Open Spaces

**Objective**: First survey of EGT residents -Understanding issues most important to residents -Understanding how residents feel EGT rates against key issues -Understanding overall satisfaction of residents

Sample size: Target N=20000; Maximum N=20000

### Legend

Blue = coding instructions

Green = reader notes

Red = termination logic

#### Introduction

Thank you for taking the time to provide feedback and input to your township! All answers will be kept anonymous and used in aggregate strictly for East Goshen Township leadership planning purposes to help provide deeper insight on the opinions of our residents. Your data will not be sold or used in any other way.

This survey can be taken by any member of a household in East Goshen township that is 18 years or older.

If you have any issues taking or completing this survey, please email futurists@eastgoshen.org

If you need paper copies of the survey, they can be picked up at the East Goshen Township office.

If you need assistance taking the survey for accessibility reasons, please call (484) 402-6611 and someone can read you the survey and record your responses. Please leave a message and a good time to call back if the call is not answered.

#### Screening questions

1. How old are you?

Multiple choice | Required | Vertical | Single-select

- a) Under 18 [TERMINATE]
- b) 18 to 24
- c) 25 to 34
- d) 35 to 44
- e) 45 to 54
- f) 55 to 64
- g) 65+

- 2. What is your household income (before taxes)? Please include income from all sources *Multiple choice* | *Required* | *Vertical* | *Single-select* 
  - a) Less than \$25,000
  - b) \$25,000 \$49,999
  - c) \$50,000 \$74,999
  - d) \$75,000 \$99,999
  - e) \$100,000 \$149,999
  - f) \$150,000 \$199,999
  - g) \$200,000 and above
  - h) Prefer not to answer
- 3. What is your race or ethnic background? *Multiple choice* | *Required* | *Vertical* | *Single-select* 
  - a) Black or African American
  - b) Asian or Asian American
  - c) White or Caucasian
  - d) American Indian, Alaska Native, Native Hawaiian or other Pacific Islander
  - e) Other (please specify) [text input]
  - f) Prefer not to answer
- 4. Are you of Hispanic or Latino origin?

Multiple choice | Required | Vertical | Single-select

- a) Yes
- b) No
- c) Prefer not to answer
- 5. What is your current employment status? *Multiple choice* | *Required* | *Vertical* | *Single-select* 
  - a) Working full time
  - b) Working part time
  - c) Retired
  - d) Unemployed
  - e) Student

- f) Other (please specify) [text input]
- 6. What area of East Goshen Township do you live in? *Multiple choice* | *Required* | *Dropdown* | *Single-select* | *Randomize* 
  - a) Applebrook Preserve
  - b) Bow Tree
  - c) Charter Chase
  - d) Clocktower Woods
  - e) Goshen Downs
  - f) Goshen Valley
  - g) Grand Oaks / Bittersweet
  - h) Hershey Estates
  - i) Hershey's Mill
  - j) Hunt Country
  - k) Marydell Farms / Pin Oaks
  - I) The Meadows
  - m) Mill Creek
  - n) New Kent Apartments
  - o) Rockland Village
  - p) Waterford
  - q) Wentworth
  - r) Other (please specify) [text input]
- 7. How many people live in your household including yourself?

Combination | Required

Adults	Number input
Kids (under 18)	<u>Min:</u> 0

## Trail Enhancements

8. In the Paoli Pike Corridor Master Plan there were several amenities included which would add to the beauty and functionality of the Paoli Pike Trail, particularly the central part of the Trail between CVS and Wawa. These amenities would give this area the aesthetics that

are consistent with our Township neighborhoods. Which of the following amenities do you support for this central area?

Multiple choice | Required | Vertical | Multi-select

- a) Attractive trail lighting
- b) East Goshen Township banners which represent the history and current nature of the Township
- c) Benches
- d) Gathering spaces that include benches, lighting, landscaping
- e) Trees spread along the trail
- f) Other (please specify) [text input]
- g) None of the above
- 9. The Paoli Pike Corridor Master Plan also suggests a number of possible neighborhood connector trails to the Paoli Pike Trail. Over time these feeder trails along with the Paoli Pike Trail would provide a network throughout the Township, creating a walk-able/bike-able connection between our neighborhoods, parks, schools, Township building, shops and restaurants.

Do you support these neighborhood connector trails?

Multiple choice | Required | Vertical | Single-select

- a) Yes
- b) No
- 10. The Township property tax has not been increased since 2004. During that time the Township has been able to fund several large projects such as Applebrook Park, The Paoli Pike Trail, and future parks near the Hershey and Milltown dams. These projects were accomplished mostly by utilizing taxpayer-funded long term municipal bonds at low interest rates and taking advantage of many regional and state grants. The average property tax currently is approximately \$315 per residence.

How large of an annual property tax increase would you support to pay for the amenities mentioned above and the connector trails?

Multiple choice | Required | Vertical | Single-select

- a) Not willing to pay for any trail amenities/connector trails
- b) \$25
- c) \$50
- d) \$75+
- 11. The East Goshen Comprehensive Plan 2015, lists maintaining the current amount of land use for open space and recreation at 27%. East Goshen Park and Applebrook Park account for the largest share of open space in the Township but there is also a

considerable amount of open space scattered throughout, mostly along several creeks. Also, there are 2 major projects underway converting former dam sites at Reservoir and Hershey Mill roads to passive recreational areas. Which do you prefer?

Multiple choice | Required | Vertical | Single-select

- a) Creating a larger share of open space if land becomes available (likely increasing taxes going forward)
- b) Maintaining the current level of open space at 27%
- c) Reducing the amount of open space (likely decreasing taxes going forward)

# [Q12 logic: Show if Q11 selected choice is "Creating a larger share of open space if land becomes available (likely increasing taxes going forward)"]

12. Since you favor more open space, where would you like to see that added? Please specify.

Text input | Required | Multi-line

#### Closeout/Follow-Up

13. Is there any other feedback you would like to share with East Goshen Township leadership **specific to trails and open spaces**?

Text input | Optional | Multi-line

# Memorandum

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mail: mgordon@eastgoshen.org

Date: 11/2/2021
To: Board of Supervisors
From: Mark Gordon, Township Zoning Officer *ML*Re: 600 Reservoir Rd., Consider Lot Consolidation Request

The Township has received a request from Joseph L. and Elizabeth D. Mulcahy at 600 Reservoir Rd., to consolidate two parcels they own, into one parcel. One parcel is improved with a storage shed and the other is improved with a single family home, where the Mulcahy's reside. Both parcels are part of the Goodwin Acres Subdivision, approved by the Board on September 5, 2000. The Mulcahy's would like to consolidate their lots (Lots 2 and 3) in order to use both parcels as one. This is technically a "Subdivision" however the Township has approved these deed consolidations in the past without requiring the property owner to go through the Subdivision process. The Solicitor has confirmed that the Board may waive the Subdivision requirement in this case and permit the owner to record a deed of consolidation with the County.

The Chester County Recorder's office needs the Board to approve the consolidation without the preparation of a Reverse Subdivision plan. Historically the Board has approved these requests when the same party owns contiguous lots, and the consolidation is acceptable to the Chester County Recorder of Deeds.

#### **STAFF RECCOMENDATION**

Enclosed are the details of the request for your review and consideration. Staff has no objection to the Board approving this request. I have prepared a draft motion for your consideration.

#### **DRAFT MOTION:**

Mr. Chairman, I move that the Board of Supervisors waive the subdivision plan submission requirement and authorize the consolidation of two adjoining parcels owned by Joseph L. and Elizabeth D. Mulcahy, 600 Reservoir Rd., West Chester, PA, 19380, consisting of tax parcels 53-4-98 and 53-4-98.2 (Lots 2 and 3). Joseph L and Elizabeth D Mulcahy 600 Reservoir Road West Chester, PA 19380

Mark Gordon, Zoning Officer David Shuey, Chair BOS Kristen Camp – Twp Solicitor East Goshen Township 1580 Paoli Pike West Chester, PA 19380

October 20, 2021

Dear Mark et al.,

Please find the attached Lot Consolidation Proposal for the following:

#### Proposal Summary:

- Location: 600 & 604 Reservoir Road
- Proposed Site Acreage: 4.111 acres
- Lots: 1
- Proposed Use: Single Family Residential
- Zone: R2
- UPI: 53.4.98 and 53.4.98.2

#### Proposal:

1. This plan is proposed to consolidate lots #2 (53.4.98.2 book 4827 page 229, 604 Reservoir Road) & #3 (53.4.98 book 3878 page 1982, 600 Reservoir Road) of the amended final subdivision plan (9/5/2000) into one contiguous parcel and to remain residential R2

2. To remove lot lines between lots #2 & #3

3. To remove 20' setback between lots #2 & #3

4. No demolition of existing structures or existing impervious surfaces or other earth disturbance is proposed with this plan

5. No new sewage disposal or water supply is proposed with this plan

#### Purpose:

The owners of lots #2 and #3 reside in the home on lot #3 and originally purchased lot #2 with no intention of ever developing it as a building lot, as it is currently designated. It was purchased to essentially erase the constricting lot lines originally used by the subdividing builder to maximize the total

.....

lot quantity of the 1995 subdivision. It was also purchased to strengthen the likelihood that the historic home on lot #3 (ca 1736) would be attractive for future stewards, as a residential property and family home. Developing lot #2 with an additional residence would certainly reduce the pool of potential future owners. Busy raising a young family for the past 27 years, the owners never had a strong impetus to complete the purchase with a Lot Consolidation. This has however resulted in the occasional additional effort and cost in using the entire property as if it were a single parcel (e.g. Garage, Shed). For all of the above reasons, the owners would now like to consolidate these 2 adjacent lots to legally match how they have been actually using it since lot #2 was purchased in 2000.

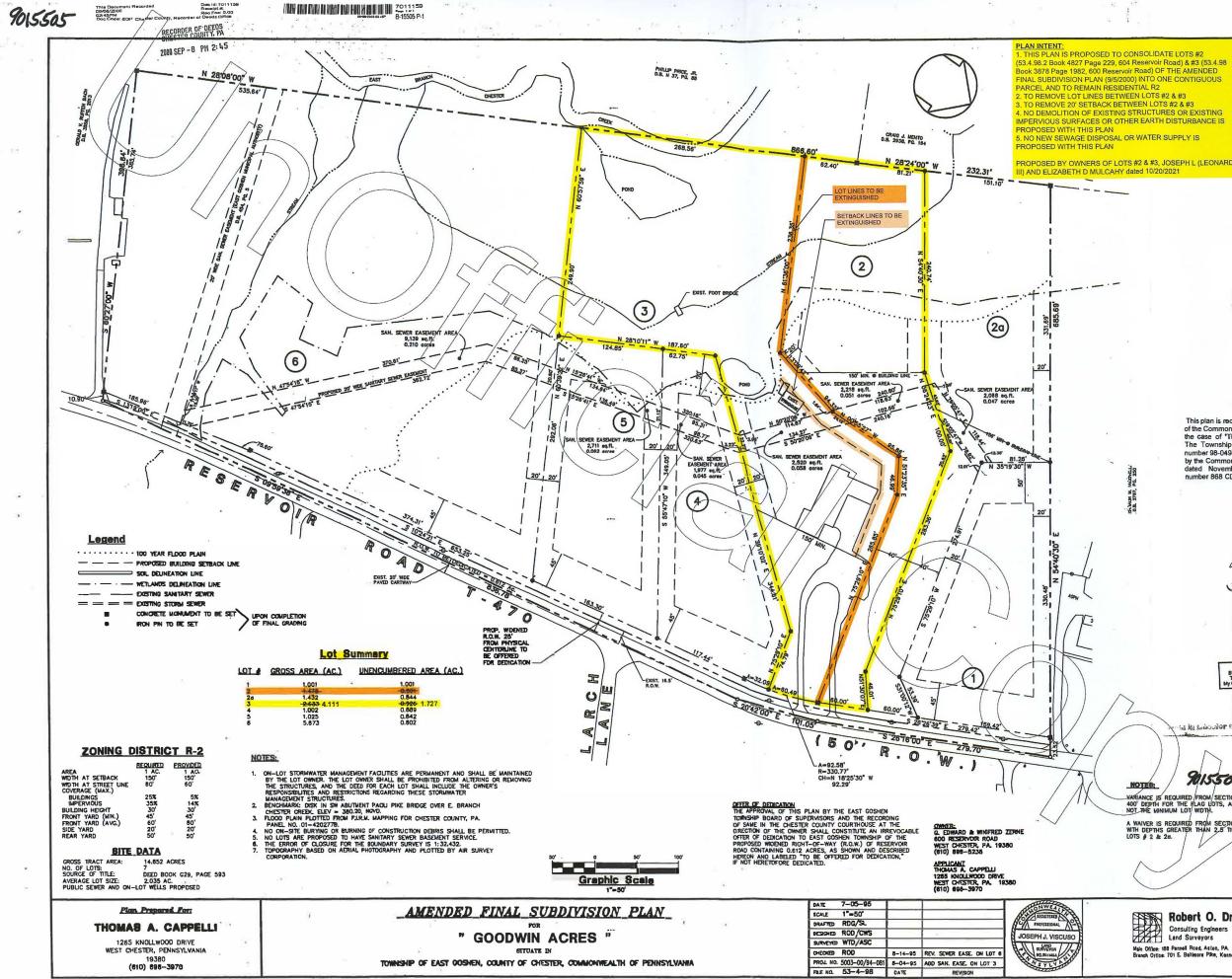
This proposal is being made by the co-owners of lots #2 & #3, Joseph L (Leonard III) and Elizabeth D Mulcahy.

Thank you for your consideration,

Elizabeth D Mulcahy

. conard Muberly II

Joseph L (Leonard) Mulcahy (III)



0 SITE Location Map SIGNED 5Th HED BY EAST COSHE DAY APP September, 200 WE WILling POBale APPROVED BY EAST COSHEN TOWNSHIP PLAN This plan is recorded pursuant to an Order of the Common Pleas of Chester County in the case of "Thomas A. Cappelli et al v. The Township of East Goshen" docket WITE - CHAIN number 98-04986, which case was affirmed by the Commonwealth Court in an Opinion dated November 12, 1999 at docket number 868 CD 1999. PG. 250 0.8. 2797. I APPROVED BY EAST COSHEN TONINSHIP ENGINEER THIS \_\_\_\_\_ DAY OF CCPC#9694 THE CHESTER Main The TAL Q . Copper 1 2000 ON THIS THE DAY OF LOUGHLY INTO BETWEE HE THE UNDERSTORED OFFICER, FORSONALLY APPLANED. (MALE OF OWNOR) WHO BEING DULY SWORT ACCORDING TO LAR DEVISED AND SAYS INTAL ALE B. THE OWNER AND/OR EQUITABLE OWNER OF THE PROPERTY SHOWN ON THIS FLAN, AND THE ROOM REDUITABLE OWNER OF THE PROPERTY SHOWN ON THIS FLAN, AND THE ROOM REDUITABLE THE SAFE OF THE THAT ON DEVISION THE SAFE OF DED AS SUCH ACCO NG TO LAW WITHESS MY HAND AND SEAL THE DAY AND DATE ABOVE WETTE MY COMMISSION EXPIRES: Ruly Defe NOTARIAL SEAL BUBAN T. DOYLE, Notary Public Tradylitin Twp., Chester County by Commission Expires Apr. 16, 200 CERTIFICATION I HEREBY CERTIFY THAT AND CORRECT: AND THAT THE RVEY IS ACCURATE WORD a ha Gauder Contrat. 2 RECORDER OF DEEDS 9015505 NOTES: VARIANCE IS REQUIRED FROM SECTION 502.2.6 TO EXCEED 400 DEPTH FOR THE FLAG LOTS, AND THE ACCESS WAY NOT THE MINIMUM LOT WIDTH. A WAIVER IS REQUIRED FROM SECTION 914,10 TO ALLOW LOTS WITH DEPTHS GREATER THAN 2.5 TIMES THER WIDTH FOR LOTS # 2 & 20. DWG.: 94-081C1 Robert O. Drake & Associates Consuling Engineers Land Surveyors Division Villar BRUNOVIDE VALLET BRUNCEERS. SHEET, NO. Consulting Engineers Division of: Land Surveyors BRUNDYWOR VALLEY ENGINEERS, D.C. Main Office: 188 Pennel Road, Acton, PA. 19014-3012 (810) 494-3836 Branch Office: 701 E. Ballinore Pice, Kennelt Square, PA. 19346-0612 (610) 444-8522 5



KRISTIN S. CAMP p: 610.436.4400 Ext# 105 f: 610.436.8305 e: kcamp@buckleyllp.com 118 W. Market Street, Suite 300 West Chester, PA 19382-2928

# <u>MEMORANDUM</u>

To:	Kristin S. Camp
From:	East Goshen Board of Supervisors
	cc: Derek Davis, Manager
	Mark Miller, Director of Public Works
	Patrick McKenna, Esquire
Date:	October 28, 2021
Subject:	Sewage Treatment Agreement with Willistown Township

I received an email from Vincent Donohue, Esquire who represents Aqua in connection with its acquisition of Willistown Township's sanitary sewer system. One of the issues that has arisen involves three residential properties in Willistown Township that send flows to East Goshen for treatment. 75, 79 and 81 Line Road which are located on the border between Willistown and East Goshen are served by the treatment plant in Clocktower Woods which is owned by the East Goshen Municipal Authority ("EGMA") and leased to the Township. The Pennsylvania Public Utility Commission has raised a deficiency with Willistown/Aqua's application indicating that there should be a written intermunicipal agreement among Willistown, East Goshen and EGMA for the services provided to these three properties.

Mr. Donohue provided us with historical information about the sewer connections. In 2003, when Vince D'Annunzio developed 79 Line Road, Willistown sent him to East Goshen to confirm the availability of sewer. The EGMA's minutes from 2003 approving the connection are attached, as is the letter from Rick Smith to D'Annunzio referenced in those minutes. As a result of EGMA's approval and the letter, which was copied to Willistown's manager at the time, a draft Sewage Treatment Agreement was created but apparently never executed.

Aqua is asking East Goshen, the EGMA and Willistown to execute a Sewage Treatment Agreement in order to satisfy the PUC. The draft agreement mirrors the 2003 unsigned version.

Because the Sewage Treatment Agreement is an intermunicipal agreement, it should be approved by Resolution of the Board. I have discussed this matter with Mark Miller and he has confirmed that the three properties paid the necessary tapping fee, are physically connected and are billed the appropriate sewerrate. Pat McKenna has reviewed the agreement on behalf of the EGMA and has approved the same. The EGMA will consider this matter at its November meeting.

DRAFT MOTION: Mr. Chairman, I make the motion we pass Resolution 2021-2012, to approve an intermunicipal sewage agreement with Willistown for 3 lots along Line Road.

### EAST GOSHEN TOWNSHIP

### CHESTER COUNTY, PENNSYLVANIA

### **RESOLUTION 2021-212**

# A RESOLUTION OF THE BOARD OF SUPERVISORS OF EAST GOSHEN TOWNSHIP, CHESTER COUNTY, PENNSYLVANIA, APPROVING AN INTERMUNICIPAL SEWAGE TREATMENT AGREEMENT WITH WILLISTOWN TOWNSHIP TO ALLOW THREE LOTS ALONG LINE ROAD TO DISCHARGE SEWAGE INTO THE EAST GOSHEN TOWNSHIP PUBLIC SEWER SYSTEM.

**WHEREAS**, East Goshen Municipal Authority (the "Municipal Authority") is a municipal authority organized in the Commonwealth of Pennsylvania pursuant to the Municipality Authorities Act, 53 Pa.C.S. §5601 et seq., which owns the sewage collection and treatment system in East Goshen Township (the "Sewer System");

**WHEREAS,** East Goshen Township ("East Goshen") is a township of the second class which leases the Sewer System from the East Goshen Township Municipal Authority and operates the same;

**WHEREAS,** three properties located at 75, 79 and 81 Line Road in Willistown Township (the "Willistown Properties") are connected to the Ridley Creek Sewage Collection System which is part of the Sewer System;

**WHEREAS,** East Goshen and the Municipal Authority permitted the Willistown Properties to connect to the Sewer System but there was never an intergovernmental agreement in place for the same;

**BE IT RESOLVED** by the East Goshen Township Board of Supervisors as follows:

<u>SECTION 1.</u> East Goshen hereby approves the Sewage Treatment Agreement attached hereto as Exhibit "A" ("Intermunicipal Agreement"), by which East Goshen grants to Willistown Township the right to discharge sewage waste from the Willistown Properties into the Sewer System for treatment.

**SECTION 2.** Duration. The Intermunicipal Agreement shall not expire and shall be in effect for as long as the Willistown Properties are connected to the Sewer System.

<u>SECTION 3.</u> Purpose and Objectives. The purpose of the Agreement is to memorialize the approval by East Goshen, the Municipal Authority and Willistown of the connection of the Willistown Properties to the Sewer System and address each parties' respective obligations related to providing sewer service to such properties.

**SECTION 4.** The Intermunicipal Agreement attached hereto as Exhibit "A" sets forth the organizational structure necessary to implement the Agreement, and the manner in which the Willistown Properties at issue shall be connected to the Sewer System.

RESOLVED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Derek J. Davis, Secretary

David E. Shuey, Chairman

Michael P. Lynch, Vice Chairman

John F. Hertzog, Member

Michele D. Truitt, Member

E. Martin Shane, Member

#### EAST GOSHEN TOWNSHIP MUNICIPAL AUTHORITY MEETING MINUTES August 11, 2003

The East Goshen Township Municipal Authority held their regularly scheduled meeting on Monday, August 11, 2003 at 7:00 PM at the East Goshen Township Building. Members in attendance were Chairman Joseph McCawley, Francis Beek, John Graham, Kevin Curmings and Robert Koski. Also present were Authority Engineer David Linahan, Planning Commission Liaison Jack Yahraes, Township Solicitor Robert Adams, Township Manager Rick Smith and Board of Supervisor Carmen Battavio.

#### 1. CALL TO ORDER

The Chairman called the meeting to order at 7:00 PM and led those present in the Pledge of Allegiance.

#### 2. LIAISON REPORTS

Planning Commission (*Jack Yahraes*) – reported that David DellaPorta, developer of the Fedor property has requested the Township change the zoning for the 3 properties just north of the Fedor property. If approved it would increase the number of units from 134 to 184.

Board of Supervisors (*Bob Koski*) – reported that the Board of Supervisors adopted a resolution at their August Meeting asking Jackie Weber, Chairman of the Historical Commission to resign. He also noted that two other members of the Historical Commission had tendered their resignations from the Commission.

#### 3. APPROVAL OF MINUTES

Kevin Cummings moved to approve the Minutes of July 14, 2003 as corrected. Fran Beck seconded the motion. There was no public comment, The motion carried unanimously.

#### 4. APPROVAL OF INVOICES

4

A. The Yerkes bill for the month of June 2003 was not submitted.

B. John Graham moved to approve payment of Gawthrop, Greenwood & Halsted bill for the month of June 2003 in the amount of \$894.18, Fran Beck seconded the motion. There was no public comment. The motion carried unanimously.

C:\Documents and Settings\joycet\Local Settings\Temporary Internet Files\OLK261maminutes081103final.dac Minutes

#### 5. FINANCIAL REPORTS

Bob Koski made a motion to convert the \$1,128,000.00 DVRFA Loan to a Guaranteed Revenue Note at the 15 year fixed rate of 3.754% with the maturity date of October 25th 2018. John Graham seconded the motion. There was no public comment. The motion carried unanimously.

69

#### 6. OLD BUSINESS

- A. Goals for 2003 Rick Smith will change the DVRFA Loan Goal to reflect a change converting from a variable rate to a fixed rate. The loan will continue to be monitored monthly.
- B. Ridley Creek Expansion Dave Linahan gave an overview of the information sent by Bob Smith of Riordan Materials Corp. with regards to the MBR System. Included were references to be contacted along with Engineer Firms for peer reviews. Dave suggested that Mr. Thomas Milnes be used for the peer review as he has extensive experience with MBR Systems. Joe McCawley will contact Mr. Milnes for a proposal on the project. Joe McCawley also shared a draft proposal from Pennoni Associates outlining their peer review proposal. Pennoni Associates has in-depth international experience with waste management system and should be considered.

Kevin Cummings made a motion giving Rick Smith the authority to contact JetTech to negotiate a rate for a pilot program with the MBR System for the East Goshen Township. Fran Beck seconded the motion. There was no public corument. The motion carried unanimously.

Joe McCawley also received a letter from Bill Schoenhut of Marshall Stevens with a draft proposal to appraise the value of the Ridley Creek Plans. Mr. Schoenhut's letter will be distributed at the September Municipal Authorities Meeting.

#### 7. NEW BUSINESS

Bob Adams presented an amended capacity reservation agreement between Bast Goshen and Synthes. Joe McCawley executed the sewage capacity agreement with Bob Koski attesting to the agreement. Bob Adams will record the amendment.

#### 8. CAPACITY REPORTS

Vincent D'Aununzio of Vintage Development was present for the Municipal Authority Meeting and submitted a request for sewer capacity for 79 Line Road – Lot #2. John Graham made a raotion approving Mr. D'Annuzio's request provided that the connection meet the standards set by East Goshen Township and is also approved by Willistown Township. Bob Koski seconded the motion. There was no public comment. The motion carried unanimously. Rick Smith will send a letter of approval to Mr. D'Annunzio.

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August 15, 2003

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Vincent J. D Annunzio Vintage Development company 63 Chesnut Road Paoli PA 19301

Re: 79 Line Road

Dear Vince:

At their meeting on August 11, 2003, the Municipal Authority approved your request to connect your lot at 79 Line Road in Willistown Township to the East Goshen Township public sewer system subject to the following conditions.

- 1. The Authority will require conformation from Willistown Township that they are in agreement with your request.
- 2. The method of connection needs to be approved by the Authority Engineer.
- 3. You would be responsible for obtaining all permits required to connect to the public sewer.
- 4. You would be responsible for all construction, and inspection costs associated with connecting to the public sewer.
- 5. Payment of the tapping fee of \$2,000 to East Goshen Municipal Authority and a \$60 inspection fee payable to East Goshen Township.

By way of this letter, I am advising Hugh Murray, Willistown Township Manager, of your request and the Authority's decision. With respect to condition #1 I would encourage you to contact him directly to see what would be required from his end.

Please give me a call at 610-692-7171 if you have any questions or need additional information.

Sincerely,

Louis F. Smith, Jr. Township Manager

cc: Hugh Murray, Township Manager

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Mr. Hugh Murray, Township Manager Willistown Township 688 Sugartown Road Malvern PA 19355

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EXHIBIT "A"

### SEWAGE TREATMENT AGREEMENT

THIS AGREEMENT, made the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021 by and among EAST GOSHEN TOWNSHIP ("East Goshen"), EAST GOSHEN MUNICIPAL AUTHORITY ("East Goshen Authority") and WILLISTOWN TOWNSHIP (Willistown").

#### WITNESSETH:

WHEREAS, 75, 79, and 81 Line Road, Malvern, PA 19533 (the "Properties") are three improved lots currently located in Willistown which discharge sanitary sewage into the East Goshen Sewage System that is owned by the East Goshen Authority; and

WHEREAS, the purpose of this Agreement is to affirm and set forth the terms and conditions by which the sanitary sewage generated by the Properties shall be received and treated by East Goshen at the Ridley Creek Sewage Treatment Plant.

**NOW, THEREFORE**, the parties hereto, each binding itself, its successors and assigns, and each representing that it has the proper legal authority to enter into this Agreement, do mutually represent, covenant and agree as follows:

- East Goshen and East Goshen Authority grant Willistown the right to discharge sanitary sewage wastes from the Properties into the East Goshen Sewage System for treatment. Such discharge shall be made into East Goshen's Ridley Creek Sewage Collection System located in East Goshen. No other sanitary sewage from Willistown shall be discharged into the East Goshen Sewage System. East Goshen and East Goshen Authority agree that sufficient sewage capacity has been allocated in the East Goshen Sewage System to receive and treat the sanitary sewage generated by the Properties.
- 2. East Goshen and East Goshen Authority reserve the right at any time to divert the sanitary sewage from the Properties to any other treatment facility of the East Goshen Sewage System. Willistown reserves the right at any time to divert the sanitary sewage from the Properties to any other treatment facility in its system, in which event East Goshen's and East Goshen Authority's obligation to receive the sanitary sewage wastes from the Properties pursuant to this Agreement shall terminate.
- 3. East Goshen shall be responsible for the maintenance and repair for the entire collection system which collects and conveys sanitary sewage from the Properties including the portion within Willistown. Willistown hereby grants East Goshen and/or East Goshen Authority the right to enter upon its streets and/or easements, as necessary, in order to effect repairs or perform maintenance on the collection system which collects and conveys sanitary sewage from the Properties. East Goshen and/or East Goshen Authority shall repair and restore all disturbed areas of land in Willistown resulting from such repair and maintenance.

- 4. Willistown agrees to permit no discharges into the collection system which collects and conveys sanitary sewage from the Properties other than domestic waste and agrees to abide by all East Goshen's and East Goshen Authority's regulations governing the discharge of waste into the East Goshen Sewage System.
- 5. Willistown shall be responsible for the billing of the Properties for sewage service provided by East Goshen. East Goshen shall bill Willistown on a calendar quarter basis at the regular residential sewer rental charge established according to the East Goshen sewer rate ordinance or resolution for treatment of the sanitary sewage generated by the Properties. Payment shall be made by Willistown within 30 days of delivery of the bill.

**IN WITNESS WHEREOF**, the parties have caused these presents to be executed the day and year first written above.

ATTEST:	EAST GOSHEN TOWNSHIP	
	BY: David Shuey, Chairman	
ATTEST:	EAST GOSHEN MUNICIPAL AUTHORITY	
	BY: Dana Pizarro, Chair	
ATTEST:	WILLISTOWN TOWNSHIP	
	BY:	

# BOARD OF SUPERVISORS EAST GOSHEN TOWNSHIP

CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

November 3, 2021

To Board of Supervisors

From Mark Miller

**Ref. Truck Purchase** 

As you know we placed an order for a dump truck chassis through G.L. Sayre using COSTARS back on July 21, 2021 in the amount of \$114,702.00. Since placing the order, the supplier has been hit with steel and component increases specifically the Re-Gen and DEF components. G.L. Sayre notified the Township that due to this, there will be additional costs added onto the original quoted price.

I reached out to COSTARS to see if the supplier was allowed to increase the cost after the Township had already been quoted a price. COSTARS contacted the dealer on our behalf to negotiate a cost that was found to be the most fair. Instead if the original increase being \$15,433.00 COSTARS was able to get the increase down to \$9,852.02, bringing the new total to \$125,285.00 for the chassis. If the Board Is ok with the additional cost, I must sign a new contract to lock in our build date of July 2022. I figure we can recoup the additional costs through the sale of the old dump truck.

# <u>Memorandum</u>

East Goshen Township 1580 Paoli Pike West Chester, PA 19380 Voice: 610-692-7171 Fax: 610-692-8950 E-mall: mgordon@eastgoshen.org

Date: 11/2/2021 To: Board of Supervisors From: Mark Gordon, Township Zoning Officer *MU* Re: SWM O&M Agreements

**Dear Board Members:** 

The Code Department has received the following Stormwater Management Operation and Maintenance agreements for authorization by the Board of Supervisors:

- 1. 600 Reservoir Rd.
- 2. 1690 Hunters Cir.

#### **Staff Recommendation:**

Staff has reviewed these projects and the agreements and recommends that the Board authorize the Chairman to sign the agreements.

#### **Draft Motion:**

Mr. Chairman, I move that the Board authorize the Chairman to sign the storm water management, operation and maintenance agreements for:

- 1. 600 Reservoir Rd.
- 2. 1690 Hunters Cir.

# MEMO

Date: November 4, 2021From: Derek Davis, Township ManagerTo: Board of SupervisorsRe: Designation of Agent for FEMA Process

We are currently going through the process to apply for FEMA funding due to damage that was incurred during Hurricane Ida. FEMA requires we designate an individual to be an "agent" during the process. Staff Accountant Barbara Phillips has worked on FEMA funding issues in the past for the township. We are asking for the board to designate her during the Hurricane Ida process.

**DRAFT MOTION:** Mr. Chairman, I make the motion we designate Staff Accountant Barbara Phillips as our agent during the Hurricane Ida FEMA process.

PEMA-DAP -1	DESIGNATION	OF AGENT RESOLUT	ΓΙΟΝ		
FOR	: DR 46	18 - Hurricane Ida			
	(Enter Name of D	lisaster or Number)			
BE IT RESOLVED BY	Board of Superviso	rs <sub>OF_</sub> _East Go	shen Township		
P	(Governing Body)		(Public Entity)		
INAL	rbara Phillips	,	Accountant		
(Name of	Applicant Agent)	(	Title)		
IS HER	EBY AUTHORIZED TO E	XECUTE FOR AND IN BEHA	ALF OF		
East Gos	hen Township	Chester	Country		
	blic Entity)	(County)	County,		
the purpose of obtaining finance (Public Law 93-288 as amended)	ial assistance under the Robe d by Public Law 100-707).	realth of Pennsylvania, all requiert T. Stafford Disaster Relief an	nd Emergency Assistance Act		
Passed and approved this		_day of	, 20		
David Shuey	Supervisor Chair	•			
(Name)	(Title)	(Signature)			
E. Martin Shane	Supervisor	•			
(Name)	(Title)	(Signature)			
Michael Lynch	Supervisor	3			
(Name) Michelle Truitt	(Title) Supervisor	(Signature)			
(Name)	(Title)				
John Hertzog	Supervisor				
(Name)	(Title)	, (Signature)			
CERTIFICATION					
Derek Davis	duly appointed	and East Goshen Tow	nship Manager		
(Name)	, dury appointed	(Title)	10.6 m. 251		
of East Goshen Tov	wnship	ify that the above is a true and c	orrect conv of		
(Public Enfity)	, do neleby cert		offect copy of		
a resolution passed and approved by the Board of Spervisors					
Fast Goshen T	ownship				
of East Goshen Township on the		day of	20		
(Public Entity)					
(Signature)	nerne an eine ain eine	(Official Position)	(Date)		

# WIGGINS AUTO TAGS, INC. 1301 West Chester Plke • West Chester. PA 19382 • Phone (610) 692-5641 • Fax (610) 692-5724

10/12/21

EAST GOSHEN TWP 1580 PAULI PIKE Wast Cherter PA OCT 1 5 2021

I WOULD LIKE PERMISSION to Sell CHRISTMASTREES AT 1301 West Chester Pike West Chester PA - STARTING APPROXIMATLY 11-20-21 AND ENDING 12-24-21

> -THANKY au Ruil Chiljsn

> > Robert C WIGGIN

# **TO: Board of Supervisors**

Christmas Tree sales are permitted in the C-1 District with the Board's approval. Below is the standard letter East Goshen issued in past years.

Derek

November 3, 2021

Mr. Robert C. Wiggins 1301 West Chester Pike West Chester, PA 19382

Re: Christmas Tree Sales

Dear Bob:

Please be advised that at their meeting on Tuesday, November 9, 2020 the Board of Supervisors approved your request for permission to sell Christmas trees on your property at 1301 West Chester Pike, provided adequate off-street parking is provided and clean-up takes place immediately after Christmas. All signs must also be removed at that time.

Please give me a call at 610-692-7171 or email me at <u>ddavis@eastgoshen.org</u> if you have any questions or need additional information.

Sincerely,

Derek J Davis.

Derek J. Davis Township Manager

# Memo East Goshen Township

Date:November 4, 2021To:Board of SupervisorsFrom:Susan D'Amore

**RE: ABC Annual Planning Session Date for 2022** 

As you know, the ABC planning session to discuss goals and accomplishments is held at the beginning of each calendar year. For the last two years, this session has been held on the last Tuesday in January starting at 6:30 p.m.

Please advise if January 25, 2022, @ 6:30 pm is an acceptable date/ time to hold this session.

Thank you.

Derek Davis	
From:	Mr. Joe Buonanno
Sent:	Wednesday, October 27, 2021 10:32 AM
To:	David Shuey; mshane@eastgoshen.org; mlynch@eastgoshen.org; Michele Truitt; John
	Hertzog; Derek Davis; Mark Miller; Mark Gordon; Susan D'Amore;
	bowtreecivicassoc@gmail.com
Subject:	Pedestrian Hit by Auto on 352

Madam/Gentlemen Supervisors,....To whom it my concern......A Pedestrian was hit and injured on 352 while walking along the roadway..... in the Bow Tree/Pin Oaks area.....This is another occurrence/notice to the Board /a clear and present danger exists that should be addressed/rectified as soon as possible......Children have been seen riding their bikes down 352 along the path just before the blacksmith shop..... In my opinion funds have been misguided/spent with little thought/guidance to public /welfare /safety within the township.....There are no safe paths from township residential areas to the township recreational facilities....IE Segment A....I can see NO purpose for Segment A whatsoever....zero nada none zilch.....I see it currently as an attractive nuisance. I see the boardwalk bridge next to the Blacksmith Shop with the same perspective.....I find it difficult to believe the townships liability carriers both on the negligence and public official policies etc know and understand all the circumstances surrounding these areas of concerns..... I suggest you discuss this occurrence/plans/development of /a the public safety direction with our legal counsel and risk management services.....This correspondence should be added to the next BOS meeting agenda and scheduled for discussion. We await your advices....Thank you for your time and consideration..... JBuonanno East Goshen/Bow Tree Resident

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# Consumer Bulletin from the Pennsylvania Office of Consumer Advocate Announcing Public Input Hearings Regarding the Proposed Rate Change Requests of Aqua Pennsylvania, Inc. and Aqua Wastewater, Inc.

The Pennsylvania Public Utility Commission (PUC) has scheduled six telephonic public input hearings to gather information from ratepayers regarding the proposed water and wastewater increases.

The PUC is the state agency that is investigating the proposed rate changes and will make the final determination as to what change, if any, is just and reasonable.

The Office of Consumer Advocate represents consumer interests and encourages all customers affected by the proposed rate changes to participate.

# The Public Input Hearings will be held telephonically as follows:

# November 8, 2021 at 6 p.m. November 9, 2021 at 1 p.m. and 6 p.m. November 10, 2021 at 1 p.m. and 6 p.m. November 12, 2021 at 1 p.m.

# If you wish to testify at one of the hearings, you have two options:

You may register by email. Please email Judge Long's legal assistant, Daniela Alban, at <u>dalban@pa.gov</u>, and provide: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, and (4) if you require an interpreter to participate in the hearing, the language of the interpreter.

You may register by phone. Please call Judge Long's office at 412-565-3550 and leave a message providing: (1) your first and last name, (2) the date and time of the hearing at which you wish to testify, (3) the phone number you will be using to call into the public input hearing, (4) a phone number where you can be reached prior to the hearing if the PUC needs to contact you, (5) your email address, if you have one, and (6) if you require an interpreter to participate in the hearing, the language of the interpreter.

If you do not pre-register, you may not be able to testify.

The deadline to sign up for the public input hearings is Friday, November 5, 2021 at 4 p.m.

# If you wish to listen (only) to the hearings:

Please contact Judge Long's office by email at <u>dalban@pa.gov</u> or phone at 412-565-3550 and provide your name and the hearing(s) to which you want to listen.

\*Note: you may call in to listen to one or all of the hearings. If you choose to testify, you will only be permitted to testify at one of the hearings.

<u>Technical Difficulties</u>: If you experience technical difficulties during the public input hearing, please call Judge Long's office at 412-565-3550 or e-mail <u>dalban@pa.gov</u> for technical assistance.

If you have questions or need additional information, please contact our office. consumer@paoca.org · 1-800-684-6560 · f /pennoca @pa\_oca www.oca.pa.gov

# Tips for Participating in Telephonic Public Input Hearings Regarding Aqua Pennsylvania, Inc. and Aqua Pennsylvania Wastewater, Inc. 2021 Base Rate Case

The Office of Consumer Advocate (OCA) offers the following tips for those who would like to provide testimony at the Public Input Hearings in the Aqua base rate case:

- **<u>Prepare What You Want to Say in Advance.</u>** It is helpful to prepare your statement ahead of time. If you are nervous about speaking, you may want to write out your statement and then read it when you are called.
- <u>Be Sworn In.</u> You may provide an unsworn statement, but unless you are sworn in as a witness your testimony will *not* become part of the record in the proceeding.
- <u>Add Your Own Experience.</u> As a customer, you have unique information. When you testify, give specific examples to support the issues you address. If other customers have already testified about the same issue, you may still mention it. It will show the issue is not affecting just one person. If there are many speakers, the Judge may set a time limit for each witness.
- Speak Slowly and Clearly. Your testimony is important so make sure you are understood. Stay close to the phone, keep your voice up and use short sentences to explain your concerns with the utility company's proposed rate increase.
- <u>Questions.</u> Sometimes one of the parties in the proceeding may want to ask you a question about your testimony. Listen carefully to the question and answer it the best you can. It is okay if you do not know the answer.
- <u>Assistance from the OCA.</u> If you need information about the proceeding or about how to testify, please feel free to contact the OCA at 1-800-684-6560 in advance of the hearings.

# If you have questions or need additional information, please contact our office.

1-800-684-6560 consumer@paoca.org



# BOARD OF SUPERVISORS





CHESTER COUNTY 1580 PAOLI PIKE, WEST CHESTER, PA 19380-6199

October 28, 2021

Dear Property Owner:

The purpose of this letter is to inform you that the Township has received a Zoning Hearing Board application from Imperial Marble and Granite located at 1311 West Chester Pike, West Chester, PA 19380. The applicant is requesting dimensional relief from the sign ordinance regulating signs in the Community Commercial (C-1) zoning district. The applicant is also asking for a variance from the definition of "Sign" in the zoning ordinance.

The ordinance section subject to the requested relief is §240-6 Definitions (Sign), and §240-22P(4) requirements for wall signs.

Pursuant to Township policy, property owners within 1000 feet of the subject property are notified of Zoning Hearing Board application submissions and the meeting date when the application will be discussed.

This Zoning Hearing Board Application will be reviewed on:

- November 3, 2021 Planning Commission meeting (7:00 PM)
- November 16, 2021 Board of Supervisors (7:00 PM)
- December 14, 2021 Zoning Hearing (7:30 PM)

Meetings and hearings are held at the Township Building, are open to the public, and **subject to change without further written notice by the Township**. The application is available for review at the Township building during normal business hours. Please give me a call at or email me at <u>mgordon@eastgoshen.org</u> if you have any questions or need additional information.

Sincerely, Mark A. Gordon Township Zoning Officer

# Cc: All Township Authorities, Boards and Commissions

Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to <u>www.eastgoshen.org</u> and click the "E-notification & Emergency Alert" button on the left side of the homepage. Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit <u>www.readychesco.org</u> to sign up today!

# Susan D'Amore

From: Sent: To: Subject: Mark Miller Friday, October 22, 2021 9:51 AM Susan D'Amore FW: Tree

Follow Up Flag: Flag Status: Follow up Flagged

Email from Ms. Kinch

Mark S. Miller Director of Public Works

East Goshen Township (610) 692-7171 x3402 mmiller@eastgoshen.org

-----Original Message-----From: Sharon Kinch [mailto: **Output: Control Contro** 

Mark,

I'm really impressed with EG public works. I see them everywhere throughout the township, improving our way of lifefrom repairing damage in Charter Chase to paving roads and taking care of our parks. You guys do a great job. We are very lucky here in East Goshen.

Personally, I want to thank you for removing our Ash tree(s). You eliminated a huge expense for us and Rob and I really appreciate it.

Thank you, Sharon Kinch

On Oct 21, 2021, at 7:13 PM, Mark Miller <mmiller@eastgoshen.org> wrote:

>

> Ms. Kinch

> We will be back tomorrow to knock out the tree. The guys ran out of time today.

> Mark

>

- > Mark S. Miller
- > Director of Public Works

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> East Goshen Township
> (610) 692-7171 x3402
> mmiller@eastgoshen.org
>
>> On Oct 20, 2021, at 9:54 PM, Mark Miller <mmiller@eastgoshen.org> wrote:
>>
>> We try and get it completed tomorrow if we don't get it done we will be back on Monday.
>>
>> Mark S. Miller
>> Director of Public Works
>> East Goshen Township
>> (610) 692-7171 x3402
>> mmiller@eastgoshen.org
>>
>>>> On Oct 20, 2021, at 9:52 PM, Sharon Kinch
>>>
>>> Thank you so much.
>>>
>>> -Sharon
>>>
>>>>> On Oct 20, 2021, at 8:18 PM, Mark Miller <mmiller@eastgoshen.org> wrote:
>>>>
>>>> Ms. Kinch
>>>> We going to be in Goshen Downs tomorrow removing some trees. I plan to at least to start your tree.
>>>> Mark
>>>>
>>>> Mark S. Miller
>>>> Director of Public Works
>>>> East Goshen Township
                           the set of the second provide and
>>>> (610) 692-7171 x3402
>>>> mmiller@eastgoshen.org
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