AGENDA EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS 1580 Paoli Pike, 2nd Floor

Tuesday, June 21, 2022

7:00 PM

To Join Zoom Meeting:

Link: https://us02web.zoom.us/j/88658888903

Passcode: 151259

Dial In Number: 1 929 205 6099 **Meeting ID**: 886 5888 8903

During this hybrid BOS meeting, public comment will be handled as follows:

- The Zoom public is asked to remain muted during the meeting when the Board is talking.
- If you do not wish to be seen on the Board Room TVs or the YouTube Recording, your camera must be turned off via Zoom.
- In-person public participants will be given the *first* opportunity to comment and ask questions on each agenda item that requires a Board vote.
- The Zoom public participants will be given the *second* opportunity to comment and ask questions on each agenda item that requires a Board vote.
 - Zoom participants wishing to comment must raise their hand icon, state their name, and must speak one at a time.
- 1. Call to Order (7:00 PM)
- 2. Pledge of Allegiance
- 3. Moment of Silence

Announce that this meeting is being recorded via Zoom. A recording will be uploaded later to the Township's YouTube channel for viewing.

- 4. Chairman's Report (7:05 PM to 7:10 PM)
 - Community Day will take place on Saturday, June 25th. Starting at 5:00 PM until Fireworks. Rain date Sunday, June 26th.
 - Township Closed on Monday, July 4th in recognition of Independence Day.
 - Yard waste will not be picked up on July 6th. Please hold all yard waste that week until the July 13th pickup.
 - The board met in executive session prior to tonight's meeting to discuss legal and personnel matters.
- 5. Public Hearings None
- 6. Emergency Services Reports (7:10 PM to 7:15 PM)
 - a. WEGO Chief Brenda Bernot
 - b. Goshen Fire Co May 2022
 - c. Malvern Fire Co May 2022
 - d. Good Fellowship May 2022
 - e. Fire Marshal Carmen Battavio
- 7. Financial Report As of May 31, 2022 (7:15 PM to 7:20 PM)
- 8. Approval of Minutes and Treasurer's Report (7:20 PM to 7:25 PM)
 - a. Minutes None
 - b. Treasurer's Report June 2, 2022 to June 16, 2022

9. Old Business

- a. Consider draft language for converting the Sustainability Advisory Committee to an Environmental and Sustainability Advisory Council (ESAC). (7:25 PM to 7:35 PM)
- 10. New Business
 - a. Long range budget planning discussion. (7:35 PM to 8:35 PM)
 - b. Consider resolution revision from pension audit. (8:35 PM to 8:40 PM)
 - c. Consider a "catch-all" provision for the East Goshen's Zoning Ordinance. (8:40 PM to 8:50 PM)
 - d. Consider authorizing the township manager to retain an environmental/Mosquito Company for the purposes of alleviating the Milltown Damn Reservoir area from excessive mosquito activity. (8:50 PM to 9:00 PM)
- 11. Standing Issues/Projects (9:00 PM to 9:10 PM)
 - a. Hershey's Mill Dam Project
 - b. Milltown Dam Project
- 12. Any Other Matter
- 13. Public Comment (9:10 PM to 9:30 PM)
- 14. Liaison Reports none
- 15. Correspondence, Reports of Interest.
- 16. Adjournment (9:30 PM)

Meetings & Dates of Importance

| Date | Date Meeting | |
|-------------|------------------------------------|-------------|
| June 21 | Board of Supervisors | 7:00 pm |
| June 25 | Community Day | At the Park |
| June 27 | SAC | 7:00 pm |
| July 4 | Independence Day - Township Closed | |
| July 13 | Conservancy Board | 7:00 pm |
| July 14 | Pipeline Task Force | 5:30 pm |
| July 14 | Historical Commission | 7:00 pm |
| July 19 | Board of Supervisors | 7:00 pm |
| July 21 | Futurist Committee | 7:00 pm |
| July 25 | Sustainability Advisory Committee | 7:00 pm |
| August 2 | Board of Supervisors | 7:00 pm |
| August 3 | Planning Commission | 7:00 pm |
| August 4 | Park & Rec Commission | 7:00 pm |
| August 8 | Municipal Authority | 7:00 pm |
| August 10 | Conservancy Board | 7:00 pm |
| August 11 | Pipeline Task Force | 5:30 pm |
| August 11 | Historical Commission | 7:00 pm |
| August 16 | Board of Supervisors | 7:00 pm |
| August 18 | Futurist Committee | 7:00 pm |
| August 22 | SAC | 7:00 pm |
| September 1 | Park & Rec Commission | 7:00 pm |
| September 5 | Labor Day - Township Closed | |
| September 6 | Board of Supervisors | 7:00 pm |

Newsletter Deadline for Summer 2022: May 23.

The Chairperson, in his or her sole discretion, shall have the authority to rearrange the agenda accommodate the needs of other board members, the public or an applicant.

Public Comment – Pursuant to Section 710.1 of the Sunshine Act the Township is required to include an opportunity for public comment which is intended to allow residents and/or taxpayers to comment on matters of concern, official action or deliberation which are or may be before the Board of Supervisors. Matters of concern which merit additional research will be placed on the agenda for the next meeting. The Board of Supervisors will allocate a maximum of 30 minutes for public comment at each meeting.

Constant Contact - Want more information about the latest news in the Township and surrounding area? East Goshen Township and Chester County offer two valuable resources to stay informed about important local issues. East Goshen communicates information by email about all Township news through Constant Contact. To sign up, go to www.eastgoshen.org, and click the "E-notification & Emergency Alert" button on the left side of the homepage.

ReadyChesco - Chester County offers an emergency notification system called ReadyChesco, which notifies residents about public safety emergencies in the area via text, email and cell phone call. Signing up is a great way to keep you and your loved ones safe when disaster strikes. Visit www.readychesco.org to sign up today!

Smart 911 – Smart 911 is a new service in Chester County that allows you to create a Safety Profile at www.smart911.com that includes details you want the 9-1-1 center and public safety response teams to know about your household in an emergency. When you dial 9-1-1, from a phone associated with your Safety Profile that information automatically displays to the 9-1-1 call taker allowing them to send responders based on up-to-date location and emergency information. With your Safety Profile, responders can arrive aware of many details they would not otherwise know. Fire crews can arrive knowing exactly how many people live in your home and where the bedrooms are located. EMS personnel can know family members' allergies or specific medical conditions. And police can access a photo of a missing family member in seconds rather than minutes or hours, helping the search start faster.

Westtown East Goshen Regional Police Department

Do you want to get the latest news about what is happening with the Westtown-East Goshen (WEGO) Police Department? WEGO has an online tool called CRIME WATCH that gives the public direct access to crime and public safety related information happening in our community. Local residents are encouraged to visit the website and connect with the police department social media sites.

To sign up for CRIME WATCH, https://chester.crimewatchpa.com/wegopd/53548/content/links.

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Goshen Fire Company Monthly Operations Report May 2022



Monthly Overview

Fire responses continue to be flat to last year, averaging 47 calls per month. Automatic alarms continue at a higher-than-normal rate - 58% for May and 48% YTD. The AFA rate in 2021 was 44%.

EMS responses are running approximately 14% above last year. We continue to see increased EMS responses to Aventura@Pembrooke and covering other agencies.

| | Monthly | Monthly | YTD 2022 | YTD 2022 | YTD 2021 | YOY |
|---------------------------------|-----------|----------|-----------|----------|-----------|----------|
| Fire Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | 22 | 52 | 84 | 215 | 93 | -10% |
| West Goshen | 11 | 21 | 73 | 220 | 77 | -5% |
| Westtown | 8 | 21 | 36 | 84 | 20 | 80% |
| Willistown | 5 | 6 | 17 | 93 | 22 | -23% |
| Other | 7 | 36 | 26 | 155 | 25 | 4% |
| Total - Fire | 53 | 136 | 236 | 767 | 237 | 0% |

| | Monthly | Monthly | YTD 2022 | YTD 2022 | YTD 2021 | YOY |
|--|-----------|----------|-----------|----------|-----------|----------|
| Fire Police Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | 9 | 20 | 41 | 142 | 47 | -13% |
| West Goshen | 5 | 23 | 47 | 108 | 58 | -19% |
| Westtown | 8 | 35 | 29 | 97 | 23 | 26% |
| Willistown | 2 | 10 | 18 | 76 | 15 | 20% |
| Other | 7 | 22 | 24 | 58 | 12 | 100% |
| Total - Fire Police | 31 | 110 | 159 | 481 | 155 | 3% |

| | Monthly | Monthly | YTD 2022 | YTD 2022 | YTD 2021 | YOY |
|--------------------------------|-----------|----------|-----------|----------|-----------|----------|
| EMS Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | 145 | 223 | 764 | 1245 | 807 | -5% |
| West Goshen | 128 | 195 | 620 | 954 | 481 | 29% |
| Westtown | 36 | 72 | 169 | 278 | 113 | 50% |
| Willistown | 32 | 50 | 138 | 230 | 99 | 39% |
| Other | 21 | 33 | 64 | 73 | 45 | 42% |
| Total - FMS | 362 | 573 | 1755 | 2780 | 1545 | 14% |

| | Monthly | Monthly | YTD 2022 | YTD 2022 | YTD 2021 | YOY |
|----------------------------------|-----------|----------|-----------|----------|-----------|----------|
| Total Responses per Municipality | Responses | Manhours | Responses | Manhours | Responses | Variance |
| East Goshen | 176 | 295 | 889 | 1602 | 947 | -6% |
| West Goshen | 144 | 239 | 740 | 1282 | 616 | 20% |
| Westtown | 52 | 128 | 234 | 459 | 156 | 50% |
| Willistown | 39 | 66 | 173 | 399 | 136 | 27% |
| Other | 35 | 91 | 114 | 286 | 82 | 39% |
| Total - Goshen Fire Company | 446 | 819 | 2150 | 4028 | 1937 | 11% |

Goshen Fire Company Monthly Operations Report May 2022



Monthly Updates

Key Indicators

| Patients Treated | 284 | |
|--|-----|-----|
| Patients 65 and Over | 201 | 71% |
| EMS Calls to Assisted Living and Retirement Facilities | 151 | 43% |
| Automatic Fire/CO Alarms | 31 | 58% |

Major Incidents

| 1330 West Chester Pike - Building Fire - East Goshen | 5/10/2022 |
|--|-----------|
| 201 Crest Ave - Building Fire - West Whiteland | 5/10/2022 |
| 1115 West Chester Pike - Vehicle Fire - West Goshen | 5/15/2022 |
| 497 Lancaster Ave - Building Fire - Easttown | 5/30/2022 |

Events

| Annual Awards Banquet | 5/21/2022 |
|-----------------------|-----------|

Fundraising Activities

| Mother's Day Flower Sale - May 6,7,8 | |
|--------------------------------------|--|
| Goshen Country Fair - August 1 - 6 | |

Personnel Updates

| None | | |
|------|--|--|
|------|--|--|

Apparatus Updates

| I | | | |
|------|--|--|--|
| None | | | |

| DATE | ADDRESS | TOWNSHIP | INCIDENT TYPE | # Calls in 2022 | # Calls Last 12 Mos |
|-----------|------------------------|-------------|--|-----------------|---------------------|
| 5/3/2022 | 1361 BOOT RD | East Goshen | 745 - Alarm system activation, no fire - unintentional | 6 | 14 |
| 5/4/2022 | 1361 BOOT RD | East Goshen | 743 - Smoke detector activation, no fire - unintentional | 6 | 14 |
| 5/9/2022 | 1631 CHRISTINE LN | East Goshen | 740 - Unintentional transmission of alarm, other | 1 | 1 |
| 5/11/2022 | 1615 E BOOT RD | East Goshen | 735 - Alarm system sounded due to malfunction | 3 | 3 |
| 5/12/2022 | 318 DEVON WAY | East Goshen | 735 - Alarm system sounded due to malfunction | 1 | 2 |
| 5/12/2022 | 1585 PAOLI PIKE | East Goshen | 735 - Alarm system sounded due to malfunction | 1 | 2 |
| 5/14/2022 | 1404 MILL CREEK DR | East Goshen | 745 - Alarm system activation, no fire - unintentional | 1 | 1 |
| 5/15/2022 | 1210 REXTON DR | East Goshen | 735 - Alarm system sounded due to malfunction | 1 | 1 |
| 5/17/2022 | 1203 HADLEIGH DR | East Goshen | 744 - Detector activation, no fire - unintentional | 1 | 1 |
| 5/20/2022 | 1308 S TULIP DR | East Goshen | 744 - Detector activation, no fire - unintentional | 1 | 1 |
| 5/22/2022 | 1363 TROON LN | East Goshen | 743 - Smoke detector activation, no fire - unintentional | 1 | 1 |
| 5/23/2022 | 145 DUTTON MILL RD | East Goshen | 735 - Alarm system sounded due to malfunction | 1 | 1 |
| 5/27/2022 | 1371 BOOT RD | East Goshen | 745 - Alarm system activation, no fire - unintentional | 1 | 1 |
| 5/29/2022 | 202 CHANDLER DR | East Goshen | 745 - Alarm system activation, no fire - unintentional | 1 | 1 |
| 5/30/2022 | 1332 ENTERPRISE DR | East Goshen | 733 - Smoke detector activation due to malfunction | 1 | 1 |
| 5/4/2022 | 862 EMPRESS RD | West Goshen | 735 - Alarm system sounded due to malfunction | 1 | 1 |
| 5/4/2022 | 203 GLEN AVE | West Goshen | 745 - Alarm system activation, no fire - unintentional | 1 | 2 |
| 5/8/2022 | 507 CORK CIR | West Goshen | 736 - CO detector activation due to malfunction | 1 | 1 |
| 5/16/2022 | 1008 WEST CHESTER PIKE | West Goshen | 740 - Unintentional transmission of alarm, other | 1 | 4 |
| 5/18/2022 | 715 WILSON CIR | West Goshen | 736 - CO detector activation due to malfunction | 1 | 1 |
| 5/22/2022 | 1130 WEST CHESTER PIKE | West Goshen | 711 - Municipal alarm system, malicious false alarm | 12 | 14 |
| 5/4/2022 | 1500 CHARLES RD | Westtown | 745 - Alarm system activation, no fire - unintentional | 2 | 2 |
| 5/5/2022 | 702 FRANKLIN DR | Westtown | 736 - CO detector activation due to malfunction | 1 | 1 |

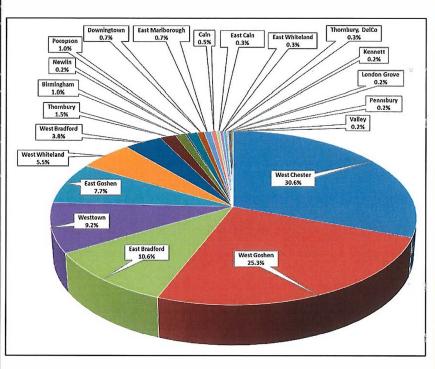
| DATE | ADDRESS | TOWNSHIP | INCIDENT TYPE | # Calls in 2022 | # Calls Last 12 Mos. | |
|-----------|--|------------|--|-----------------|----------------------|--|
| 5/7/2022 | 022 910 HUMMINGBIRD LN Westtown 743 - Smoke detector activation, no fire - unintentional | | 1 | 1 | | |
| 5/15/2022 | 1630 GREEN LN | Westtown | 735 - Alarm system sounded due to malfunction | 2 | 2 | |
| 5/16/2022 | 1506 WINDERMERE RD | Westtown | 733 - Smoke detector activation due to malfunction | 1 | 3 | |
| 5/30/2022 | 1502 WEST CHESTER PIKE | Westtown | 740 - Unintentional transmission of alarm, other | 1 | 1 | |
| 5/21/2022 | 1705 Whispering Brooke DR | Willistown | 735 - Alarm system sounded due to malfunction | 1 | 1 | |
| 5/22/2022 | 1713 WEST CHESTER PIKE | Willistown | 715 - Local alarm system, malicious false alarm | 1 | 3 | |
| 5/26/2022 | 224 DUTTON MILL RD | Willistown | 745 - Alarm system activation, no fire - unintentional | 1 | 1 | |
| 5/26/2022 | 8067A GOSHEN RD | Willistown | 735 - Alarm system sounded due to mal function | 1 | 1 | |
| 31 | | | | | | |

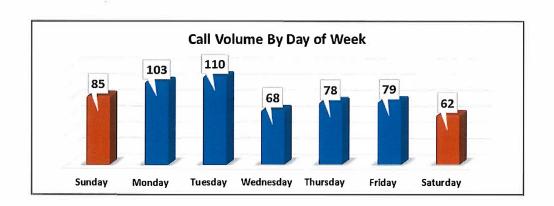


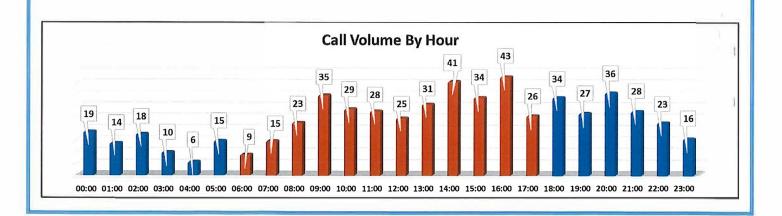
May 2022 OPERATIONS REPORT

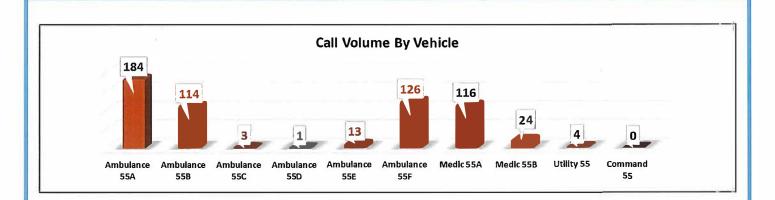
CALL VOLUME

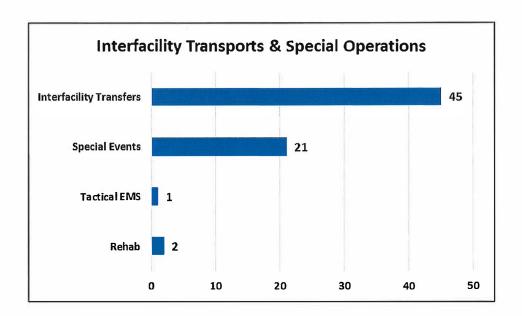
| Municipality | Month | % of Calls | YTD |
|------------------|-------|------------|-----|
| West Chester | 179 | 30.6% | 854 |
| West Goshen | 148 | 25.3% | 734 |
| East Bradford | 62 | 10.6% | 295 |
| Westtown | 54 | 9.2% | 235 |
| East Goshen | 45 | 7.7% | 266 |
| West Whiteland | 32 | 5.5% | 130 |
| West Bradford | 22 | 3.8% | 113 |
| Thornbury | 9 | 1.5% | 58 |
| Birmingham | 6 | 1.0% | 30 |
| Newlin . | 1 | 0.2% | 10 |
| Pocopson | 6 | 1.0% | |
| Downingtown | 4 | 0.7% | |
| East Marlborough | 4 | 0.7% | |
| Caln | 3 | 0.5% | |
| East Caln | 2 | 0.3% | |
| East Whiteland | 2 | 0.3% | |
| Thornbury, DelCo | 2 | 0.3% | |
| Kennett | 1 | 0.2% | |
| London Grove | 1 | 0.2% | |
| Pennsbury | 1 | 0.2% | |
| Valley | 1 | 0.2% | |
| | 585 | | |

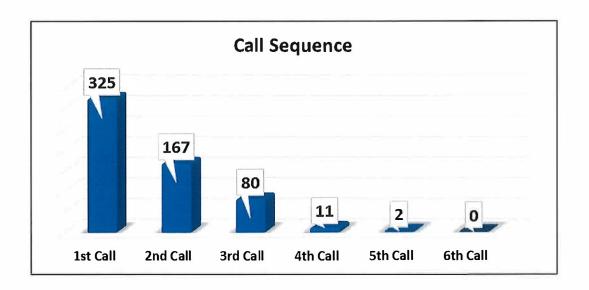












HOSPITAL DESTINATION INFORMATION

| Receiving Hospital | Total | % |
|---|-------|-------|
| Chester County Hospital | 306 | 52.3% |
| Not Transported | 210 | 35.9% |
| Paoli Hospital | 50 | 8.5% |
| Paoli Hospital (Trauma Alert) | 5 | 0.9% |
| Children's Hospital of Philadelphia - King of Prussia | 7 | 1.2% |
| Children's Hospital of Philadelphia | 2 | 0.3% |
| Riddle Hospital | 2 | 0.3% |
| Nemours Children's Hospital | 1 | 0.2% |
| Promedica Exton - Complete Transport For Other EMS | 1 | 0.2% |
| Crozer-Chester Medical Center | 1 | 0.2% |
| | 585 | |
| Transported: | 375 | 64.1% |

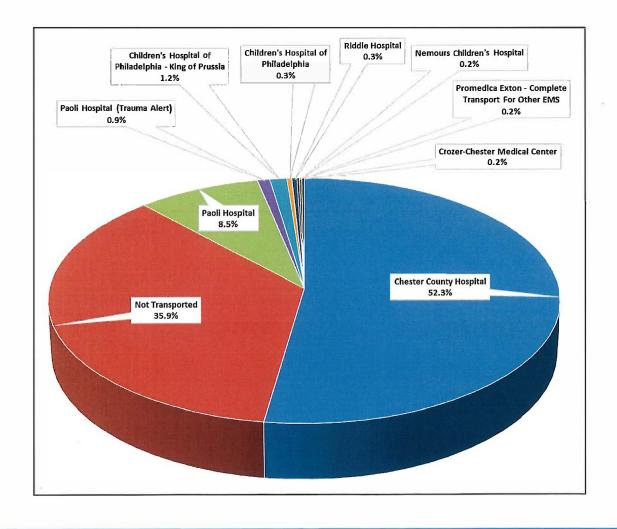
Not Transported:

210

585

35.9%

| Non-Transport Breakdown | | | | | | |
|-------------------------|-----|--|--|--|--|--|
| Refusal | 55 | | | | | |
| Recalled Enroute | 31 | | | | | |
| Recalled On Scene | 73 | | | | | |
| No Services | 34 | | | | | |
| Lift Assist | 10 | | | | | |
| DOA | 5 | | | | | |
| Released to BLS | 2 | | | | | |
| External ALS Assist | 0 | | | | | |
| | 210 | | | | | |



MISCELLANEOUS CALL INFORMATION

| Average Time | S |
|-----------------------|-------|
| Dispatch To Enroute | 01:19 |
| Enroute To On Scene | 06:23 |
| On Scene Time | 15:40 |
| Transport Time | 09:56 |
| ER Wait Time | 10:26 |
| Dispatch To Available | 46:53 |

| Alcohol / Drug Suspicion | | | | | | | | | |
|-------------------------------|-------|------|--|--|--|--|--|--|--|
| | Total | % | | | | | | | |
| Alcohol | 37 | 6.3% | | | | | | | |
| Alcohol and Drugs | 6 | 1.0% | | | | | | | |
| Drugs | 13 | 2.2% | | | | | | | |
| Total: | 56 | 9.6% | | | | | | | |
| | | | | | | | | | |
| Unknown / Unable to Determine | 4 | 0.7% | | | | | | | |

| Calls Covering Other Agencies | | | | | | |
|--------------------------------------|----|--|--|--|--|--|
| Uwchlan Ambulance | 19 | | | | | |
| Longwood Fire Co. | 12 | | | | | |
| Minquas Fire Co. | 9 | | | | | |
| Goshen Fire Co. | 9 | | | | | |
| Concordville Fire Co. | 7 | | | | | |
| Malvern Fire Co. | 3 | | | | | |
| TowerDIRECT EMS | 2 | | | | | |
| Southern Chester County EMS | 1 | | | | | |
| Westwood Fire Co. | 1 | | | | | |
| | 63 | | | | | |

| Responses By Station | |
|-----------------------------|-----|
| Main Station (Station 55) | 414 |
| East Goshen (Station 155) | 44 |
| East Bradford (Station 255) | 127 |

| West Chester University Calls | | | | | | | | | | |
|-------------------------------|----|------|--|--|--|--|--|--|--|--|
| Total % | | | | | | | | | | |
| Total WCU Calls | 10 | 1.7% | | | | | | | | |
| WCU Calls in West Chester | 7 | 1.2% | | | | | | | | |
| WCU Calls in West Goshen | 0 | 0.0% | | | | | | | | |
| WCU Calls in East Bradford | 3 | 0.5% | | | | | | | | |

| Call Types | | |
|------------------------------|-----|-------|
| BLS - Sick Person | 64 | 10.9% |
| ALS - Respiratory Difficulty | 61 | 10.4% |
| ALS - Cardiac Problems | 58 | 9.9% |
| BLS - Fall / Lift Assist | 53 | 9.1% |
| BLS - Injured Person | 38 | 6.5% |
| ALS - CVA/Stroke | 26 | 4.4% |
| BLS - Emotional Disorder | 26 | 4.4% |
| Accident - BLS | 22 | 3.8% |
| ALS - Abdominal Pain | 18 | 3.1% |
| ALS - Fall | 18 | 3.1% |
| ALS - Diabetic Emergency | 15 | 2.6% |
| ALS - Hypotension | 15 | 2.6% |
| ALS - Seizures | 15 | 2.6% |
| ALS - Syncope | 15 | 2.6% |
| BLS - Abdominal Pain | 13 | 2.2% |
| EMS - Stand By - Fire | 13 | 2.2% |
| ALS - Overdose | 11 | 1.9% |
| ALS - Unresponsive Person | 10 | 1.7% |
| BLS - Overdose | 10 | 1.7% |
| BLS - Unknown Nature | 7 | 1.2% |
| ALS - Unconscious Person | 6 | 1.0% |
| BLS - Back Pain | 6 | 1.0% |
| ALS - Hemorrhaging | 5 | 0.9% |
| Alarm - BLS Medical | 5 | 0.9% |
| BLS - Hemorrhaging | 5 | 0.9% |
| ALS - Cardiac/Resp Arrest | 4 | 0.7% |
| ALS - Injured Person | 4 | 0.7% |
| ALS - Maternity/Labor Pains | 4 | 0.7% |
| BLS - Seizures | 4 | 0.7% |
| BLS - Syncope | 4 | 0.7% |
| ALS - Choking | 3 | 0.5% |
| Accident - ALS | 3 | 0.5% |
| BLS - Allergic/Med Reaction | 3 | 0.5% |
| BLS - DOA | 3 | 0.5% |
| ALS - Allergic/Med Reaction | 2 | 0.3% |
| ALS - Back Pain | 2 | 0.3% |
| ALS - Emotional Disorder | 2 | 0.3% |
| ALS - Poisoning | 2 | 0.3% |
| Alarm - Carbon Monoxide | 2 | 0.3% |
| BLS - Assault w/Injury | 2 | 0.3% |
| Fire - Other Type Rescue | 2 | 0.3% |
| ALS - Stabbing | 1 | 0.2% |
| BLS - Burns - Misc | 1 | 0.2% |
| BLS - Exposure to Heat/Cold | 1 | 0.2% |
| EMS - Stand By - Event | 1 | 0.2% |
| The second second second | 585 | |

Memo

To: Board of Supervisors

From: Dave Ware

Re: May 2022 Financial Report

Date: June 13, 2022

As of May 31st, net of pass throughs, the general fund had YTD revenues of \$6,141,173 and expenses of \$4,045,267 for a surplus of \$218,469. As of May 31st, the general fund balance was \$7,730,818.

Actual YTD revenue finished 4% higher than budget and 5% higher than prior year. Higher building permit revenue and EIT revenue is driving the increase versus budget. Total YTD expenses are 1% over budget and 2% lower than prior YTD.

Outlook

In conclusion, through five months of 2022, East Goshen Township is managing expenses to budget except for a few unforeseen costs. Based on the timing of monthly costs YTD versus full year, with continued detailed expense management, I believe that East Goshen Township can still meet our 2022 General Fund Budget expectations even assuming continued inflation and high fuel costs.

Other funds

- The **State Liquid Fuels Fund** had \$515,418 in revenues and \$0 in expenses. The fund balance is \$515,547.
- The Capital Reserve Fund had \$61,273 in revenues and \$335,361 in expenses. The fund balance is \$4,599,198.
- The **Transportation Fund** had \$522 in revenues and \$148,910 in expenses. The fund balance is \$461,965.
- The **Sewer Operating Fund** had \$1,779,146 in revenues and \$1,152,152 in expenses. The fund balance is \$1,648,122.
- The **Refuse Fund** had \$670,753 in revenues and \$518,944 in expenses. The fund balance is \$646,620.
- The **Bond Fund** had \$697 in revenues and \$85,468 in expenses. The fund balance is \$2,703,136.
- The **Sewer Capital Reserve Fund** had \$593 in revenues and \$65,906 in expenses. The fund balance is \$2,295,838.
- The **Operating Reserve Fund** had \$575 in revenues and \$1,250,000 transferred to the Infrastructure Sustainability Fund. The fund balance is \$1,535,463.
- The ARPA Fund had \$91 in revenues and \$769 in expenses. The fund balance is \$913,986.
- The Infrastructure Sustainability Fund had \$1,250,048 in revenues and \$280 in expenses. The fund balance is \$1,588,826.

EAST GOSHEN TOWNSHIP

Variance Detail Report

Year to Date As of May 31, 2022

GENERAL FUND

| | | CLITEIT | AL I OIL | | |
|-------------------------------------|-----------|------------|------------|---------------|---|
| | | | | Versus Budget | |
| | | | | Favorable/ | |
| | YTD Pr Yr | YTD Budget | YTD Actual | (Unfavorable) | Comments on YTD Budget Variance |
| REVENUES | | | | | |
| LOCAL ENABLING TAXES | 5,091,095 | 5,084,457 | 5,147,258 | 62.802 | Driven by EIT vs. Budget and Prior Year |
| LICENSE & PERMITS | 216,063 | 216,096 | 223,819 | - | Street Encroachment Permits and Cable Franchise Fee |
| FINES | 15,205 | 20,135 | 26,958 | • | Driven by alarm ordinance fees |
| INTEREST EARNINGS | 1,232 | 1,568 | 4,063 | - | Driven by the move to PLGIT (0.83% vs. 0.02%) |
| RENTS | 40,877 | 42,567 | 42,567 | (0) | |
| STATE SHARED REVENUE & ENTITLEMENT | 3,928 | 3,100 | 300 | | Timing of HHW Rebate |
| GENERAL GOVERNMENT | 12,539 | 12,938 | 7,706 | | Timing of engineering recharges |
| PUBLIC SAFETY | 148,138 | 199,047 | 303,639 | | Driven by building permits |
| HIGHWAY & STREETS | 2,126 | 1,462 | 602 | (860) | - · · · - · · · · · · · · · · · · · · · |
| CULTURE & RECREATION | 72,220 | 87,496 | 118,570 | | Summer Programs/class sign-ups |
| MISCELLANEOUS REVENUE | 99,651 | 86,424 | 143,828 | | Insurance Dividends (WC & Property Liability) |
| INTERFUND OPERATING TRANSFERS | 163,003 | 143,000 | 121,861 | | Lower quarterly sewer transfer than budgeted |
| TOTAL REVENUES | 5,866,076 | 5,898,292 | 6,141,173 | 242,881 | |
| EXPENSES | | | | | |
| GENERAL GOVERNMENT | 382,397 | 400,598 | 421,987 | (21,389) | IT & HR Consulting; Communications expense |
| TAX COLLECTION | 40,476 | 27,593 | 53,363 | (25,770) | Driven by higher EIT receipts vs budget |
| GENERAL GOVERNMENT BLDG & PLANT | 99,723 | 119,471 | 118,001 | 1,470 | |
| PUBLIC SAFETY | 1,995,754 | 1,946,949 | 1,947,076 | (127) | |
| PLANNING & ZONING | 167,911 | 151,981 | 148,494 | 3,487 | Driven by Codes Department legal costs |
| RECYCLING | 0 | 0 | 0 | 0 | |
| PUBLIC WORKS - SANITATION | 170,489 | 133,192 | 142,588 | (9,396) | Driven by higher sewer/stormwater costs than budget |
| PUBLIC WORKS - HWYS ROADS & STREETS | 624,715 | 595,647 | 557,693 | 37,954 | Timing of traffic signal repairs and paving |
| PARTICIPANT RECREATION | 49,711 | 58,250 | 63,035 | (4,785) | Summer program supplies above budget |
| PARKS | 93,271 | 112,331 | 124,063 | (11,731) | Landscaping and tree removal not budgeted |
| CONSERVATION & DEVELOPMENT | 214 | 335 | 214 | 120 | |
| HISTORICAL | 360 | 423 | 524 | (101) | |
| DEBT SERVICE | 115,342 | 84,282 | 84,480 | (198) | |
| PENSION FUND CONTRIBUTION | 0 | 88,200 | 80,477 | 7,723 | Return of contributions for unvested participant |
| INSURANCE PREMIUMS | 303,619 | 206,465 | 211,914 | (5,450) | |
| EMPLOYEE BENEFITS | 87,855 | 95,140 | 91,358 | 3,782 | |
| INTERFUND TRANSFERS | 0 | 0 | 0 | 0 | |
| TOTAL EXPENSES | 4,131,838 | 4,020,855 | 4,045,267 | (24,412) | |
| RESULTS FROM OPERATIONS | 1,734,238 | 1,877,436 | 2,095,905 | 218,469 | |

MONTH END FUND BALANCE REPORT ALL FUNDS MAY 2022

* NOTE: GENERAL FUND INCLUDES PASS-THROUGH ACCOUNTS

| | | GENERAL FUND* | LIQUID FUELS STATE FUND | CAP RESV FUND | TRANSPORT. FUND | SEWER OP. FUND | REFUSE FUND | SEWER CAP RESV FUND | OPERATING RESERVE | INFRASTRUCTURE SUSTAIN | TOWNSHIP FUNDS | MUNICIPAL AUTHORITY | BOND FUND | ARPA FUND |
|-------|------------------------------|------------------|----------------------------|------------------|--------------------|-------------------|----------------|------------------------|----------------------|---------------------------|-------------------|------------------------|---------------------|----------------|
| | 01/01/22 BEGINNING BALANCE | \$5,739,288 | \$130 | \$4,873,286 | \$610,352 | \$1,021,128 | \$494,811 | \$2,361,152 | \$2,784,888 | \$339,058 | \$18,224,092 | \$11,620 | \$2,787,907 | \$914,664 |
| RECEI | PTS | | | | | | | 1 | | | | | | |
| 310 | TAXES | \$5,195,255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,195,255 | \$0 | \$0 | \$0 |
| 320 | LICENSES & PERMITS | \$223,819 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$223,819 | \$0 | \$0 | \$0 |
| 330 | FINES & FORFEITS | \$26,958 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$26,958 | \$0 | \$0 | \$0 |
| 340 | INTERESTS & RENTS | \$46,630 | \$163 | \$1,498 | \$126 | \$539 | \$237 | \$593 | \$575 | \$48 | \$50,360 | \$1 | \$697 | \$91 |
| 350 | INTERGOVERNMENTAL | \$300 | \$515,255 | \$59,776 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$575,330 | \$0 | \$0 | \$0 |
| 360 | CHARGES FOR SERVICES | \$405,760 | \$0 | \$0 | \$0 | \$1,778,608 | \$670,517 | \$0 | \$0 | \$0 | \$2,854,884 | \$582 | \$0 | \$0 |
| 380 | MISCELLANEOUS REVENUES | \$700,589 | \$0 | \$0 | \$396 | \$0 | \$0 | \$0 | \$0 | \$0 | \$700,985 | \$141 | \$0 | \$0 |
| 390 | OTHER FINANCING SOURCES | \$121,861 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,250,000 | \$121,861 | \$101,938 | \$0 | \$0 |
| | 2 | \$6,721,172 | \$515,418 | \$61,273 | \$522 | \$1,779,146 | \$670,753 | \$593 | \$575 | \$1,250,048 | \$9,749,452 | \$102,662 | \$697 | \$91 |
| EXPE | NDITURES | | | | | | | | | | | | | |
| 400 | GENERAL GOVERNMENT | \$618,847 | \$0 | \$3,675 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$622,522 | \$0 | \$0 | \$769 |
| 410 | PUBLIC SAFETY | \$2,868,619 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,868,619 | \$0 | \$0 | \$0 |
| 420 | HEALTH & WELFARE | \$57,940 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57,940 | \$0 | \$0 | \$0 |
| 426 | SANITATION & REFUSE | \$0 | \$0 | \$0 | \$0 | \$963,306 | \$518,944 | \$0 | \$0 | \$0 | \$1,482,250 | \$104,854 | \$0 | \$0 |
| 430 | HIGHWAYS,ROADS & STREETS | \$642,481 | \$0 | \$28,675 | \$148,910 | \$0 | \$0 | \$7,969 | \$0 | \$0 | \$828,035 | \$0 | \$0 | \$0 |
| 450 | CULTURE-RECREATION | \$179,482 | \$0 | \$241,984 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$421,466 | \$0 | \$85,468 | \$0 |
| 460 | CONSERVATION & DEVELOPMENT | \$30,854 | \$0 | \$60,453 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$91,307 | \$0 | \$0 | \$0 |
| 470 | DEBT SERVICE | \$13,321 | \$0 | \$0 | \$0 | \$144,845 | \$0 | \$0 | \$0 | \$0 | \$158,166 | \$0 | \$0 | \$0 |
| 480 | MISCELLANEOUS EXPENDITURES | \$516,969 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$516,969 | \$0 | \$0 | \$0 |
| 490 | OTHER FINANCING USES | \$3,117 | \$0 | \$575 | \$0 | \$44,001 | \$0 | \$57,937 | \$1,250,000 | \$280 | \$1,355,630 | \$0 | \$0 | \$0 |
| | £ | \$4,931,630 | \$0 | \$335,361 | \$148,910 | \$1,152,152 | \$518,944 | \$65,906 | \$1,250,000 | \$280 | \$8,402,904 | \$104,854 | \$85,468 | \$769 |
| | 2022 SURPLUS/(DEFICIT) | \$1,789,542 | \$515,418 | (274,088) | (148,387) | 626,994 | 151,809 | (65,314) | (1,249,425) | 1,249,768 | 1,346,549 | (2,192) | (84,771) | (678) |
| | CLEARING ACCOUNT ADJUSTMENTS | \$201,989 | | | | | | | | | | | | |
| | 05/31/22 ENDING BALANCE | \$7,730,818 | \$ <u>515,547</u> | \$4,599,198 | \$461,965 | \$1,648,122 | \$646,620 | \$2,295,838 | \$1,535,463 | \$1,588,826 | \$21,022,398 | \$9,428 | \$ <u>2,703,136</u> | \$913,986 |
| | | 7,730,818 \$0 | 515,547 \$0 | 4,599,198 \$0 | 461,965 \$0 | 1,648,122 \$0 | 646,620 \$0 | 2,295,838 \$0 | 1,535,463 \$0 | 1,588,826 \$0 | 21,022,398 \$0 | 9,428 \$0 | 2,703,136 \$0 | 913,986 \$0 |

EAST GOSHEN TOWNSHIP MEMORANDUM

TO: BOARD OF SUPERVISORS

FROM: DAVE WARE

SUBJECT: PROPOSED PAYMENTS OF BILLS

DATE: JUNE 16, 2022

Attached please find the Treasurer's Report for the weeks of June 2, 2022 – June 16, 2022.

General Fund revenue over this period was driven by Earned Income and Real Estate Tax receipts, as well as Real Estate Transfer Tax receipts from residential home sales. Expenses for this period include the annual Goshen Fire contribution, the annual WEGO capital contribution, principal and interest on the WEGO building bond, insurance payments, legal expenses, paving materials, pension contribution, as well as routine operating expenses.

The Capital Reserve Fund received \$250K for reimbursement of expenses via the Greenways, Trails, and Recreation Program (GTRP) grant awarded for the Hershey's Mill Dam.

Recommended motion: Madam Chair, I move that we graciously accept the receipts and approve the expenditures as presented in the Expenditure Register and as summarized in the Treasurer's Report.

TREASURER'S REPORT RECEIPTS AND BILLS

| GENERAL FUND | ĺ | | |
|--|------------------------------|---------------------------------|---------------------------|
| Real Estate Tax | \$81,210.91 | Accounts Pavable | \$475,299.06 |
| Earned Income Tax | \$328,668.60 | Electronic Pmts: | • |
| Local Service Tax | \$8,625.05 | Credit Card | \$5,931.45 |
| Transfer Tax | \$91,678.22 | Postage | \$0.00 |
| General Fund Interest Earned | -\$2.03 | Debt Service | \$0.00 |
| Total Other Revenue | \$18,117.09 | Payroll | \$193,109.24 |
| Total General Fund Receipts: | \$528,297.84 | Total Expenditures: | \$674,339.75 |
| STATE LIQUID FUELS FUND | Ì | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | T-4-1 5 | **** |
| Total State Liquid Fuels Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| CAPITAL RESERVE FUND | 1 | | |
| Receipts | \$250,000.00 | Accounts Payable | \$0.00 |
| Interest Earned | -\$1.00 | Credit Card | \$0.00 |
| Total Capital Reserve Fund Receipts: | \$249,999.00 | Total Expenditures: | \$0.00 |
| | | • | - |
| TRANSPORTATION FUND | * 0.00 | Assessments Describe | 60.00 |
| Receipts Interest Earned | \$0.00 \$0.00 | Accounts Payable | \$0.00 |
| Total Transportation Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| rotal transportation and troopped | VO.100 | , cui, anpenantico | |
| SEWER OPERATING FUND |] | | A44 WAA 40 |
| Receipts | \$28,690.37 | Accounts Payable | \$14,763.13 |
| Interest Earned | \$1.02 | Electronic Pmts: Credit Card | \$854.10 |
| | | Debt Service | \$0.00 |
| Total Sewer Operating Fund Receipts: | \$28,691.39 | Total Expenditures: | \$15,617.23 |
| rotal conor operating t and recorptor | | , | - 1-000 |
| REFUSE FUND | | | •=• ••• |
| Receipts | \$13,159.26 \$1.01 | Accounts Payable Credit Card | \$76,194.01 \$8,556.61 |
| Interest Earned Total Refuse Fund Receipts: | \$1.01 \$13,160.27 | Total Expenditures: | \$84,750.62 |
| rotal Netuse i unu Necelpts. | V10,100.27 | Total Expellataics. | |
| BOND FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$80.00 |
| Interest Earned | \$0.00 \$0.00 | Total Expanditures: | \$80.00 |
| Total Bond Fund Receipts: | \$0.00 | Total Expenditures: | \$60.00 |
| SEWER CAPITAL RESERVE FUND | | | |
| Receipts Interest Earned | \$0.00 \$0.00 | Accounts Payable | \$0.00 |
| Total Sewer Capital Reserve Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| | (A | | |
| OPERATING RESERVE FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | - | |
| Total Operating Reserve Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| INFRASTRUCTURE SUSTAINABILITY FUND | | | |
| Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | | |
| Total Infrastructure Sustainability Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| APPA COVID DELICE ELIND | i | Si . | |
| ARPA - COVID RELIEF FUND Receipts | \$0.00 | Accounts Payable | \$0.00 |
| Interest Earned | \$0.00 | riosanis i ajasio | ψ3.00 |
| Total ARPA - COVID Relief Fund Receipts: | \$0.00 | Total Expenditures: | \$0.00 |
| · | · · | | 1 - 1000 |

Report Date 06/03/22

Expenditures Register GL-2206-83662

PAGE 1

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|----------------|-------|-----|---------|------|--|--|----------|-----------|---------------|--------|--------------------------|
| 01 | | GE | NERA | LF | UND | | | | · | | |
| 555 | 6879 | 1 1 | 01411 | 5000 | GOSHEN FIRE COMPANY CONTRIB. TO VOL. FIRE CO. 2022 ANNUAL CONTRIBUTION | 060222 | 06/03/22 | 06/03/22 | 06/03/22 | 23134 | 361,024.00 |
| ************** | W. 10 | | 7 003 | | | iling a see a constant of the second see | - | | | | 361,024.00 |
| : (| | | | | 2011 mar (400) | | (| 1 P | rinted, to | | 361,024.00 361,024.00 |

FUND SUMMARY

| Fund | Bank Account | Amount | Description |
|------|--------------|------------|--------------|
| 01 | 01 | 361,024.00 | GENERAL FUND |
| | | 361,024.00 | |

PERIOD SUMMARY

| Period | Amount |
|--------|------------|
| 2206 | 361,024.00 |
| - | 361,024.00 |

Legend:

Expenditures Register Spooling to Windows Printers Print those ready to UPDATE Sorting by vendor Printing for GL Period 2206 Doing a page break MARP05 run by BARBARA 11 : 48 AM

Report Date 06/09/22

Expenditures Register GL-2206-83728

PAGE 1

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check 1 | Dte | Recpt | Dte | Check# | Amount |
|---------------|-------|----|---------|------|---|----------------|----------|---------|-----|---------|----------|---------|--------|
| 05 | | SE | WER (| OPE | RATING | | · ···· | | | | | | |
| 1393 | 68792 | 1 | 05429 | 3250 | US POSTMASTER ADMIN POSTAGE UTILITY LATE NOTICES Q-2-2022 | 060822 | 06/09/22 | 06/09/ | 22 | 06/09/ | 22 | 5146 | 144.18 |
| ***** | | | | | | | | | — | | <u> </u> | - | 144.18 |
| 06 | i | RE | FUSE | | | | | | | | | | |
| 1393 | 68792 | 2 | 06427 | 3250 | US POSTMASTER POSTAGE UTILITY LATE NOTICES Q-2-2022 | 060822 | 06/09/22 | 06/09/ | 22 | 06/09/ | 22 | 816 | 144.17 |
| - | | | | | | | - | | _ | | | | 144.17 |
| 9 | | _ | | | | | • • | —— | _ | | | | 288.35 |
| | | | | | | | | 2 | Pi | rinted, | to | otaling | 288.35 |

FUND SUMMARY

| Fund | Bank Account | Amount | Description | |
|------|--------------|--------|-----------------|--|
| 05 | 05 | | SEWER OPERATING | |
| 06 | 06 | 144.17 | REFUSE | |
| | | 288.35 | | |

PERIOD SUMMARY

| Period | Amount |
|--------|--------|
| 2206 | 288.35 |
| - | 288 35 |

Legend:

Expenditures Register Spooling to Windows Printers
Print those ready to UPDATE
Sorting by vendor
Printing for GL Period 2206
MARP05 run by BARBARA 2 : 20 PM

Expenditures Register GL-2206-83775

| /endor | Req # | } | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|-------------|-------|--------|---------------|----------------|--|----------------|----------|-----------|-----------|----------------|----------|
| 01 | G | ЭE | NERA | LF | UND | | | ****** | | ·. | |
| 6 | 68795 | 1 | 01409 | 3740 | ABC PAPER & CHEMICAL INC TWP. BLDG MAINT & REPAIRS | 120455 | 06/14/22 | 06/14/22 | 06/14/22 | 23137 | 43.85 |
| | 68795 | 2 | 01454 | 3000 | SOFT SOAP & FEBREZE AIR FRESHENER GENERAL EXPENSE | 120455 | 06/14/22 | 06/14/22 | 06/14/22 | 23137 | 43.84 |
| | 68796 | 1 | 01409 | 3745 | SOFT SOAP & FEBREZE AIR FRESHENER PW BUILDING - MAINT REPAIRS HEAVY DUTY CONCENTRATED SOAP | 120513 | 06/14/22 | 06/14/22 | 06/14/22 | 23137 | 81.52 |
| | - | | | - | Two John | W.1811.2** | | | | | 169.21 |
| 4233 | 68797 | 1 | 01438 | 2460 | ABLE EQUIPMENT RENTAL INC. TREE REMOVAL 80' ARTICULATING BOOM LIFT RENTAL 6/6-6/8/22 | ı | 06/14/22 | 06/14/22 | 06/14/22 | 23138 | 2,945.00 |
| | | _ | | /. | True remove | | | | · · | | 2,945.00 |
| 43 | 68800 | 1 | 01430 | 2330 | AMERICAN ARBORIST SUPPLY VEHICLE MAINT AND REPAIR WINCH LINE & HOOK FOR CHIPPER | 14535 | 06/14/22 | 06/14/22 | 06/14/22 | 23139 | 468.43 |
| | | | tummay. | | - Kimsel | | • | | | | 468.43 |
| 68 | 68801 | 1 | 01401 | 3120 | AMS APPLIED MICRO SYSTEMS LTD. CONSULTING SERVICES MAY 2022 | 68618 | 06/14/22 | 06/14/22 | 06/14/22 | 23140 | 1,152.00 |
| | 68801 | 2 | 01414 | 5001 | ZONING IT CONSULTING MAY 2022 - GEO PLAN | 68618 | 06/14/22 | 06/14/22 | 06/14/22 | 23140 | 28.00 |
| | | | V | | **** | | | · · | - MANAGE | | 1,180.00 |
| 4217 | 68802 | 1 | 01411 | 3630 | AQUA PA HYDRANT & WATER SERVICE | 060122 279 | 06/14/22 | 06/14/22 | 06/14/22 | 23141 | 4,809.96 |
| | 68802 | 2 | 01411 | 3631 | 000310033 0310033 4/29-5/31/22 186 HYDRANTS - RECHARGE EXPENSE | 060122 279 | 06/14/22 | 06/14/22 | 06/14/22 | 23141 | 2,404.98 |
| | 68803 | 1 | 01411 | 3630 | 000310033 0310033 4/29-5/31/22 93 HYDRANT & WATER SERVICE 000309987 0309987 4/29-5/31/22 HY6 | 060122 нұ6 | 06/14/22 | 06/14/22 | 06/14/22 | 23141 | 155.16 |
| | | 200100 | | /==== | | · | | / | | · | 7,370.10 |
| 82 | 68804 | 1 | 01430 | 2330 | ASSOCIATED TRUCK PARTS VEHICLE MAINT AND REPAIR TURN SIGNALS FOR PETERBILTS | 562095 | 06/14/22 | 06/14/22 | 06/14/22 | 23142 | 340.00 |
| | | - | | - | | · •••• | - | | | | 340.00 |

Expenditures Register GL-2206-83775

| /endor | Req # | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|----------------|--------|---|---------|------|---|---|----------|-----------|-----------|--------|----------|
| 176 | 68807 | 1 | 01438 | 2450 | BRITE STRIPE MATERIALS & SUPPLIES-HIGHWAYS 200'DBL YEL. LINE STRIPING- WRIGHTS LANE | EG2200 | 06/14/22 | 06/14/22 | 06/14/22 | 23143 | 350.00 |
| | | | 20. | | | (U 1000 - 110) | * | | | | 350.00 |
| 197 | 68808 | 1 | 01414 | 3110 | BUCKLEY BRION MCGUIRE & MORRIS LEGAL - CODES LEGAL SERVICE 5/4-5/31/22 GEN | 28825 | 06/14/22 | 06/14/22 | 06/14/22 | 23144 | 643.70 |
| | 68809 | 1 | 01414 | 3141 | GRETO V. DAVIS LEGAL - ZONING HEARING BOARD LEGAL SERVICE 5/2-5/26/22 MALVERN INST. | 28827 | 06/14/22 | 06/14/22 | 06/14/22 | 23144 | 360.00 |
| • | | | | - | | | | | | | 1,003.70 |
| 2675 | 68811 | 1 | 01401 | 3210 | CANDLESTICK COMMUNICATIONS COMMUNICATION EXPENSE ONE YEAR SERVICE CONTRACT | 060822 | 06/14/22 | 06/14/22 | 06/14/22 | 23145 | 750.00 |
| ********** | | _ | | | •64-4 | Tier en | | | | | 750.00 |
| 1891 | 68812 | 1 | 01454 | 3740 | CHESTER COUNTY COATING PARK MAINTENANCE & REPAIR POST & TRAILGATE RECOATING | 36800 | 06/14/22 | 06/14/22 | 06/14/22 | 23146 | 230.45 |
| | ****** | | | | - ANALYS AND | | | | | | 230.45 |
| 3488 | 68813 | 1 | 01409 | 3740 | CINTAS CORPORATION #287 TWP. BLDG MAINT & REPAIRS WEEK END 6/2/22 CLEAN MATS | 4121179832 | 06/14/22 | 06/14/22 | 06/14/22 | 23147 | 60.61 |
| | 68813 | 2 | 01487 | 1910 | UNIFORMS WEEK END 6/2/22 CLEAN UNIFORMS | 4121179832 | 06/14/22 | 06/14/22 | 06/14/22 | 23147 | 732.38 |
| | | | | | | | | | | | 792.99 |
| 1986 | 68814 | 1 | 01409 | 3740 | CLEAN RIGHT BUILDING SERVICES INC TWP. BLDG MAINT & REPAIRS JANITORIAL SERVICE - MAY 2022 | CL10464 | 06/14/22 | 06/14/22 | 06/14/22 | 23148 | 1,420.65 |
| | 68814 | 2 | 01409 | 3840 | DISTRICT COURT EXPENSES JANITORIAL SERVICE - MAY 2022 | CL10464 | 06/14/22 | 06/14/22 | 06/14/22 | 23148 | 424.35 |
| ************** | | | | | | | | | | | 1,845.00 |

Expenditures Register GL-2206-83775

| /endor | Req # | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|-------------|-------------|------|------------|-------------|--|--|----------|-----------|------------|--------|----------|
| 497 | 68815 | 1 | 01430 | 2330 | COLLIFLOWER INC. VEHICLE MAINT AND REPAIR PIPE REDUCER & MALE CONNECTOR | 01752516 | 06/14/22 | 06/14/22 | 06/14/22 | 23149 | 19.16 |
| | | | | | S CONTROL SECURIOR SE | A.7111117-3-66194 | | C tomet's | | 3 | 19.16 |
| 1990 | 68816 | 1 | 01401 | 2100 | CRYSTAL SPRINGS MATERIALS & SUPPLIES COFFEE | 3154612 060322 | 06/14/22 | 06/14/22 | 06/14/22 | 23150 | 186.18 |
| | (min-1) | - | | — | | | | |) | | 186.18 |
| 4199 | 68817 | 1 | 01454 | 2000 | DOG WASTE DEPOT MAINTENANCE SUPPLIES 15 CASES DOG WASTE ROLL BAGS | 489430 | 06/14/22 | 06/14/22 | 06/14/22 | 23151 | 891.60 |
| | | - | | | Production of the Control of the Con | <u> </u> | | | | | 891.60 |
| 320 | | | | | EAGLE POWER TURF & TRACTOR | | | | | | 120 |
| 320 | 68819 | 1 | 01430 | 2330 | VEHICLE MAINT AND REPAIR | W 03630 | 06/14/22 | 06/14/22 | 06/14/22 | 23152 | 5,047.55 |
| | 68820 | 1 | 01430 | 2330 | REPAIR BACKHOE VEHICLE MAINT AND REPAIR OIL FILTER FOR SKID STEER | P10102 | 06/14/22 | 06/14/22 | 06/14/22 | 23152 | 11.97 |
| | Anton Weste | - | - | | BAICLANE T | | . —— | - | | | 5,059.52 |
| 3702 | 68821 | 1 | 01427 | 4900 | EFORCE COMPLIANCE E-RECYCLING EVENTS E-WASTE EVENT 6/4/22 | 20772 | 06/14/22 | 06/14/22 | 06/14/22 | 23153 | 3,500.00 |
| P 11 3 | | | ********** | i) | * www.miles | | • | | · Contract | | 3,500.00 |
| 4177 | 68822 | 1 | 01414 | 3100 | FITZPATRICK, GALE COURT REPORTERS RECORD TESTIMONY - ZHB 5/19/22 | 2229 | 06/14/22 | 06/14/22 | 06/14/22 | 23154 | 860.00 |
| | | - 0 | | | The part to Million Committee | -, -, -, -, -, -, -, -, -, -, -, -, -, - | . ——- | | - | | 860.00 |
| 3000 | 68823 | 1 | 01430 | 2330 | GARNET FORD VEHICLE MAINT AND REPAIR REPAIR FORD F350 #2 | 140790 | 06/14/22 | 06/14/22 | 06/14/22 | 23155 | 148.00 |
| VIII— | 5000 N. | 7.50 | | - | | | | | · | | 148.00 |
| 594 | 68827 | 1 | 01409 | 3740 | HAMMOND & MCCLOSKEY INC. TWP. BLDG MAINT & REPAIRS REPAIR WATER CLOSET - PW | 9860 | 06/14/22 | 06/14/22 | 06/14/22 | 23156 | 244.25 |
| | | _ | - | | Market and address of the same | | | | | - | 244.25 |

Expenditures Register GL-2206-83775

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|---------------|-------|----|----------------|---------------------------------------|---|----------------|----------|-----------|-----------|----------|-----------|
| 01 | | GE | NERA | LF | UND | | - | · | | | |
| 2717 | 68829 | 1 | 01434 | 3610 | HIGGINS & SONS INC., CHARLES A. STREET LIGHTING REPLACE STREET LIGHT BULB - MEADOW DR. & PAOLI PIKE | 55997 | 06/14/22 | 06/14/22 | 06/14/22 | 23157 | 109.59 |
| (t | - | | | | ************************************** | <u> </u> | | iy | | | 109.59 |
| 627 | 68828 | 1 | 01438 | 2450 | HIGHWAY MATERIALS INC. MATERIALS & SUPPLIES-HIGHWAYS 259.19 TONS 9.5mm, 0.3<30, H (NOT LF) | 272809 | 06/14/22 | 06/14/22 | 06/14/22 | 23158 | 17,171.39 |
| | | _ | | | | - | | | | | 17,171.39 |
| 4547 | 68830 | 1 | 01430 | 2330 | HONEY BROOK HARDWARE LLC VEHICLE MAINT AND REPAIR CHAIN LOOPS & CHAIN SHARPENING | IN40873 | 06/14/22 | 06/14/22 | 06/14/22 | 23159 | 345.98 |
| *** | | | | U.,,,,,,,,, | | | | | | 7) 7) | 345.98 |
| 3707 | 68831 | 1 | 01452 | 3701 | JUST TENNIS LLC. LADIES & YOUTH TENNIS TENNIS INSTRUCTION - SPRING, INTER. | 181 | 06/14/22 | 06/14/22 | 06/14/22 | 23160 | 1,632.00 |
| | 68831 | 2 | 01452 | 3701 | ADULT LADIES & YOUTH TENNIS TENNIS INSTRUCTION - SPRING, BEGIN. ADULT | 181 | 06/14/22 | 06/14/22 | 06/14/22 | 23160 | 1,326.00 |
| | | _ | 8 = | | | | | | | | 2,958.00 |
| 2442 | 68832 | 1 | 01430 | 2330 | KENT AUTOMOTIVE VEHICLE MAINT AND REPAIR SOCKET SET SCREWS | 9309583782 | 06/14/22 | 06/14/22 | 06/14/22 | 23161 | 32.20 |
| | | | | · | , Mariot Titte 31 | | 5 2 1000 | | | | 32.20 |
| 739 | 68833 | 1 | 01438 | 2460 | KNOX EQUIPMENT RENTALS INC. TREE REMOVAL STUMP GRINDER RENTAL - 6/1/22 | 99682.1.2 | 06/14/22 | 06/14/22 | 06/14/22 | 23162 | 247.50 |
| / | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | 247.50 |
| 1927 | 68834 | 1 | 01404 | 3140 | LAMB MCERLANE PC LEGAL - ADMIN LEGAL SERVICE - MAY 2022 ADMIN/GEN | 213742 | 06/14/22 | 06/14/22 | 06/14/22 | 23163 | 2,868.36 |
| | 68835 | 1 | 01404 | 3140 | LEGAL - ADMIN LEGAL SERV MAY 2022 PARKS/TRAILS | 213743 | 06/14/22 | 06/14/22 | 06/14/22 | 23163 | 150.00 |
| | 68836 | 1 | 01438 | 1510 | LEGAL - PUBLIC WORKS LEGAL SERV MAY 2022 PUB. WORKS | 213744 | 06/14/22 | 06/14/22 | 06/14/22 | 23163 | 150.00 |

Expenditures Register GL-2206-83775

| /endor | Req # | • | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
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| 01 | - 0 | E | NERA | LF | UND | (| | R 100 | | · /· | |
| 1927 | 68837 | 1 | 01414 | 3110 | LAMB MCERLANE PC LEGAL - CODES LEGAL SERV MAY 2022 ZONING/CODE ENFORCEMENT | 213746 | 06/14/22 | 06/14/22 | 06/14/22 | 23163 | 1,700.00 |
| 9 | 68838 | 1 | 01414 | 3143 | LEGAL - SUBDIVISION & LAND DEVELOP LEGAL SERV MAY 2022 S/LD MOSER - 1010 HERSHEY MILL | 213748 | 06/14/22 | 06/14/22 | 06/14/22 | 23163 | 509.18 |
| * | 68839 | 1 | 01414 | 3141 | LEGAL - ZONING HEARING BOARD | 21374 | 06/14/22 | 06/14/22 | 06/14/22 | 23163 | 1,809.18 |
| | 68840 | 1 | 01414 | 3140 | LEGAL SERV MAY 2022 ZHB-14 BROAD LEGAL - PLANNING COMMISSION LEGAL SERV MAY 2022 PIPELINE | 213849 | 06/14/22 | 06/14/22 | 06/14/22 | 23163 | 17.00 |
| | - | -(5) | - | - | | Many | | W. | | · | 7,203.72 |
| 765 | 68841 | 1 | 01454 | 3740 | LEC - LENNI ELECTRIC CORPORATION PARK MAINTENANCE & REPAIR WIRING FOR NEW BOCCI BALL COURT | 220530 | 06/14/22 | 06/14/22 | 06/14/22 | 23164 | 600.00 |
| - | | | - | - | (manufacture of the control of the | | | | | | 600.00 |
| 1817 | 68843 | 1 | 01409 | 3740 | LOWES BUSINESS ACCOUNT/GECF TWP. BLDG MAINT & REPAIRS COVER PLATES FOR STAIRS & LOBBY, 4 | 051722 | 06/14/22 | 06/14/22 | 06/14/22 | 23165 | 728.95 |
| | 68843 | 2 | 01436 | 2450 | PLY SHEETING & QUIKRETE CONCRETE STORMWATER MATERIALS & SUPPLIES TAP CONS & CONCRETE FOR INLETS - | 051722 | 06/14/22 | 06/14/22 | 06/14/22 | 23165 | 103.46 |
| | 68843 | 3 | 01437 | 2460 | MILLCREEK GENERAL EXPENSE - SHOP TORCH KIT, HAMMER, FOLDING RULER & SHOWER DRAIN | 051722 | 06/14/22 | 06/14/22 | 06/14/22 | 23165 | 116.72 |
| | | - | | , | | The Addition | | - | | | 949.13 |
| 4544 | 68845 | 1 | 01401 | 2100 | MGL PRINTING SOLUTIONS MATERIALS & SUPPLIES CHECK SUPPLY - VARIOUS ACCOUNTS | 189071 | 06/14/22 | 06/14/22 | 06/14/22 | 23166 | 868.00 |
| | | | | - | | | | | | | 868.00 |
| 1641 | 68847 | 1 | 01430 | 2330 | NAPA AUTO PARTS #38807306 VEHICLE MAINT AND REPAIR DE-ICER | 94618 | 06/14/22 | 06/14/22 | 06/14/22 | 23167 | 54.12 |
| | 68847 | 2 | 01430 | 2330 | VEHICLE MAINT AND REPAIR | 95940 | 06/14/22 | 06/14/22 | 06/14/22 | 23167 | 137.10 |
| | 68847 | 3 | 01430 | 2330 | WIPER BLADES VEHICLE MAINT AND REPAIR | 97633 | 06/14/22 | 06/14/22 | 06/14/22 | 23167 | 336.42 |
| | 68847 | 4 | 01430 | 2330 | 50/50 FLEETCHARGE VEHICLE MAINT AND REPAIR OIL & FUEL FILTERS | 98505 | 06/14/22 | 06/14/22 | 06/14/22 | 23167 | 568.66 |

Expenditures Register GL-2206-83775

| Vendor | Req# | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
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| | | _ | | _ | | (* | - | | | · | 1,096.30 |
| 4510 | 68846 | 1 | 01430 | 2330 | NAPA AUTO PARTS #38827306 VEHICLE MAINT AND REPAIR LAMP KITS | 94607 | 06/14/22 | 06/14/22 | 06/14/22 | 23168 | 110,22 |
| Ę | 68846 | 2 | 01430 | 2330 | VEHICLE MAINT AND REPAIR LAMP KITS | 94861 | 06/14/22 | 06/14/22 | 06/14/22 | 23168 | 110.22 |
| | | | · • • • • • • • • • • • • • • • • • • • | | | | | | | | 220.44 |
| 1540 | 68848 | 1 | 01452 | 3710 | NELSON, PAMELA ZUMBA ZUMBA INSTRUCT REGISTS 3/3-6/9/22 | 060922 | 06/14/22 | 06/14/22 | 06/14/22 | 23169 | 1,385.00 |
| | | _ | 69 | _ | *************************************** | | | | | | 1,385.00 |
| 3679 | 68850 | 1 | 01401 | 3210 | NETCARRIER TELECOM INC. 67846 COMMUNICATION EXPENSE 6/1/22 - 6/30/22 | 789736 | 06/14/22 | 06/14/22 | 06/14/22 | 23170 | 495.66 |
| | | _ | | | extensional actions and a second seco | | | | | | 495.66 |
| 2759 | 68855 | 1 | 01430 | 2330 | NEW HOLLAND GROUP VEHICLE MAINT AND REPAIR ROTOR ASSEMBLIES & BRAKE KITS | 2016120 | 06/14/22 | 06/14/22 | 06/14/22 | 23171 | 402.48 |
| - | | _ | | — | - Autority of party | 44.84 | - | S avary | - | - | 402.48 |
| 2352 | 68858 | 1 | 01434 | 3610 | PECO - 99193-01400 STREET LIGHTING | 060122 | 06/14/22 | 06/14/22 | 06/14/22 | 23172 | 659.32 |
| | 68858 | 2 | 01433 | 2470 | 99193-01400 4/21/22 - 5/20/22 UTILITIES - TRAFFIC LIGHTS 99193-01400 4/21/22 - 5/20/22 | 060122 | 06/14/22 | 06/14/22 | 06/14/22 | 23172 | 579.72 |
| | *********** | _ | · | | | | | | | | 1,239.04 |
| 3153 | 68863 | 1 | 01409 | 7505 | PECO - 01360-05046 BOOT & PAOLI LED SIGN 01360-05046 4/28-5/27/22 BOOT RD SN | 053122 | 06/14/22 | 06/14/22 | 06/14/22 | 23173 | 58.87 |
| ************************************** | | - | | | | - without to | * | | | | 58.87 |
| 2593 | 68862 | 1 | 01454 | 3600 | PECO - 18510-39089 UTILITIES 18510-39089 5/3-6/2/22 BOW TREE PMP | 060322 | 06/14/22 | 06/14/22 | 06/14/22 | 23174 | 76.22 |
| | | _ | | _ | | <u> </u> | | | | | 76.22 |

Expenditures Register GL-2206-83775

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| 1032 | 68859 | 1 | 01409 | 3600 | PECO - 99193-01302 TWP. BLDG FUEL, LIGHT, WATER | 060722 | 06/14/22 | 06/14/22 | 06/14/22 | 23175 | 1,417.85 |
| | 68859 | 2 | 01454 | 3600 | 99193-01302 4/26/22 - 5/25/22 UTILITIES 99193-01302 4/26/22 - 5/25/22 | 060722 | 06/14/22 | 06/14/22 | 06/14/22 | 23175 | 128.67 |
| | | _ | | - | 3. ADMINISTRA MARKETT | - Andrews | | (Max | | | 1,546.52 |
| 4091 | 68861 | 1 | 01454 | 3717 | PECO 02280-03067 MARYDELL POND REHAB 02280-03067 5/2-6/1/22 MARYDELL PND | 060122 | 06/14/22 | 06/14/22 | 06/14/22 | 23176 | 68.51 |
| | <u> </u> | _ | | | | ACMINISTRATION AND ADMINISTRATION AND ADMINISTRATIO | • | 0.46.4 | (1 <u>10</u> | · n | 68.51 |
| 1005 | 68864 | 1 | 01438 | 2450 | PENNSYLVANIA ONE CALL SYSTEM MATERIALS & SUPPLIES-HIGHWAYS MONTHLY ACTIVITY FEE - MAY 2022 | 0000953514 | 06/14/22 | 06/14/22 | 06/14/22 | 23177 | 24.60 |
| | | | | | | | - | | | | 24.60 |
| 1785 | | | | | PENNSYLVANIA STATE POLICE | | | | | | |
| | 68865 | 1 | 01401 | 3000 | GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 2 | 01401 | 3000 | R27008870 BACKGRND.CK - MOORE, K. GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 3 | 01401 | 3000 | R27008871 BACKGRND.CK - SCORSONE, L. GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 4 | 01401 | 3000 | R27008872 BACKGRND.CK - BARGER, R. GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 60065 | _ | 01401 | 2000 | R27008873 BACKGRND.CK - SCORSONE, A. | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23170 | 22.00 |
| | 68865 | 5 | 01401 | 3000 | GENERAL EXPENSE R27008874 BACKGRND.CK -KASEHAGEN, A | 060222 | 00/14/22 | 06/14/22 | 00/14/22 | 23170 | 22.00 |
| | 68865 | 6 | 01401 | 3000 | GENERAL EXPENSE R27008875 BACKGRND.CK - COUZZO, J. | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 7 | 01452 | 2025 | SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | ρ | 01452 | 2025 | R27034837 BACKGRND.CK-ARMBRUSTER,J. SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 00000 | Ū | | | R27057683 BACKGRND.CK-HANSEL, I. | | | | | | |
| | 68865 | 9 | 01452 | 2025 | SUMMER PROGRAM GENERAL EXPENSE R27057684 BACKGRND.CK-DORIAN, H. | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| 83 | 68865 | 10 | 01452 | 2025 | SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 11 | 01452 | 2025 | R27057918 BACKGRND.CK-GOODEN, A. SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | | | | | R27057919 BACKGRND.CK-BOOKWALTER, K | | | | | | 22.00 |
| | 68865 | 12 | 01452 | 2025 | SUMMER PROGRAM GENERAL EXPENSE R27057920 BACKGRND.CK-PREECE, C. | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 13 | 01452 | 2025 | SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 14 | 01452 | 2025 | R27057921 BACKGRND.CK-BELL, A. SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | | | | R27057922 BACKGRND.CK-NAJERA, C. SUMMER PROGRAM GENERAL EXPENSE | 060222 | | | 06/14/22 | | 22.00 |
| | | - | | | R27147946 BACKGRND.CK-KEVA, J. | | | | | | |

Expenditures Register GL-2206-83775

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| 01 | | GE | NERA | LF | UND | | · · · · · · · · · · · · · · · · · · · | | | - | |
| 1785 | 68865 | 16 | 01452 | 2025 | PENNSYLVANIA STATE POLICE SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 17 | 01452 | 2025 | R27147947 BACKGRND.CK-CHAMBERS, A. SUMMER PROGRAM GENERAL EXPENSE | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | 68865 | 18 | 01452 | 2025 | R27155089 BACKGRND.CK-CASTRO-HERNAN SUMMER PROGRAM GENERAL EXPENSE R27170336 BACKGRND.CK-BOTTARO, A. | 060222 | 06/14/22 | 06/14/22 | 06/14/22 | 23178 | 22.00 |
| | | | | _ | ***** | | | | | | 396.00 |
| 1087 | 68866 | 1 | 01436 | 2450 | PIPE XPRESS INC. STORMWATER MATERIALS & SUPPLIES DBL WALL PIPING - STORM REPAIR | 119903 | 06/14/22 | 06/14/22 | 06/14/22 | 23179 | 16.03 |
| | | | | | | | | 3 -1000 | | | 16.03 |
| 991 | 68867 | 1 | 01401 | 3070 | PSATS PSATS EXPENSE PA TWP NEWS SUBSCRIPTION - M.MILLER | INV-113432-Q9G8 | 06/14/22 | 06/14/22 | 06/14/22 | 23180 | 36.00 |
| <u> </u> | | | | S | - Lindy constitution | (Market - 10-10-177 | | | | | 36.00 |
| 1783 | 68868 | 1 | 01411 | 6000 | STATE WORKERS INSURANCE FUND VOLUNTEER FIREFIGHTER WORKERS COMP POL# 05918452 INST.7 OF 11 | 060122 | 06/14/22 | 06/14/22 | 06/14/22 | 23181 | 3,442.00 |
| | | | | | | | | | 1 | | 3,442.00 |
| 2878 | 68869 | 1 | 01483 | 5315 | TD AMERITRADE FBO 913-022866 PENSION - DC NON-UNIFORM JUNE PAYMENT - #913-022866 | 061422 | 06/14/22 | 06/14/22 | 06/14/22 | 23182 | 9,450.00 |
| | | | | - | NA ANDREON | | | | S | | 9,450.00 |
| 4549 | 68870 | 1 | 01409 | 3740 | TEAM LIFE INC. TWP. BLDG MAINT & REPAIRS AED RENTAL | N ST | 06/14/22 | 06/14/22 | 06/14/22 | 23183 | 190.00 |
| | | _ | i e | 3 2 | Code Blitter 1860 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | s 2 | 190.00 |
| 2109 | 68871 | . 1 | 01433 | 2450 | TRAFFIC SAFETY STORE, THE MATERIALS & SUPPLIES - SIGNS 48" CUSTOM ROLL-UP SIGNS | INV903315 | 06/14/22 | 06/14/22 | 06/14/22 | 23184 | 687.80 |
| | | | | | in poor | ä | | . 4100 | | () ; | 687.80 |

Expenditures Register GL-2206-83775

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| 1389 | 68872 | 1 | 01414 | 3141 | UNRUH TURNER BURKE FREES LEGAL - ZONING HEARING BOARD LEGAL SERVICE - MAY 2022 P. WINICOV | 193922 | 06/14/22 | 06/14/22 | 06/14/22 | 23185 | 1,991.88 |
| _ | | 7. | | _ | | 4.070******* | | |) | | 1,991.88 |
| 2829 | 68873 | 1 | 01401 | 3210 | VERIZON - TWP.FIOS 0001-74 COMMUNICATION EXPENSE 5/28-6/27/22 FIOS TWP | 5527634-052722 | 06/14/22 | 06/14/22 | 06/14/22 | 23186 | 109.99 |
| - | - | | | - | | * | | | | | 109.99 |
| 4040 | 68876 | 1 | 01407 | 2130 | W3 GLOBAL SOLUTIONS LLC COMPUTER EXPENSE WEB SERVICE MGMT. QTR.3-2022 | 2533 | 06/14/22 | 06/14/22 | 06/14/22 | 23187 | 900.00 |
| | ***** | _ | | | | | . ——— | | | | 900.00 |
| 2279 | 68877 | 1 | 01461 | 3100 | WEEDS INC. PROFESSIONAL SERVICES WEED CONTROL - WEST SIDE OF SUPPLEE VALLEY ALONG RESERVOIR RD. | 0058947 | 06/14/22 | 06/14/22 | 06/14/22 | 23188 | 450.00 |
| | | _ | | | -127 | | | | | | 450.00 |
| 1470 | 68879 | 1 | 01410 | 5310 | WESTTOWN TOWNSHIP REGIONAL POLICE BLDG INTEREST JUNE 2022 INTEREST | 061422 | 06/14/22 | 06/14/22 | 06/14/22 | 23189 | 1,085.53 |
| | 68879 | 2 | 01410 | 5320 | REGIONAL POLICE BLDG PRINCIPAL JUNE 2022 PRINCIPAL | 061422 | 06/14/22 | 06/14/22 | 06/14/22 | 23189 | 9,122.79 |
| | | | | | | | i ——— | | | | 10,208.32 |
| 1471 | 68878 | 1 | 01410 | 5330 | WESTTOWN-EAST GOSHEN POLICE CAPITAL CONTRIBUTION - POLICE BLDG 2022 WEGO BLDG. CAPITAL CONTRIB. | 061322 | 06/14/22 | 06/14/22 | 06/14/22 | 23190 | 20,600.00 |
| | - 10 | _ | | | OT | | . ——— | - | | | 20,600.00 |
| 4521 | 68880 | 1 | 01487 | | WINNIPESAUKEE DRUG CONSORT. SERVICES DRUG & ALCOHOL TESTING MAY 2022 SCREENING - 3 EMPLOYEES | 5 LLC 16474 | 06/14/22 | 06/14/22 | 06/14/22 | 23191 | 320.00 |
| S | *************************************** | | A70- | _ | | | | | | | 320.00 |

East Goshen Township Fund Accounting

BATCH 3 OF 4

Report Date 06/14/22

Expenditures Register GL-2206-83775

| /endor | Req # | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
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| 1983 | 68881 | 1 | 01430 | | YALE ELECTRIC SUPPLY CO VEHICLE MAINT AND REPAIR TOGGLE SWITCHES & COVERS - WASH BAY | S120771072.001 | 06/14/22 | 06/14/22 | 06/14/22 | 23192 | 24.30 |
| | | - | | | WAS ART | | | | | | 24.30 |

Expenditures Register GL-2206-83775

| Tendor | Req # | ! | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
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| 05 | | E | WER | OPE | RATING | 30 30 May | · | | | | |
| 40 | 68799 | 1 | 05420 | 3700 | ALLIED CONTROL SERVICES C.C. METERS-MAINT.& REPRS. ON-SITE CALIBRATION - 2ND QTR. | 316727 | 06/14/22 | 06/14/22 | 06/14/22 | 5147 | 1,083.60 |
| | e- | _ | | • | 42000 | · · · · · · · · · · · · · · · · · · · | 67 | | | | 1,083.60 |
| 151 | 68805 | 1 | 05422 | 4502 | BLOSENSKI DISPOSAL CO, CHARLES R.C. SLUDGE-LAND CHESTER | 183044 | 06/14/22 | 06/14/22 | 06/14/22 | 5148 | 207.50 |
| | 68806 | 1 | 05422 | 4502 | SWITCH 20 YDS W/LINER 5/31/22 R.C. SLUDGE-LAND CHESTER SWITCH 20 YDS W/LINER 6/06/22 | 183014 | 06/14/22 | 06/14/22 | 06/14/22 | 5148 | 219.00 |
| | | | | | · · · · · · · · · · · · · · · · · · · | o y. | | | | —- | 426.50 |
| 4546 | 68818 | 1 | 05364 | 1000 | DOS SANTOS, MAIRA REVENUE - SEWER FEES REFUND RE: UTILITY BILL OVERPAYMENT | 061322 | 06/14/22 | 06/14/22 | 06/14/22 | 5149 | 109.61 |
| | | | | | - Use Activit | (A) Waster | | | | | 109.61 |
| 583 | 68824 | 1 | 05422 | 3700 | HACH COMPANY R.C. STP-MAINT.& REPAIRS | 13049062 | 06/14/22 | 06/14/22 | 06/14/22 | 5150 | 157.89 |
| | 68825 | 1 | 05422 | 3700 | NITRITE, TNT + LR R.C. STP-MAINT. & REPAIRS | 13052360 | 06/14/22 | 06/14/22 | 06/14/22 | 5150 | 52.63 |
| | 68826 | 1 | 05422 | 3700 | NITRITE, TNT + LR R.C. STP-MAINT.& REPAIRS COD, TNT + LR | 13055502 | 06/14/22 | 06/14/22 | 06/14/22 | 5150 | 290.48 |
| | - | | | | | S. C. | | | C -coloums | | 501.00 |
| 765 | 68842 | 1 | 05422 | 3701 | LEC - LENNI ELECTRIC CORPORATION R.C. COLLECMAINT.& REPR TROUBLESHEET POWER OUTAGE HUNT COUNTRY | 220534 | 06/14/22 | 06/14/22 | 06/14/22 | 5151 | 580.00 |
| | - | _ | | | | | | | | | 580.00 |
| 4548 | 68844 | 1 | 05420 | 3702 | MESSICK'S C.C. COLLECMAINT.& REPR. | EP1773974 | 06/14/22 | 06/14/22 | 06/14/22 | 5152 | 1,282.12 |
| | 68844 | 2 | 05422 | 3701 | SKID TANK FOR REFUELING GENERATORS R.C. COLLECMAINT. & REPR SKID TANK FOR REFUELING GENERATORS | EP1773974 | 06/14/22 | 06/14/22 | 06/14/22 | 5152 | 1,282.11 |
| | 68844 | 3 | 05422 | 3700 | R.C. STP-MAINT.& REPAIRS SKID TANK FOR REFUELING GENERATORS | EP1773974 | 06/14/22 | 06/14/22 | 06/14/22 | 5152 | 1,282.11 |
| | | | | _ | MATERIAL MAT | (6000020-11) | • | |).). | | 3,846.34 |

Expenditures Register GL-2206-83775

| /endor | Req # | | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|------------------|---|---------|----------------|--|---------------------------------------|----------|-----------|-------------|--------|----------|
| 3675 | 68853 | 1 | 05420 | 3602 | NETCARRIER TELECOM INC. 67889 C.C. COLLECTION -UTILITIES 6/1/22 - 6/30/22 | 789741 | 06/14/22 | 06/14/22 | 06/14/22 | 5155 | 55.09 |
| | HIMMO | _ | | | ************************************** | · · · · · · · · · · · · · · · · · · · | | | | | 55.09 |
| 3676 | 68852 | 1 | 05422 | 3600 | NETCARRIER TELECOM INC. 67890 R.C STP -UTILITIES 6/1/22 - 6/30/22 | 789742 | 06/14/22 | 06/14/22 | 06/14/22 | 5156 | 54.88 |
| - | HIN . | _ | | | | | · | | | | 54.88 |
| 3677 | 68849 | 1 | 05420 | 3602 | NETCARRIER TELECOM INC. 67887 C.C. COLLECTION -UTILITIES 6/1/22 - 6/30/22 | 789739 | 06/14/22 | 06/14/22 | 06/14/22 | 5153 | 54.98 |
| - | | | | , ; | - PAPENING ALLANDIA VIA MA | | | | | | 54.98 |
| 3678 | 68854 | 1 | 05420 | 3603 | NETCARRIER TELECOM INC. 67888 ASHBRIDGE - UTILITIES 6/1/22 - 6/30/22 | 789740 | 06/14/22 | 06/14/22 | 06/14/22 | 5154 | 54.96 |
| | | _ | | | | | | | | | 54.96 |
| 3725 | 68851 | 1 | 05420 | 3604 | NETCARRIER TELECOM INC. 68255 MILL VAL./BARKWAY UTILITIES 6/1/22 - 6/30/22 | 789825 | 06/14/22 | 06/14/22 | 06/14/22 | 5157 | 56.27 |
| | | | | | | - | | | | | 56.27 |
| 2827 | 68860 | 1 | 05420 | 3603 | PECO - 04725-43025 ASHBRIDGE - UTILITIES 04725-43025 5/3-6/2/22 WYLPEN PUMP | 060322 | 06/14/22 | 06/14/22 | 06/14/22 | 5158 | 338.94 |
| | × | | | | Name and the second sec | | | | | | 338.94 |
| 1031 | 68857 | 1 | 05420 | 3602 | PECO - 99193-01204 C.C. COLLECTION -UTILITIES | 060722 | 06/14/22 | 06/14/22 | 06/14/22 | 5159 | 240.47 |
| | 68857 | 2 | 05420 | 3604 | 99193-01204 4/29/22 - 5/31/22 MILL VAL./BARKWAY UTILITIES | 060722 | 06/14/22 | 06/14/22 | 06/14/22 | 5159 | 181.02 |
| | 68857 | 3 | 05420 | 3600 | 99193-01204 4/29/22 - 5/31/22 C.C. METERS - UTILITIES | 060722 | 06/14/22 | 06/14/22 | 06/14/22 | 5159 | 10.12 |
| | 68857 | | | | 99193-01204 4/29/22 - 5/31/22 R.C. COLLECUTILITIES | 060722 | | 06/14/22 | | 5159 | 136.56 |
| | | | | | 99193-01204 4/29/22 - 5/31/22 | | | | | | |
| | 68857 | 5 | 05422 | 3600 | R.C STP -UTILITIES 99193-01204 4/29/22 - 5/31/22 | 060722 | 06/14/22 | 06/14/22 | 06/14/22 | 5159 | 6,625.30 |
| | | _ | | | , | | | | | | 7,193.47 |

Expenditures Register GL-2206-83775

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dte | Recpt Dte | Check# | Amount |
|--------|-------------|-------------|---------|--------------|--|--|----------|--|-------------|--------|--------|
| 05 | | SE | WER (| OPE | RATING | ····· | - | | | | |
| 1005 | 68864 | 1 2 | 05420 | 3701 | PENNSYLVANIA ONE CALL SYSTEM C.C. INTERCEPTMAINT.&REP MONTHLY ACTIVITY FEE - MAY 2022 | 0000953514 | 06/14/22 | 06/14/22 | 06/14/22 | 5160 | 24.60 |
| | 68864 | 1 3 | 05420 | 3702 | C.C. COLLECMAINT. & REPR. MONTHLY ACTIVITY FEE - MAY 2022 | 0000953514 | 06/14/22 | 06/14/22 | 06/14/22 | 5160 | 24.59 |
| | | | | ************ | Account to the contract of the | | | (1.0.2 | | | 49.19 |
| 3529 | 68875 | 5 1 | 05420 | 3601 | VERIZON - 442069312 MODEMS C.C. INTERCEPTOR-UTILITIES APRIL 26 - MAY 25, 2022 MODEMS | 9907365099 | 06/14/22 | 06/14/22 | 06/14/22 | 5161 | 120.12 |
| | | _ | : | • | | Annual Control of the | | () | | | 120,12 |
| 2773 | 68874 | 1 | 05422 | 3601 | VERIZON - PW FIOS 0001-15 R.C. COLLECUTILITIES 5/28-6/27/22 FIOS PW | 7528031-052722 | 06/14/22 | 06/14/22 | 06/14/22 | 5162 | 94.00 |
| - | | | - | | 2 Halli Sacra exec | | - | · · · · · · · · · · · · · · · · · · · | Vir. JOHNIN | | 94.00 |

East Goshen Township Fund Accounting

BATCH 3 OF 4

Report Date 06/14/22

Expenditures Register GL-2206-83775

| Vendor | Req # | 1 | Budget# | Sub# | Description | Invoice Number | Req Date | Check Dt | e Recpt Dte | Check# | Amount |
|------------------|-------|----|---------|------|--|----------------|----------|----------|-------------|--------|-----------|
| 06 | R | EF | USE | | | | | · · | | | |
| 2762 | 68798 | 1 | 06427 | 4500 | AJB A.J. BLOSENSKI INC. CONTRACTED SERV. RESIDENTIAL PICK-UP 6/1-6/30/22 | 26105298 | 06/14/22 | 06/14/22 | 06/14/22 | 817 | 76,049.84 |
| (() | | _ | | | Acceptance of the second of th | | | | | | 76,049.84 |

Expenditures Register GL-2206-83775

PAGE 15

| Vendor | Req | # | Budget# | Sub# | Description | Invoice Number | Req Date | Check | Dte | Recpt Dte | Check# | Amount |
|---------------------------|-------|------------|-------------------|---------------|---|---|----------|-------|------|---|--------|--------------------------|
| 08 | | 3 0 | ND FL | JND | S (CAPITAL PROJECTS) | executive annual to | · | | | | | |
| 197 | 68810 | 1 | 08459 | 6000 | BUCKLEY BRION MCGUIRE & MORRIS MISC TRAIL EXPENSES LEGAL SERVICE 5/24-5/27/22 PAOLI PK TRAIL | 28826 | 06/14/22 | 06/14 | /22 | 06/14/22 | 1075 | 80.00 |
| | | | - 12 - | | | With the second | 3 | | | *************************************** | | 80.00 |
| S tate House S | | _ | | · | | | | 74 | 1 P: | rinted, to | taling | 205,023.85 205,023.85 |

FUND SUMMARY

| Fund | Bank Account | Amount | Description |
|------|--------------|------------|-------------------------------|
| 01 | 01 | 114,275.06 | GENERAL FUND |
| 05 | 05 | 14,618.95 | SEWER OPERATING |
| 06 | 06 | 76,049.84 | REFUSE |
| 08 | 08 | 80.00 | BOND FUNDS (CAPITAL PROJECTS) |
| | | 205,023.85 | |

PERIOD SUMMARY

| Period | Amount | |
|--------|------------|---|
| 2206 | 205,023.85 | |
| | 205,023,85 | • |

.egend:

Expenditures Register Spooling to Windows Printers
Print those ready to UPDATE
Forting by vendor
Printing for GL Period 2206
Foing a page break
Freating a CSV File
FARP05 run by BARBARA 4: 04 PM

Procurement Card Entries

PAGE 1

| Per 1 | Budget # | Sub# | Description | Vendr | Vendor Name | Invoice # | Inv Date | Credit | Srce | Trx # | # 1 |
|-------|----------|------|------------------------|-------|--|--|----------|-----------|------|-------|-----|
| 2206 | | | CREDIT CARD PAYMENT | | | | | | _ | | |
| | 06427 | 4502 | WEEK 5/23/22 - 5/31/22 | 241 | C.C. SOLID WASTE AUTHORITY | 63912-R | 05/31/22 | 8,556.61 | PC | 83777 | 1 |
| | 05422 | 4502 | WEEK 5/23/22 - 5/31/22 | 241 | C.C. SOLID WASTE AUTHORITY | 63912-S | 05/31/22 | 854.10 | PC | 83777 | 2 |
| | 01430 | 2320 | 383.60 GALS. DIESEL | 1161 | REILLY & SONS INC | 12665093 | 06/02/22 | 1,970.94 | PC | 83777 | 3 |
| | 01430 | 2320 | 183.90 GALS.GASOLINE | 1161 | REILLY & SONS INC | 12665092 | 06/02/22 | 877.57 | PC | 83777 | 4 |
| | 01430 | 2320 | 460.40 GALS. DIESEL | 1161 | REILLY & SONS INC | 12705539 | 06/08/22 | 2,330.54 | PC | 83777 | 5 |
| | 01430 | 2320 | 158.0 GALS. GASOLINE | 1161 | REILLY & SONS INC | 12705597 | 06/08/22 | 752.40 | PC | 83777 | 6 |
| | | | 9 | | | | | | | | |
| | 7/ | | 7,000 | | mes.committee of the committee of the co | | | 15,342.16 | | | _ |
| | | | 20 | | | | | | | | À |
| | | | | | | WHITE THE PERSON OF THE PERSON | | 15,342.16 | | - | |

GENERAL LEDGER SUMMARY

| GL Account # | Debit | Credit | Description |
|--------------|----------|----------|---------------------------------|
| 014XX~XXXX | 5,931.45 | | GENERAL FUND Expense Account |
| 01107-1010 | | 5,931.45 | GENERAL FUND Bank Account |
| 054XX~XXXX | 854.10 | | SEWER OPERATING Expense Account |
| 05100-1005 | | 854.10 | SEWER OPERATING Bank Account |
| 064XX-XXXX | 8,556.61 | | REFUSE Expense Account |
| 06100-1005 | | 8,556.61 | REFUSE Bank Account |

Legend:

Procurement Card Entries Spooling to Windows Printers

Printing for GL Period 2206

Printing for Status N

Creating a CSV Spreadsheet file.

MARP17 run by BARBARA 9 : 29 AM

MEMO

Date: June 16, 2022

From: Derek Davis, Township Manager

To: Board of Supervisors

Re: Creation of Environmental and Sustainability Advisory Council (ESAC)

Attached are 3 items:

1) Draft of the ESAC ordinance

- 2) Draft of ESAC ordinance with solicitor comments/questions
- 3) Conservancy Board Ordinance for reference

The new ESAC ordinance is attached for your consideration should the board choose to make a motion to authorize advertisement of the ordinance. This change stems from the desire to become an Environmental Advisory Council (EAC) but wanting to retain the "sustainability" aspect of the group.

The Conservancy Board ordinance is attached because, as you will see, the overlap between the ESAC and Conservancy Board in terms of duties and responsibilities is something we wanted to point out. Should the board want to tweak the Conservancy Board's duties or make any other changes to their setup, now is the time to discuss that.

DRAFT MOTION: Madam Chair, I move we authorize the Township Manager and Township Solicitor to advertise the creation of a new chapter in the township code titled "Environmental and Sustainability Advisory Council" which creates and provides operating procedures and powers for a new Environmental and Sustainability Advisory Council as well as repeals any ordinance or resolution establishing the East Goshen Sustainability Advisory Committee (SAC).

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

| Ordinance | No. | | | |
|-----------|-----|------|------|--|
| | | | | |

AN ORDINANCE OF THE TOWNSHIP OF EAST GOSHEN, CHESTER COUNTY, PENNSYLVANIA, CREATING A NEW CHAPTER 17 OF THE EAST GOSHEN TOWNSHIP CODE OF ORDINANCES. "ENVIRONMENTAL AND TITLED SUSTAINABILITY ADVISORY COUNCIL", WHICH **PROVIDES OPERATING** CREATES. AND **PROCEDURES AND** POWERS FOR, **NEW ENVIRONMENTAL** AND **SUSTAINABILITY** ADVISORY COUNCIL.

WHEREAS, the Board of Supervisors of East Goshen Township, Chester County, Pennsylvania (the "Township") deems it to be in the best interest and the general welfare of the citizens and residents of the Township to be advised as to: environmental issues within the Township; the protection and preservation of natural resources within the Township; possible uses of open land in the Township; creating inventories of natural areas with unique feature within the Township; and

WHEREAS, Section 1506 of the Second Class Township Code, Act of May 1, 1933, P.L. 103 No. 69, as amended by the Act of Nov. 9, 1995, P.L. 350, No. 60, found at 53 P.S. section 66506, entitled "General Powers", authorizes the Board of Township Supervisors to make and adopt ordinances necessary for the proper management, care and control of the township and the maintenance of peace, good government, health and welfare of the Township; and

WHEREAS, Section 11501 of the Act of Dec. 21, 1973, P.L. 425, No. 148, Chapter 30C - Environmental Advisory Councils authorizes the governing body of any township to establish, by ordinance, an Environmental Advisory Council to advise other local government agencies, including, but not limited to, the planning commission and elected officials, on matters dealing with protection, conservation, management, promotion and use of natural resources including air, land and water resources, located within its territorial limits.

BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township that the East Goshen Township Code of Ordinances, as amended, is hereby further amended as follows:

<u>SECTION 1.</u> A new Chapter 17 of the Code of Ordinances, titled "Environmental and Sustainability Advisory Council", is hereby created as follows:

§ 17-1. Establishment.

An Environmental and Sustainability Advisory Council (herein after referred to as the "Council") is hereby established for East Goshen Township, Chester County, Pennsylvania.

§ 17-2. Purposes of the Environmental and Sustainability Advisory Council.

The purposes of the Council shall be to advise local governmental agencies including, but not limited to the Board of Supervisors, the Planning Commission and the Parks and Recreation Board on matters dealing with the protection, conservation, management, promotion, acquisition, and use of natural resources including air, land, water, and open space resources located within or affecting East Goshen Township. In addition, the Council shall help develop, in partnership with the Board of Supervisors, residents and businesses, a culture of environmental, economic and social sustainability in East Goshen Township by utilizing innovation, education, communication and comprehensive and strategic planning.

§ 17-3. Membership.

The membership of the Council shall be as follows:

- A. The Council shall be composed of between five and seven residents of East Goshen Township who shall be appointed by the Board of Supervisors.
- B. The Board of Supervisors shall fill all vacancies. Appointments to fill vacancies caused by death, resignation, removal, etc., shall be filled for the balance of the unexpired term.
- C. Whenever possible, one member of the Council shall also be a member of the East Goshen Township Planning Commission.
- D. Whenever possible, the East Goshen Parks and Recreation Board and the Board of Supervisors shall each appoint a liaison to the Council who shall attend the meetings of the Council but shall not be considered a voting member of the Council.

§ 17-4. Terms of Office.

Terms of office for members of the Council shall be as follows:

- A. Members of the Council shall serve for a term of 3 years except that the initial appointments shall be so staggered that approximately one-third of the membership shall expire each year, and the terms of their successors shall be 3 years each.
- B. Members' terms of office shall expire on the first Monday in January following the last year of their term in office.
- C. Members may resign at any time upon providing written notice to the Board of Supervisors.
- D. Members may be removed by the Board of Supervisors, with or without the recommendation of a majority of the other members, for malfeasance or neglect in the performance of their duties. Failure to attend either three consecutive regularly scheduled meetings or four regularly scheduled meetings during a 12-month period shall constitute neglect in the performance of their duties.
- E. The Board of Supervisors shall appoint successors to members who resign or are removed. Successors shall serve for the remaining term of the former member or

members.

§ 17-5. Compensation.

Members of Council shall receive no compensation for their services, but they may be reimbursed for expenses actually and necessarily incurred by them in the performance of their duties, provided that the expenses have the prior approval of the Board of Supervisors.

§ 17-6. Powers of the Environmental and Sustainability Advisory Council.

The Environmental and Sustainability Advisory Council shall have the following specific powers:

- A. To identify environmental issues and concerns.
- B. To recommend plans and programs to the Board of Supervisors for the promotion and conservation of the natural resources and the protection and improvement of the quality of the environment within East Goshen Township.
- C. To make recommendations as to the selection, acquisition, and use of open space within East Goshen Township, when directed to do so by the Board of Supervisors.
- D. To promote a community environmental program.
- E. To keep an index of all open space and environmentally sensitive areas, publicly or privately owned including, but not limited to, flood-prone areas, wetlands, and other unique natural areas for the purpose of obtaining information on the proper use of such areas.
- F. To advise the Board of Supervisors and other Township agencies as to the acquisition of property, both real and personal and rights thereto, by gift, purchase, grant, bequest, easement, devise, or lease in matters consistent with the purpose of the Council.
- G. To consult with the Pennsylvania Department of Environmental Protection, the Department of Conservation and Natural Resources, the United States Environmental Protection Agency, Environmental Advisory Councils in neighboring municipalities and other appropriate County, State, and Federal agencies and non-governmental organizations on environmental issues affecting East Goshen Township and its neighbors.
- H. To advise the Board of Supervisors on issues of energy conservation.
- I. To assist in the creation and maintenance of an environmental map of the Township and the surrounding areas.
- J. To review all subdivision and land development plans filed with the Township and provide comments and recommendations regarding such plans to the Board of Supervisors.
- K. To promote stream health by addressing issues such as water quality and quantity, storm water management, watershed restoration and protection, and community involvement. Efforts include installation of riparian buffers and creation of rain and bog gardens.
- L. To make recommendations on the preservation of bird habitat.
- M. To develop programs promoting healthy communities in East Goshen. (East Goshen Township will not be held responsible for health concerns of residents, this Council power notwithstanding.)
- N. To propose policies and practices supporting Diversity, Equity and Inclusion.

- O. To propose policies and practices for clean energy transportation.
- P. To propose policies and practices regarding the local economy from an environmental and sustainable perspective.
- Q. To perform any other duties assigned to it by the Board of Supervisors, but not to exercise any powers or perform any duties which by law are conferred or imposed upon a municipal agency.

§ 17-7. Organization and Meetings.

The organization and meetings of the Council shall be as follows:

- A. The Chair of the Council shall be appointed annually by the Board of Supervisors. The Council may select its own Vice Chair and Secretary.
- B. The Council shall meet at least monthly and at other times as directed by the Board of Supervisors. Said meetings shall be advertised and open to the public.
- C. The Council shall keep written records (minutes) of its meetings and activities and shall make an annual report to the Board of Supervisors which shall be made known and available to the public.

§ 17-8. Appropriations.

Appropriations for the Council shall be as follows:

- A. The Council will submit a proposed budget to the Board of Supervisors during the regular Township budget process. In its sole discretion, the Board of Supervisors may appropriate funds for expenses incurred by the Council in accordance with the Township annual budget. Appropriations may be expended for such administrative, clerical, printing, training, and professional services, as well as material purchases, as may from time to time be required and approved by the Board of Supervisors and shall be within the limits of the annual budget. The whole or any part of any funds so appropriated in any year may, with the approval of the Board of Supervisors, be placed in a Conservation Fund and allowed to accumulate from year to year or be expended in any year.
- B. The Council may, with the consent of the Board of Supervisors, solicit and utilize any funds, personnel, or other assistance made available by Chester County, the Commonwealth of Pennsylvania, or the federal government or any of its or their agencies, or from any other private or public sources. No specific negotiations for funds, personnel or materials will be finalized without the input and presence of this Council's Board Liaison, Township Manager, or other designated Township official.
- C. Accounting for the receipt of such funds and for the expenditure thereof shall be pursuant to such regulations as the Board of Supervisors may adopt. Upon recommendation by the Council, the Board of Supervisors may enter into agreements or contracts itself regarding the acceptance or utilization of such funds or other assistance as may be available.
- D. Funds awarded the Council as the result of grants or monies received from any source outlined above and placed in a designated Conservation Fund shall remain under the ownership of East Goshen Township and the supervision of the Board of Supervisors at all times, and may be allowed to accumulate beyond the calendar year in which they were acquired.

<u>SECTION 2.</u> If any sentence, clause, section or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included therein.

SECTION 3. General Code is hereby authorized to make any necessary formatting and numbering changes needed in order for this Ordinance to be made consistent with the formatting and numbering standards applicable to the East Goshen Township Code of Ordinances as published by General Code.

<u>SECTION 4.</u> All Ordinances or Resolutions, or parts thereof, conflicting with any provision of this Ordinance, including but not limited to Resolution 79 (2018) titled "A Resolution Establishing the East Goshen Township Sustainability Advisory Committee, Setting Forth the Duties and Responsibilities Thereof, Establishing the Membership Thereof, and Providing for the Organization and Meetings of the Committee", are hereby repealed insofar as the same affects this Ordinance.

SECTION 5. This Ordinance shall become effective upon enactment as provided by law.

| ENACTED and ORDAINED this | day of, 2022. |
|---------------------------|--|
| | BOARD OF SUPERVISORS EAST GOSHEN TOWNSHIP |
| 88 88 | Michele Truitt, Chair |
| | John Hertzog, Vice Chair |
| | Cody Bright, Member |
| | Michael Lynch, Member |
| | David E. Shuey, Member |

| ATTEST: | | |
|---------|--|--|

Solicitor Draft – 6.15.22

Derek J. Davis, Secretary

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

Ordinance No. _____

AN ORDINANCE OF THE TOWNSHIP OF EAST GOSHEN, CHESTER COUNTY, PENNSYLVANIA, CREATING A NEW CHAPTER 17 OF THE EAST GOSHEN TOWNSHIP CODE OF ORDINANCES, TITLED "ENVIRONMENTAL SUSTAINABILITY ADVISORY COUNCIL", WHICH **PROVIDES OPERATING** CREATES, AND PROCEDURES AND POWERS FOR, A NEW **ENVIRONMENTAL** AND **SUSTAINABILITY** ADVISORY COUNCIL.

WHEREAS, the Board of Supervisors of East Goshen Township, Chester County, Pennsylvania (the "Township") deems it to be in the best interest and the general welfare of the citizens and residents of the Township to be advised as to: environmental issues within the Township; the protection and preservation of natural resources within the Township; possible uses of open land in the Township; creating inventories of natural areas with unique feature within the Township; and

WHEREAS, Section 1506 of the Second Class Township Code, Act of May 1, 1933, P.L. 103 No. 69, as amended by the Act of Nov. 9, 1995, P.L. 350, No. 60, found at 53 P.S. section 66506, entitled "General Powers", authorizes the Board of Township Supervisors to make and adopt ordinances necessary for the proper management, care and control of the township and the maintenance of peace, good government, health and welfare of the Township; and

WHEREAS, Section 11501 of the Act of Dec. 21, 1973, P.L. 425, No. 148, Chapter 30C - Environmental Advisory Councils authorizes the governing body of any township to establish, by ordinance, an Environmental Advisory Council to advise other local government agencies, including, but not limited to, the planning commission and elected officials, on matters dealing with protection, conservation, management, promotion and use of natural resources including air, land and water resources, located within its territorial limits.

BE IT ENACTED AND ORDAINED by the Board of Supervisors of East Goshen Township that the East Goshen Township Code of Ordinances, as amended, is hereby further amended as follows:

<u>SECTION 1.</u> A new Chapter 17 of the Code of Ordinances, titled "Environmental and Sustainability Advisory Council", is hereby created as follows:

Commented [BC1]: Is this the number you want to use?

members.

§ 17-5. Compensation.

Members of Council shall receive no compensation for their services, but they may be reimbursed for expenses actually and necessarily incurred by them in the performance of their duties, provided that the expenses have the prior approval of the Board of Supervisors.

§ 17-6. Powers of the Environmental and Sustainability Advisory Council.

The Environmental and Sustainability Advisory Council shall have the following specific powers:

- A. To identify environmental issues and concerns.
- B. To recommend plans and programs to the Board of Supervisors for the promotion and conservation of the natural resources and the protection and improvement of the quality of the environment within East Goshen Township.
- C. To make recommendations as to the selection, acquisition, and use of open space within East Goshen Township, when directed to do so by the Board of Supervisors.
- D. To promote a community environmental program.
- E. To keep an index of all open space and environmentally sensitive areas, publicly or privately owned including, but not limited to, flood-prone areas, wetlands, and other unique natural areas for the purpose of obtaining information on the proper use of such areas.
- F. To advise the Board of Supervisors and other Township agencies as to the acquisition of property, both real and personal and rights thereto, by gift, purchase, grant, bequest, easement, devise, or lease in matters consistent with the purpose of the Council.
- G. To consult with the Pennsylvania Department of Environmental Protection, the Department of Conservation and Natural Resources, the United States Environmental Protection Agency, Environmental Advisory Councils in neighboring municipalities and other appropriate County, State, and Federal agencies and non-governmental organizations on environmental issues affecting East Goshen Township and its neighbors.
- H. To advise the Board of Supervisors on issues of energy conservation.
- To assist in the creation and maintenance of an environmental map of the Township and the surrounding areas.
- J. To review all subdivision and land development plans filed with the Township and provide comments and recommendations regarding such plans to the Board of Supervisors.
- K. To promote stream health by addressing issues such as water quality and quantity, storm water management, watershed restoration and protection, and community involvement. Efforts include installation of riparian buffers and creation of rain and bog gardens.
- L. To make recommendations on the preservation of bird habitat.
- M. To develop programs promoting healthy communities in East Goshen. (East Goshen Township will not be held responsible for health concerns of residents, this Council power notwithstanding.)
- N. To propose policies and practices supporting Diversity, Equity and Inclusion.

Commented [BC2]: Do you want to require an applicant for S/LD to go to a ESAC meeting as well? They already need to go to the PC and BOS and nothing in the MPC requires the ESAC to review these applications.

<u>SECTION 2.</u> If any sentence, clause, section or part of this Ordinance is for any reason found to be unconstitutional, illegal or invalid, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections or parts hereof. It is hereby declared as the intent of the Board of Supervisors that this Ordinance would have been adopted had such unconstitutional, illegal or invalid sentence, clause, section or part thereof not been included therein.

<u>SECTION 3.</u> General Code is hereby authorized to make any necessary formatting and numbering changes needed in order for this Ordinance to be made consistent with the formatting and numbering standards applicable to the East Goshen Township Code of Ordinances as published by General Code.

<u>SECTION 4.</u> All Ordinances or Resolutions, or parts thereof, conflicting with any provision of this Ordinance, including but not limited to Resolution 79 (2018) titled "A Resolution Establishing the East Goshen Township Sustainability Advisory Committee, Setting Forth the Duties and Responsibilities Thereof, Establishing the Membership Thereof, and Providing for the Organization and Meetings of the Committee", are hereby repealed insofar as the same affects this Ordinance.

SECTION 5. This Ordinance shall become effective upon enactment as provided by law.

| ENACTED and ORDAINED this | , 2022. |
|---------------------------|--|
| | BOARD OF SUPERVISORS EAST GOSHEN TOWNSHIP |
| | Michele Truitt, Chair |
| | John Hertzog, Vice Chair |
| | Cody Bright, Member |
| | Michael Lynch, Member |
| | David F. Shuey, Member |

Chapter 13

CONSERVANCY BOARD

[HISTORY: Adopted by the Board of Supervisors of the Township of East Goshen 8-23-1988 by Ord. No. 88. Amendments noted where applicable.] § 13-1. Creation of Board.

There is hereby created and established an East Goshen Conservancy Board (hereinafter referred to as the "Board").

§ 13-2. Advisory duties of Board.

The Board shall advise the Board of Supervisors, the Planning Commission, the Park and Recreation Board and other agencies, officials and employees of East Goshen Township on matters dealing with conservation, management, protection and use of natural resources in the Township of East Goshen.

§ 13-3. Powers of the Board.

The Board shall have the power:

- A. To make recommendations on the use and management of open land areas within the township to ensure that sound conservation concepts and ecological values are considered in decisionmaking. Particular emphasis shall be placed on the ecological evaluation of water and land resources (including meadowlands, woodlands and wetlands) in township parks and recreation areas and developing recommendations to the Park and Recreation Board on ecological approaches to use and management plans for such areas.
- B. To keep an index of all open areas, publicly or privately owned, including but not limited to flood-prone areas, lakes and ponds, wetlands, woodlands, unique geological features and other unique natural areas for the purpose of establishing open space preservation priorities, identifying appropriate land management and use plans and identifying existing or potential conflicts between such open areas and adjacent land uses, existing or proposed.
- C. To identify methods by which priority open space areas or other property, real or personal, can be acquired (including by gift, purchase, grant, bequest, easement or lease) by the township or charitable conservation organizations and, as appropriate, provide such information to the owners of identified properties.
- D. To identify important environmental or conservation issues requiring analysis or regulatory action and provide review and comment to the Board of Supervisors and the Planning Commission on any studies or regulations of such problems which may be initiated or developed by the township or other public or private entities.
- E. To provide review and comment to the Board of Supervisors and the Planning Commission on the natural resources impact of subdivision and land development plans.

§ 13-4. Appointment of members. [Amended 7-11-1989 by Ord. No. 88A]

The Board shall be composed of seven residents of East Goshen Township who shall be appointed by the Board of Supervisors. Any vacancy occurring on the Board shall be filled by appointment by the Board of Supervisors. Duly appointed Board members shall serve for a term of three years, except, however, that initial appointments shall be so staggered that no more than three of the appointments shall expire each year. The Board of Supervisors of East Goshen Township shall designate a Chairman of the Board.

§ 13-5. Compensation.

Members shall receive no compensation for their services but shall be reimbursed for the expenses actually and necessarily incurred by them in the performance of their duties.

§ 13-6. Annual report.

The Board shall keep records of its meetings and activities and shall make an annual report which shall be printed in the annual municipal report, if any, or if there shall be no annual municipal report, the Board shall otherwise make its annual report known and available.

§ 13-7. Appropriation of funds.

Funds for the expenses incurred by the Conservancy Board shall be appropriated at the discretion of the Board of Supervisors. The Board may expend moneys for such administrative, clerical, printing and legal services as may from time to time be required, but its expenditures shall be limited to the amount of funds appropriated to it by the Board of Supervisors.

§ 13-8. Construal of provisions.

Nothing herein contained shall be construed as abolishing or limiting any existing municipal agency, board, authority or commission even though such agency, board, authority or commission may have a responsibility related to the responsibilities delegated to the Conservancy Board hereunder, but otherwise all other ordinances and parts of ordinances are repealed insofar as they are inconsistent herewith.

Memo

To: Board of Supervisors

From: Dave Ware

Re: June 21, 2022, Long-Range Planning Session

Date: June 15, 2022

Long-Term Projections

As shown in the attached worksheet, I am projecting the Township's General Fund balance, excluding the Operating Reserve Fund, to fall below 20% of revenues—the minimum required under the adopted financial policy—in 2027. When combined with the balance of the Operating Reserve, the combined fund balance will fall below 25% of revenues (i.e. 5% minimum for the Operating Reserve and 20% for the General Fund) in 2028 and run out of money all together in 2029.

To clarify, the Township's financial policy requires the Township's General Fund to not fall below 20% of annual revenues and the Operating Reserve Fund to be funded at 5% of revenues.

Summary of Forecasts of Key Economic Indicators

As summarized below, both private sector and public sector economists project the economy will struggle through at least 2022.

| | Final 2021 | 2022 | 2023 and beyond |
|----------------------|------------------------|------------------------|------------------------|
| Unemployment | 5.4% (PNC); 5.4% (CBO) | 3.6% (PNC); 3.8% (CBO) | 3.5% (PNC); 4.0% (CBO) |
| GDP | 5.7% (PNC); 5.7% (CBO) | 3.7% (PNC); 3.8% (CBO) | 2.0% (PNC); 1.8% (CBO) |
| CPI/Inflation | 4.7% (PNC); 4.7% (CBO) | 6.4% (PNC); 6.1% (CBO) | 2.3% (PNC); 2.3% (CBO) |
| Wage growth | 1.3% (PNC) | 1.8% (PNC) | 2.8% (PNC) |
| Home Prices | 18.9% | 4.0% | 2.0% |
| (Case-Schilling) | | | |
| Interest Rates | 1.43% (PNC) | 2.16% (PNC) | 2.59% (PNC) |
| (10-year Treasuries) | | | |

Sources: PNC= National Economic Outlook, PNC Bank, late April 2022; CBO=Congressional Budget Office, May 2022 Forecast

Forecasting Assumptions

Note that I have revised the 2022 forecast to reflect the following adjustments:

- EIT increase of 5%; Building Permit increase of 43.6%
- Increased EIT Commission based on increased collections.
- Increased interest income as rates rise by utilizing PLGIT short term investments
- Miscellaneous cost increases for selected line items (e.g. fuel)

| Variable | 2023 | 2024 and beyond | | | | | |
|------------------------------|---|--|--|--|--|--|--|
| Inflation | 3.5% | 3.0%, then 2.0% | | | | | |
| EIT | -3.0% | 1.5% | | | | | |
| Cable Franchise | .005% | 25% | | | | | |
| Police | 5.5% | 3.5% | | | | | |
| Fire Company | 5.5% | 3.5% | | | | | |
| Contribution Increase | | | | | | | |
| Salaries | 3.0% | 2.0% | | | | | |
| Health Insurance | 6% | 6% (long-term average) | | | | | |
| Pickle Ball/Tennis Courts | \$62,000 (matching grant | - | | | | | |
| Construction | funds) | | | | | | |
| Ponds (funded from | Need to get updated | Need to get updated quotes (Hershey's Mill | | | | | |
| Infrastructure | quotes (Bow Tree I) | Estates) | | | | | |
| Sustainability Fund) | | | | | | | |
| Miscellaneous new | \$0 | \$0 | | | | | |
| requests* | 2000 - 2000 NO NO NO - 2000 - | | | | | | |

^{*}Does not include a placeholder for the various projects; to be discussed.

Points of Discussion (note some of these items are included in the forecast, while others are not)

Fire Company Funding—Included in forecast

- As noted above, the forecast assumes a 5.5% contribution increase in 2023, or about \$23K, and an additional 3.5% annually from 2024-2032, a \$15-\$20K increase each year.
- Discussion on whether this level of contribution meets Goshen's needs.

Comp Plan—Not included in forecast

- While not reflected in the projections, an update to the Comprehensive Plan should be targeted in 2025, should the Board wish to do so.
- Staff would need to investigate what types of grant funds are available for any of the items agreed on based on future timing.

East Goshen Township Park Pickle Ball/Tennis Courts—Included in forecast

The Board has approved matching funds (Jason secured \$61K in grant funds) for construction of pickle ball and tennis courts. This expense is included in the 2023 projection. The Amphitheatre Band Shell, last estimated at \$65K is currently not in the projections.

Trail Connections, Segment B Alternate Route—Not included in forecast

This has been a topic of discussion in recent meetings already, but neither engineering nor construction costs are currently included in the projections. Would the Board consider in the 2023/2024 Budget or is this a longer time horizon?

Hershey's Mill Estates Sewer Replacement—N/A (Sewer Fund)

This project is currently in the permitting phase and we are awaiting possible grant funds that were applied for in May. An answer should be forthcoming in November and the project would resume after the rainy season later in 2022.

Milltown Dam/Park & Milltown Park-Not included in forecast

The Dam is awaiting DEP permit approval. Once approved, the project could go out to bid. Although \$1.9M has been earmarked for the project from the 2017 General Obligation Bond proceeds, the most recent cost estimate indicates a price tag over \$4.8M. While EGT has secured \$915K in grants, an additional \$2.0M will be needed to complete the original project's scope. Additionally, a potential Milltown Park project has been aired although no funds have been forecasted at this time.

Westtown Way Pump Station—N/A (Sewer Fund)

The West Goshen Sewer Authority bid out improvements to the Westtown Way Pump Station in late 2021. 54% of the flows through this pump station come from East Goshen. Our share of the revised cost estimate for this project is about \$1.9M, about \$600K more than what WGSA's engineer originally estimated, and was the basis for our 2017 bond sale. The reason for the overrun is the need make structural modification to the building to facilitate the removal of the pumps.

When coupled with earlier overruns for the "Phase II" improvements (comag and dewatering systems) at WGSTP, the sewer portion of the bond proceeds are around \$1.1M short. The Board has approved the use of \$915K of ARPA funds received from the federal government to cover the majority of the additional cost, while the Sewer Capital Reserve Fund will make up the remaining expense.

Financial/permitting system—Included in forecast

We have used AMS as our financial/permitting system for two decades. The Board approved purchase of a new system, Edmunds GovTech. The remaining purchase costs are included in my estimated 2022 Projection and ongoing hosting/portal/software costs are included in the Long Range plan. The system is currently targeted to begin implementation in early July.

What If Scenarios

Last year the Board was disappointed not having some proposed tax increase scenarios to solve a potential looming, growing revenue shortfall. This year I have included 3 tax increase scenarios. The worksheet titled "What If Scenario – Real Estate Tax Increases #1" shows forecasted year-end fund balances with a 0.3 millage increase (to 1.55 mills) in 2025, a further 0.35 millage increase (to 1.9 mills) in 2028, and a further 0.35 millage increase (to 2.25 mills) in 2030. At these tax rates and with no expense reductions, the Township would more or less maintain a fund balance in line with our financial policies through 2031 although reserves would be considerably depleted.

The worksheet titled "What If Scenario – Real Estate Tax Increases #2" shows forecasted year-end fund balances with a one-time 1.0 millage increase (to 2.25 mills) in 2025. At these tax rates and with no expense reductions, the Township would maintain a fund balance in line with our financial policies through 2032 with minimal impact to our General Fund and Operating Reserve Fund balances.

The worksheet titled "What If Scenario – Real Estate Tax Increases #3" shows forecasted year-end fund balances with a one-time 0.5 millage increase (to 1.75 mills) in 2025. At these tax rates and with no expense reductions, the Township would more or less maintain a fund balance in line with our financial policies through 2030 although reserves would be considerably depleted, running completely out of money in 2032. This scenario is primarily to indicate the difference between a full 1.0 millage increase vs. a 0.5 millage increase on the fund balances.

As a simple rule of thumb, each 0.1 mill increase in the real estate tax rate generates about \$160,000 in additional revenue and adds about \$25 to a "typical" homeowner's real estate bill.

Mill rate of area municipalities

| Uwchlan | 0.12 |
|-----------------|------|
| Willistown* | 0.28 |
| East Whiteland* | 0.45 |
| West Whiteland | 0.71 |
| East Goshen | 1.25 |
| East Bradford | 1.75 |
| West Goshen | 2.00 |
| East Brandywine | 2.50 |
| Westtown | 3.50 |
| Malvern* | 4.67 |
| West Chester | 7.70 |

*GVSD municipalities do not share 1% EIT with SD

What If Scenario--Real Estate Tax Increases #1

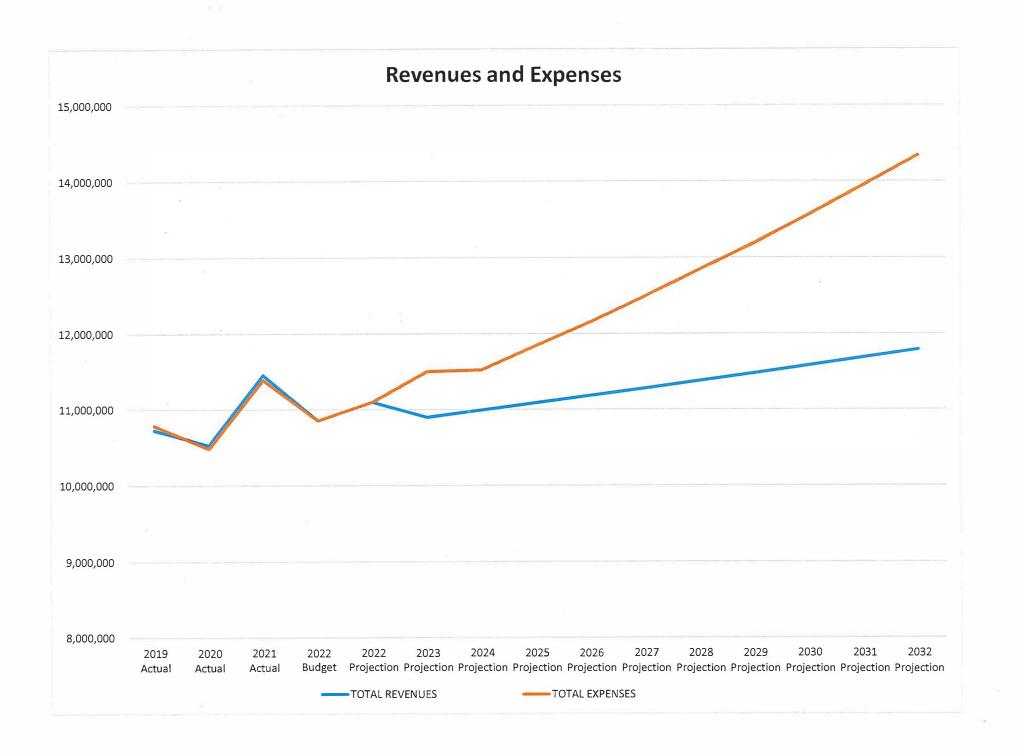
| | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
|--|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Ending Fund Balance | 5,739,288 | 5,136,205 | 4,609,034 | 3,853,603 | 2,879,295 | 1,670,054 | 206,590 | (1,503,631) | (3,482,185) | (5,744,527) | (8,292,319) |
| Ending Fund Balance | | | | | | | | | | | |
| (with Operative Reserve) | 7,274,751 | 6,671,668 | 6,144,497 | 5,389,066 | 4,414,758 | 3,205,517 | 1,742,053 | 31,832 | (1,946,722) | (4,209,064) | (6,756,856) |
| Deficit | (0) | (603,082) | (527,172) | (755,431) | (974,308) | (1,209,241) | (1,463,464) | (1,710,221) | (1,978,554) | (2,262,342) | (2,547,792) |
| | | | | | | | | | | | |
| Projected After Tax Increase | | | | | | | | | | | |
| Ending Fund Balance | 5,739,288 | 5,136,205 | 4,609,034 | 4,333,603 | 3,839,295 | 3,110,054 | 2,686,590 | 2,016,369 | 1,637,815 | 975,473 | 27,681 |
| Ending Fund Balance | | | | | | | | | | | |
| (with Operative Reserve) | | 6,671,668 | 6,144,497 | 5,869,066 | 5,374,758 | 4,645,517 | 4,222,053 | 3,551,832 | 3,173,278 | 2,510,936 | 1,563,144 |
| | | | | | | | | | | | |
| General Fund Balance as % of | | | | 10.004 | 05.004 | 20.204 | 24.404 | 47.004 | 4.4.404 | 0.50/ | 0.204 |
| Revenues | 54.2% | 48.6% | 43.2% | 40.2% | 35.2% | 28.2% | 24.1% | 17.9% | 14.4% | 8.5% | 0.2% |
| General Fund & Operating Reserve Balance as % of | | | | | | | | | | | |
| Revenues | 0.0% | 63.2% | 57.6% | 54.4% | 49.3% | 42.2% | 37.9% | 31.6% | 27.9% | 21.8% | 13.4% |
| Neverides | 0.076 | 03.270 | 37.070 | 31.470 | .5.570 | .2.270 | 2,1370 | 22.070 | 27.570 | 22.070 | 23.170 |
| Mill rate | 1.25 mills | 1.25 mills | 1.25 mills | 1.55 mills | 1.55 mills | 1.55 mills | 1.9 mills | 1.9 mills | 2.25 mills | 2.25 mills | 2.25 mills |

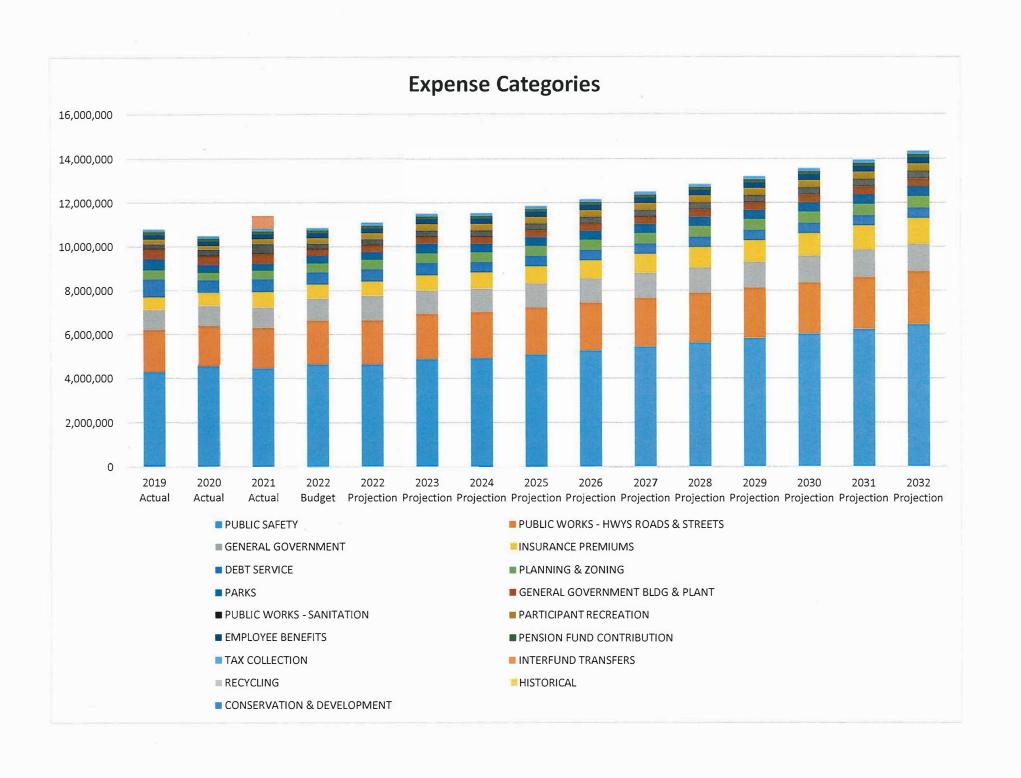
What If Scenario--Real Estate Tax Increases #2

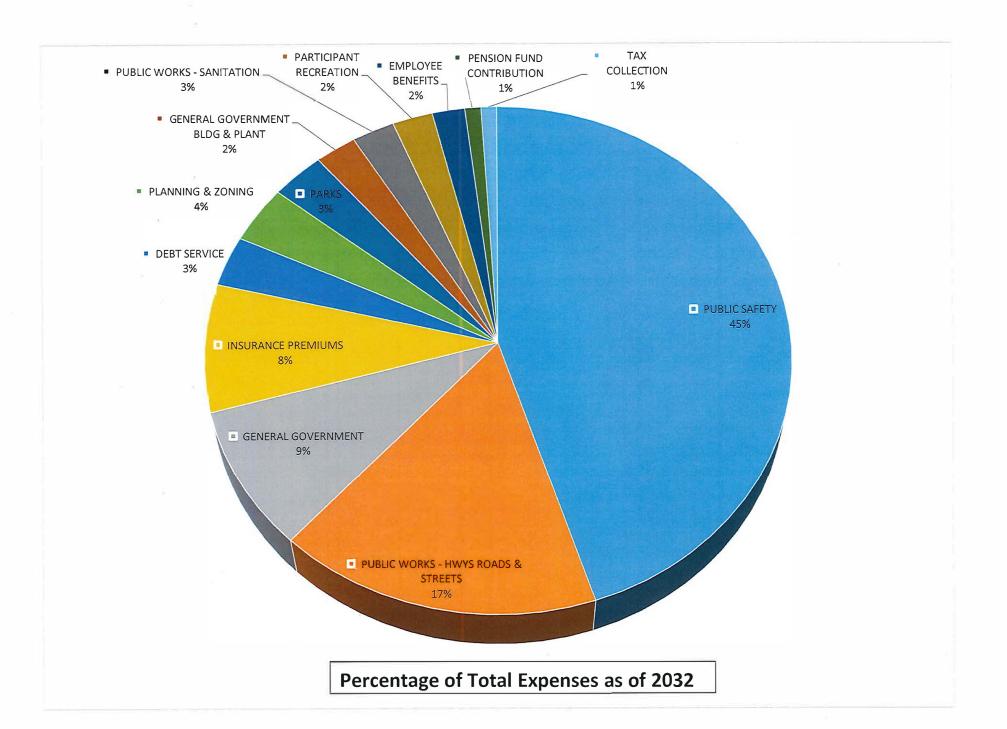
| | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
|-------------------------------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Ending Fund Balance | 5,739,288 | 5,136,205 | 4,609,034 | 3,853,603 | 2,879,295 | 1,670,054 | 206,590 | (1,503,631) | (3,482,185) | (5,744,527) | (8,292,319) |
| Ending Fund Balance | | | | | | | | | | | |
| (with Operative Reserve) | 7,274,751 | 6,671,668 | 6,144,497 | 5,389,066 | 4,414,758 | 3,205,517 | 1,742,053 | 31,832 | (1,946,722) | (4,209,064) | (6,756,856) |
| Deficit | (0) | (603,082) | (527,172) | (755,431) | (974,308) | (1,209,241) | (1,463,464) | (1,710,221) | (1,978,554) | (2,262,342) | (2,547,792) |
| | | | | | | | | | | | |
| <u>Projected After Tax Increase</u> | | | | | | | | | | | |
| Ending Fund Balance | 5,739,288 | 5,136,205 | 4,609,034 | 5,453,603 | 6,079,295 | 6,470,054 | 6,606,590 | 6,496,369 | 6,117,815 | 5,455,473 | 4,507,681 |
| Ending Fund Balance | | | | | | | | | | | |
| (with Operative Reserve) | | 6,671,668 | 6,144,497 | 6,989,066 | 7,614,758 | 8,005,517 | 8,142,053 | 8,031,832 | 7,653,278 | 6,990,936 | 6,043,144 |
| | | | | | | | | | | | |
| General Fund Balance as % of | | | | | | 50 70/ | 50.00/ | 57.70/ | 50.00/ | 47.40/ | 20 704 |
| Revenues | 54.2% | 48.6% | 43.2% | 50.6% | 55.8% | 58.7% | 59.3% | 57.7% | 53.8% | 47.4% | 38.7% |
| General Fund & Operating | | | | | | | | | | | |
| Reserve Balance as % of | 0.00/ | 63.2% | 57.6% | 64.8% | 69.9% | 72.7% | 73.1% | 71.4% | 67.3% | 60.8% | 51.9% |
| Revenues | 0.0% | 05.2% | 37.0% | 04.8% | 05.5% | 12.170 | /3.170 | 71.470 | 07.5% | 00.676 | 31.5% |
| Mill rate | 1.25 mills | 1.25 mills | 1.25 mills | 2.25 mills | 2.25 mills | 2.25 mills | 2.25 mills | 2.25 mills | 2.25 mills | 2.25 mills | 2.25 mills |

What If Scenario--Real Estate Tax Increases #3

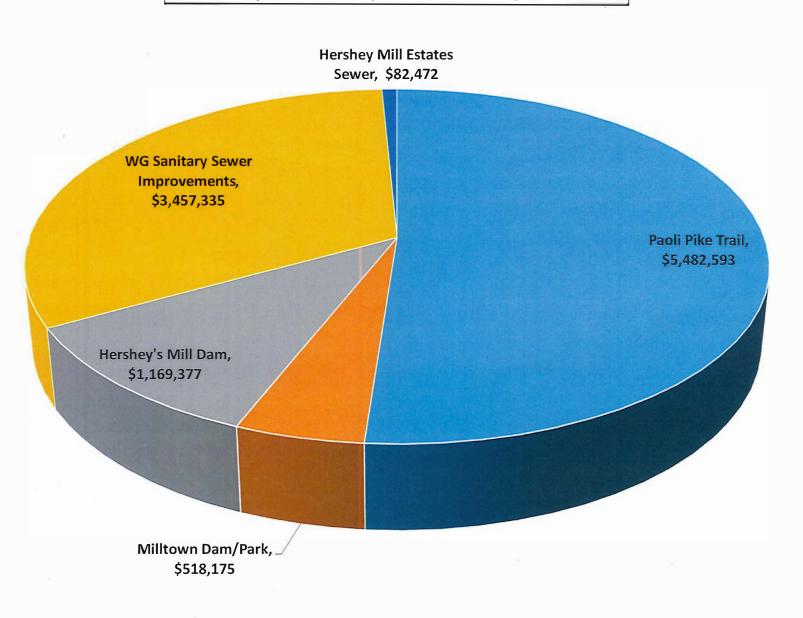
| | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 |
|-------------------------------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Ending Fund Balance | 5,739,288 | 5,136,205 | 4,609,034 | 3,853,603 | 2,879,295 | 1,670,054 | 206,590 | (1,503,631) | (3,482,185) | (5,744,527) | (8,292,319) |
| Ending Fund Balance | | | | | | | | | | | |
| (with Operative Reserve) | 7,274,751 | 6,671,668 | 6,144,497 | 5,389,066 | 4,414,758 | 3,205,517 | 1,742,053 | 31,832 | (1,946,722) | (4,209,064) | (6,756,856) |
| Deficit | (0) | (603,082) | (527,172) | (755,431) | (974,308) | (1,209,241) | (1,463,464) | (1,710,221) | (1,978,554) | (2,262,342) | (2,547,792) |
| | | | | | | | | | | | |
| <u>Projected After Tax Increase</u> | | | | | | | | | | | |
| Ending Fund Balance | 5,739,288 | 5,136,205 | 4,609,034 | 4,653,603 | 4,479,295 | 4,070,054 | 3,406,590 | 2,496,369 | 1,317,815 | (144,527) | (1,892,319) |
| Ending Fund Balance | | | | | | | | | | | |
| (with Operative Reserve) | | 6,671,668 | 6,144,497 | 6,189,066 | 6,014,758 | 5,605,517 | 4,942,053 | 4,031,832 | 2,853,278 | 1,390,936 | (356,856) |
| | | | | | | | | 77 7 7 | | | |
| General Fund Balance as % of | | | | | | | | | | | |
| Revenues | 54.2% | 48.6% | 43.2% | 43.2% | 41.1% | 37.0% | 30.6% | 22.2% | 11.6% | -1.3% | -16.3% |
| General Fund & Operating | | | | | | | | | | | |
| Reserve Balance as % of | 0.00/ | C2 20/ | F7 C0/ | F7 40/ | 55.2% | 50.9% | 44.4% | 35.8% | 25.1% | 12.1% | -3.1% |
| Revenues | 0.0% | 63.2% | 57.6% | 57.4% | 33.2% | 30.3% | 44.470 | 33.0% | 23.170 | 12.170 | -3.170 |
| Mill rate | 1.25 mills | 1.25 mills | 1.25 mills | 1.75 mills | 1.75 mills | 1.75 mills | 1.75 mills | 1.75 mills | 1.75 mills | 1.75 mills | 1.75 mills |



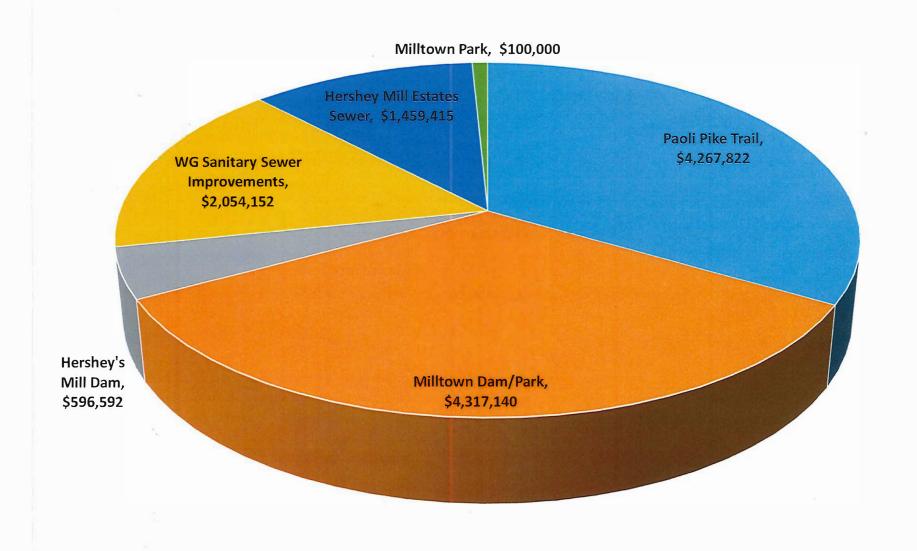




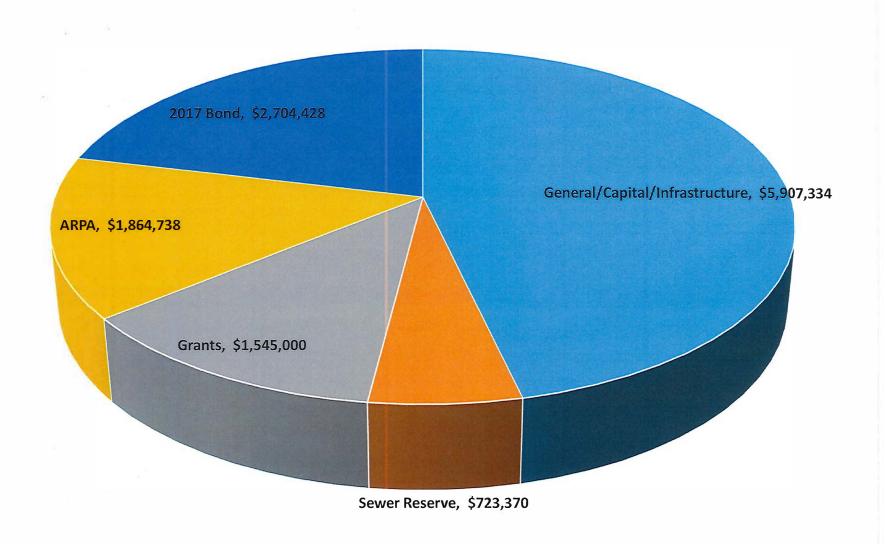
Dollars Spent on Projects As of May 31st 2022



Estimated Remaining Project Costs As of May 31st 2022



Source of Funds for Remaining Project Costs As of May 31st 2022





RESERVE BALANCE AS % OF REVENUE

EAST GOSHEN TOWNSHIP

Variance Detail Report

Long Range Plan - 10 Year Projection GENERAL FUND

| | | | T | T | [| | T | T 000:- : | T 000= - : | | | T 0000 5 · | | | 1 2021 5 : | | |
|-------------------------------------|---------|--|--|---------------|-------------|--------------|-------------------------|---------------------|------------|-------------------------|--|-------------|---------------|---|---|-------------|---------------|
| · | Acct # | 2019 Actual | 2020 Actual | 2021 Actual | 2022 Budget | 2022 Proj | 2023 Proj | 2024 Proj | 2025 Proj | 2026 Proj | 2027 Proj | 2028 Proj | 2029 Proj | 2030 Proj | 2031 Proj | 2032 Proj | Avg Increase |
| REVENUES | | | | | | | | | | | | | | | | | ! |
| | | 0.000.043 | 0.000.035 | 0.004.667 | 0.400.126 | 0 5 47 716 | 0.400.404 | 0 470 400 | 0 557 136 | 0 626 022 | 0 717 027 | 0 000 150 | 0 000 617 | 8,968,332 | 9,054,324 | 0 141 614 | 0.7% |
| LOCAL ENABLING TAXES | | 8,202,943 | 8,080,935 | 8,984,667 | 8,408,136 | | | | 8,557,126 | | | 8,800,158 | 8,883,617 | | | | 5059 10000000 |
| LICENSE & PERMITS | | 459,700 | 442,473 | 440,810 | 432,733 | 440,456 | AND 1997/1 1207 12-2004 | | 440,314 | 439,245 | A some of the fact of the same | 437,114 | 436,052 | | | 432,883 | -0.2% |
| FINES | | 63,695 | 54,742 | 45,121 | 57,000 | 58,323 | | | 53,515 | | | 53,940 | 54,084 | 54,230 | | 54,526 | |
| INTEREST EARNINGS | | 123,517 | 59,687 | 2,750 | 3,500 | 5,995 | 17-23 | 10.52 | 31,212 | * - | 1050 | 33,122 | 33,785 | 18.0 | 72 | 35,853 | 41.8% |
| RENTS | | 99,162 | 100,120 | 101,273 | 103,068 | 103,067 | 103,073 | 0.50 | 106,777 | 108,685 | | 112,616 | 114,640 | | | 120,960 | 1.6% |
| STATE SHARED REVENUE & ENTITLEMENT | | 131,901 | 137,090 | 132,289 | 120,903 | 121,483 | | Vietnos Documento | 121,183 | and the second second | 121,183 | 121,183 | 121,183 | 20000000 000000000000000000000000000000 | | 121,183 | 0.0% |
| GENERAL GOVERNMENT | | 35,308 | 33,693 | 29,563 | 31,600 | 18,868 | | | 28,710 | | | 30,302 | 30,854 | 31,417 | | 32,577 | 6.3% |
| PUBLIC SAFETY | | 301,101 | 286,558 | 338,687 | 306,064 | 392,658 | C-0-4-20004 | | 351,380 | | 5260 Miles H. S. | 351,380 | 351,380 | | -0.52 | 351,380 | -1.1% |
| HIGHWAY & STREETS | | 2,616 | 825 | 6,452 | 5,026 | 2,666 | 107.00 | 10 7 8 | 2,500 | | | 2,500 | 2,500 | 153 | | 2,500 | -0.6% |
| CULTURE & RECREATION | | 132,546 | 84,670 | 145,109 | 173,361 | 183,435 | 0.50 | 1/5/ | 184,279 | 15 | 191,724 | 195,558 | 199,469 | | | 211,679 | 1.5% |
| MISCELLANEOUS REVENUE | | 179,377 | 213,267 | 162,702 | 148,146 | 208,300 | | | 131,653 | and the second second | 132,678 | 133,199 | 133,724 | 134,255 | 64 (C. G. | 135,332 | -3.4% |
| INTERFUND OPERATING TRANSFERS | | 996,661 | 1,035,173 | 1,064,056 | 1,060,871 | 1,014,732 | 1,054,500 | 1,068,000 | 1,077,270 | 1,086,725 | 1,096,370 | 1,106,207 | 1,116,241 | 1,126,476 | 1,136,916 | 1,147,564 | 1.2% |
| | | | | 11 170 170 | 10.070.407 | 14 007 000 | 10 000 522 | 10 004 045 | 11 005 000 | 11 101 501 | 44 270 642 | 14 277 200 | 44 477 524 | 44 570 202 | 14 692 990 | 14 700 053 | 0.000 |
| TOTAL REVENUES | | 10,728,525 | 10,529,234 | 11,453,479 | 10,850,407 | 11,097,699 | 10,896,533 | 10,991,845 | 11,085,920 | 11,181,501 | 11,278,612 | 11,377,280 | 11,4//,531 | 11,5/9,392 | 11,682,890 | 11,/88,052 | 0.6% |
| EXPENSES | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| GENERAL GOVERNMENT | | 956,974 | 957,409 | 979,121 | 1,045,226 | 1,157,132 | 1,120,243 | 1,114,433 | 1,140,105 | 1,153,015 | 1,173,184 | 1,200,135 | 1,214,084 | 1,235,453 | 1,263,755 | 1,278,812 | 1.0% |
| TAX COLLECTION | | 88,880 | 93,412 | 119,639 | 86,044 | 130,313 | 114,692 | 116,531 | 118,320 | 120,137 | 121,982 | 123,855 | 125,757 | 127,689 | 129,650 | 131,642 | 0.2% |
| GENERAL GOVERNMENT BLDG & PLANT | | 434,034 | 396,011 | 451,488 | 295,806 | 294,336 | 302,291 | 309,095 | 313,767 | 318,532 | 323,393 | 328,351 | 333,408 | 338,566 | 343,827 | 349,194 | 1.7% |
| PUBLIC SAFETY | | 4,268,886 | 4,545,069 | 4,444,762 | 4,632,242 | 4,632,370 | 4,874,953 | 4,915,612 | 5,085,204 | 5,260,670 | 5,442,165 | 5,628,651 | 5,823,097 | 6,024,280 | 6,232,435 | 6,446,954 | 3.4% |
| PLANNING & ZONING | | 409,591 | 341,646 | 395,445 | 413,816 | 430,091 | 443,420 | 453,172 | 462,235 | 471,480 | 480,909 | 490,528 | 500,338 | 510,345 | 520,552 | 530,963 | 2.1% |
| RECYCLING | | 26,884 | 13,619 | 13,760 | 14,853 | 14,853 | 14,976 | 15,086 | 15,162 | 15,239 | 15,317 | 15,397 | 15,479 | 15,562 | 15,647 | 15,734 | 0.6% |
| PUBLIC WORKS - SANITATION | | 251,043 | 312,252 | 469,210 | 274,529 | 289,520 | | 305,518 | 311,628 | 317,861 | 324,218 | 330,703 | 337,317 | 344,063 | 350,944 | 357,963 | 2.1% |
| PUBLIC WORKS - HWYS ROADS & STREETS | | 1,891,499 | 1,803,605 | | 1,962,633 | 1,970,679 | | | 2,101,198 | 2,140,722 | 2,181,037 | 2,222,158 | 2,264,101 | 2,306,883 | 2,350,520 | 2,395,031 | 2.0% |
| PARTICIPANT RECREATION | | 217,436 | 172,411 | 215,389 | 239,375 | 269,632 | 51 (1984) | A 153 | 301,691 | 306,807 | 312,025 | 317,348 | 322,777 | 328,314 | 333,963 | 339,724 | 2.4% |
| PARKS | | 515,075 | 349,221 | 304,147 | 337,783 | 362,514 | | | 395,993 | 403,413 | 410,981 | 418,701 | 426,575 | 434,607 | 442,799 | 451,155 | 2.5% |
| CONSERVATION & DEVELOPMENT | | 1,398 | 378 | | 4,886 | 4,900 | 100 | | 750 | | 750 | 750 | 750 | 750 | 750 | 750 | -8.5% |
| HISTORICAL | | 4,034 | 1,110 | | 2,248 | 1,249 | | | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | -2.0% |
| DEBT SERVICE | | 824,658 | 500-00-00-00-00-00-00-00-00-00-00-00-00- | | 550,075 | 15.0 | | 1 15 | 465,000 | | 15.5 | 5. | 461,600 | | 8.53 | 465,525 | -1.5% |
| PENSION FUND CONTRIBUTION | | 119,422 | | | 126,000 | 118,277 | | | 117,877 | | | 125,092 | 127,594 | | | 135,404 | 1.4% |
| INSURANCE PREMIUMS | | 570,106 | | | 638,147 | 648,597 | | | 772,489 | AND BUT AND DEVELOPMENT | | | 975,250 | | | | 6.0% |
| EMPLOYEE BENEFITS | | 205,727 | 204,178 | | 226,746 | CHECKE STORY | | | 238,931 | | territoria e transferancia de constituir de | | 258,627 | | | | 2.1% |
| INTERFUND TRANSFERS | | 0 | 0 | 554,822 | 0 | 0 | 0 | | 0 | | 1000 0000 000 00 00 00 00 00 00 00 00 00 | 0 | 0 | 0 | 0 | 0 | |
| INTERIORD TRANSPERS | | | 2 | | • | | | | | | | | | | | | * |
| TOTAL EXPENSES | | 10.785,646 | 10,484,069 | 11.389,421 | 10.850,407 | 11.097,699 | 11,499,616 | 11,519,017 | 11.841,351 | 12.155,808 | 12,487,853 | 12.840,744 | 13,187,752 | 13.557,945 | 13,945,231 | 14.335,845 | 2.6% |
| TOTAL EXILENSES | | 20,700,01 | 20,101,55 | 22,500, | | | | | | | | | | | | | |
| NET RESULTS FROM OPERATIONS | | (57,121) | 45,164 | 64,058 | (0) | (0) |) (603,082) | (527,172) | (755,431) | (974,308) |) (1,209,241) | (1.463,464) | (1.710,221) | (1.978,554) | (2.262,342) | (2.547,792) | 1 |
| NET RESOLIST ROBI OF ERRATIONS | | (0.)===/ | | | 100 | 1-7 | (00-) | 1 | | 1 | (-) | (-, , , | (-// | 1-7 | A-V- | | |
| ENDING GENERAL FUND BALANCE | | | | | 5,739,288 | 5,739,288 | 5,136,205 | 4.609,034 | 3,853,603 | 2.879,295 | 1,670,054 | 206,590 | (1,503,631) | (3,482,185) | (5,744,527) | (8,292,319) | <u>/</u> |
| ENDING GENERAL FUND & OPERATING | | Control Services | ACCORDING TO THE PARTY OF THE P | NEW PROPERTY. | | | | | | | | | | | | | |
| RESERVE BALANCE | | | | | 7,274,751 | 7,274,751 | 6,671,668 | 6,144,497 | 5,389,066 | 4,414,758 | 3,205,517 | 1,742,053 | 31,832 | (1.946,722) |) (4,209,064) | (6.756,856) | <u> </u> |
| ENDING FUND BALANCE AS % OF REVENUE | | | | | 52.9% | | | | | | | | | | | | - |
| ENDING GENERAL FUND & OPERATING | <u></u> | STATE OF THE STATE | | | 32.575 | Out / C | | 410.100.100.100.100 | | ACCUPATION OF | | | SECOND SECOND | | THE PERSON NAMED IN | | <u> </u> |
| ENDING GENERAL FUND & OPERATING | 4 | | | | | | | | | | | | | | | | <u> </u> |

67.0%

65.6%

61.2%

55.9%

48.6%

39.5%

28.4%

15.3%

-16.8%

0.3%

-36.0%

-57.3%

EAST GOSHEN TOWNSHIP MEMORANDUM

TO:

BOARD OF SUPERVISORS

FROM:

DAVE WARE

SUBJECT:

PENSION AUDIT - RESOLUTIONS REVISION

DATE:

JUNE 15, 2022

In a recent audit performed by The Bureau of Municipal Pension and Liquor Control Audits Department of the Auditor General, the Auditor General's Office discovered a minor issue in our Resolutions 2018-61 and 2019-61 that they are requiring us to correct. In both of these Resolutions, it references Resolution "14-61", which must be revised to properly reflect Resolution 2014-60.

Attached is Resolution 2014-60, along with a copy of the original Resolutions 2018-61 and 2019-61 showing reference to "14-61", instead of 2014-60.

DRAFT MOTION: Madam Chair, I move we authorize signing revised Resolutions 2018-61 and 2019-61 to properly reference Resolution 2014-60.

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA RESOLUTION NO. 2018-61

REVISED June 21, 2022 per Pension Audit (highlighted only) A RESOLUTION AMENDING THE EAST GOSHEN TOWNSHIP NON-UNIFORMED DEFINED CONTRIBUTION PENSION PLAN FOR 2018

WHEREAS, the Township of East Goshen has employees rendering valuable services; and

WHEREAS, the benefits provided are contained in the Non-Uniformed Employees' Money Purchase Pension Plan Document, enacted by Resolution No. 10-61 dated December 14, 2010 and amended by resolution No. 2014-60 dated October 21, 2014; and

WHEREAS, the current percentage rate of contributions required by the Township is set at five percent (5%) of compensation on behalf of each member; and

WHEREAS, for 2018, the Township desires to increase the percentage rate by the Township to five and a half percent (5.5%) of compensation on behalf of each member; and

WHEREAS, effective January 1, 2019, the rate of contribution by the Township will be reset at five percent (5%) of compensation on behalf of each member;

NOW, THEREFORE, BE IT RESOLVED, that the East Goshen Township Board of Supervisors hereby approves the rate of contribution required by the Township on behalf of its members at a rate of five and a half percent (5.5%) to take effect for the 2018 plan year, and five percent (5%) thereafter, effective January 1, 2018. To the extent that state pension aid received in 2018 exceeds the sum of 5.5% of the wages covered under the Non-Uniformed Employees' Money Purchase Pension Plan and the Minimum Municipal Obligation for the Firefighters' Defined Benefit Pension Plan, the remaining balance of that state aid shall be deposited into the Firefighters' Defined Benefit Pension Plan.

RESOLVED AND ADOPTED, this <u>21</u> day of <u>June</u>, 2022.

| ATTEST: | EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS |
|---------------------------|--|
| Derek J. Davis, Secretary | Michele Truitt, Chairwoman |
| × | John Hertzog, Vice Chairman |
| | Cody Bright, Member |
| | Michael P. Lynch, Member |
| | David E. Shuev, Member |

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA RESOLUTION NO. 2019-61

REVISED June 21, 2022 per Pension Audit (highlighted only) A RESOLUTION AMENDING THE EAST GOSHEN TOWNSHIP NONUNIFORMED DEFINED CONTRIBUTION PENSION PLAN

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WHEREAS, the current percentage rate of contributions required by the Township is set at five percent (5%) of compensation on behalf of each member; and

WHEREAS, for 2019 and for subsequent years, the Township desires to increase the percentage rate by the Township to five and a half percent (5.5%) of compensation on behalf of each member; and

NOW, THEREFORE, BE IT RESOLVED, that the East Goshen Township Board of Supervisors hereby approves the rate of contribution required by the Township on behalf of its members at a rate of five and a half percent (5.5%) to take effect for the 2019 plan year and subsequent years thereafter, effective January 1, 2019. To the extent that state pension aid received in 2019 and thereafter exceeds the sum of 5.5% of the wages covered under the Non-Uniformed Employees' Money Purchase Pension Plan and the Minimum Municipal Obligation for the Firefighters' Defined Benefit Pension Plan, the remaining balance of that state aid shall be deposited into the Firefighters' Defined Benefit Pension Plan.

RESOLVED AND ADOPTED, this <u>21</u> day of <u>June</u>, 2022.

| ATTEST: | EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS |
|---------------------------|--|
| Derek J. Davis, Secretary | Michele Truitt, Chairwoman |
| | John Hertzog, Vice Chairman |
| | Cody Bright, Member |
| | Michael P. Lynch, Member |
| | David E. Shuey, Member |

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA

RESOLUTION NO. 2014-60

A RESOLUTION AMENDING THE EAST GOSHEN TOWNSHIP NON-UNIFORMED EMPLOYEES' MONEY PURCHASE PENSION PLAN

WHEREAS, On December 14, 2010 the East Goshen Township Board of Supervisors adopted Resolution 10-61 establishing the East Goshen Township Non-Uniformed Employees' Money Purchase Pension Plan (Defined Contribution Plan) dated December 14, 2010, effective January 1, 2011, and,

WHEREAS, The East Goshen Township Board of Supervisors has determined that it is in the best interests of the Township to amend the aforementioned plan to ensure ease of administration and conformance with state and federal laws.

BE IT RESOLVED THAT the East Goshen Township Non-uniformed Employees Money Purchase Pension Plan shall be amended and restated in its entirety with the East Goshen Township Non-Uniformed Employees' Money Purchase Pension Plan dated October 21, 2014

EAST GOSHEN TOWNSHIP

RESOLVED AND ADOPTED, this 21st day of October, 2014.

ATTEST:

BOARD OF SUPERVISORS

M. January

Charles W. Labeles M. Labeles M.

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA RESOLUTION NO. 2019-61

A RESOLUTION AMENDING THE EAST GOSHEN TOWNSHIP NON-UNIFORMED DEFINED CONTRIBUTION PENSION PLAN

WHEREAS, the Township of East Goshen has employees rendering valuable services; and

WHEREAS, the benefits provided are contained in the Non-Uniformed Employees' Money Purchase Pension Plan Document, enacted by Resolution No. 10-61 dated December 14, 2010 and amended by resolution No. 14-61 dated October 21, 2014; and

WHEREAS, the current percentage rate of contributions required by the Township is set at five percent (5%) of compensation on behalf of each member; and

WHEREAS, for 2019 and for subsequent years, the Township desires to increase the percentage rate by the Township to five and a half percent (5.5%) of compensation on behalf of each member; and

NOW, THEREFORE, BE IT RESOLVED, that the East Goshen Township Board of Supervisors hereby approves the rate of contribution required by the Township on behalf of its members at a rate of five and a half percent (5.5%) to take effect for the 2019 plan year and subsequent years thereafter, effective January 1, 2019. To the extent that state pension aid received in 2019 and thereafter exceeds the sum of 5.5% of the wages covered under the Non-Uniformed Employees' Money Purchase Pension Plan and the Minimum Municipal Obligation for the Firefighters' Defined Benefit Pension Plan, the remaining balance of that state aid shall be deposited into the Firefighters' Defined Benefit Pension Plan.

| RESULVED AND A | DOPTED, this day of | , 2019. |
|----------------|---------------------|--|
| ATTEST: | | EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS |
| Secretary | | |
| | | |
| | | |
| | | |

EAST GOSHEN TOWNSHIP CHESTER COUNTY, PENNSYLVANIA RESOLUTION NO. 2018-61

A RESOLUTION AMENDING THE EAST GOSHEN TOWNSHIP NON-UNIFORMED DEFINED CONTRIBUTION PENSION PLAN FOR 2018

WHEREAS, the Township of East Goshen has employees rendering valuable services; and

WHEREAS, the benefits provided are contained in the Non-Uniformed Employees' Money Purchase Pension Plan Document, enacted by Resolution No. 10-61 dated December 14, 2010 and amended by resolution No. 14-61 dated October 21, 2014; and

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| RESOLVED AND ADOPTED, this day of | , 2018. |
|-----------------------------------|--|
| ATTEST: | EAST GOSHEN TOWNSHIP BOARD OF SUPERVISORS |
| Secretary | |
| | |
| | |
| 90. | £ |
| | |

MEMO

Date: June 15, 2022

From: Derek Davis, Township Manager

To: Board of Supervisors

Re: Zoning Ordinance Catch-All Provision

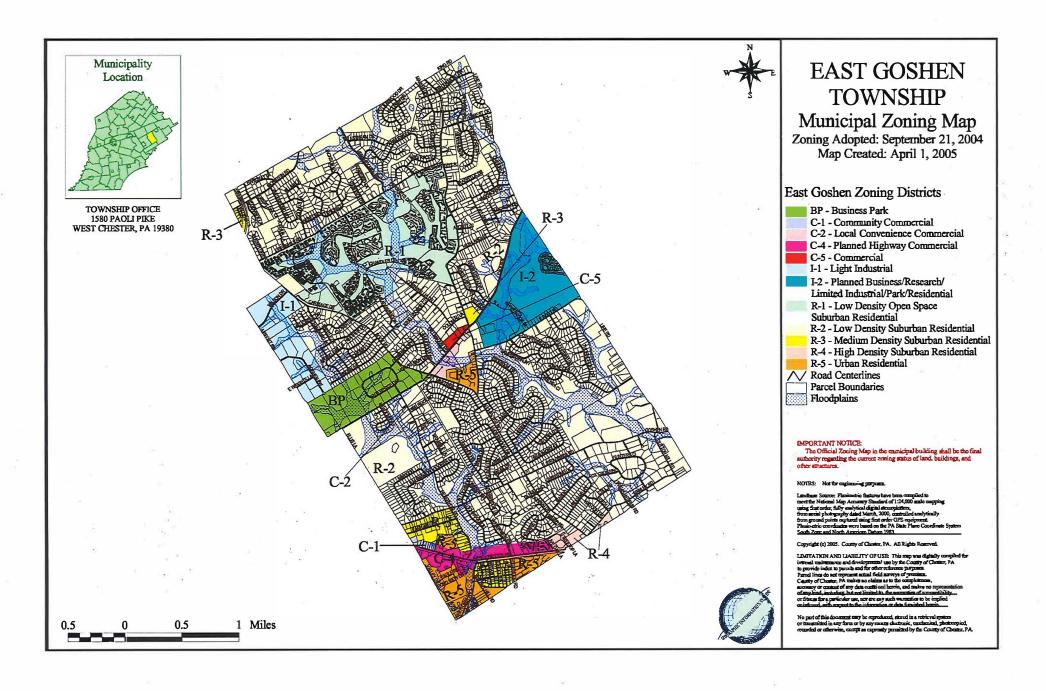
In speaking with our solicitor over the last several weeks, there is a slight vulnerability in our zoning code that we would propose to the board be corrected. Essentially, all legal uses within the Commonwealth must be allowed within at least one zoning district in any municipality. If we as a municipality do not delineate a specific use as far as what zoning district it is allowed, we could be opening ourselves up to legal challenges.

What we would like the board to take a look at is picking a zoning district that would be an appropriate district for adding a "catch-all" provision which would put any zoning use not outlined in the current zoning ordinance within that specific district.

A zoning map is included or can be found on the website at the following address:

https://eastgoshen.org/services/planning-zoning/zoning-map/

I do not have draft motion as of yet since I am not sure what the agreeable zoning district will be, but, if there is consensus, the board could make a motion.



MEMO

Date: June 16, 2022

From: Derek Davis, Township Manager

To: Board of Supervisors

Re: Milltown Reservoir Mosquito Issue

One of the issues that keeps coming up since the dam was lowered in the Milltown Reservoir has been the presence of mosquitoes in the area. As residents expressed at a recent board meeting, the mosquito problem in the summer months can get quite severe. I am in early conversations with West Chester University to see if they have a department or program that can look into a natural way to help the area in question. That, however, will take time and is more of a long-term solution in conjunction with the upcoming construction that will be going on there.

I want to get feedback from the board on whether we should be consulting with a company that specializes in mosquito mitigation to potentially alleviate the issue as much as possible and as quickly as possible this summer.