

NOTICE - On **Monday February 13<sup>th</sup>, 2023** at 10:00 AM at the East Goshen Township Building, located at 1580 Paoli Pike, in East Goshen Township, in Conference Room 2 (2nd Floor), sealed bids will be opened for the following:

**Soda Ash:**

- 1) 10,000 lbs. grade 100 soda ash
- 2) 14,000 gallons of Aluminum Sulfate 50% Low Iron  
\*Must be delivered in a straight tank truck, NO TRAILERS
- 3) 10,000 gallons of Caustic Soda 25% “ Sodium Hydroxide” in liquid bulk delivery

**Specifications are available on the Township Website [www.eastgoshen.org](http://www.eastgoshen.org) . All bids must be submitted on forms provided by the Township. The Township reserves the right to reject any or all bids.**

EAST GOSHEN TOWNSHIP  
Mark S. Miller  
Director of Public Works

**Please publish Friday January 20<sup>th</sup> and Friday January 27<sup>th</sup> 2023.  
Please provide proof of publication to Public Works Department**



EQUIPMENT RENTAL PROPOSAL AND CONTRACT (WHEN EXECUTED) (INSTRUCTIONS ON PAGE 5)

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

A. DEPOSIT OF PROPOSALS.

All envelopes containing Bid proposals shall be clearly marked "Bid Proposal for Equipment Leasing Opening of February 13, 2023 (DATE)." ."

East Goshen MUNICIPALITY (NAME & TYPE)

Derek Davis SECRETARY

Sealed Proposals will be received on or before 10:00 AM, on the above Date. TIME

1580 Paoli Pike ADDRESS West Chester, PA 19380 ADDRESS

Proposals will be opened and read at approximately 10:00 AM, on the above Date. TIME

PROPOSALS MUST BE MAILED OR OTHERWISE DELIVERED TO THE ABOVE ADDRESS.

B. NAME OF CONTRACTOR (To be completed by the bidder.)

Proposal of (NAME OF CONTRACTOR)

(ADDRESS)

C. SPECIFICATIONS. ( To be completed by the MUNICIPALITY before proposals are distributed.)

The contractor hereby proposes and agrees.

- 1. To provide on a rental basis equipment described in the attached Schedule of Equipment on an as needed basis, where directed, within the geographic area described in the Schedule of Equipment for a period beginning January 1, 2023, and ending on December 31, 2023.
2. To maintain this equipment in good mechanical and operating condition and to make all repairs and / or replacements at the CONTRACTORS expense.
3. The equipment described in the Schedule of Equipment shall be provided to the MUNICIPALITY upon three (3) days oral notice for all its operations, except snow removal operations, for which purpose the equipment will be provided with two (2) hours notice of oral notification.
4. To furnish all fuel, anti-freeze, operator(s) and necessary operating attachments.
5. The CONTRACTOR shall permit the MUNICIPALITY to review all records relating to labor and equipment utilized under the terms of this agreement.
6. The CONTRACTOR shall provide adequate insurance coverage in the form of Property Damage and Bodily Injury Insurance. If required by the MUNICIPALITY, evidence of such coverage, in the form of a certificate of a qualified insurance company, must be provided when the CONTRACTOR is notified by MUNICIPALITY that his bid has been accepted.
7. The CONTRACTOR is responsible for all costs incurred in the delivery and return of the equipment.
8. When accepted by the MUNICIPALITY, this proposal will constitute a contract binding on the CONTRACTOR, their executors, administrators, successors or assignees.
9. Accompanying this proposal is a certified check or bid bond payable to the MUNICIPALITY in the amount of, as a proposal guarantee which, it is understood, will be forfeited in the event the CONTRACTOR is awarded the contract and fails to provide the necessary performance bond, as required in Paragraph 10.

**SODA ASH – 2023**  
**BID INFORMATION**  
**This will be a 12 month contract**

Name of Bidder... (typed)..... \_\_\_\_\_

Name of Contact Person..... \_\_\_\_\_

Company Name..... \_\_\_\_\_

Address..... \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone Number... \_\_\_\_\_ FAX Number... \_\_\_\_\_

E-mail Address \_\_\_\_\_

Bidder Signature \_\_\_\_\_

.....

Corporation: Yes \_\_\_ No \_\_\_ (If Yes - Signature of Officers required)

\_\_\_\_\_

\_\_\_\_\_

**SPECIFICATIONS FOR  
SODA ASH**

**2023**

This will be a 12 month contract

**Must bid all items**

QTY	DESCRIPTION	UNIT PRICE DELIVERED	TOTAL
10,000 lbs.	Soda Ash (Sodium Carbonate <b>Lite</b> ) (ANSI/NSF 60) 50 LB. Bags		
14,000 gallons	Aluminum Sulfate Solution (48%) (ANSI/NSF 60)		
10,000 gallons	Caustic Soda 25% Sodium Hydroxide in liquid bulk delivery		

TOTAL \_\_\_\_\_

- A) BIDDER MUST BID ALL ITEMS.
- B) SUCCESSFUL BIDDER WILL BE REQUIRED TO PROVIDE CERTIFICATE OF INSURANCE.
- C) ALL QUANTITIES ARE ESTIMATED.
- D) SUCCESSFUL BIDDER WILL BE REQUIRED TO PROVIDE A PERFORMANCE BOND OR CERTIFIED CHECK FOR 50% OF THE BID
- E) ALL ITEMS ARE TO BE DELIVERED TO THE RIDLEY CREEK SEWER PLANT
- F) ALL ITEMS MUST BE DELIVERED IN A STRAIGHT TRUCK. THE SEWER PLANT CAN NOT ACCOMODATE TRACTOR TRAILERS.