

AGENDA
EAST GOSHEN TOWNSHIP
CONSERVANCY BOARD MEETING
 1580 Paoli Pike, 2nd Floor
 December 13, 2023 - 7:00 PM

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE / MOMENT OF SILENCE
2. APPROVAL OF MINUTES
 - a. **11/8/2023**
3. CHAIRMAN’S REPORT
4. Tree City USA
 - a. **Any Maintenance Tasks**
5. EDUCATIONAL WORKSHOPS
 - a. **New ideas for next workshop**
6. OLD BUSINESS:
 - a. **KEGB Signs**
7. NEW BUSINESS – None
8. SUBDIVISION / LAND DEVELOPMENT REVIEW –
 - a. **Millstone Meadows**
9. VARIANCES/CONDITIONAL USES – None
10. LIAISON REPORTS
11. CORRESPONDENCE
12. DATES OF IMPORTANCE –

<i>Date</i>	<i>Meeting</i>	<i>Time</i>
December 14	Pipeline Task Force	5:30pm
December 19	Board of Supervisors	7:00pm
December 21	Futurist Committee	7:00pm
December 25	Township Office Closed	
December 26	Planning Commission	7:00pm
January 2	Board of Supervisors Annual Re-Org Meeting	6:00pm

13. BOARD MEMBER CONCERNS
14. PUBLIC COMMENT
15. ADJOURNMENT

DRAFT
EAST GOSHEN TOWNSHIP
CONSERVANCY BOARD MEETING
November 8, 2023

The East Goshen Township Conservancy Board held a regularly scheduled meeting on Wednesday, November 8, 2023 at 7:00 p.m. at the Township Building. Members in attendance are indicated in **BOLD**:

Sandra Snyder, Chairman

Dan Flynn, Vice Chairman

Erich Meyer

Scott Sanders

Walter Wujcik

Karen Martynick

Matthew McGeehan

Others present were:

Michele Truitt, Township Supervisor

Ashley Nowak, Office Administrator

Eunice Alexander, Goshen Tree Tenders

Peg Friese, Goshen Tree Tenders

Call to Order

Sandy called the meeting to order at 7:00 p.m.

Pledge of Allegiance & Moment of Silence

Sandy led those present in the Pledge of Allegiance and then asked for a moment of silence to remember our troops, first responders, military, and all veterans.

Minutes

The minutes of the September 13, 2023 meeting were approved. Sandy commented that there were no minutes for the October meeting because only 2 members came so the meeting was cancelled. Sandy also mentioned that there were several errors on the agenda for this meeting and asked everyone to correct their copy.

CRC Watersheds Association

Walter reported that the CRC planting was very well organized. They supplied all of the tools that the people needed to plant the trees. They will be meeting tomorrow morning at 9:00 am at the Chamber of Commerce parking lot to take a look at the trees and see how they are doing. Eunice spoke about watering the trees.

Chairman's Report

Sandy mentioned that she walked through Clymer's Woods. One of the Arbor Day trees does appear to be dead. She wants to wait until Spring to see if it blooms or not.

Tree City USA

None

1
2 **Educational Workshops**

3 Michele suggested having a Natural Resources Tour and take residents through the
4 Township open spaces; Clymers Woods, parks, the Historic Area, Reservoir Road
5 walking path, dam restorations, etc. It would be best to have it in April or May.

6
7 **Old Business**

8 **KEGBD Signs**– It was decided to order 20-25 signs saying “Keep East Goshen Beautiful Day
9 – This Saturday “. They will be ordered from the local printer that the township uses.

10
11 **New Business**

12 None

13
14 **Subdivision and Land Development Review**

15 **301 Reservoir Road** - The plan is to subdivide in order to build 5 single family homes. The
16 plans were available for review. There was great concern about drainage and the stability
17 of the land since most of the current trees will be removed. The tree list was reviewed. The
18 width of the access road is a concern. It needs to be at least 22 feet wide for the fire and
19 EMS vehicles to access it. Will there be an HOA to maintain the stormwater management
20 and mowing? Conditions were discussed. Sandy will write a letter to the Planning
21 Commission.

22
23 **Liaison Reports -**

24 **1. Municipal Authority** - Walter reported that the plant was in compliance for September.
25 **2. Board of Supervisors** – Michele reported that Public Works will do the culvert repair
26 work on Ellis Lane. The Preliminary Budget for 2024 will be available to the residents next
27 week. The Milltown Park playground has been installed and is great. Peter Hicks and
28 Barbara Emery are the newly elected supervisors. The Annual ABC’s meeting will be held
29 in February or March. They are thinking of having this meeting Bi-annually.

30
31 **Any Other Matter** - None

32
33 **Board Member Concerns** - None

34
35 **Public Comment-**

36 1. Eunice mentioned that there is a \$2/capita requirement for Tree City USA. Michele feels
37 we meet that requirement. Eunice has been checking on the American Chestnut tree that
38 was planted this year.

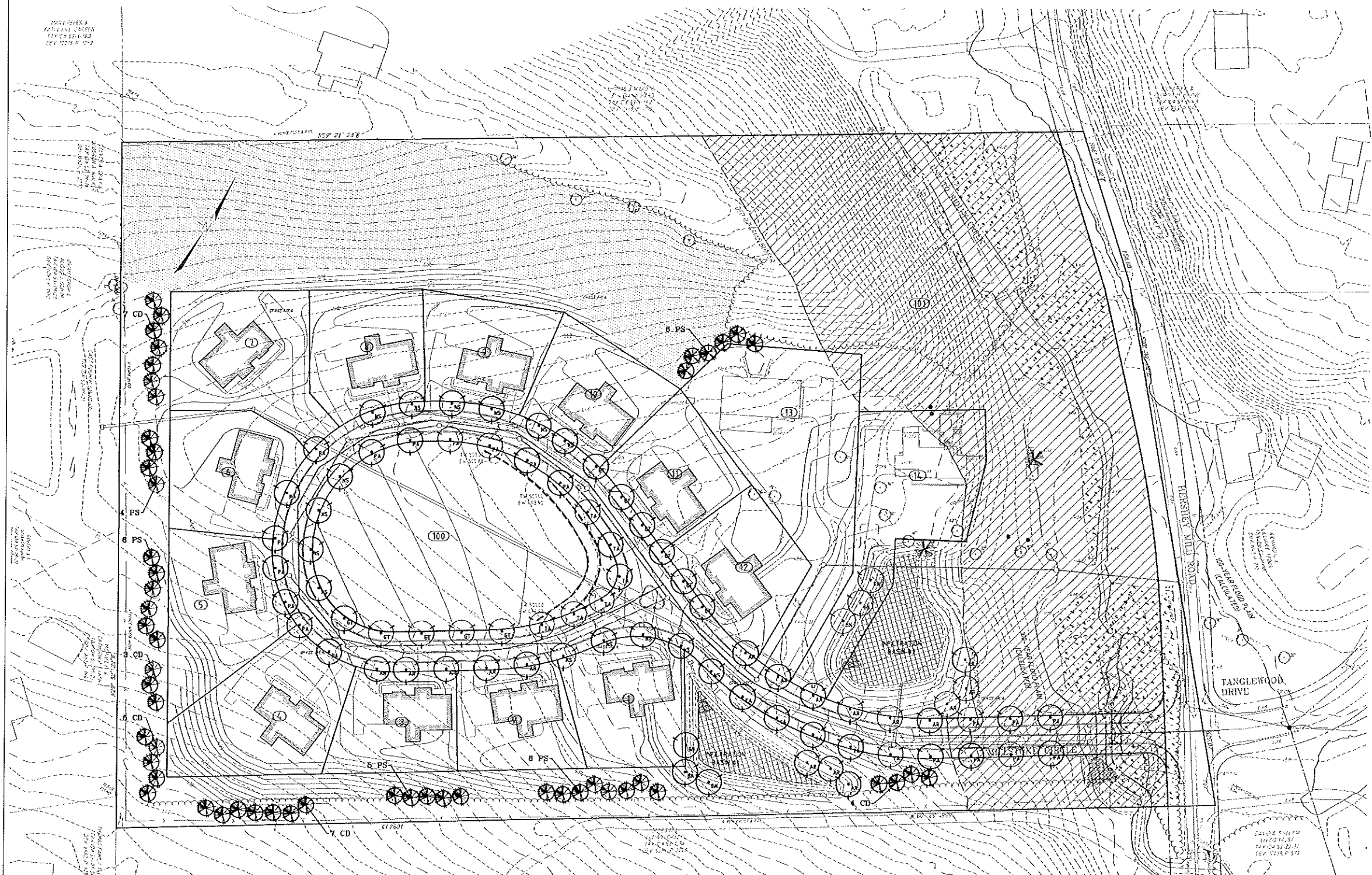
39
40 **Adjournment**

41 There being no further business, Walter moved to adjourn the meeting. Erich seconded the
42 motion. The meeting was adjourned at 8:45 p.m. The next meeting will be Wednesday,
43 December 13, 2023 at 7:00 pm.

44
45 Respectfully submitted,

46
47
48
49 Ruth Kiefer, Recording Secretary

MESE COVER &
 605 L ENL 045510
 TWP 04 22 1-183
 004 0018 P 042



QUANTITY	SYMBOL	BOTANICAL NAME	COMMON NAME	COMMENTS
STREET TREES - DECIDUOUS TREES				
17	AK	ACER RUBRUM	RED MAPLE	3-3.5" CAL., 12-14' HT., 8.8B
1	BK	BETULA NIGRA	RYE BIRCH	3-3.5" CAL., 12-14' HT., 8.1B
11	GT	QUERCUS TRILANTHOS F. INERMS	THORNLESS HONEY LOCUST	3-3.5" CAL., 12-14' HT., 8.8B
15	NS	NYSSA SYRIACA	BLACK GUM	3-3.5" CAL., 12-14' HT., 8.8B
20	PA	PLATANUS x ACERIFOLIA	LONDON PLANETREE	3-3.5" CAL., 12-14' HT., 8.8B
11	TA	TILIA AMERICANA	AMERICAN LINDEN	3-3.5" CAL., 12-14' HT., 8.1B
90		TOTAL		
PERIMETER BUFFER - EVERGREEN TREES				
70	EP	TEUCOS COCCOAR	DOGDAR CEDAR	6-8" HT., 1-1.5' SP., 8.1B
20	PS	PRUNUS STROBUS	EASTERN WHITE PINE	6-8" HT., 1-1.5' SP., 8.1B
90		TOTAL		
REFORESTATION/LANDSCAPE RESTORATION AREA - DECIDUOUS TREES				
14	CA	CARYA OVATA	SHAGBARK HICKORY	8.3 CONTAINER
44	CC	CORNUS CANADENSIS	EASTERN REDBUD	8.5 CONTAINER
44	CO	CORNUS FLORIDA	FLOWERING DOGWOOD	8.5 CONTAINER
44	LI	LIRIODENDRON FLORIDANA	TULIP POPLAR	8.5 CONTAINER
51	SA	SASSAPARILLA ALBIDA	SASSAPARILLA	8.2 CONTAINER
329		TOTAL		

TREE PLANTING SUMMARY:

STREET TREE REQUIREMENTS

SECTION 205-42: STREET TREES SHALL BE PROVIDED AT A RATIO OF AT LEAST ONE TREE PER 100 LINEAR FEET, OR FRACTION THEREOF, OF RIGHT-OF-WAY LINE.

RIGHT-OF-WAY LENGTH = 2,998'

REQUIRED TREES = 73

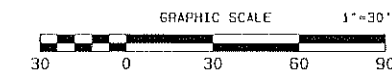
PROVIDED TREES = 78

LANDSCAPING NOTES:

1. THE PERIMETER OF THE PROPERTY SHALL CONTAIN A TRADITIONAL POST-AND-RAIL OR EQUIVALENT FENCE THAT RAISES THE EXISTING CONCRETE POSTS, WHERE POSSIBLE.
2. THE REQUIRED PLANTINGS SHALL BE GUARANTEED FOR 18 MONTHS FROM THE DATE OF DEDICATION OR CLOSURE OF THE ESCROW ACCOUNT.

LEGEND

- EXISTING CURB
- PROPOSED CURB
- EXISTING CONTOURS
- PROPOSED CONTOURS
- SOIL LINE
- EXISTING STREET BOX
- EXISTING FEATURES ARE LABELED WITH SLANTED TEXT
- EXISTING DECIDUOUS TREE
- PROPOSED DECIDUOUS TREE
- PROPOSED EVERGREEN TREE
- REFORESTATION AREAS
- ENVIRONMENTAL SENSITIVE CONSERVATION AREAS
- WETLANDS
- WATERWAYS
- REFORESTATION/LANDSCAPE RESTORATION AREA
- BIOPAN-BUFFER AREA
- SEE BIOPAN-BUFFER MANAGEMENT PLAN FOR PLANTING SCHEDULE AND NOTES



Revision	Date	Description
1	7/25/23	REVISED PER TOWNSHIP REVIEW LETTERS
2	8/10/23	REVISED PER TOWNSHIP REVIEW LETTERS
3	10/26/23	REVISED PER ECCO & TOWNSHIP REVIEW LETTERS
11	11/21/23	REVISED PER TOWNSHIP REVIEW LETTERS

2815 PENN AVENUE
 WEST LAWN, PA
 610-927-4242

ENTIRE PROJECT

M.D. HARTMAN, INC.
 A CIVIL ENGINEERING DESIGN & MANAGEMENT FIRM

**"MILLSTONE MEADOWS"
 PRELIMINARY PLAN
 LANDSCAPING PLAN**

CLIENT: GROVE MEADOW DEVELOPERS, LLC
 LOCATION: EAST GOSHEN TOWNSHIP, CHESTER COUNTY, PENNSYLVANIA
 DATE: APRIL 20, 2023

DESIGNED BY: M.D. HARTMAN
 CHECKED BY: M.D. HARTMAN

SCALE: 1" = 50'

SHEET: 7 OF 19

PROJECT NO: 22-001-F-D-7.1

THIS DOCUMENT AND ALL INFORMATION AND WORK PRODUCTS REPRESENTED BY AND CONTAINED HEREIN, OF THE SOLE PROPERTY OF M.D. HARTMAN, INC. AND NO PART OF THIS DOCUMENT OR ANY INFORMATION CONTAINED HEREIN IS TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF M.D. HARTMAN, INC. COPYRIGHT © 2023, BY M.D. HARTMAN, INC.

MARY FOSBERG & CAROLYN CLAYTON
 LANDSCAPE ARCHITECTS
 1001 N. 10TH ST. #100
 PHILADELPHIA, PA 19107

OPEN SPACE DEVELOPMENT OPTION REQUIREMENTS

REQUIRED OPEN SPACE	ISSUE DATE: 09/25/23 8:45 AM	8.651 ACRES
PROVIDED OPEN SPACE		
PERCENT OPEN SPACE (PARCEL 101)		8.651 ACRES
CENTRAL GREEN SPACE (PARCEL 101)		1645 ACRES
OTHER OPEN SPACE		920 ACRES (95.5%)

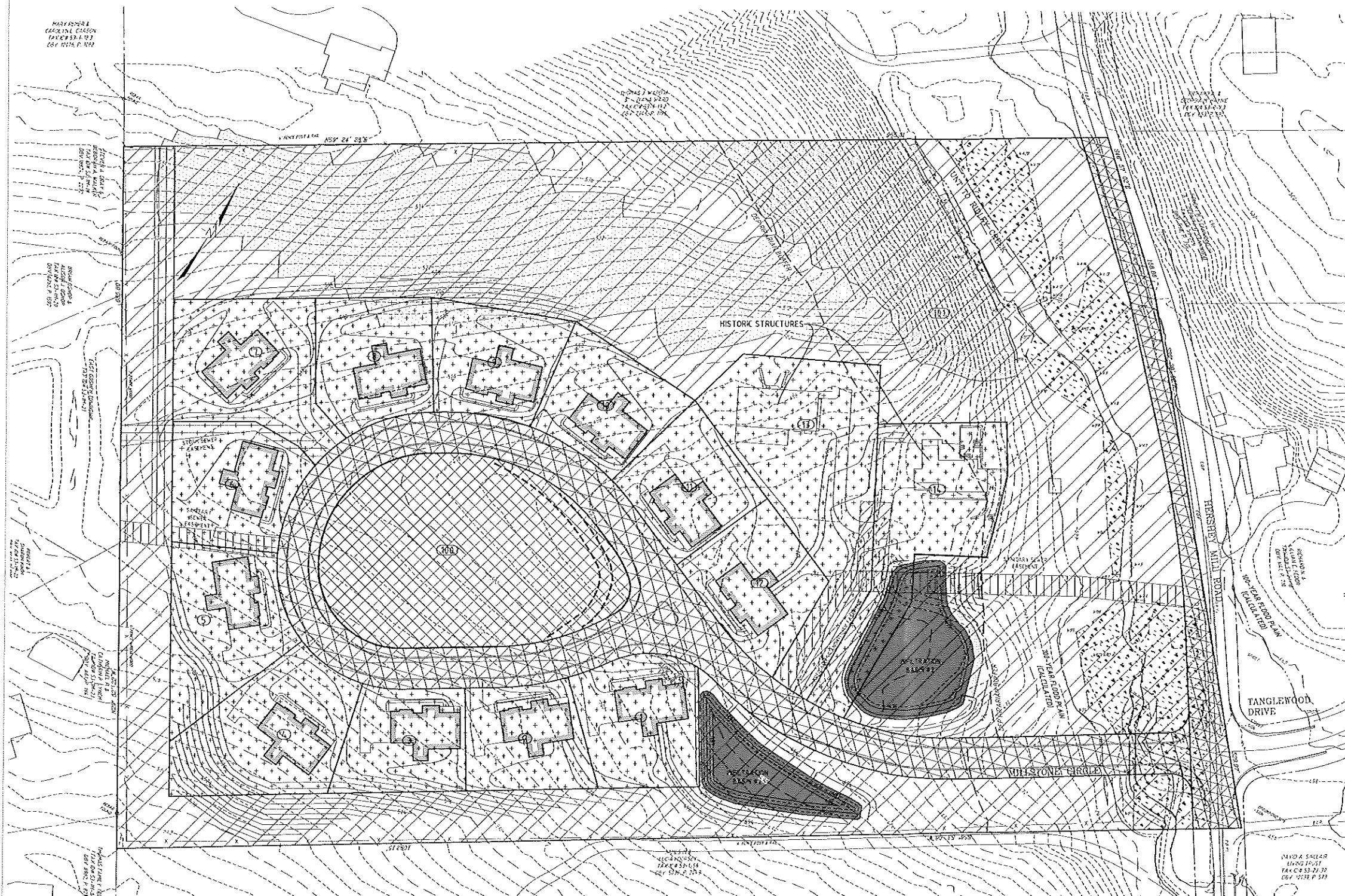
OPEN SPACE NOTES

1. THE PROPOSED OPEN SPACE AREAS ARE NOT FOR DEDICATION AND WILL REMAIN PRIVATELY OWNED.
2. THE PROPOSED OPEN SPACE MAY NOT BE SEPARATELY SOLD, NOR SHALL SURVEY AND BE FURTHER DEVELOPED OR SUBDIVIDED.
3. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE OF PARCELS 101 AND 101.
4. THE PROPOSED OPEN SPACE AREA, DESIGNATED AS PARCEL 101, SHALL BE CONSIDERED A PASSIVE OPEN SPACE. THE AREA IS INTENDED TO BE USED FOR PASSIVE RECREATION AND TO BE MAINTAINED IN A NATURALISTIC MEDIUM-WOODS COVER CONDITION.
5. THE CENTRAL OPEN SPACE AREA, DESIGNATED AS PARCEL 101, SHALL BE CONSIDERED AN ACTIVE OPEN SPACE AREA AND A PARCEL FOR THE DEVELOPMENT OF THE AREA IS INTENDED TO BE USED FOR ACTIVE RECREATION AND TO BE MAINTAINED IN A GRASS/POWDER COVER.
6. THE OPEN SPACE AREAS SHALL BE PROTECTED BY A CONSERVATION EASEMENT, OWNERSHIP AND OWNED, MANAGED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION.
7. ALL PLANTINGS SHALL BE MAINTAINED IN ACCORDANCE WITH THE NOTES PROVIDED ON THE LANDSCAPE DETAILS AND NOTES SHEET PLAN 22-001-F-012.

NO.	DATE	DESCRIPTION	BY
1	11/21/22	REVISED PER TOWNSHIP REVIEW LETTERS	M.D.H.
2	10/20/23	REVISED PER CODE & TOWNSHIP REVIEW LETTERS	M.D.H.
3	09/10/23	UPDATED PLAN FOR SUBMISSION TO DEP AND CCDC	M.D.H.
4	07/10/23	REVISED PER TOWNSHIP REVIEW LETTERS	M.D.H.
5	07/25/23	REVISED PER TOWNSHIP REVIEW LETTERS	M.D.H.

3815 PENN. AVENUE
 WEST LAWN, PA
 610-927-4242

PROFESSIONAL
 MICHAEL QUAN HARTMAN
 LANDSCAPE ARCHITECT
 PENNSYLVANIA

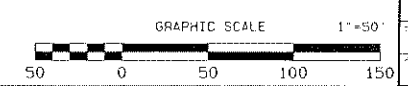


LEGEND

- EXISTING LIGHT STANDARD
- EXISTING CURB
- PROPOSED CURB
- SOIL LINE
- RIPIARIAN BUFFER
- WETLAND DELINEATION
- EXISTING WETLANDS
- EXISTING STREET SIGN
- EXISTING FEATURES ARE LABELED WITH SLANTED TEXT
- EXISTING DECIDUOUS TREE
- EXISTING CONIFEROUS TREE
- EXISTING EDGE OF WOODS
- PROPOSED CONCRETE MONUMENT
- PROPOSED IRON PIN (I.P.)
- PROPOSED CURB TAPER
- PROPOSED HANDICAPPED RAMP
- RETAINING WALL

OPEN SPACE HATCH LEGEND

- OPEN SPACE AREA (ACTIVE AREA)
- OPEN SPACE AREA (PASSIVE AREA)
- DEVELOPMENT AREA
- PROPOSED RIGHT-OF-WAY TO BE DEDICATED TO EAST GOSHEN TOWNSHIP
- SHARED ACCESS AND UTILITY EASEMENT
- SANITARY SEWER EASEMENT
- STORM SEWER EASEMENT
- 5% - 25% SLOPES
- 25%+ SLOPES
- EXISTING WETLANDS
- STORMWATER BASIN



"MILLSTONE MEADOWS"
 PRELIMINARY PLAN
 OPEN SPACE MANAGEMENT PLAN

DAVID A. SHEAR
 ENGINEER
 1001 N. 10TH ST. #100
 PHILADELPHIA, PA 19107

M.D. HARTMAN
 LANDSCAPE ARCHITECT
 3815 PENN. AVENUE
 WEST LAWN, PA 19381

1" = 50'

4 OF 19

22-001-F-0-4-0