	<u>DRAFT</u>		
	EAST GOSHEN TOWNSHIP		
	PLANNING COMM	ISSION MEETING	
	<u>February</u>	<u>27, 2024</u>	
The I	East Goshen Township Planning Commission hel	d their regular monthly meeting on Tuesday,	
Febru	uary 27, 2024 in the Township Building.		
	bers present are highlighted:		
	r – Ernest Harkness		
Vice	Chair – John Stipe		
	Daley		
	aael Koza		
	ael Pagnanelli		
	Pioggia		
Dan '	Truitt (on phone)		
	present was:		
	ne Brady, Zoning Officer		
	Hertzog, BOS Liaison		
Nath	an Cline, Township Engineer		
~~-	THOM A CROWNING		
COM	IMON ACRONYMS:		
	BOS – Board of Supervisors	CPTF – Comprehensive Plan Task Force	
	BC – Brandywine Conservancy	CVS – Community Visioning Session	
	CB – Conservancy Board	SWM – Storm Water Management	
	CCPC – Chester Co Planning Commission	ZHB – Zoning Hearing Board	
EOF			
FUR	RMAL MEETING – 7 p.m.	mm. He led the Diedee of Allegiones and salved for a	
		pm. He led the Pledge of Allegiance and asked for a	
		esponders, police, military, and all who protect us.	
	2. Ernest asked if anyone would be recording		
	comments about non-agenda items. There		
	3. The tracking log was checked and no need		
	4. The minutes of the December 26,2023 me	eing were approved.	
СПУ	IDMAN'S DEPODT None		
<u>UHA</u>	IRMAN'S REPORT - None		
SHRI	DIVISION AND LAND DEVELOPMENT AP	PLICATIONS	
		President of Commonwealth Engineers, Inc. was	
<u>T</u>	present. This property is 7 acres. Requesting		
		g house. The existing barn will be put on a separate	
	lot and converted to residential. The house is		
		OA. The retention basin is next to lot #1. There	
		we an easement for the sewer. They have a "will	
		The width of the road was discussed. Mr. Kelly	
	listed the waivers they will be looking for:	The widdi of the foat was discussed. Wif. Kelly	
	· · · · · · · · · · · · · · · · · · ·		
	Pipeline awareness     Padvaing street width		
	<ul> <li>Reducing street width</li> </ul>		

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• Vertical curbs

• Tree removal Landscaping • Street Trees • Storm Water Comments: Dan Daley pointed out that the County Planning Commission had some recommendations related to the Historic Impact Study. Ernest suggested that they put notes on the plan regarding waivers. He also asked Nate to investigate the pipeline impact to personnel. John commented that parking may spill onto the main street, so he thinks the street should be wider. Mike P pointed out that per the fire letter driveways have to be 25 ft. wide. Ernest mentioned that the Fire Marshall indicated that hydrant locations aren't clearly marked. Dan Daley asked how much the houses would sell for. Answer given was \$1.7M and up. He also mentioned that Nate's letter spoke about restrictions on some lots. The HOA document needs to clarify some issues. **CONDITIONAL USES AND VARIANCES - None ZONING HEARING BOARD VARIANCES - None ORDINANCE AMENDMENTS - None OLD BUSINESS** 1. The Malvern Institute – (No action required.) 2. 1671 & 1681 East Strasburg Road - (No Action) 3. Comprehensive Plan – Ernest will put something together for discussion this summer. **NEW BUSINESS** 1. Set Goals for 2024 and Review completed projects for 2023. After review and discussion, Ernest will add the 2 newly submitted Morstein Road subdivions. Duane commented that he found a set of bylaws for the PC and feels they should be reviewed and updated. Dan Daley also has a set of the bylaws and mentioned that the PC used to have a New Member Package. Dan Truitt suggested development of an emergency response plan for pipeline emergencies. Ernest feels this should come from the Fire Company and the Township. He will make these additions to the Goals for the planning meeting. LIAISON REPORTS - BOS - John announced that this year there will be a Memorial Day celebration for the first time. Also, the Biennial BOS Planning Meeting is on March 12<sup>th</sup> at 6:30 pm. **ANY OTHER MATTER - None** 

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CORRESPONDENCE - None
ADJOURNMENT
There being no further business, Dan Dailey made a motion to adjourn the meeting. John Stipe seconded
the motion. The meeting was adjourned at 7:45 pm. The next regular meeting will be held on Tuesday,
March 26, 2024 at 7:00 pm.
Respectfully submitted,
Ruth Kiefer, Recording Secretary

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