

# PENNSYLVANIA GROUP

## Date of proof: 10/16/24

Account: 884433

Name: **DEREK DAVIS** 

Company: EAST GOSHEN TOWNSHIP

Address: 1580 PAOLI PIKE

WEST CHESTER, PA 19380

Telephone: (610) 692-7171 Fax: (000) 000-0000

Ad ID: 2653647

Description: ADVERTISEMENT On, Wednesday, Novembe

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### Ad sample

### **ADVERTISEMENT**

On, Wednesday, November 13, 2024, at 10:00am at the East Goshen Township Building located at 1580 Paoli Pike in East Goshen Township, in Conference Room 2 (2nd Floor), sealed bids will be opened for the following:

# All-Terrain Crawler Carrier Utility Machines Rental:

- Two rentals needed
- 2) Rubber tracks not required 3) Carrying capacity: 28,000lbs
- 4) 320hp; 1800rpm
- ., o\_o..p, \_ooo.,

### **Chemicals:**

- 1) 14,000 gallons of aluminum sulfate, 50% low iron \*Must be delivered in a
- \*Must be delivered in a straight tank truck, NO TRAIL-ERS
- 2) 20,000 gallons of caustic soda (25% sodium hydroxide) in liquid bulk delivery

**Crusher:** Rubble Master RM-70GO or comparable

#### Fuel:

1) 2,000 gallons: 89 octane unleaded gasoline
2) 8,000 gallons: #2 diesel fuel

## Milling Machines (two):

1) 1.3-meter-wide milling drum. Shall be capable of milling next to vertical curb. Milling depth shall be adjustable from a minimum of 0.0 inches to 12.0 inches.

2) Milling machine will have a 7' x 2" wide milling head with a self-loading conveyor. The milling machine shall have a front-loading conveyor.

The milling machine shall have a front-loading conveyor. The conveyer shall be covered and shall be capable of loading a dump truck that has a tail gate height of 12 feet. The milling machine shall be equipped with a water system for dust control.

# Rental Equipment Without Operators:

- 1) Track loader with 2-yard bucket
- 2) Hydraulic excavator: 20-ft

depth 3) Dozer: 80hp 4) Rubber tire loader with a 2-yard bucket (to be delivered between November 30, 2024, and March 31, 2025)
5) Asphalt roller: 90hp; 60" 5) Asphalt roller: 90hp; 60" drum
6) Skid steer with attachments, hammer, & 36" planer
7) Two long-stick excavators
8) 25-to-30-ton capacity articulated off-road trucks
9) 2500-gallon water truck

**Signs and Posts:** PA DOT-approved for traffic control, street signs, and posts

Tri-Axle Dump Truck Rental:
1) Estimated need: 180 hours
2) Must have certificate of insurance naming East Goshen Township as additionally insured

3) The operator must have a valid CDL driver's license.
4) All work will be billed on an hourly basis.

5) Must be capable of hauling 22 tons of asphalt, milling, &

Specifications are available on the East Goshen Township website: www.eastgoshen.
org. All bids must be submitted on forms provided by the
Township. The Township reserves the right to reject any
or all bids.

EAST GOSHEN TOWNSHIP Mark S. Miller Director of Public Works DLN 10/21, 10/28; 1a



# EAST GOSHEN TOWNSHIP BID FORM & SPECIFICATIONS CRUSHER – 2025

Name	e ot Blaa	er/Company:				
Name	e of Cont	act Person:				
Addr	ess:					
Phon	e:		FAX:			
E-ma	il Addres	s:				
		This will be a	12-month contra	act.		
	Qty	Description	Weekly Price	Monthly Price		
	1	Rubble Master RM70G0 or comparable				
	A) The successful bidder must supply the Township with a performance bond or certified check in the amount of 50% of the contracted price within 30 days after notification of the award of the contract.					
B) Delivery and drop off will be provided by East Goshen Township.						
Attest	:					
Print N	Name		Signature			
Title			Date			



# EQUIPMENT RENTAL PROPOSAL AND CONTRACT (WHEN EXECUTED)

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

(INSTRUCTIONS ON PAGE 5)

### A. DEPOSIT OF PROPOSALS.

Bid proposals shall be	East Goshen			
oosal for Equipment	MUNICIPALITY (NAME & TYPE)			
November 13, 2024	"			
(DATE)	Derek Davis			
	SECRETARY			
received on or before	1580 Paoli Pk ADDRESS			
oove Date.				
	West Chester, PA 19380			
	ADDRESS			
d and read at approximatel	ly			
oove Date.	PROPOSALS MUST BE MAILED OR OTHERWISE			
	DELIVERED TO THE ABOVE ADDRESS.			
Proposal of (NAME OF CONTRACTOR)				
			(ADDRESS)	
	November 13, 2024 (DATE)  received on or before pove Date.  d and read at approximatel pove Date.  completed by the bidder.)			

### C. SPECIFICATIONS. (To be completed by the MUNICIPALITY before proposals are distributed.)

The contractor hereby proposes and agrees.

- To provide on a rental basis equipment described in the attached Schedule of Equipment on an as needed basis, where directed, within the geographic area described in the Schedule of Equipment for a period beginning January 1, 2025 , and ending on December 31, 2025 .
- To maintain this equipment in good mechanical and operating condition and to make all repairs and / or replacements at the CONTRACTORS expense.
- 3. The equipment described in the Schedule of Equipment shall be provided to the MUNICIPALITY upon three (3) days oral notice for all its operations, except snow removal operations, for which purpose the equipment will be provided with two (2) hours notice of oral notification.
- 4. To furnish all fuel, anti-freeze, operator(s) and necessary operating attachments.
- 5. The CONTRACTOR shall permit the MUNICIPALITY to review all records relating to labor and equipment utilized under the terms of this agreement.
- 6. The CONTRACTOR shall provide adequate insurance coverage in the form of Property Damage and Bodily Injury Insurance. If required by the MUNICIPALITY, evidence of such coverage, in the form of a certificate of a qualified insurance company, must be provided when the CONTRACTOR is notified by MUNICIPALITY that his bid has been accepted.
- 7. The CONTRACTOR is responsible for all costs incurred in the delivery and return of the equipment.
- 8. When accepted by the MUNICIPALITY, this proposal will constitute a contract binding on the CONTRACTOR, their executors, administrators, successors or assignees.
- 9. Accompanying this proposal is a certified check or bid bond payable to the MUNICIPALITY in the amount of \_\_\_\_\_\_, as a proposal guarantee which, it is understood, will be forfeited in the event the CONTRACTOR is awarded the contract and fails to provide the necessary performance bond, as required in Paragraph 10.

10	mance of the terms of the contract in the form o	of a bond or cert and shall be on the ed to the MUNIC itten notice to the	ne CONTRACTOR that any equipment was not			
D. CE	ERTIFICATION. (To be completed by the bidde	er.)				
1.	The only person(s) having an interest in this proposal, including owners of equipment leased by the CONTRACTOR is (are).					
	(NAME)		(ADDRESS)			
	(NAME)		(ADDRESS)			
2.	(NAME)  None of the above persons are employees of the	e MUNICIPALI	(ADDRESS) TY.			
3.	3. The CONTRACTOR has provided Workmen's Compensation Insurance for the operators of this equipment to be provided under the terms of this contract. (Where required by Law.)					
4.	4. The CONTRACTOR will comply with all the requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and of the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled.					
5.	All equipment bid on is of a size and/or capacity Equipment.	at least as gre	at as indicated in Col. C of the Schedule of			
WITNE	ESSED OR ATTESTED BY:	BY:				
			OWNER SIGNATURE			
Signat	ture TITLE					
(SE	EAL)		(SEAL)			
E. ACC	CEPTANCE. (To be completed by appropriate Mu	unicipal Officers	only in the event the above proposal is accepted.)			
		ACCED	TED ON			
		ACCE	(DATE)			
ATTES	STED BY:	BY:				
т	TOWNSHIP MANAGER SIGNATURE					
	(SEAL)					
		- 2 -	BOARD SIGNATURES			

# **PERFORMANCE BOND**

(With Corporate Surety)

KNOW ALL MEN BY THESE PRESENTS, That we,

Attachment # 2

as Principal and						
a corporation incorporated under the laws of the State of						
as Surety, are held and firmly bound unto	as Surety, are held and firmly bound unto					
in the full and just sum of						
(\$ ) dollars lawful money	of the United States o	f America, to be paid to the above				
Municipality or its assigns, to which payment well and truly to be made, we bind ourselves, our heirs, execu						
administrators, successors and assigns, j	jointly and severally, fir	mly by these presents.				
<b>WHEREAS,</b> the above bounden Principal has entered into a contract with the above Municipality, bearing even date herewith, for the undertaking of certain obligations as therein set forth,						
Specifications as therein set forth, then the force, virtue and effect.  It is further provided that any alter with the express approval to the Municipa and the Surety or either or any of them, the liability hereunder, notice to the Surety of IN WITNESS WHEREOF, the set	eration which may be nality or the Principal to theirs, executors, a any such alteration or	ereof, and such alterations as may be made in said void, but otherwise the same shall be and remain in full made in the terms of the contract or its specifications the other, shall not in any way release the Principal dministrators, successors or assigns from their forebearance being hereby waived.				
to due and legal action authorizing the sal	me to be done on	( DATE OF BOND )				
PLACE SEAL HERE Attest / Witnest	ss	CONTRACTOR				
ature:	Signature:					
PLACE SEAL Attest / Witnes		TITLE				
	Signature:	SURETY COMPANY				
ature:						
TITLE	Т	ITLE				