MediaNews Group

PENNSYLVANIA GROUP

Account: 884433

Name: **DEREK DAVIS**

Company: EAST GOSHEN TOWNSHIP

Address: 1580 PAOLI PIKE

WEST CHESTER, PA 19380

Telephone: **(610) 692-7171**

Fax: **(000) 000-0000**

Description: ADVERTISEMENT On Tuesday, December 2

Date: 11/13/25

Start Date: 11/14/25 Stop Date:11/21/25

Class: 1201 - Legal Notices

Ad ID: **2773870** Ad Taker: **CRRDEAN**

Sales Person: Ryan Dean (018303)

Words: 97
Lines: 29
Agate Lines: 29
Depth: 3.222
Inserts: 4

Blind Box: PO Number:

Ad sample

ADVERTISEMENT

On Tuesday, December 2, 2025, at 10:00am at the East Goshen Township Building located at 1580 Paoli Pike in East Goshen Township, in Conference Room 2 (2nd Floor), sealed bids will be opened for the following:

Fuel:

1) 2,000 gallons: 89 octane unleaded gasoline 2) 8,000 gallons: #2 diesel fuel

Specifications are available on the East Goshen Township website: www.eastgoshen. org. All bids must be submitted on forms provided by the Township. The Township reserves the right to reject any or all bids.

EAST GOSHEN TOWNSHIP Mark S. Miller Director of Public Works DLN 11/14, 11/21; 1a

Publication

Daily Local News, Daily Local News Digital



EAST GOSHEN TOWNSHIP BID FORM & SPECIFICATIONS FUEL - 2026

Name	of Biddei	r/Company:					
Name	of Conta	ct Person:					
Addres	ss:						
Phone: FAX:							
E-mail	Address:						
This will be a 12-month contract.							
ITEM	QTY	Description	Rack Price	Differential	Unit Price	Total	
		89 Octane;					
	2000	10% Ethanol;					
1	gal	Unleaded gas					
	0000						
2	8000 gal	#2 Diesel fuel					
	gui	"Z Dieser ruer					
					Grand Total:		
A)	Bidder m	nust bid all items.					
B)	Escalato	r clause applies					
C)	•	tities are estimat					
D)				le a performance b			
E)		•	•	otification of the a hey comply with th			
L)	Diducis	must submit doc	amentation that t	ney comply with th	ie rederai Drug an	a Alcohol Folicy.	
Attest:							
Print Name				Signature			
				Date			



EQUIPMENT RENTAL PROPOSAL AND CONTRACT (WHEN EXECUTED)

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

(INSTRUCTIONS ON PAGE 5)

A. DEPOSIT OF PROPOSALS.

g Bid proposals shall be	East Goshen		
posal for Equipment	MUNICIPALITY (NAME & TYPE)		
December 2, 2025			
(DATE)	Derek Davis		
	SECRETARY		
e received on or before	1580 Paoli Pk		
bove Date.	ADDRESS		
	West Chester, PA 19380		
	ADDRESS		
ed and read at approximate	ly		
bove Date.	PROPOSALS MUST BE MAILED OR OTHERWISE		
	DELIVERED TO THE ABOVE ADDRESS.		
completed by the bidder.)			
Osal of (NAME OF CONTRACTOR)			
(ADDR	RESS)		
	(DATE) e received on or before bove Date. ed and read at approximate bove Date. completed by the bidder.)		

C. SPECIFICATIONS. (To be completed by the MUNICIPALITY before proposals are distributed.)

The contractor hereby proposes and agrees.

- To provide on a rental basis equipment described in the attached Schedule of Equipment on an as needed basis, where directed, within the geographic area described in the Schedule of Equipment for a period beginning January 1, 2026 , and ending on December 31, 2026 .
- To maintain this equipment in good mechanical and operating condition and to make all repairs and / or replacements at the CONTRACTORS expense.
- 3. The equipment described in the Schedule of Equipment shall be provided to the MUNICIPALITY upon three (3) days oral notice for all its operations, except snow removal operations, for which purpose the equipment will be provided with two (2) hours notice of oral notification.
- 4. To furnish all fuel, anti-freeze, operator(s) and necessary operating attachments.
- 5. The CONTRACTOR shall permit the MUNICIPALITY to review all records relating to labor and equipment utilized under the terms of this agreement.
- 6. The CONTRACTOR shall provide adequate insurance coverage in the form of Property Damage and Bodily Injury Insurance. If required by the MUNICIPALITY, evidence of such coverage, in the form of a certificate of a qualified insurance company, must be provided when the CONTRACTOR is notified by MUNICIPALITY that his bid has been accepted.
- 7. The CONTRACTOR is responsible for all costs incurred in the delivery and return of the equipment.
- 8. When accepted by the MUNICIPALITY, this proposal will constitute a contract binding on the CONTRACTOR, their executors, administrators, successors or assignees.
- 9. Accompanying this proposal is a certified check or bid bond payable to the MUNICIPALITY in the amount of ______, as a proposal guarantee which, it is understood, will be forfeited in the event the CONTRACTOR is awarded the contract and fails to provide the necessary performance bond, as required in Paragraph 10.

10	mance of the terms of the contract in the form o	of a bond or cert and shall be on the ed to the MUNIC itten notice to the	ne CONTRACTOR that any equipment was not			
D. CE	ERTIFICATION. (To be completed by the bidde	er.)				
1.	The only person(s) having an interest in this pro is (are).	g owners of equipment leased by the CONTRACTOR				
	(NAME)		(ADDRESS)			
	(NAME)		(ADDRESS)			
2.	(NAME) None of the above persons are employees of the	e MUNICIPALI	(ADDRESS) TY.			
3.	3. The CONTRACTOR has provided Workmen's Compensation Insurance for the operators of this equipment to be provided under the terms of this contract. (Where required by Law.)					
4.	4. The CONTRACTOR will comply with all the requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and of the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled.					
5.	All equipment bid on is of a size and/or capacity Equipment.	at least as gre	at as indicated in Col. C of the Schedule of			
WITNE	ESSED OR ATTESTED BY:	BY:				
			OWNER SIGNATURE			
Signat	ture TITLE					
(SE	EAL)		(SEAL)			
E. ACC	CEPTANCE. (To be completed by appropriate Mu	unicipal Officers	only in the event the above proposal is accepted.)			
		ACCED	TED ON			
		ACCE	(DATE)			
ATTESTED BY:		BY:				
т	TOWNSHIP MANAGER SIGNATURE					
	(SEAL)					
		- 2 -	BOARD SIGNATURES			

PERFORMANCE BOND

(With Corporate Surety)

KNOW ALL MEN BY THESE PRESENTS, That we,

Attachment # 2

as Principal and		
a corporation incorporated under the laws	s of the State of	
as Surety, are held and firmly bound unto		
in the full and just sum of		
(\$) dollars lawful money	of the United States o	f America, to be paid to the above
Municipality or its assigns, to which payme	ent well and truly to be	made, we bind ourselves, our heirs, executors,
administrators, successors and assigns, j	jointly and severally, fir	mly by these presents.
WHEREAS, the above bounden even date herewith, for the undertaking of	•	into a contract with the above Municipality, bearing therein set forth,
Specifications as therein set forth, then the force, virtue and effect. It is further provided that any alter with the express approval to the Municipa and the Surety or either or any of them, the liability hereunder, notice to the Surety of IN WITNESS WHEREOF, the set	eration which may be nality or the Principal to theirs, executors, a any such alteration or	ereof, and such alterations as may be made in said void, but otherwise the same shall be and remain in full made in the terms of the contract or its specifications the other, shall not in any way release the Principal dministrators, successors or assigns from their forebearance being hereby waived.
to due and legal action authorizing the sal	me to be done on	(DATE OF BOND)
PLACE SEAL HERE Attest / Witnest	ss	CONTRACTOR
ature:	Signature:	
PLACE SEAL Attest / Witnes		TITLE
	Signature:	SURETY COMPANY
ature:		
TITLE	Т	ITLE