MediaNews Group

PENNSYLVANIA GROUP

884433 Account:

DEREK DAVIS Name:

EAST GOSHEN TOWNSHIP Company:

Address: 1580 PAOLI PIKE

WEST CHESTER, PA 19380

(610) 692-7171 Telephone:

(000) 000-0000 Fax:

Description: **ADVERTISEMENT On Tuesday, December 2**

12/01/25 Date:

12/02/25 Start Date: Stop Date: 12/09/25

1201 - Legal Notices Class:

Ad ID: 2777242 Ad Taker: **CRRDEAN**

Ryan Dean (018303) Sales Person:

Words: Lines: 58 Agate Lines: 58 Depth: **6.444** Inserts: 4

Blind Box: PO Number:

Ad sample

ADVERTISEMENT

On Tuesday, December 23, 2025, at 10:00am at the East Goshen Township Building located at 1580 Paoli Pike in East Goshen Township, in Conference Room 2 (2nd Floor), sealed bids will be opened for the following:

Chemicals:

1) 14,000 gallons of aluminum sulfate, 50% low iron
*Must be delivered in a straight tank truck, NO TRAIL-**ERS**

2) 20,000 gallons of caustic soda (25% sodium hydroxide) in liquid bulk delivery

Crusher: Rubble Master RM-70GO or comparable

Milling Machines without Op-

erators (two):

1) 1.3-meter-wide milling drum. Shall be capable of milling next to vertical curb. Milling depth shall be adjustable from a minimum of 0.0 able from a minimum of 0.0 inches to 12.0 inches.

2) Milling machine will have a 7' x 2" wide milling head with a self-loading conveyor. The milling machine shall have a front-loading conveyor. The conveyer shall be covered and shall be capable of loading a dump truck that has a tail gate height of 12 feet. The milling machine shall be equipped with a water system for dust control.

Specifications are available on the East Goshen Township website: www.eastgoshen.

org. All bids must be submitted on forms provided by the Township. The Township re-serves the right to reject any or all bids.

EAST GOSHEN TOWNSHIP Mark S. Miller **Director of Public Works** DLN 12/2, 12/9; 1a

Publication

Daily Local News, Daily Local News Digital



EAST GOSHEN TOWNSHIP BID FORM & SPECIFICATIONS CHEMICALS - 2026

Name of Bidder/Company:		
Name of Contact Person:		
Address:		
Phone:	FAX:	
E-mail Address:		

This will be a 12-month contract.

QTY	Description	Unit Price Delivered	Total Price
14,000 gallons	Aluminum Sulfate Solution (48%); ANSI/NSF 60		
20,000 gallons	Caustic Soda 25%; Sodium Hydroxide in liquid bulk delivery		
		Total:	

- A) Bidder must bid all items.
- B) All quantities are estimated.
- C) Successful bidder will be required to provide a performance bond or certified check for 50% of the contracted price within 30 days after notification of the award of the contract.
- D) All items are to be delivered to the Ridley Creek Sewer Treatment Plant.
- E) <u>All items must be delivered in a straight truck. The sewer plant cannot accommodate tractor trailers.</u>

EAST GOSHEN TOWNSHIP BID FORM & SPECIFICATIONS CHEMICALS – 2026

Attest:		
Print Name	Signature	



EQUIPMENT RENTAL PROPOSAL AND CONTRACT (WHEN EXECUTED)

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

(INSTRUCTIONS ON PAGE 5)

A. DEPOSIT OF PROPOSALS.

All envelopes containing Bid proposals shall be	East Goshen
clearly marked "Bid Proposal for Equipment	MUNICIPALITY (NAME & TYPE)
Leasing Opening of , 2025	
. (DATE)	Derek Davis
	SECRETARY
Sealed Proposals will be received on or before	1580 Paoli Pk
10:00 AM , on the above Date.	ADDRESS
TIME	West Chester, PA 19380
	ADDRESS
Proposals will be opened and read at approximat	ely
10:00 AM , on the above Date.	PROPOSALS MUST BE MAILED OR OTHERWISE
TIME	DELIVERED TO THE ABOVE ADDRESS.
. NAME OF CONTRACTOR (To be completed by the bidder.) Proposal of	
· (NA	AME OF CONTRACTOR)
(ADD	DRESS)

C. SPECIFICATIONS. (To be completed by the MUNICIPALITY before proposals are distributed.)

The contractor hereby proposes and agrees.

- To provide on a rental basis equipment described in the attached Schedule of Equipment on an as needed basis, where directed, within the geographic area described in the Schedule of Equipment for a period beginning January 1, 2026 , and ending on December 31, 2026 .
- To maintain this equipment in good mechanical and operating condition and to make all repairs and / or replacements at the CONTRACTORS expense.
- 3. The equipment described in the Schedule of Equipment shall be provided to the MUNICIPALITY upon three (3) days oral notice for all its operations, except snow removal operations, for which purpose the equipment will be provided with two (2) hours notice of oral notification.
- 4. To furnish all fuel, anti-freeze, operator(s) and necessary operating attachments.
- 5. The CONTRACTOR shall permit the MUNICIPALITY to review all records relating to labor and equipment utilized under the terms of this agreement.
- 6. The CONTRACTOR shall provide adequate insurance coverage in the form of Property Damage and Bodily Injury Insurance. If required by the MUNICIPALITY, evidence of such coverage, in the form of a certificate of a qualified insurance company, must be provided when the CONTRACTOR is notified by MUNICIPALITY that his bid has been accepted.
- 7. The CONTRACTOR is responsible for all costs incurred in the delivery and return of the equipment.
- 8. When accepted by the MUNICIPALITY, this proposal will constitute a contract binding on the CONTRACTOR, their executors, administrators, successors or assignees.
- 9. Accompanying this proposal is a certified check or bid bond payable to the MUNICIPALITY in the amount of ______, as a proposal guarantee which, it is understood, will be forfeited in the event the CONTRACTOR is awarded the contract and fails to provide the necessary performance bond, as required in Paragraph 10.

10	mance of the terms of the contract in the form o	f a bond or cert nd shall be on t d to the MUNIC itten notice to tl	ne CONTRACTOR that any equipment was not
D. CE	ERTIFICATION. (To be completed by the bidde	r.)	
1.	The only person(s) having an interest in this pro is (are).	posal, includinç	owners of equipment leased by the CONTRACTOR
	(NAME)		(ADDRESS)
	(NAME)		(ADDRESS)
2.	(NAME) None of the above persons are employees of the	e MUNICIPALI	(ADDRESS) TY.
3.	The CONTRACTOR has provided Workmen's Opprovided under the terms of this contract. (When	•	nsurance for the operators of this equipment to be aw.)
4.	The CONTRACTOR will comply with all the requ Commonwealth of Pennsylvania and of the Unit non-discrimination in employment, and will pay t wages to which they may be entitled.	ed States relati	ng to human relations, equal opportunity and
5.	All equipment bid on is of a size and/or capacity Equipment.	at least as gre	at as indicated in Col. C of the Schedule of
WITNE	ESSED OR ATTESTED BY:	BY:	
			OWNER SIGNATURE
Signat	ture TITLE		
(SE	EAL)		(SEAL)
E. ACC	CEPTANCE. (To be completed by appropriate Mu	ınicipal Officers	only in the event the above proposal is accepted.)
		ACCER	TED ON
		ACCE	(DATE)
ATTES	STED BY:	BY:	
т	TOWNSHIP MANAGER SIGNATURE		
	(SEAL)		
		- 2 -	BOARD SIGNATURES

PERFORMANCE BOND

(With Corporate Surety)

KNOW ALL MEN BY THESE PRESENTS, That we,

Attachment # 2

as Principal and			
a corporation incorporated	under the laws of the	State of	
as Surety, are held and firm	lly bound unto		
in the full and just sum of _			
(\$) dollars	lawful money of the	United States o	f America, to be paid to the above
Municipality or its assigns, t	o which payment we	ll and truly to be	made, we bind ourselves, our heirs, executors,
administrators, successors	and assigns, jointly a	and severally, fir	mly by these presents.
WHEREAS, the ab	-		into a contract with the above Municipality, bearing therein set forth,
Specifications as therein se force, virtue and effect. It is further provide with the express approval to and the Surety or either or a liability hereunder, notice to	ed that any alteration to the Municipality or to the Surety of any su	which may be not he Principal to the second or alternation or cipal and Surety	ereof, and such alterations as may be made in said void, but otherwise the same shall be and remain in full made in the terms of the contract or its specifications he other, shall not in any way release the Principal dministrators, successors or assigns from their forebearance being hereby waived.
to due and legal action auth	orizing the same to b	oe done on	(DATE OF BOND)
PLACE SEAL HERE	Attest / Witness		CONTRACTOR
ature:		Signature:	
PLACE SEAL HERE	Attest / Witness		TITLE
		Signature:	SURETY COMPANY
ature:		orginature.	
TITLE		Т	TLE