

AGENDA
EAST GOSHEN TOWNSHIP
CONSERVANCY BOARD MEETING

1580 Paoli Pike, 2nd Floor

March 11, 2026

7:00pm

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
2. APPROVAL OF MINUTES
 - a. 2/11/26 meeting
3. CHAIRMAN’S REPORT
 - a. Report-out on 3/10/26 Biennial Planning Session
4. NEW BUSINESS
 - a. Discussion of potential public workshops/sessions for 2026
 - b. Tracking progress toward achieving 2026-27 goals: new standing agenda item?
5. OLD BUSINESS
 - a. Proposed 971 Cornwallis development: site visit 2/27/26
 - b. Confirm KEGB/Arbor Day Plans
 - c. Update on Wood Duck Box project
 - d. Update on PECO tree give-away
 - e. Communication – social media, newsletter, etc.
 - f. Tree City application update
6. SUBDIVISION/LAND DEVELOPMENT REVIEW – None
7. VARIANCES/CONDITIONAL USES – None
8. LIAISON REPORTS – None
9. BOARD MEMBER CONCERNS
10. PUBLIC COMMENT
11. ADJOURNMENT

DRAFT
EAST GOSHEN TOWNSHIP
CONSERVANCY BOARD MEETING
February 11, 2026

The East Goshen Township Conservancy Board held a regularly scheduled meeting on Wednesday, February 11, 2026 at 7:00 p.m. at the Township Building. Members in attendance are indicated in **BOLD**:

Julie Ross – Chairman

Walter Wujcik – Vice Chairman

Jackie Ahlborn

Julieta Calmon

Erich Meyer

Sandra Snyder

Susan Vanesse

Others present were:

Ann Duffield, Township Supervisor

Ashley Nowak, Office Administrator

Eunice Alexander, Goshen Tree Tenders

Peg Friese, Goshen Tree Tenders

Nada Neskovic, West Chester East Environmental Club

Robert Murray, ESAC Member

Call to Order

Julie called the meeting to order at 7:00 p.m.

Pledge of Allegiance & Moment of Silence

Julie led those present in the Pledge of Allegiance and then asked for a moment of silence to remember our First Responders.

Approval of Minutes

The minutes of the January 14, 2026 meeting were approved.

Chairman’s Report –

Julie reminded everyone to read the Code of Ethics, sign and return it to the township.

New Business –

1. 971 Cornwallis Drive – Representing the owner: John Anderson, project manager, and John Hasbach, Jr. Arborist. Mr. Anderson reviewed the plan to subdivide the property for 3 homes. There is a creek and wetlands on the property, but the houses will be on the opposite side of the property. There is a driveway that runs from the Hershey Mills exit to Cornwallis Dr. There will not be an HOA. Each property will have stormwater management which will be recorded on the deeds in an operation and management agreement. They will be on public water and sewer.

Mr. Hasbach Spoke about the trees on the property. Most are ash which will be removed because they are dying from the bore. He spoke about the invasive understory which needs to be cleaned out. About 240 trees will be saved. He described the trees and understory plantings they plan to use.

Grayson Harcourt, 972 Cornwallis Dr. – Mr. Harcourt commented on the natural forestation that the property has now. He asked for more clarification of the new plantings.

1 Mr. Hasbach described the plan and plantings in more detail. Mr. Anderson explained the
2 permits they will need to get from DEP for the stormwater management.
3 Sandy assured Mr. Harcourt that the people who will buy these properties will do it for the
4 same love of nature as him.
5

6 2. Wood Duck Box Project – Nada Neskovic explained that they plan to work with Public
7 Works to build the Wood Duck Boxes and install them in Applebrook Park along the creek.
8 Mr. Murray spoke about maintenance of the boxes. Sandy reminded her to label the boxes
9 and keep a record of where they are and when they were maintained. Susan advised her to
10 check the boxes on a regular basis. Julie thanked the club for all they did last year.
11

12
13 **Old Business**

14 1. Bi-Annual Planning Session -This bi-annual meeting will be held on March 10, 2026. The
15 board members reviewed the 2024 and 2025 Accomplishments and the 2026 and 2027
16 goals for the CB, that Julie put together.
17

18 2. KEGD and Arbor Day – The date for this event is April 25, 2026.
19

20 3. Communication – The newsletter only comes out two times each year.
21

22 4. Tree City Application - Ashley confirmed that this has been submitted.
23
24

25 **Subdivision/ Land Development Review** - None
26

27 **Variances/Conditional Uses** – None
28

29 **Liaison Reports** - None
30

31 **Correspondence** - None
32

33 **Board Member Concerns** – None
34

35 **Public Comment.** – None
36

37 **Adjournment**

38 There being no further business, Walter moved to adjourn the meeting. Susan seconded the
39 motion. The meeting was adjourned at 8:30 p.m. The next meeting will be Wednesday,
40 March 11, 2026 at 7:00 pm.
41

42 Respectfully submitted,
43
44
45

46 Ruth Kiefer, Recording Secretary
47