

AGENDA
EAST GOSHEN TOWNSHIP
CONSERVANCY BOARD MEETING
1580 Paoli Pike, 2nd Floor
July 8, 2026

1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE
2. APPROVAL OF MINUTES
 - a. 6/10/26 meeting
3. CHAIRMAN'S REPORT
 - a. Mid-year Goals Status Check-in
 - b. Succession planning
4. NEW BUSINESS
5. OLD BUSINESS
 - a. Recap of Applebrook Tree Maintenance Day (6/27/26) - *Julie*
 - b. Workshop/Event Interest Survey update – *Ashley*
 - c. Invasives Management: landowner agreements, Clock Tower Sewer Right-of-Way, next steps - *Jackie*
 - d. Bird Walks and Bluebird Box Network Update - *Sue*
 - e. Bird Town Resolution Request to BOS – Confirm on July BOS agenda
 - f. America250 East Goshen vs West Goshen Nature Challenge - *Julie*
6. SUBDIVISION/LAND DEVELOPMENT REVIEW – None
7. VARIANCES/CONDITIONAL USES – None
8. LIAISON REPORTS
9. BOARD MEMBER CONCERNS
10. PUBLIC COMMENT
11. ADJOURNMENT

DRAFT
EAST GOSHEN TOWNSHIP
CONSERVANCY BOARD MEETING
June 10, 2026

The East Goshen Township Conservancy Board held a regularly scheduled meeting on Wednesday, June 10, 2026 at 7:00 p.m. at the Township Building. Members in attendance are indicated in **BOLD**:

Julie Ross - Chairman

Walter Wujcik – Vice Chairman

Jackie Ahlborn

Julieta Calmon

Erich Meyer

Sandra Snyder

Susan Vanasse

Others present were:

Ann Duffield, Township Supervisor

Ashley Nowak, Office Administrator

Eunice Alexander, Goshen Tree Tenders

Peg Friese, Goshen Tree Tenders

Nada Neskovic, West Chester East Environmental Club

Robert Murray, ESAC Member

Danni Scott, CRC

Call to Order

Julie called the meeting to order at 7:00 p.m.

Pledge of Allegiance & Moment of Silence

Julie led those present in the Pledge of Allegiance and then asked for a moment of silence to remember our First Responders and others who keep us safe.

Approval of Minutes

The minutes of the May 13, 2026 meeting were approved.

Chairman's Report -

None

New Business -

1 Newsletter - Articles for the fall Newsletter are due by June 30th. Julie has started an article about Clymer's Woods.

Old Business

1. Bird Walk - There were 8 people on this bird walk in Applebrook. It was held on Friday June 5 at 8:30 am. They saw 29 species of birds! There was discussion about having another walk on a different weekday and time, maybe in September on a weekend. Jackie mentioned open areas in Willistown.

1 2. Blue Bird Boxes - Susan has been maintaining them in Applebrook Park. Two boxes
2 have birds in them. There is a total of 8 eggs in two other boxes. There was discussion of
3 the positions of the boxes in the park. There is a Blue Bird Society of PA.

4
5 3. CRC – Danni mentioned that she has June 26 & 27 on her calendar for maintaining the
6 trees in Applebrook Park. There was discussion of the space in Clocktower. CRC needs a
7 Landowner Agreement (she supplied a copy) to plant trees on a property. Danni described
8 the process starting with removing invasives. Peg mentioned that there is a group of
9 Hemlocks in Applebrook Park. Mark Miller should be notified.

10
11 4. America250 East Goshen vs West Goshen Bioblitz - There is a committee for this event.
12 It will be held on Sunday September 20 at noon at the Veterans Pavilion in East Goshen
13 Park. Peg commented that there needs to be communication with the public and especially
14 the local schools.

15
16 5. Workshop/event Interest Survey – Ashley has the survey ready to send out.

17
18 **Subdivision/ Land Development Review** -

19 1. 971 Cornwallis – Julie mentioned that notice was received stating that they are taking
20 down 19 trees because they are ash trees and dead.

21
22 **VariANCES/Conditional Uses** – None

23
24 **Liaison Reports** – None

25
26 **Correspondence** - None

27
28 **Board Member Concerns** – Jackie mentioned that she stopped by Supplee Valley and saw
29 that the wire casts were still on the trees.

30
31 **Public Comment**. – None

32
33 **Adjournment**

34 There being no further business, Sandy moved to adjourn the meeting. Jackie seconded the
35 motion. The meeting was adjourned at 8:20 p.m. The next meeting will be Wednesday,
36 July 8, 2026 at 7:00 pm.

37
38
39 Respectfully submitted,

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41
42
43 Ruth Kiefer, Recording Secretary
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