This ad will be placed in the West Chester, PA Daily Local News on October 14 & 21, 2026.

ADVERTISEMENT

On **Thursday, November 5, 2026,** at 10:00am in the Boardroom (2nd floor) at the East Goshen Township Building located at 1580 Paoli Pike in West Chester, PA, sealed bids will be opened for the following:

All-Terrain Crawler Carrier Utility Machines Rental:

1) Two rentals needed
2) Rubber tracks not required
3) Carrying capacity: 28,000lbs
4) 320hp; 1800rpm

Chemicals:

1) 14,000 gallons of aluminum sulfate, 50% low iron
   ***Must be delivered in a straight tank truck, NO TRAILERS**
2) 20,000 gallons of caustic soda (25% sodium hydroxide) in liquid bulk delivery

Crusher: Rubble Master RM70GO or comparable

Fuel:

1) 2,000 gallons: 89 octane unleaded gasoline
2) 8,000 gallons: #2 diesel fuel

Milling Machines Without Operators (two):

1) 1.3-meter-wide milling drum. Shall be capable of milling next to vertical curb. Milling depth shall be adjustable from a minimum of 0.0 inches to 12.0 inches.
2) Milling machine will have a 7' x 2" wide milling head with a self-loading conveyor. The milling machine shall have a front-loading conveyor. The conveyer shall be covered and shall be capable of loading a dump truck that has a tail gate height of 12 feet. The milling machine shall be equipped with a water system for dust control.

Rental Equipment Without Operators:

1) Track loader with 2-yard bucket
2) Hydraulic excavator: 20-ft depth
3) Dozer: 80hp
4) Rubber tire loader with a 3-yard bucket
5) Asphalt roller: 67" drum
6) Skid steer with attachments, hammer, & 36" planer
7) One long-stick excavator
8) 25-to-30-ton capacity articulated off-road trucks
9) 2500-gallon water truck

Signs and Posts: PA DOT-approved for traffic control, street signs, and posts

Tri-Axle Dump Truck Rental:

1) Estimated need: 180 hours
2) Must have certificate of insurance naming East Goshen Township as additionally insured
3) The operator must have a valid CDL driver's license.
4) All work will be billed on an hourly basis.
5) Must be capable of hauling 22 tons of asphalt, milling, & stone

Specifications are available on the East Goshen Township website: https://eastgoshen.org/services/rfp-public-bid-notices/ . All bids must be submitted on forms provided by the Township. The Township reserves the right to reject any or all bids.

EAST GOSHEN TOWNSHIP
Kevin M. Miller
Director of Public Works

EAST GOSHEN TOWNSHIP BID FORM & SPECIFICATIONS
RENTAL EQUIPMENT WITHOUT OPERATORS – 2027

East Goshen Township, 1580 Paoli Pk, West Chester, PA 19380
610-692-7171

Name of Bidder/Company: _____

Name of Contact Person: _____

Address: _____

Phone: _____

E-mail Address: _____

This will be a 12-month contract.

Item	Description	Weekly Price	Monthly Price
1	Track loader with 2-yard bucket		
2	Hydraulic excavator with 20-ft digging depth		
3	Dozer: 80hp		
4	Rubber tire loader with 3-yard bucket; minimum 160hp.		
5	Asphalt roller: 67" drum		
6	Skid steer with hammer and 36" planer		
7	One long-stick excavator		
8	25-to-30-ton capacity articulated off-road trucks		
9	2500-gallon water truck		
	Totals:		

EAST GOSHEN TOWNSHIP BID FORM & SPECIFICATIONS
RENTAL EQUIPMENT WITHOUT OPERATORS – 2027

A) The successful bidder must supply the Township with a performance bond or certified check for 50% of the total monthly price within 30 days after notification of the award of the contract.

B) **Bidder must bid all items.**

C) Delivery and drop-off charges must be in the total price.

Attest:

Print Name	Signature
Title	Date

MS-970 (11-09)

pennsylvania
DEPARTMENT OF TRANSPORTATION

EQUIPMENT RENTAL PROPOSAL AND CONTRACT (WHEN EXECUTED)

(INSTRUCTIONS ON PAGE 5)

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

A. DEPOSIT OF PROPOSALS.

All envelopes containing Bid proposals shall be clearly marked "Bid Proposal for Equipment Leasing Opening of November 5, 2026 **."**
(DATE)

Sealed Proposals will be received on or before 10:00 AM **, on the above Date.**
TIME

Proposals will be opened and read at approximately 10:00 AM **, on the above Date.**
TIME

East Goshen
MUNICIPALITY (NAME & TYPE)

Derek Davis
SECRETARY

1580 Paoli Pk
ADDRESS

West Chester, PA 19380
ADDRESS

PROPOSALS MUST BE MAILED OR OTHERWISE DELIVERED TO THE ABOVE ADDRESS.

B. NAME OF CONTRACTOR (To be completed by the bidder.)

Proposal of _____
(NAME OF CONTRACTOR)

_____
(ADDRESS)

C. SPECIFICATIONS. (To be completed by the MUNICIPALITY before proposals are distributed.)

The contractor hereby proposes and agrees.

1. To provide on a rental basis equipment described in the attached Schedule of Equipment on an as needed basis, where directed, within the geographic area described in the Schedule of Equipment for a period beginning January 1, 2027 , and ending on December 31, 2027 .

2. To maintain this equipment in good mechanical and operating condition and to make all repairs and / or replacements at the CONTRACTORS expense.

3. The equipment described in the Schedule of Equipment shall be provided to the MUNICIPALITY upon three (3) days oral notice for all its operations, except snow removal operations, for which purpose the equipment will be provided with two (2) hours notice of oral notification.

4. To furnish all fuel, anti-freeze, operator(s) and necessary operating attachments.

5. The CONTRACTOR shall permit the MUNICIPALITY to review all records relating to labor and equipment utilized under the terms of this agreement.

6. The CONTRACTOR shall provide adequate insurance coverage in the form of Property Damage and Bodily Injury Insurance. If required by the MUNICIPALITY, evidence of such coverage, in the form of a certificate of a qualified insurance company, must be provided when the CONTRACTOR is notified by MUNICIPALITY that his bid has been accepted.

7. The CONTRACTOR is responsible for all costs incurred in the delivery and return of the equipment.

8. When accepted by the MUNICIPALITY, this proposal will constitute a contract binding on the CONTRACTOR, their executors, administrators, successors or assignees.

9. Accompanying this proposal is a certified check or bid bond payable to the MUNICIPALITY in the amount of N/A , as a proposal guarantee which, it is understood, will be forfeited in the event the CONTRACTOR is awarded the contract and fails to provide the necessary performance bond, as required in Paragraph 10.

10. The successful bidder shall, within 30 days of the award of the contract, submit a guarantee of performance of the terms of the contract in the form of a bond or certified check payable to the MUNICIPALITY in the amount of 50% of bid . A Performance Bond shall be on the attached form (MS-970) or its equivalent. If a certified check is submitted, it will be forfeited to the MUNICIPALITY to cover any added costs to the MUNICIPALITY in the event it determines by written notice to the CONTRACTOR that any equipment was not available when needed or that its performance was unsatisfactory.

D. **CERTIFICATION. (To be completed by the bidder.)**

1. The only person(s) having an interest in this proposal, including owners of equipment leased by the CONTRACTOR is (are).

(NAME) (ADDRESS)

(NAME) (ADDRESS)

(NAME) (ADDRESS)

2. None of the above persons are employees of the MUNICIPALITY.
3. The CONTRACTOR has provided Workmen's Compensation Insurance for the operators of this equipment to be provided under the terms of this contract. (Where required by Law.)
4. The CONTRACTOR will comply with all the requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and of the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled.
5. All equipment bid on is of a size and/or capacity at least as great as indicated in Col. C of the Schedule of Equipment.

WITNESSED OR ATTESTED BY:

Signature TITLE

(SEAL)

BY:

OWNER SIGNATURE

TITLE

(SEAL)

E. ACCEPTANCE. (To be completed by appropriate Municipal Officers only in the event the above proposal is accepted.)

ACCEPTED ON

(DATE)

ATTESTED BY:

BY:

TOWNSHIP MANAGER SIGNATURE

(SEAL)

BOARD SIGNATURES

MS-970 (6-99)

PERFORMANCE BOND

(With Corporate Surety) **Attachment # 2**

KNOW ALL MEN BY THESE PRESENTS, That we, _____

_____

as Principal and _____

a corporation incorporated under the laws of the State of _____

as Surety, are held and firmly bound unto _____

in the full and just sum of _____

$ _____ dollars lawful money of the United States of America, to be paid to the above

Municipality or its assigns, to which payment well and truly to be made, we bind ourselves, our heirs, executors,

administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounden Principal has entered into a contract with the above Municipality, bearing even date herewith, for the undertaking of certain obligations as therein set forth,

NOW, THEREFORE, the condition of this obligation is such that if the above bounden Principal, as Contractor, shall in all respects comply with and faithfully perform the terms and conditions of said contract, including the Specifications and conditions referred to and made a part thereof, and such alterations as may be made in said Specifications as therein set forth, then this Obligation shall be void, but otherwise the same shall be and remain in full force, virtue and effect.

It is further provided that any alteration which may be made in the terms of the contract or its specifications with the express approval to the Municipality or the Principal to the other, shall not in any way release the Principal and the Surety or either or any of them, their heirs, executors, administrators, successors or assigns from their liability hereunder, notice to the Surety of any such alteration or forebearance being hereby waived.

IN WITNESS WHEREOF, the said Principal and Surety have duly executed this Bond under Seal, pursuant to due and legal action authorizing the same to be done on _____ .
(DATE OF BOND)

PLACE SEAL HERE

Attest / Witness

_____
CONTRACTOR

_____
TITLE:

BY: _____
TITLE:

PLACE SEAL HERE

Attest / Witness

_____
SURETY COMPANY

_____
TITLE:

BY: _____
TITLE: